

ENTRIES & EXHIBITS PREMIUM BOOK

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BLOOMSBURG FAIR



THE LARGEST AGRICULTURAL FAIR IN PA

Bloomsburg, PA

**September 25 - October 3
- Day and Night -**





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**LIST OF PREMIUMS
RULES AND REGULATIONS
171st ANNUAL FAIR
OF THE COLUMBIA COUNTY AGRICULTURAL, HORTICULTURAL, AND MECHANICAL ASSOCIATION**

To Be Held At

620 West 3rd Street Bloomsburg, PA

FRIDAY - SATURDAY - SUNDAY - MONDAY - TUESDAY - WEDNESDAY - THURSDAY - FRIDAY - SATURDAY

SEPTEMBER 25 THRU OCTOBER 3, 2026

Day and Night

VISIT US ON THE WEB

WWW.BLOOMSBURGFAIR.COM

WE EXTEND TO YOU A WARM WELCOME TO ATTEND THE BLOOMSBURG FAIR

The Bloomsburg Fair Association Directors would like to extend an open invitation for you to see one of the greatest fairs in America. For 171 years people have been attending the Fair, and each year it continues to get bigger and better.

As you walk around our grounds, the sights, sounds, and aromas will astound you. You will be able to catch a quick glance of what yesterday was like, what today is unfolding, and what tomorrow will bring.

In our display buildings, you will see the beauty of our flowers and fauna. You will gaze upon the talents of youthful Americans, see what our older citizens do, and see lifestyles of rural America. You will see 4-H projects, grange exhibits, and industrial wonders pass before your eyes. In short, the American dream will unfold before your very eyes.

With your aid and assistance, we will be happy to show to the world all that is good in this great land of ours. We hope you will closely examine this catalog and help us do this job, because this is your Fair. Bring your canned goods, baked goods, arts and crafts, your pumpkins, berries, flowers and yourself, and show to everyone that the American dream has not faded or tarnished, but still basks in the autumn sun in the colorful hills of Pennsylvania.

There is an entry form enclosed for your benefit, and if you require more, just call 570-784-4949, or mail your request to:

Deborah N. Coleman, Secretary
Fair Office, P.O. Box 479
Bloomsburg, PA 17815

Entry forms are also available online at www.bloomsburgfair.com

Please send your entry forms to us as soon as possible so we can process them and send your tags to you. Please have the tags attached to your entries when they are delivered to their respective buildings for display purposes. This procedure will save you time and inconvenience when you arrive on the grounds with your exhibits.

We hope you will come and share with us an unforgettable 2026 Bloomsburg Fair.

Sincerely,
Deborah N. Coleman
Secretary

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VICE-PRESIDENT
Supt. Horticulture
Orangeville, PA 17859



DEBORAH N. COLEMAN
SECRETARY
Bloomsburg, PA 17815



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Bloomsburg, PA 17815



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Supt. Police & Parking
Bloomsburg, PA 17815



JONATHAN WOLFE
Supt. Grandstand
Berwick, PA 18603

AUDITORS

Scott L Edwards
Danville, PA 17821

David Millard
Bloomsburg, PA 17815

Angela Huttenstine
Orangeville, PA 17859



FAIR QUEEN PROGRAM

Rules of the Competition

The Bloomsburg Fair Queen Program observes and complies with all rules and regulations set forth by the PA State Fair Queen Program.

The winner of this competition will compete for the State Fair Queen Title, sponsored by the Pennsylvania State Association of County Fairs held each year in January in Hershey, PA.

Each contestant must:

1. Be a female who is a U.S. Citizen and a resident of Pennsylvania.
2. Be a current student or graduate of the following school districts: Bloomsburg, Berwick, Benton, Central Columbia, Danville, Southern Columbia, Columbia Montour Vo-Tech, or Millville.
3. Be at least 16, but not older than 20, years of age as of June 1 of the year entering the local contest.
4. Have not been a former local Fair Queen winner, nor a former PA Fair Queen Contestant.
5. Not hold any other State title for any other commodity group or pageant during her reign.
6. Have her parent's/guardian's consent if under 18 years old.
7. Be single, have never been married, have not been pregnant nor given birth to a child.
8. Complete the online application and mail a \$10 non-refundable fee to Delores Wright, 1157 6th Ave., Berwick, PA 18603.
9. Participate in each phase of the judged competition.
10. Act in accordance with the PA Fair Queen Behavior Policy and Dress Code.
11. Contestants may not be the immediate family of the Bloomsburg Fair Board or the Sponsor.

The Bloomsburg Fair Queen crowning ceremony will be held on Sunday, June 20, 2026 at the Bloomsburg Fair Industrial Arts Building.

At the pageant competition, each contestant will be:

1. Judged on poise, appearance, neatness, ability to communicate, and knowledge of the fair industry.
2. Be interviewed by the judges for approximately 3-5 minutes.
3. Submit a written essay of 300 words or less. The theme of the essay will be "Why the Bloomsburg Fair is important to the Community." by May 1, 2026.
4. Present a 3-5 minute speech on "Why you should come to my fair."
5. Answer an impromptu question.

Prizes: The Queen will receive a \$1,000 cash prize. The First runner-up will receive a \$500.00 cash prize. Prizes will be awarded after all obligations have been met.

For an application or information call: 570-441-6002, email: bloomsburgfairqueen@hotmail.com, or mail to: Delores Wright, Fair Queen Coordinator, 1157 6th Ave., Berwick, PA 18603.

IMPORTANT NOTICE OF CHANGE IN CATALOG

ENTRY FORMS for EXHIBITS IN ARTS & CRAFTS, HORTICULTURE EXHIBITS, and AGRICULTURAL EXHIBITS will be accepted for processing beginning AUGUST 1, 2026 and must be in the secretary's office by 12 PM, SATURDAY, September 19, 2026.

Staff will be available in the office to answer any questions beginning Monday, August 24, 2026.

For your convenience, the OFFICE OF FAIR SECRETARY will be open, IN ADDITION TO REGULAR HOURS on:

SEPTEMBER 17, 2026 September 18, 2026 September 19, 2026
Thursday 9AM to 7PM Friday 9AM to 7PM Saturday 9AM to 12PM

ADMINISTRATIVE OFFICE HOURS:

Weekdays: 9AM to 12PM - 1PM to 5PM SEE INDIVIDUAL DEPARTMENTS FOR CLOSING TIMES FOR EXHIBITS*

AGRICULTURAL EXHIBITORS ONLY ONLINE ENTRIES

1. We will be accepting online entry forms. It's quick and fairly simple. All agricultural exhibitors will pick up their tags when they bring in their exhibits. Online entries must be in by midnight Monday, September 21, 2026. Please access the online entry system through the link at www.bloomsburgfair.com
2. Also, at 4:00pm Friday, September 25, we will be weighing the giant pumpkins. The public is welcome to share in the excitement of awarding the biggest pumpkin.
3. The last day we accept ONLINE entry forms is midnight, Monday, September 21, 2026.

REMINDER: LAST DAY WE ACCEPT ENTRY FORMS IS SATURDAY, September 19, 2026 AT 12:00 NOON

Reasonable care will be taken to protect all exhibits on display from all injury and damage but - "All exhibitors agree to hold harmless the Association of and from any damage or claim to damage by or on account of loss or damage by water, fire, theft or otherwise to stock or other exhibit from any cause. All exhibitors of animals, machinery in motion, or other exhibits which cause or may cause accidents or damage to any person or property, shall indemnify and safe harmless the Association from and against all claims, demands, costs, charges or expenses which it may incur, suffer or be put to be reason of the negligence or failure of the exhibitors to properly guard the exhibit or otherwise fail to protect the public there from."

1. Only one name may appear on the entry form. A separate entry form must be completed for each Building - Arts & Crafts, Horticulture, and Agriculture.
2. Make checks payable to the Bloomsburg Fair.
3. All exhibits entered for competition must have been owned by the exhibitor at least sixty days before the Fair.
4. Fruit, grain, vegetables, flowers, etc. must have been owned by the exhibitor and manufactured goods must have been made by the competitor.
5. No article or animal can compete for more than one premium except in trials of speed and specials.
6. Exhibitors of tools, implements, machinery, and manufactured goods will give the name of the manufacturer as well as an agent representing the same.
7. All expenses of transportation and transfer to the space allotted must be paid by the owner or agent. The Association cordially invites implement dealers to exhibit their goods.
8. All articles of exhibitors must be respected as private property and any person detected in purloining or injuring them will be dealt with according to law.
9. Exhibitors are required to give personal attention to their property and animals and at the close of the Exposition to see to their removal; only on this condition are entries received and the Association will not assume any liability for personal injury sustained by any person entering the grounds. All persons

renting privileges upon the grounds and all exhibitors of livestock, machinery, etc. must so attend to their removal as the Association will not assume further responsibility. Exhibitors must produce their duplicate cards to the Superintendent in charge before attempting to remove their property.

10. Superintendents of Departments and employees of the Association will be in attendance from 9AM until close of building at their respective places on the grounds during the days of exhibition. Fair exhibition buildings officially open Saturday, September 26, at 9AM. Buildings will be open to the public at that time.

FIRST ENTRY LIST PRESENTED WILL BE FINAL - NO ADDED LISTS

When an entry is made of articles, the Secretary will give to the party a card, which will contain the number, entry, and class, which must be attached to the stall or article; otherwise, it will be passed over by the Judges without notice and no premium awarded. No entry for the same article will be made in more than one department.

ALL ENTRIES MUST BE MADE IN STRICT COMPLIANCE WITH THE PREMIUM LISTS, AND ALL AWARDS MADE IN ACCORDANCE.

All possible care will be taken to select competent, impartial, and disinterested persons for members of the Awarding Committee and no person will be allowed to influence the committee in any way or to interfere with them in the discharge of their duties, upon penalty of forfeiting their premium.

Our Premium Lists are somewhat different this year, as it must conform to the Pennsylvania Fair Fund Regulations. PLEASE BE SURE TO HAVE STOCK AND ARTICLE ENTERED PROPERLY!

Exhibitors are urged to submit their entries as soon as possible after the 1st of August to avoid the usual rush of the last few days of receiving entries. All entry fees must be paid at time entries are made.

No exhibitors will be permitted to remove goods until Sunday, October 4.

ALL PREMIUM CHECKS MUST BE CASHED WITHIN 90 DAYS.

INSTRUCTIONS TO JUDGES

The Judges upon arrival at the grounds will report to the director of the department they are to judge, where the books of entries will be delivered to them and instructions given by the Director and the examination of exhibits will immediately take place. Judges are respectfully requested to be punctual in attendance at the hour and place named.

JUDGES MUST CONFINE THEIR AWARDS STRICTLY TO PREMIUMS OFFERED BY THE ASSOCIATION.

If the Judges are not satisfied as to the regularity of the entries in their respective Classes, they will apply to the Director for information and should there be any doubt, after examination, they will report the facts to the Director for consideration of the Executive Committee.

The Judges on agricultural products will give preference to such varieties as are adapted to the interest of the farmer, regarding yield, quality, and market value thereof.

The Judges will, in all cases, whether there is competition or not, award only such premiums as they think proper, either first or second or reduce the amount or withhold altogether as the merit of the animal or article may warrant and write the amount so awarded in the committee books, or mark unworthy.

As soon as the Judges complete their awards they will deliver their report to the Director, properly signed with remarks or explanation on the margin for any irregular notice.

LIVESTOCK DIRECTOR'S LETTER

The Directors of the Bloomsburg Fair Association are pleased to invite you to the 171st Edition of The Great Bloomsburg Fair. As Livestock Director, I would like to extend a special invitation for you to visit the Livestock Area at the west end of the grandstand near Gate 5.

This educational and entertaining area of the Fair offers many fun-filled learning experiences. The Department offers competitions among the finest registered dairy cattle, swine, sheep, meat goats, beef cattle, 4-H livestock exhibits, dairy goats, 4-H and pulling horses and ponies. Refer to our informational display board in front of the large arena and outdoor ring for the times and dates of events.

Once again in 2026, we are using the online entry system for all livestock departments, except Department 1, Horse & Pony Pulling and Department 10 DIVISION 15, 4H Horse Show. These departments must submit paper entries the same as in previous years. Department 1 exhibitors must enter in person the day of the show. The website for entries can be found on the Fair web page www.BloomsburgFair.com under Livestock. Paper entries are still accepted. All entries due in the hands of the Superintendent of Livestock no later than 10 pm on the 25th of August 2026.

ONLINE LIVESTOCK ENTRY A NEW AND EXCITING ADVENTURE!!

When you enter the online ShoWorks system through the link at www.bloomsburgfair.com, you will be prompted to create a user ID and password if you do not already have one. You may enter for yourself or for a group, just select the correct prompt. Please remember your password and user ID. You may want to write it down and keep it in a safe place.

OPEN ENTRIES & 4-H BREEDING ANIMALS:

All exhibitors must enter all of the "required" information for each entry or your entry will not be accepted. If you have registration papers that are "pending" that will be your registration number. Online group entries have animal name "required." Enter all of the group's names here, barn names may be used. Remember to enter showmanship classes if they apply to you.

4-H MARKET ANIMALS:

Market animal entries are entered under class 99 in the appropriate department and DIVISION. You MUST enter both RFID and the TATTOO/EAR TAG#. The tattoo/ear tag # is your BLF# - the Bloomsburg Fair tag that is in the animal's ear. The RFID is the other ear tag also received from the 4H Department. Enter the animal's name in the "comment" DIVISION. You may only enter 2 market animals per species, except for cattle which is limited to one market beef per 4-H exhibitor. Market animal entries must remember to also enter the appropriate pairs/group classes, bred and owned classes, and showmanship classes.

CAMPERS:

Exhibitors needing a camper pass may enter at the end of the entry system if the camper is a slide out or non-slide out. ALL CAMPERS must be registered by 25 August.

CONTACT INFO:

If you need help with the online system you may contact Debbie Midkiff at (570) 594-7190. If you have questions regarding show rules, how many animals may come, etc., please contact the Livestock Director, Jeff Giger at ironridgeacres@gmail.com.

Judges for competitions are as follows:

4-H Horse Show: Kayla Swartz, Milton PA
Dairy Goat Show: George Andrew, Newark, NY
4-H Swine: Kathy Bryan, Bloomsburg, PA
4-H Market Lambs, Goats, Breeding Sheep & Breeding Boer, & Open Boer Goat: Evan Snyder, Atglen, PA
Open Dairy Breeds: George Sebright, East Berlin, PA
4-H Market Beef, 4- H Beef Cattle & Dairy Beef: Kelly Dietrich, Hamburg PA
4-H Dairy Show: David Wilson, Mifflintown, PA
Open Sheep: Ben Williamson, Tyrone, PA
Mini Cattle Show: Ronnie Dingle, Bloomsburg, PA
Horse & Pony Pulling: Jesse Fisk, Bloomsburg, PA

Order of Dairy Show

Tuesday, Sept 29, 2026

1. Brown Swiss
2. Guernsey
3. Holstein
4. Jersey
5. Milking Shorthorn
6. Red & White
7. Ayrshire

Order of 4-H Dairy Show

Thursday, Oct 1, 2026

1. Brown Swiss
2. Guernsey
3. Holstein
4. Jersey
5. Milking Shorthorn
6. Red & White
7. Ayrshire

Other events in the Livestock Area include: Percheron Hitch, Halfingers, Mini Horse, Fainting Goats, 4-H Horse and Texas Longhorn, Pony Drill Team, 4-H Fun Night, 4-H Livestock Sale, a Wool Competition, and a Fleece to Shawl Competition, Horse pulling contests, Daily Demonstrations, Pigs & People program, 4-H daily shows and speaking exhibits, and many more.

All displays and belongings must be removed from the fairground by Monday after the fair.

Bloomsburg Fair will not be responsible for any lost, stolen, or misplaced items of any kinds.

Exhibitors are required to return entry forms on or before **August 25, 2026** at 10pm to enter any of the above competitions. Extra entry forms and answers to questions regarding the Livestock Department may be obtained by emailing:

Jeff B. Giger
Livestock Superintendent
322 Ridge Road
Bloomsburg, Pa 17815
(570) 784-4949
Ext - 4151 (Fair week only)
ironridgeacres@gmail.com

PENNSYLVANIA DEPARTMENT OF AGRICULTURE
Certificate of Veterinary Inspection

1 Certificate Numbr
Intrastate
Interstate
Sale
Exhibition

2 Seller/Exhibitor/Consignor
Name _____
Address _____

3 Purchaser/Name of Show/Consignee
Name _____
Address _____
Permit Number _____

4 SPECIES Camelid
 Bovine Cervid
 Equine Caprine
 Porcine Canine
 Ovine Avian
Other _____

5 STATE STATUS
TB _____
Bruc _____
Other _____

6 HERD STATUS
TB Accredited herd # _____ date _____
Bruc Certified herd # _____ date _____
Bruc Validated herd # _____ date _____
Other _____

13 INDIVIDUAL ANIMAL TESTS & VACCINATION REPORT

7 HERD OWNER NAME ADDRESS	8 ANIMAL ID. EAR TAG#	9 REGISTRY/NAME DESCRIPTION	10 DATE OF BIRTH (MM/YY)	11 SEX	12 BREED	STATUS	DATE BLOOD IS DRAWN		DATE OF READING		OTHER TEST VACC		OTHER TEST VACC	
							DATE	RESULT	DATE	RESULT	DATE	RESULT	DATE	RESULT
<h1>SAMPLE</h1>														

14 I have personally inspected the Animals described hereon and found them to be free of any evidence of infectious, contagious or communicable disease. The vaccinations and results of tests are as indicated, and this certificate is issued in compliance with entrance requirements of the state of destination.
Date of inspection _____ Signature _____

15 Date of Issue _____ Vet Code _____
Issued by (print name) _____ (signature)
Address _____

16 BUREAU USE ONLY
Director, B.A.H.D.S. _____
Lab Accession # _____
B.A.H.D.S. Agent _____

STATE OF DESTINATION _____ SEE BACK OF LAST COPY

ADVICE TO LIVESTOCK EXHIBITORS

IMPORTANT TO ALL EXHIBITORS - EVERYONE MUST READ!

IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations, which they impose, on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the

code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibitions in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors are required to provide a social security number on each entry form. 4-H children are exempt).
2. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.

3. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.

4. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.

5. Animals shall be presented to show events where they will enter the food chain free of drugs. Market animals that will enter the food chain shall only use products that are solely in accordance with the USDA and FDA approved labels and administered according to label instructions of the product being used for the approved species being shown. Product withdrawals shall be in accordance with all labels, with sale day being the last day of the withdrawal period. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with federal, state and provincial statutes, regulations and rules. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medications, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden of the owner, exhibitor, fitter, trainer or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

6. Any drugs or implants injected or used shall be in accordance with USDA or FDA approved labels. Any surgical procedures, non-USDA or non-FDA approved substances or illegal injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

7. The use of show ring and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

8. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them. **Any 4-H Exhibitor being coached during the show will be disqualified.**

9. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly

contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individuals to disciplinary action.

10. This application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

11. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show for violation of this code of show ring ethics. The act of entering an animal is the giving of consent that any proceedings or disciplinary actions taken by the fair may be published with the name of the violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notice to members.

12. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

13. Any negative posting found on social media will immediately result in disciplinary action.

14. The exhibitor agrees: The Bloomsburg Fair will not be responsible for any loss, damage, or injury sustained by or done to the person or property of the undersigned even if such loss, damage, or injury is the result of the negligence or gross negligence of the above-named party. The exhibitor shall be responsible for and agrees to indemnify and hold harmless the above-named party for any loss, damage, costs, expense, or injury caused by the exhibitor, their employees or agents, or animal(s) to the person or property of another. The Bloomsburg Fair or its designee may obtain specimens of urine, saliva, blood, or other substances from an exhibitor's animal(s) for testing for drugs, antibiotics, foreign substances, or compliance with exhibition terms, conditions, and rules. The exhibitor shall forfeit and return all awards, prize monies, and sale proceeds if such testing reveals any such substances or violation of show rules. The exhibitor authorizes Bloomsburg Fair or its designee, to use, reproduce, and/or publish photographs and/or video including the exhibitor's image.

Livestock Office Telephone: 570-784-4949

ADDITIONAL INSTRUCTIONS

1. Enter animals early, either in person, by mail, or by online entry and take your animals to the grounds at the time designated in the rules. Do not ask to remove them until the close of the Fair.

2. Upon your arrival at the grounds with stock or articles for exhibition, inquire for the Superintendent of the Department in which you are an exhibitor. They will conduct you to the stalls or space your stock and exhibits are to occupy. If your articles are for exhibition in the Main Building, the superintendent will assign your space and give you all desired information.

3. If you desire any information regarding the business of the exhibition, pay no attention to rumors or hearsay. Go at once to the Superintendent of the Department in which you are an exhibitor. They will take pleasure in giving you all desired information.

4. The Department Superintendent will be found at all times at or near his respective Departments, and it is his special business to give you all needed assistance to make your stay pleasant.

5. Don't abuse the officers if you don't get enough premiums. If the officers of the Fair do what they can to get honorable and competent Judges, they have done their duty.

6. By following these suggestions, you will save yourself much disappointment and trouble, and you will go home with a better feeling and conscience of having made friends and having contributed to the enjoyment of others.

7. Animals presented for exhibition will be subject to inspection by show officials and will be rejected if evidence of infectious, contagious or parasitic disease is apparent or if health certification or identification documentation is not acceptable. All show animals should be held in isolation for at least 30 days after returning to the herd of origin. An "Animal Owner or Caretaker's Verification of Veterinarian- Client Relationship" form must be presented upon arrival at all shows and fairs in Pennsylvania. This includes out-of- state residents.

8. All livestock offered for Premiums must have been the property of the owners thirty (30) days or longer, except for 4-H Dairy leased animals, which must be enrolled before June 1 of the project year.

9. 4-H leased animals must enter open classes under the lessee's name.

10. Exhibitors shall forfeit premium money for early exit without a release from the Superintendent.

11. All animal and poultry exhibitors must use either Gate 6, 6A, or 7 when taking their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.

12. Livestock Supt. has the right to reject an animal(s) for any reason, for the good of the Fair.

13. For 4-H showmanship classes of small livestock animals, judging of 13 or more exhibitors will/can be judged in groups per the discretion of the Judge and Livestock Director. Final placings will be determined by judging the top 5 places in those group classes against one another for final placing.

14. 4-H livestock club, 4-H breeding sheep and goat exhibitors will have pen area inspections throughout the week conducted by the 4-H leaders. If animals are found without water/food and pens are kept unclean, a monetary penalty and possible fair premiums will be forfeited. All to be coordinated between 4-H kids, 4-H leaders and Livestock Supt.

15. The Bloomsburg Fair youth livestock sale committee decided to use an RFID tagging system this year in conjunction with the normal BLF tag numbers. Check with your 4-H leader to get the tagging dates. Animals without these tags may be refused entry into the competitions.

All campers for the livestock lot must be pre-registered before August 25 with camper size including tongues stated on entry form. NON-SLIDE OUT camper fee is \$20. SLIDE OUT campers will be charged \$50. Include money with livestock entry fee.

Exhibitors must have at least 6 animals, including leased animals, from farm to be entitled to a camper spot and live at least 20 miles away from the Fairgrounds. A penalty fee of \$25.00 will be charged to any exhibitor whose camper is not registered prior to August 25th.

GUIDELINES FOR CARE OF ANIMALS

1. It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Following are some guidelines for the treatment of animals exhibited at the show.
 - a. Restraining Animals
 - i. Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
 - ii. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
 - iii. Animals should be tied so that they are not able to injure animals tied near them.
 - iv. Animals unaccustomed to each other should not be penned together.
 - b. Handling – Any type of rough handling which could harm the animals is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them. Remember, animals will respond quicker and better to quiet, gentle handling than loud, rough handling.
 - c. Bedding – All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding, such as carpeting, is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.
 - d. Feeding and water – Animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain proper weight, animals must be fed adequate amounts of feed to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the show.
 - e. Transportation – Animals should be transported in a way that is both safe and considerate of the animal's well-being.
 - f. Blanket/Sweat Collars – Any type of material, such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking, or lying down.
 - g. Health – It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

GOOD HOUSEKEEPING AWARDS

Exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special premiums. All exhibits will be scored on the following basis:

Cleanliness of animals	15 points
Cleanliness of bedding	15 points
Entry Card and ribbons	
Properly displayed with animal	20 points
Keeping grain and hay feed presentable	10 points
Keeping all equipment sanitary and neat	10 points
Keeping aisles clean	15 points
Courtesy to people	15 points
TOTAL	100 points



EQT is a proud sponsor of the **Bloomsburg Fair** and the summer traditions that bring our communities together.



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DEPARTMENT 1: LIVESTOCK

HORSE PULLING CONTEST

DIVISION 1.1

Friday, October 2, 2026

Lightweights at 10:00 AM, Heavyweights at 1:00 PM

JEFF GIGER, Supt Livestock

Livestock Telephone: 570-784-4949

email: ironridgeaces@gmail.com

General Rules apply to each team.

\$5.00 ENTRY FEE PER TEAM OF HORSES

RULES AND REGULATIONS

VACCINATIONS AGAINST THE FOLLOWING DISEASES ARE REQUIRED BY THE BLOOMSBURG FAIR.

- NEGATIVE EIA TEST (Coggins) ELISA or AGID
- RABIES VACCINE
- EQUINE INFLUENZA - **Highly Recommended**
- EASTERN, WESTERN EQUINE

ENCEPHALOMYELITIS - **Highly Recommended**

- A CERTIFICATE OF VETERINARY INSPECTION (CVI)

Bloomsburg Fair requires that a Negative Coggins test be required within one year of show. All equine animals must have been tested negative for EIA by an official test within 12 months prior to the opening date of the show. Official test results must accompany each animal. Foals under 6 months of age accompanied by a dam meeting above requirements are exempt from EIA testing. If the dam does not accompany the foal, a copy of the dam's negative official EIA test results shall accompany the foal. Rabies vaccine is required. Rabies certificate, Equine influenza & Eastern, Western Equine Encephalomyelitis shall be dated between, and including, Oct 1 2025 and Sept 2, 2026. These certificates must accompany your entry at the Livestock Office. All in-state horses must have a CVI issued within 30 days prior to the date of the pull.

HORSES

An "Animal Owner or Caretaker's Verification of Veterinarian-Client- Patient Relationship" form and a Certificate of Veterinary Inspection (CVI) must be presented upon arrival at all shows and fairs in Pennsylvania, including out of state entries. **Bloomsburg Fair must be documented as the destination on the CVI.** All in-state horses must have a CVI issued within 30 days prior to the date of the pull. This is required.

No horse showing evidence of infectious, contagious, or parasitic diseases will be permitted to the show.

IMPORTANT RULE – Equine Infectious Anemia (EIA) – Out-of-state horses must be official ELISA or AGID (Coggins) test negative within one year of admission to the show. The negative test report must accompany the horse. The negative test must have been conducted within 12 months of the date of the show. All horses out of state must have a certificate of Veterinary inspection issued within the 30 days prior to the opening date of the show is required. EIA test results and date of the tests must be included on the CVI.

The negative test report must be issued for all horses, including pulling teams, and must include an accurate description of the horse including age, color, and sex, plus any other reliable identification such as tattoos, distinctive marks, etc.

Solid color animals must be identified by some method of unique identification such as a lip tattoo, brand, or at least two (2) distinctive markings.

Horses should be immunized to prevent contagious respiratory disease not less than 15 days, and not more than one year, before the show. Exhibitors are advised to consult their veterinarian regarding proper conditioning and

vaccination of their animals at least 30 days prior to the show.

PA 4-H Horse and Pony Rules require that all horses and ponies entered in 4-H horse shows must be vaccinated against rabies at least one month, but not more than 12 months, before the opening date of the show (re-vaccination is required each year). Rabies shots must be between Oct 3, 2025 and Sep 2, 2026. Exhibitors can present a statement signed and dated by an accredited veterinarian stating that the animal was vaccinated. Proof of vaccination may appear on the Certificate of Veterinary Inspection.

1. An agent of the S.P.C.A. will be present to see that no animals are mistreated or abused. The agent will disqualify any animal that becomes lame during pull or that has harness rubbing irritated areas creating sores.
2. All horses entered are subject to blood tests. Premiums will be withheld for any horses found drugged, and owner and driver could be disqualified from pulling at the Bloomsburg Fair for a period of 5 years. Horses having Testosterone Levels exceeding 2000 for Stallions and 100 for Geldings will be considered drugged. IF A TEAM IS DISQUALIFIED DUE TO HAVING A POSITIVE DRUG TEST, ALL TEAMS FROM THAT OWNER WILL BE DISQUALIFIED. OWNER'S OTHER TEAMS MAY OR MAY NOT BE TESTED. ALL checks due an owner of these teams will be held pending test results.
3. All entries must be paid at the Livestock Office before horses are eligible to enter the contest.
4. **Heavyweight teams must be registered in the Livestock Office by 12:30 pm. at the latest.**
5. All teams require health certificates.
6. All lightweight horse teams are required to be weighed at the scales located on Bloomsburg Fairgrounds under the supervision of the Livestock Superintendent or their representative on the morning of the contest between 7 AM and 8:30 AM. Register teams in the Livestock Office immediately after weigh-in and NOT LATER THAN 9 AM. Horses must get "marked" at scale even if not weighing in. **Marks may not be removed until the show ends. Horses without markings will be disqualified**
7. There will be NO allowance for shoes and stitched halter for both weight classes. Horses must have shoes and stitched halters.
8. A meeting of officials with owners and drivers of entered horses, for explanation and discussion of conditions, will be held at a point to be announced, immediately prior to the contest.
9. Judges will have full jurisdiction over, as well as plenary power to decide, all questions arising in connection with the contest, subject to the rules and administration as provided.
10. Absolutely no switching of horses permitted.
11. NO switching sides of horses during pulling contests.
12. Horses and equipment are subject to search at Livestock Superintendent discretion.

LENGTH OF PULL

The official pull, or distance, shall be continuous forward movement for 27 1/2 feet. Pulls of a shorter distance shall not be used except to determine winners when two or more teams fail to pull the distance of 27 1/2 feet.

INSTRUCTIONS TO OWNERS OR DRIVERS.

1. Drivers must ride on the seat of the sled and not on the horses; whipping and shouting are forbidden but the Judge will use his own discretion in interpreting shouts. Drivers or helpers will not be permitted to carry whips while their teams are pulling.
2. Horses may be driven by any driver designated by the owner, and owners may change drivers at any time provided such change is communicated to the Judge at or before time of starting. Each driver shall continue from start to finish in a contest unless excused by the Judge for good reason.
3. No heading of horses.
4. No pulling out of order.
5. Three passes are considered one attempt.
6. Driver can pass on the second attempt, BUT all 3 attempts must be taken together.
7. Third pull can be in either direction, as space provides or pulled at a designated spot determined by Superintendent, Judge and pullers.
8. No pull counted if the horse steps over the white line.
9. Two minutes to hook up for one attempt.
10. No whistles allowed while pulling.
11. Owners and their agents are forbidden to coach, pace, instruct, or convey information to contesting drivers after the start of any pull until conclusion, but may communicate with the drivers between test pulls.
12. Harness must be furnished by the contestants and may be any type of harness or collar. Exception: Weighted collars or special weights of any kind on any part of the horse are forbidden.
13. Care of horses – Horses will be cared for by owners or their employees.

14. Drivers must be a minimum age of 16 to drive sleds with proper ID.
15. If horse reins are lost during the contest, the team will be disqualified for the rest of the pull, but will be allowed to collect premiums up to that point in the contest.
16. The driver must be able to drive the team to and from the sled location; NO handing of the reins to the driver on the sled. Certain individual circumstances will be considered by the Superintendent.
17. No one is permitted in the pulling area except for the driver and 2 helpers. No persons under the age of 16 are allowed in the pulling area. No chairs or other seating permitted in the pulling area.
18. Superintendent – The superintendent shall be in charge of the contest and shall coordinate the work of the various officials and humane representatives.
19. Weight will be added based on the team's weight.

PREMIUMS – HORSE PULLING CONTEST CLASS NO.

1. Pair of horses weighing 3700 pounds or less. Plaque and 1st - \$600; 2nd - \$500; 3rd - \$400; 4th - \$375; 5th - \$350; 6th - \$325; 7th - \$200; 8th - \$175; 9th - \$150; 10th - \$125
2. Pair of horses weighing over 3700 pounds. Plaque and 1st - \$600; 2nd - \$500; 3rd - \$400; 4th - \$375; 5th - \$350; 6th - \$325; 7th - \$200; 8th - \$175; 9th - \$150; 10th - \$125

*All teams other than award winners completing one pull will be awarded \$50.00.

3. Heavy Teams "Best Teamster" - \$25.00 and Trophy chosen by balloting of selected judges.
4. Light Teams "Best Teamster" - \$25.00 and Trophy chosen by balloting of selected judges.

Criteria:

1. Follows procedures
2. On time for pulls
3. Assists others when needed
4. Treats animals well
5. Is polite to pullers and staff
6. Enjoys the pulls

PONY PULLING CONTEST

DIVISION 1.2

Saturday, October 3, 2026

Lights and Heavy at 1:00 PM

General Rules apply to each team.

\$3.00 ENTRY FEE PER TEAM OF PONIES

RULES AND REGULATIONS

VACCINATIONS AGAINST THE FOLLOWING DISEASES ARE REQUIRED BY THE BLOOMSBURG FAIR.

- NEGATIVE EIA TEST (Coggins) ELISA or AGID
- RABIES VACCINE
- EQUINE INFLUENZA - **Highly Recommended**
- EASTERN, WESTERN EQUINE ENCEPHALOMYELITIS - **Highly Recommended**
- A CERTIFICATE OF VETERINARY INSPECTION (CVI)
Bloomsburg Fair requires a negative Coggins test within one year of show, on all ponies. Rabies vaccine is required. Rabies certificate shall be dated between, and including Oct 4, 2025 and Sept 3, 2026. These certificates, along with a Certificate of Veterinary Inspection, must accompany your entry at the Livestock Office. Bloomsburg Fair must be documented as the destination on the CVI.

HEALTH RULES LISTED UNDER "HORSES" ON PREVIOUS PAGES ALSO APPLY TO PONIES.

1. All entries must be paid at the livestock office before ponies are eligible to enter the contest.
2. All teams entered shall be on Fair Grounds not later than 8:30 AM, Daylight Saving Time, on the morning of the contest.
3. All ponies or teams are required to be weighed at the scales located on Bloomsburg Fairgrounds under the supervision of the Livestock Superintendent or his representative. This must be done on the morning of the contest between 7 AM and 8:30 AM. After teams weigh-in they must be registered in the Livestock Office by no later than 11:30AM.
4. There will be NO allowance for shoes and halters for both weight classes. Ponies must have stitched halters and shoes.

5. A meeting of officials with owners and drivers of entered ponies, for explanation and discussion of conditions, will be held at a point to be announced, immediately prior to the contest.
6. All ponies entered are subject to a blood test. If any ponies are found drugged, their owner and driver could be disqualified from pulling at Bloomsburg for a period of 5 years, and premiums will be withheld. Ponies having Testosterone levels exceeding 2000 for Stallions and 100 for Geldings will be considered drugged. IF A TEAM IS DISQUALIFIED DUE TO HAVING A POSITIVE DRUG TEST, ALL TEAMS FROM THAT OWNER WILL BE DISQUALIFIED. OWNER'S OTHER TEAMS MAY OR MAY NOT BE TESTED. ALL checks due an owner of these teams will be held pending test results.
7. Judges will have full jurisdiction over, as well as plenary power to decide, all questions arising in connection with the contest, subject to the rules and administration as provided.
8. Absolutely no switching of ponies permitted.
9. All teams require health certificates.
10. Since we pull the heavy & light weight ponies in the same show, there is NO need to apply the "one fresh horse rule" as in the past.
11. Ponies and equipment are subject to search at Livestock Superintendent discretion.
10. Owners and their agents are forbidden to coach, pace, instruct, or convey information to contesting drivers after the start of any pull until conclusion, but may communicate with the drivers between test pulls.
11. Harness must be furnished by the contestants and may be any type of harness or collar. Exception: Weighted collars or special weights of any kind on any part of the pony are forbidden. Bandages or artificial aids of any kind will not be allowed on any pony while pulling unless approved by the judge. No changing type of harness after the contest starts.
12. If any team constantly has trouble hitching, the superintendent or the judge has the right to disqualify.
13. No pull counted if a pony steps over the white line.
14. No one in the arena except for the driver and 2 helpers. No person under the age of 16 is allowed in the pulling area. No chairs or other people seated in the pulling area.
15. Drivers must be a minimum age of 16 to drive the sled with proper ID.
16. If pony reins are lost during the contest, the team will be disqualified for the rest of the pull but will be allowed to collect premiums up to that point in the contest.
17. The driver must be able to drive the team to and from the sled location. No handing the reins to the driver on the sled. Certain individual circumstances will be considered by the superintendent.
18. If a pony becomes lame during pull or if the harness is rubbing and creating a sore, it will be disqualified by a humane representative.
19. The superintendent shall have charge of the contest and shall coordinate the work of the various officials.
20. Weight will be added based on the team's weight.

LENGTH OF PULL

The official pull, or distance, shall be continuous forward movement for 13' - 6". Pulls of a shorter distance shall not be used except to determine winners when two or more teams fail to pull the distance of 13' - 6".

INSTRUCTIONS TO OWNERS OR DRIVERS

1. Drivers must ride on the seat of the sled and not on the ponies; whipping and shouting are forbidden, but the Judge will use his own discretion in interpreting shouts. Drivers or helpers will not be permitted to carry whips while their teams are pulling. No line slapping.
2. Three passes considered one attempt
3. Driver can pass on the second attempt, BUT all 3 attempts must be taken together. If no distance is pulled on the 1st or 2nd attempt there is no 3rd attempt.
4. Third pull can be in either direction as long as there is room.
5. No whistles allowed while pulling.
6. Two minutes to hook up for one attempt.
7. No heading of ponies. No teams may leave the ring until they have completed the contest or are disqualified.
8. No pulling out of order.
9. Ponies may be driven by any driver designated by the owner, and owners may change drivers at any time provided such change is communicated to the Judge at or before the start time. Each driver shall continue from start to finish in a contest unless excused by the Judges for good reason.

PREMIUMS - PONY PULLING CONTEST

Plaque and 1st - \$400; 2nd - \$300; 3rd - \$270; 4th - \$200; 5th - \$180; 6th - \$170; 7th - \$160; 8th - \$100; 9th - \$75; 10th - \$50

CLASS NO.

1. Pair of ponies weighing 1750 to 2000 pounds.
2. Pair of ponies weighing over 2001 pounds and not more than 2250 pounds.

*All teams other than award winners completing one pull will be awarded \$25.00.

3. Ponies "Best Teamster" - \$25.00 and Trophy. To be chosen by balloting of selected judges).

Criteria for Best Teamster:

1. Follows procedures
2. On time for pulls
3. Assists others when needed
4. Treats animals well
5. Is polite to pullers and staff
6. Enjoys the pulls

MINI HORSE PULLING CONTEST

DIVISION 1.3

Saturday, October 3, 2026 At 9:30 AM
\$2.00 ENTRY FEE PER TEAM OF HORSES

RULES AND REGULATIONS

VACCINATIONS AGAINST THE FOLLOWING DISEASES ARE REQUIRED BY THE BLOOMSBURG FAIR.

- NEGATIVE EIA TEST (Coggins) ELISA or AGID
- RABIES VACCINE
- EQUINE INFLUENZA - **Highly Recommended**
- EASTERN, WESTERN EQUINE ENCEPHALOMYELITIS - **Highly Recommended**
- A CERTIFICATE OF VETERINARY INSPECTION (CVI)
Bloomsburg Fair requires a negative Coggins test within one year of show, on all horses. Rabies vaccine is required. Rabies certificate, Equine influenza & Eastern, Western Equine encephalomyelitis shall be dated between, and including Oct 4, 2025, and Sept 3, 2026. These certificates, along with a Certificate of Veterinary Inspection, must accompany your entry at the Livestock Office. **Bloomsburg Fair must be documented as the destination on the CVI.**

HEALTH RULES LISTED UNDER "HORSES" ON PREVIOUS PAGES ALSO APPLY.

1. All entries must be paid at the livestock office before horses are eligible to enter the contest.
2. All horses are required to be measured at the arena located on Bloomsburg Fairgrounds under the supervision of the Livestock Superintendent or his representative. **After teams measure-in they must be registered in the Livestock Office by 8:30 AM, with health papers and entry fee.**
3. A meeting of officials with owners and drivers of entered horses, for explanation and discussion of conditions, will be held at a point to be announced, immediately prior to the contest.
4. All horses entered are subject to blood tests. If any horses are found drugged, their owner and driver could be disqualified from pulling at Bloomsburg for a period of 5 years, and premiums will be withheld. Horses having Testosterone levels exceeding 2000 for Stallions and 100 for Geldings will be considered drugged. **IF A TEAM IS DISQUALIFIED DUE TO HAVING A POSITIVE DRUG TEST, ALL TEAMS FROM THAT OWNER WILL BE DISQUALIFIED. OWNER'S OTHER TEAMS MAY OR MAY NOT BE TESTED. ALL checks due to an owner of these teams will be held pending test results.**
5. Judges will have full jurisdiction over, as well as plenary power to decide, all questions arising in connection with the contest, subject to the rules and administration as provided.
6. Livestock Staff will draw lots in the respective classes for the order in which teams will appear in the contest.
7. All teams require a health certificate.
8. Class 1-34" and under-horses will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 35 3/8" with shoes. Unshod horses will be measured with their feet squarely under their body and to the last hair with the maximum height being 34".
9. Class 2 - 36" and under-horses will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 37 3/8" with shoes. Unshod horses will be measured with their feet squarely under their body and to the last hair with the maximum height being 36".
10. Class 3 - 38" and under-horses will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 39 3/8" with shoes. Unshod horses will be measured with their feet squarely under their body and to the last hair with the maximum height being 38".
11. Class 4 - 40" and under-horses will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 41 3/8" with shoes. Unshod horses will be measured with their feet squarely under their body and to the last hair with the maximum height being 40".
12. Once the measuring stick is laid on the horse's back, they have 40 seconds to record measurement, with 3 attempts. The maximum time for three attempts will be 2 minutes. **Measurements are going off Central PA Mini Horse Pullers and Ohio Valley Height Pullers measured qualifications.**

LENGTH OF PULL

The official pull, or distance, shall be continuous forward movement for 10 feet. Pulls of a shorter distance shall not be used except to determine winners when two or more teams fail to pull the distance of 10 feet.

INSTRUCTIONS TO OWNERS OR DRIVERS

1. The driver will walk beside the sled while in motion. Whipping and shouting are forbidden, but the Judge will use his own discretion in interpreting shouts.
2. Three passes considered one attempt
3. Driver can pass on the second attempt. All 3 attempts must be made together.
4. Third pull can be in either direction as long as there is room.
5. No whistles allowed while pulling.
6. Two minutes hook up for one attempt.
7. No teams may leave the ring until they have completed the contest or are disqualified.
8. No pulling out of order.
9. Each driver shall continue from start to finish in a contest unless excused by the Judges for good reason.
10. Owners and their agents are forbidden to coach, pace, instruct, or convey information to contesting drivers after the start of any pull until conclusion, but may communicate with the drivers between test pulls.
11. Harness must be furnished by the contestants and may be any type of harness or collar. Exception: Weighted collars or special weights of any kind on any part of the horse are forbidden. Bandages or artificial aids of any kind will not be allowed on any horse while pulling unless approved by the judge. No changing type of harness after the contest starts.
12. If any team constantly has trouble hitching, the judge or superintendent has the right to disqualify the team.
13. No pull counted if a horse steps over the white line. (15' width)

14. No one in the arena except for the driver and 2 helpers. No one is permitted ahead of doubletrees while hitching or while the pull is in progress. If a helper steps in front of the doubletree after the pull has started, a whistle will be blown and that will be counted as an attempt with no distance awarded for the pull. No chairs or other seating in the pulling area..
15. The driver must be able to drive the team to and from the sled location. Second driver can be used if a child under 16 is the primary driver. Certain individual circumstances will be considered by the superintendent.
16. If a horse becomes lame during pull or if the harness is rubbing and creating a sore, it will be disqualified by the judge or a humane representative.
17. If the driver goes to the head or touches the horse this will constitute an attempt.
18. The superintendent shall have charge of the contest and shall coordinate the work of the various officials.

PREMIUMS – MINI HORSE PULLING CONTEST

Plaque and 1st - \$275; 2nd - \$225; 3rd - \$175; 4th - \$145; 5th - \$100; 6th \$90; 7th - \$75; 8th - \$70; 9th - \$65; 10th - \$50; 11th - \$40; 12th - \$40

CLASS NO.

1. Pair of horses (Class 1 - 34" and under)
 2. Pair of horses (Class 2 - 36" and under)
 3. Pair of horses (Class 3 - 38" and under)
 4. Pair of horses (Class 4 - 40" and under)
- All teams other than award winners completing one pull will be awarded \$25.00.
5. "Best Teamster" - \$25.00 (To be chosen by balloting of selected judges).

Criteria:

1. Follows procedures
2. On time for pulls
3. Assists others when needed
4. Treats animals well
5. Is polite to pullers and staff

DEPARTMENT 2: CATTLE

DAIRY CATTLE

Division 2.20-2.42

\$2.00 entry fee-Dairy Cattle

All exhibitors must use either Gate 6, 6a, or 7 when making their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.

All 4-H and Vocational Entries – Refer to Department 10

Anyone interested in exhibiting a rare breed of dairy cattle, contact the Superintendent of Livestock at ironridgeacres@gmail.com. Accepting one animal per rare breed. See Division 42 for entry information.

JUDGING DAY:

DAIRY BREEDS: TUES., SEPTEMBER 29, 2026, 8:30AM

Send entries and address all correspondence pertaining to cattle to:
 Jeff B. Giger, Supt. of Livestock, 322 Ridge Road; Bloomsburg, PA 17815
All entries should include a telephone number for emergency purposes.

NO CASH WILL BE ACCEPTED

NUMBER OF ANIMALS ACCEPTED DEPENDS ON AVAILABLE SPACE

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2026

HEALTH CERTIFICATION

No animal showing evidence of contagious, infectious, or external parasitic disease shall be allowed entrance into the show. VCPR (Veterinarian-client-patient-relationship) Form ISSUED BY Veterinarian after April 1, 2026 or animals must be accompanied by an approved Certificate of Veterinary Inspection issued within 30 days prior to the opening of the fair. A current rabies vaccination administered by a vet is recommended.

Animals will not be admitted without the necessary health papers. Certificate of Veterinary Inspection must always be available as additional inspections of Certificate of Veterinary Inspections will be made.

ALL CATTLE MUST HAVE AN OFFICIAL EAR TAG OR BREED REGISTRATION TATTOO.

No Tuberculosis test is required. No Brucellosis test is required.

VACCINATION REQUIREMENT

It is HIGHLY RECOMMENDED that all cattle entering the show be currently immunized against IBR, P13, BVD and BRSV. All drug and vaccine label directions should be followed, including, but not limited to, milk and slaughter withdrawal periods.

RULES AND REGULATIONS

IMPORTANT NOTICE: All animals must be in by 8 PM, Sunday, Sept 26, 2026. Exception: Exhibitors may be excused for World dairy expo or equivalent upon prior approval by livestock director. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear with no exceptions. Checkers will be checking in livestock on Friday, September 25 8:00 AM-8:00 PM, Saturday, September 26, 8:00 AM until 8:00 PM; and Sunday, September 27, 8:00 AM until 8:00 PM.

All animals must be registered in their respective herd books, and the exhibitors must be prepared to produce certificates of registry at the request of management anytime during the Show. Fax copies of registration papers are not acceptable, except when approved by the Superintendent of Livestock.

Ayrshire - Ayrshire Genetic Recovery animals, which are registered in the GR stage, may also be shown. The registration certificate will state "Grade Ayrshire - Genetic Recovery".

Brown Swiss - Standard Registration form, which is white with a green border, is issued with a normal six digit Registration Number for Registered Brown Swiss Females and Certified Identify Enrollment Females (C I E). Brown Swiss step II I E/identity

Enrollment animals, which have a 379 plus six-digit registration number, may also be shown. Registration paper is green with black border.

Guernsey - Animals with Genetic Recovery (Fully Registered) Certificates are eligible. This does not include original animals or provisional registry animal. Step four is the Genetic Recovery (GR) animal. This is a female out of a PR Female and a registered Guernsey Bull. For a Bull to be registered, his Dam must be at least a GR Female. This Step requires a minimum of 94 percent Guernsey.

Holstein - Holstein with 87% registered Holstein Ancestry (RHA) and above are eligible to show.

Jersey - Registered Jersey females and females in step three of the Genetic Recovery Program are eligible to show. Step three animals are designated as "GR". "OA" and "PR" animals are not eligible to show.

Milking Shorthorn - Cattle must have full herdbook six digits Milking Shorthorn Registry Certificates. Tattoo numbers must correspond with the registry certificate. Milking Shorthorn females with nine-digit Birth Record certificates (begins with 36000 or 37000) are not eligible to show. Any Milking Shorthorn with black hair cannot be shown.

Red & White - Registered with Red & White Dairy Cattle Association. All show entries must comply with the eligibility regulations of the breed's national show policy.

1. Certificate of Registration and transfer of ownership must be produced when health charts are checked identifying each animal. All cattle exhibited for premiums must have been owned by the exhibitor for 30 days previous to opening of Fair except for 4-H leased animals. This must be verified by transfer date on registration form or Photostat copy of transfer application and registration certificate, or enrolled in the leased program before June 1, of this project year.
2. All applications for entry must be made on printed forms, giving breed, class, name of animal, and herd book number. All entries must be in the Livestock Superintendent's hands by 10:00 PM, August 25, 2026. The Superintendent reserves the right to decline to receive any entry.
3. Exhibitors will be expected to feed, care for and display their animals as directed by the Superintendent; to accept stalls assigned without controversy; to keep their animals and pens in an attractive appearance and to cooperate with the Department in every way that may serve to increase the educational value of the Show.
4. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call, and failure to comply with this order renders exhibitors liable to be ruled out of competing. Decorations, with ribbons or ornaments previously won by animals at any shows, will be prohibited until after the awards have been made in their respective Class by the Judges.

5. Experienced Judges shall judge each class.
6. No exhibitor or his agent shall communicate with the judge before awards are made, except to answer questions proposed by the judges. Any exhibitor interfering with the judge shall forfeit any premiums to which he would otherwise be entitled.
7. No person shall be allowed in the ring while stock is being judged except the judge, Superintendent and necessary attendants. No children are allowed in the ring unless they are exhibiting livestock.
8. In the event of no competition in any class, the right is reserved to award only second or even third prize; and should unsound, inferior, or distinctly unworthy specimens be present in competition, the Association shall be under no obligation to decorate them with ribbons or distribute the prize as scheduled. Merit alone shall justify recognition.
9. Exhibitors must have all animals listed for competition on the grounds not later than Sunday, 8 PM, September 27, 2026 all such animals shall remain on the premises until 9 PM, Saturday, October 3, 2026.
10. The stables will be bedded down upon arrival of the animals, but beyond this, no feed or straw will be furnished free. Hay, straw, and feed may be purchased on the grounds at market price. No hay, straw, or feed is to be kept in stalls or aisles. The maximum amount of sawdust allowed at the end of the week per stall is 6". A penalty may be charged to any exhibitor found in violation of this rule.
11. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all of their equipment promptly as the Superintendent may direct.
12. Any animals, which in the opinion of the Livestock Superintendent constitute a hazard, must be removed from the grounds. Any animal, which in their opinion is not broken to handle properly, may not be shown.
13. RESPONSIBILITY FOR ACCIDENT: The Fair Association shall not be responsible for any accident which may occur to any animal exhibited at the show. The exhibitor shall hold the Association blameless and indemnify them against any legal proceedings arising from any such accident.
14. No Bull over one year old will be allowed on the grounds without a ring in his nose.
15. All entry fees must be paid at the time the entries are made in order to have a place for your animals.
16. Entries will not be accepted unless check or money order is mailed with the entries. NO CASH will be accepted.
17. Early entries facilitate the work of the Superintendent and assure you of a stall. Your cooperation will be appreciated. Holstein and Red & White need to be on separate entry forms.
18. Exhibitors should check premium sheets by Thursday noon to ensure results are correct.
19. There will only be substitutions allowed within the same breed.
20. Animals shall be shown in the class, where the birth date of the animal falls, no showing of the animal up or down a class is permitted.
21. Due to limited barn space, the superintendent will issue a \$15 penalty per animal if scratches result in over 20% of the total number of animals on entry form. You may substitute animals as accepted in the past. The penalty can be waived with a certified veterinarian excuse stating the animal(s) is sick.
22. 4-H Dairy animals must be shown in the open show.

23. All show cattle must be dehorned.
24. All out of state cattle must have a CVI issued within 30 days prior to the opening of the fair. Federal regulation (USDA) requires individual official animal identification. Official ID will have a US shield US and includes: A USDA issued national uniform ear tagging system (NUES) tag or a 15 digit animal identification number (AIN) ear tag starting with 840 or other official identification approved by USDA. Brands & breed registrations with tattoos are not acceptable. No tuberculosis testing required if the animal originated from states and designated as accredited free by the USDA. If not, follow the PA out of state requirements for tuberculosis testing.

Only two animals per exhibitor may be exhibited in any one class. Superintendent May Limit Entries.

Positively no ribbons displayed until after judging.

Show Ring Code of Ethics

The following actions are not permitted:

1. Misrepresenting the age of the animal for the class in which it is shown.
2. Balancing the udder by any abnormal means including the use of mechanical contrivance, or the injection of fluid or drugs.
3. Treating or massaging the udder or its attachments with an irritant or counterirritant. The use of common products such as fly spray, ointment or liniment in excess to the extent that it is irritating is included as an irritant unless required to reduce edema at time of calving.
4. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a weak back or loin or to produce unnatural animation.
5. Minimizing the effects of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment excepting normal exercise.

6. Blocking the nerves to the foot to prevent limping by injecting drugs.
7. Striking the animal to cause swelling in a depressed area.
8. Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide, or hair. Not included is the removal of teats and horns, clipping of hair and trimming of hooves.
9. Insertion of foreign material under the skin.
10. Changing the color of hair at any point, spot, or area on the animal's body, including the blackening of a gray spot.
11. The use of alcoholic beverages in the feed or administered as a drench.
12. Administration of a drug of any kind or description internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for tranquilizing bulls two years old and over. For the purposes of these rules, the term "drug" shall mean – any substance, the sale, possession, or use of which is controlled by license under federal, state, or local laws or regulations and any substance commonly used by the medical or veterinary professions which affect the circulatory, respiratory, or central nervous system of a cow.
13. Criticizing or interfering with the judge or other exhibitors while in the ring.
14. Registrations must be with the animals when shown.
15. For Milking Shorthorns only, "Any animal that has official herd book registry papers (6-digit numbers) issued by AMSS and has any black hair cannot be shown at any show, including field days."
16. The Exhibitor must choose one Breed to show their Dairy animal in; group classes follow suit. A registered Red and White Holstein & also registered as a Red & White can be substituted in the Red & White show at time of entry check-in. Black & White Holsteins may not be used as a substitute for the Red & White show.

DAIRY CATTLE DIVISIONS -

<u>Div#</u>	<u>BREED</u>	<u>Div#</u>	<u>BREED</u>
2.20	Ayrshires	2.24	Jerseys
2.21	Brown Swiss	2.25	Milking Shorthorns
2.22	Guernseys	2.26	Red & White
2.23	Holstein-Friesian		

All entries in the dairy cattle classification will use the classes as shown below. Entrance fee in all classes \$2.00 per head, (except group classes). Exhibitor limited to two (2) entries per class, per breed, per exhibitor:

NO ENTRY FEE FOR ANY GROUP CLASSES

PREMIUMS - Classes 1, 2 and 3

\$24; \$22; \$19; \$16; \$14; RIBBON

CLASS NO.

1. Bull Calf born between Sept 1, 2025 and May 31, 2026
2. Junior Yearling bull born between March 1, 2025 and Aug. 31, 2025
3. Senior Yearling bull born between Sept 1, 2024 and Feb. 28, 2025

Grand Champion Bull — RIBBON

Reserve Grand Champion Bull —RIBBON

PREMIUMS – Classes 4 through 11

\$26; \$24; \$21; \$18; \$16; \$14; ALL OTHERS \$5

4. Spring Heifer Calf born between March 1, 2026 and May 31, 2026
5. Winter Heifer Calf born between Dec. 1, 2025 and Feb. 28, 2026
6. Fall Heifer Calf born between Sept 1, 2025 and Nov. 30, 2025
7. Summer Yearling Heifer born between June 1, 2025 and Aug. 31, 2025
8. Spring Yearling Heifer born between March 1, 2025 and May 31, 2025
9. Winter Yearling Heifer Born between Dec. 1, 2024 and Feb. 28, 2025

10. Fall Yearling Heifer born between Sept 1, 2024 and Nov 30, 2024

** To qualify for any "Bred and Owned" class, an animal may be owned and bred by no more than two owners/breeders. However, at least one of the owners must be listed as a breeder on the registration paper or have the use of the breeder's prefix.*

Junior Champion Female — RIBBON & \$100

Reserve Junior Champion — RIBBON & \$25

11. Junior Bred & Owned Female (from classes 4 through 10) bred and owned by the exhibitor. Limit 2 animals per exhibitor.

PREMIUMS-Class 12

\$34; \$29; \$24; \$19; \$16; \$14; ALL OTHERS \$5

12. Junior Get-of-Sire; two animals, same sire, from classes #4 through #10, need not all be from the same herd, not more than 1 bull.

PREMIUMS – Classes 13 through 15

\$31; \$26; \$24; \$21; \$16; \$14; ALL OTHERS \$5

13. Junior 3 Best females; animals from classes #4 thru #10, bred by the exhibitor, carrying the same prefix and at least one to be owned by the exhibitor. Limit 2 entries per exhibitor

14. Dry cow 4 years and under. Born on or after Sept 1, 2021

15. Dry cow 5 years and over born on or before Aug. 31, 2021

PREMIUMS – Classes 16 through 26

\$43; \$36; \$33; \$29; \$23; \$21; ALL OTHERS \$5

16. Fall yearling in milk born between Sept 1, 2024 and Nov. 30, 2024

17. Junior 2-year-old born between March 1, 2024 and Aug. 31, 2024

18. Senior 2-year-old born between Sept 1, 2023 and Feb. 28, 2024

19. Junior 3-year-old born between March 1, 2023 and Aug. 31, 2023

20. Senior 3-year-old born between Sept 1, 2022 and Feb. 28, 2023

21. 4-year-old born between Sept 1, 2021 and Aug. 31, 2022

22. Five-year-old born between Sept 1, 2020 and Aug. 31, 2021

23. Six years and older born before Sept. 2020

24. Production Class. Cows must have verification of producing at least 100,000 pounds of milk color breeds & 125,000 pounds for Holstein, to be eligible for the class, and are not eligible to be in any other individual class.

Senior Champion Female RIBBON OR ROSETTE

Reserve Senior Champion Female RIBBON OR ROSETTE

Grand Champion Female ROSETTE, \$550

Reserve Grand Champion Female RIBBON OR ROSETTE, \$50

25. Best Udder. Animals in milk from above classes. Limit 2 entries per exhibitor.

26. Senior Bred & Owned Female (from classes 14 thru 24) bred and owned by exhibitors. Limit 2 entries per exhibitor. See * Above

PREMIUMS – Classes 27 through 33

\$41; \$36; \$31; \$26; \$21; \$16; ALL OTHERS \$5

27. Get-of-Sire; two animals at least 1 senior animal from the senior classes.

28. Best 3 females, any age, bred by exhibitor, carrying the same prefix and at least one to be owned by exhibitor limit to 2 entries per exhibitor.

29. Dairy herd, 3 cows that have freshened, all owned by one family. Limit 2 per farm or family.

30. Produce of dam, 2 animals any age, either sex, the produce of one cow, need not be owned by one exhibitor; needs 2 animals per class

31. Dam and daughter, any age, need not be owned by the same exhibitor

32. Exhibitor's Herd, 4 animals consisting of 1 female over 2 years old, 1 female under 2 years old, and two any age or sex. 1 entry per farm or family

33. Bloomsburg Fair Class, Best 3 animals any age or sex. 1 entry per farm or family

DIVISION 2.29 - FARM EXHIBITORS UNIT

PREMIUMS: \$41; \$36; \$31; \$26; \$21; \$16; ALL OTHERS \$5

1. Farm Exhibitors Unit - 4 animals consisting of 1 female over 2 years old, 1 female under 2 years old and 2 any age or sex with a minimum of 2 breeds. 1 entry per farm or family.

Premier awards limit to 8 Animals LIMIT TWO ENTRIES
2.30 - COUNTY HOLSTEIN-FRIESIAN CLUB HERD

Each herd shall be made up of eight head and not more than three animals to be owned by any one exhibitor in this group, the exhibitor to be a member of his county Holstein Club.

A county herd shall consist of the following animals: One Bull any age, 3 Cows 3 years and over; 1 Cow under 3 years, 2 Yearling Heifers, and 1 Heifer Calf. A Heifer under 2 years may be substituted for a Bull.

PREMIUMS - COUNTY HERD: \$55; \$45; \$35; \$25

Supreme-Judging Day: Tuesday, September 29, 2026 after Open Dairy Show

2.40 - SUPREME JUNIOR CHAMPION OVER ALL BREEDS

Premium-Supreme Junior Champion-\$50.00 and Trophy

2.41 - SUPREME SENIOR CHAMPION OVER ALL DAIRY BREEDS

PREMIUM - SUPREME SENIOR CHAMPION - \$50 AND TROPHY

(Sponsored by Shuman Family in memory of Jim Shuman)

Chosen from Grand Champion of each breed in Open Show. All cows in milk will be judged milked out, which will be done after the Open show on Tuesday.

2.42 - RARE BREED

One animal per rare breed for exhibit only. \$2.00 entry fee

Premium - \$25.00

**BEEF CATTLE
DIVISION 2.34 and 2.35**

OPEN BREEDING BEEF - SHORTHORN/SHORTHORN PLUS & AOP (All other Purebreds)

JUDGING DAY: MONDAY, SEPTEMBER 28, 2026 ; 2:15 PM after 4-H Beef & Dairy Beef Shows

Send Entries and Address all Correspondence to:

Jeff B. Giger • 322 Ridge Road; Bloomsburg, PA 17815

All entries should include a telephone number for emergency purposes.

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2026

Only Pennsylvania Owned Beef Cattle Are Eligible for Show

\$3.00 Entry Fee Required

RULES AND REGULATIONS

IMPORTANT NOTICE: All Animals must be in by 7 PM, Sunday, September 27, 2026 . All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 24 , 1 PM until 7 PM, Friday, September 25, 8 AM until 7 PM, Saturday, September 26, 7 AM until 7 PM, and Sunday, September 27, 7 AM until 7 PM.

All animals must have an official ear tag or official legible breed registration tattoo.

1. No beef cattle showing signs of contagious or infectious disease, including active ringworm, warts, lice and mange, will be admitted to any show.
2. Official Health Certificate (AI-13 or equivalent) must accompany all beef cattle for show or sale. VCPR (Veterinarian Client Patient Relationship) Form issued by Veterinarian after April 1, 2026 or required Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the opening date of fair. A current rabies vaccination administered by a veterinarian is recommended. All cattle must be accompanied by a health certificate, signed by an accredited veterinarian. Immunizations against IBR, P13, BVD, BRSV are highly recommended.

BLOOMSBURG FAIR REQUIREMENTS

1. All entries of Beef Cattle are subject to Health Regulations and Registration which apply,
2. Joint ownership considered to be as one owner in accordance with registration papers.
3. No exhibitor may show more than two animals per class.
4. When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative.
5. Breeding stock will be arranged in the barns according to the plan established by the Livestock Superintendent.
6. All questions should be referred to the Livestock Superintendent, who exercises the final decision.
7. Superintendent reserves the right to limit entries.
8. All beef must be tied in using a halter & neck strap must be on each animal.
9. Only PA owned cattle from Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming and Sullivan Counties are eligible for the Department 2 Breeding Beef Shows.
10. Beef cattle shown in Department 2 Division 2.34 may not show as Department 2 or Department 10 Division 2.25 or 10.25, Milking Shorthorns.
11. Animals may be fitted. No Spray paint allowed. Animals may be checked at the discretion of the judge or Livestock Superintendent.
12. All show cattle must be dehorned.

DIVISION 2.34 – SHORTHORN/SHORTHORN PLUS

PREMIUMS – Classes 1 thru 5:

\$24; \$22; \$19, \$16, \$14, All others \$5

CLASS NO.

1. Junior bull calves, calved after Jan. 1, 2026
champion bull, (ROSETTE RIBBON)
2. Junior heifer calves, calved May 1, 2026 – August
31, 2026
3. Junior heifer calves, calved Jan. 1, 2026 – April 30,
2026
4. Senior heifer calves, calved between Sept 1 and Dec.
31, 2025
5. Summer yearling heifer; calved between May 1 and
Aug. 31, 2025

PREMIUMS – Classes 6, 7, 8, 9

\$24; \$22; \$19, \$16, \$14, All others \$5

6. Junior yearling heifer, calved between Jan. 1 and
April 30, 2025

7. Senior yearling heifer, calved between Sept 1 and
Dec. 31, 2024
8. 2 yr. Old heifer, calved between Jan.1 and Aug.
31, 2024
9. Cow Class

Champion Heifer, Rosette Ribbon

Reserve Champion, Heifer, Rosette Ribbon

**Grand Champion (from Heifer & Cow), Rosette
Ribbon**

PREMIUMS – Classes 10-12

\$26, \$24, \$22, \$19, \$16, All others \$5

10. Get of sire: Three animals from above classes,
both sexes represented, need not be owned by
the exhibitor.
11. Cow and calf.
12. Bred and owned class (1) animal bred and raised
at the owner's farm.

DIVISION 2.35 - AOP (All Other Purebred)

PREMIUMS – Classes 1 thru 5:

\$24; \$22; \$19; \$16; \$14; All others \$5

CLASS NO.

1. Junior bull calves, calved after Jan. 1, 2026 champion
bull, (Rosette Ribbon)
2. Junior heifer calves, calved May 1, 2026 - August 31,
2026
3. Junior heifer calves, calved Jan. 1, 2026– April 30, 2026
4. Senior heifer calves, calved between Sept 1 and Dec. 31,
2025
5. Summer yearling heifer; calved between May 1 and Aug.
31, 2025

PREMIUMS – Classes 6, 7, 8, 9

\$24; \$22; \$19; \$16; \$14; All others \$5

6. Junior yearling heifer, calved between Jan. 1 and April
30, 2025
7. Senior yearling heifer, calved between Sept 1 and Dec.
31, 2024
8. 2 yr. Old heifer, calved between Jan.1 and Aug. 31, 2024
9. Cow Class

Champion Heifer, Rosette Ribbon

Reserve Champion, Heifer, Rosette Ribbon

**Grand Champion (from Heifer & Cow), Rosette
Ribbon**

PREMIUMS – Classes 10 - 12

\$26; \$24; \$22; \$19; \$16; All others \$5

10. Get of sire: Three animals from above classes,
both sexes represented, need not be owned by the
exhibitor.
11. Cow and calf.
12. Bred and owned class, (1) animal bred and raised
at owners farm.

**BREEDING BEEF GRAND CHAMPION.....\$25 AND
RIBBON**

**BREEDING BEEF RESERVE GRAND
CHAMPION.....RIBBON**

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MINIATURE CATTLE SHOW DIVISION 2.45

Judging: Wednesday, September 30, 2026, 8:30am

White Dexter, Zebu, Highlander, Mini Hereford, etc.

Health Regulations:

A VCPR (Veterinarian-client-patient relationship) paper must be issued after April 1st of the current year or a required certificate of veterinary inspection (CVI) issued within 30 days prior to the opening date of the fair. A current rabies vaccination administered by a veterinarian is recommended. All animals must be free of evidence of infectious and contagious diseases. The Bloomsburg Fair Veterinarian and/or staff reserves the right to inspect every animal upon arrival to the fair. The Bloomsburg Fair Veterinarian reserves the right to dismiss an animal from the fair based on health issues. All cattle must be accompanied by a VCPR or a CVI, signed by an accredited veterinarian. Immunizations against IBR, P13, BVD, BRSV are highly recommended. Out of State Cattle requirements are similar; We can send you the PA state requirements in another document.

Rules and Regulations

1. All animals must be registered cattle within their respected breeding associations.
2. Tags / Tattoos must be legible and must match registration papers.
3. Original registration papers must accompany all animals.
4. Exhibitors must be able to handle their animal in the show ring and on the show grounds or will be asked by the Director or Judge not to show due to safety concerns. All exhibitors show at their own risk.
5. Animals check in first Friday, Saturday or Sunday of Fair by 5pm and stay until the fair concludes Saturday.
Entry Fee: \$3 per animal, registration to be prior to Aug 25, 10pm to livestock director Only (3) animals per exhibitor may be exhibited in any one class.

PREMIUMS \$24, \$22, \$19, \$16, \$14

*No Highlanders shall be shown over 1 year old, due to horns/safety reasons. The same is true with other mini cattle if horns are a safety concern and the animal is unruly. Age is as of show day.

Classes:

Females

1. Heifer Calf – less than 6 months
2. Heifer Calf – 6 months to 1 year
3. Yearling Heifer - 1 to 2 years
4. Young Cow – 2 to 4 years
5. Mature Cow – Over 4 years
6. Grand Champion Female (Winner Trophy Plaque, no premium)
7. Reserve Grand Champion Female (Rosette Ribbon, no premium)
8. Cow/Calf Pair – Calf less than 1 year
9. Bred & Owned class (1) animal bred & raised at owners farm

14. Grand Champion Male (Winner Trophy Plaque, no premium)
15. Reserve Grand Champion Male (Rosette Ribbon, no premium)
16. Market Steer - 10 months to 2 years

Showmanship

17. Adult Showmanship – ages 20 and up, Winner Trophy Plaque
Youth Showmanship: (Youth may show under owners name, if animal is registered with owner)
18. Senior Showmanship Ages 15 and over under 20 (age as of Jan 1), Winner Trophy Plaque
19. Intermediate Showmanship Ages 12 to 14 (age as of Jan 1), Winner Trophy Plaque
20. Junior Showmanship Ages 8 to 11 (age as of Jan 1), Winner Trophy Plaque

Bulls

10. Bull Calf – less than 6 months
11. Bull Calf – 6 months to 1 year
12. Yearling Bull – 1 to 2 years
13. Mature Bull – 2 and above

DEPARTMENT 4: SHEEP

JUDGING DAY: Thursday, October 1, 2026 – 8:30 am

Send Entries and Address all correspondence to Supt. Of Livestock: Jeff B. Giger • 322 Ridge Road;
Bloomsburg, PA 17815 All entries should include a telephone number for emergency purposes.

NO CASH WILL BE ACCEPTED • ALL ENTRIES MUST BE IN MY HANDS BY 10 PM, AUGUST 25, 2026

Only Pennsylvania Owned Sheep Are Eligible for Show

\$2 Entry Fee Per Animal

All exhibitors must use either Gate 6, 6A or 7 when taking their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.

RULES AND REGULATIONS

1. All sheep must be registered in the flock books of their respective breeds and bear the American Ear Tags of their association Except for the production class. Only two animals per exhibitor may be exhibited in any one class. Only four breeds of sheep to a family or farm are allowed. The superintendent may limit entries.
2. Exhibitors must have all animals listed for competition on the grounds not later than Sunday, 7 PM, September 27. All such animals shall remain on the premises until 9 PM Saturday, October 3, 2026.
3. The stables will be bedded down upon arrival of the animals but beyond this, no feed or straw will be furnished free. Hay, straw and feed may be purchased on the grounds at market price. No hay, straw or feed is to be kept in stalls or aisles.
4. **RESPONSIBILITY FOR ACCIDENT:** The Fair Association shall not be responsible for any accident, which may occur to any animal exhibited at the show. The exhibitor shall hold the Association blameless and indemnify them against any legal proceedings arising from such accident.
5. An entry fee of \$2.00 per head must be sent with each entry. No additional charge for groups. The Superintendent reserves the right of declining any entry.
6. Registration number must be sent on each entry blank at time of entry. In case of unregistered younger animals, the name of sires and dams must accompany entry.
7. A Breeder's young flock in medium wool breeds shall consist of a ram lamb, and two ewe lambs all bred and owned by the exhibitor.
8. Get-of-Sire shall consist of **FOUR** breeding animals, any age or sex, the get of one sire. Exhibitors need not own Get-of-Sire.
9. Sheep originating in eradication counties must be dipped under the supervision of a veterinarian or regulatory personnel in an approved dip within ten (10) days of the opening date of the fair. Dipping date, product used, and supervisor's name must be shown on the health certificate, which accompanies the sheep.
10. Exhibitors should check premium sheets by Thursday noon to ensure results are correct.
11. Livestock Supt. has the right to reject any animal from showing and being exhibited at the Fair due to appearance or any other discretion for the good of the Fair.
12. There will only be substitutions allowed within the same breed.
13. If a sheep is registered, it must be shown in one of the breed classes and may not be shown in the production class (non- registered animals).

HEALTH RULES AND REGULATIONS IMPORTANT

NOTICE: All animals must be in by 7 PM, Sunday September 26, 2026. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must

be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 24, 1 pm to 7 pm; Friday, September 25, 8:00 am until 7:00 pm; Saturday, September 26, 7 am, until 7 pm; and Sunday, September 27, 7 am until 7 pm.

To qualify, all animals must be free of any evidence of transmissible disease, including external parasites, sore mouth, and foot rot, and be clearly identified on an official Certificate of Veterinary Inspection of the state of origin. VCPR (Veterinarian-client- patient-relationship) Form issued by Veterinarian after April 1, 2026 or a required Certificate of Veterinary inspection issued within 30 days prior to the opening of the Fair. A current rabies vaccination administered by a veterinarian is recommended. A separate statement must appear on the CVI indicating that the flock has been inspected and is free of scrapie or other infectious diseases. A copy of the health certificate must accompany the sheep to the show and be available for inspection at all times during the show as additional inspections of sheep Certificate of Veterinary Inspections will be made.

- a. Identification – Purebred animals must be identified by registry name and number; corresponding to the ear tag or tattoo number. Grade animals must be identified by farm-flock number, corresponding to the ear tag or tattoo number.
- b. Flock inspection - The veterinarian who has examined the entries and the flocks from which they come must certify on the health certificate that he has found no evidence of transmissible disease and to the best of his knowledge, no exposure thereto, and flocks are not subject to any quarantine restrictions.
- c. **IMPORTANT RULE** – Certification by the owner and an accredited veterinarian that the identified animal(s) is (are not) known to have been exposed to scrapie.
- d. Dipping – Not required of Sheep entries from officially recognized Scabies free area; all other Sheep must be dipped in an officially permitted solution within 10 days of the opening date of the show.
- e. Shipping Fever Complex – It is recommended that all sheep, except those consigned to immediate slaughter; be properly immunized before shipment.
- f. **IMPORTANT RULE** – INDIVIDUAL OFFICIAL USDA SCRAPIE ANIMAL IDENTIFICATION IS REQUIRED. SHEEP FROM FLOCKS ON THE SCRAPIE FLOCK CERTIFICATION PROGRAM MUST BE IDENTIFIED WITH A SCRAPIE EAR TAG OR A SCRAPIE TATTOO OR AN RFID TAG OR AN ELECTRONIC IMPLANTED DEVICE (the exhibitor must supply a reader).

POSITIVELY NO RIBBONS DISPLAYED UNTIL AFTER JUDGING

BREEDING SHEEP

DIVISION# (Breed)

4.40	Tunis	4.46	Suffolk	4.52	AOP Wool Sheep
4.41	Corriedale	4.47	AOP Hair Sheep	4.53	AOP Meat Sheep
4.42	Dorset	4.48	North Country Cheviot	4.54	Commercial Class
4.43	Hampshire	4.49	Natural Color		(crossbred, non registered animals)
4.44	Shropshire	4.50	Columbia		
4.45	Southdown	4.51	Lincoln		

All DIVISIONS, 4.40-4.54 may show for Supreme Champion Ram & Ewe
PREMIUMS IN CLASSES 1 THRU 18 - \$16; \$14; \$13; \$11; \$10; \$9

CLASS NO.

1. Yearling, Ram, born before Sept 1, previous year
2. Fall Ram Lamb, Born after Sept 1 until Dec 31 of previous year
3. Spring Ram Lamb, born Jan 1 to Aug 31 of current year
4. Pair Ram Lambs owned by one farm.
5. Champion Ram ---RIBBON
6. Reserve Champion Ram -- RIBBON
7. Yearling, Ewe, born before Sept 1, previous year
8. Pair Yearling Ewes
9. Fall Ewe Lamb, born after Sept 1 until Dec. 31 of previous year.
10. Pair Fall Ewe Lambs owned by one farm.
11. Spring Ewe lamb, born Jan. 1, to Aug 31, of current year.
12. Pair Spring Ewe Lambs owned by one farm.
13. Champion Ewe RIBBON
14. Reserve Champion Ewe -- RIBBON
15. Pen of Lambs (4 breeding animals - 4 lambs, both sexes represented).
16. Breeders Young Flock (A RAM LAMB AND TWO EWE LAMBS)
17. Flock: 1 Ram, 2 Yearling Ewes, 2 Ewe Lambs
18. Get of Sire 4 animals, max 2 exhibits per exhibitor
19. Commercial Wethers (crossbred, non-registered, Division 4.54 Only)

DIVISION 4.55

PREMIUM - \$25 AND SPECIAL RIBBON

1. Champion Ram over all breeds
2. Champion Ewe over all breeds

DIVISION 4.56

1. Pee Wee showmanship class (age 4 to 8 not in 4-H). Animals to be shown in another class or from other 4-H shows. Free entry fee. This class shall be shown first. Awards to be given out.
2. Old Timers showmanship class (age 50 or over). Animals to be shown in other classes. Free entry fee. Awards to be given out.

DIVISION 4.60

1. Rare Breed, one animal per rare breed for 1 exhibitor only, \$2 entry fee, premium \$25

WOOL

DIVISION 4.65

JUDGING DAY: Thursday, October 1, 2026, after the Sheep Show.
Send entries and address all correspondence pertaining to Wool to:
Jeff B. Giger, Supt. of Livestock, 322 Ridge Road; Bloomsburg, PA. 17815
ironridgeacres@gmail.com

NO CASH WILL BE ACCEPTED

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2026

1. Entries are to be filled out on livestock entry forms.
2. All wool exhibited must be sheared within 12 months of the show.
3. All fleece entered in the show must have been grown on sheep owned by the exhibitor. Exhibitors may only enter fleece if they also enter sheep at the fair.
4. Exhibitors are limited to two entries in each class.
5. All fleece for exhibit must be tied with paper twine or displayed in a clear plastic bag, fleeces may be rejected if they are tied with sisal twine or other heavy, rough twine are well as fleece containing an excessive amount of foreign matter such as tags, burrs, chaff, straw, etc.
6. No premiums will be awarded in classes where the exhibits are not deemed worthy.
7. All exhibits are to be brought to the fair by Sunday, Sept. 27, 2026 by 4 PM.
8. Wool will be judged on Thurs., Oct 1, 2026 after the sheep show.
9. A \$2.00 per fleece entry fee must accompany the entry form.

CLASS 197 - 212

PREMIUMS - \$12; \$10; \$8; \$7; \$6; \$5

- 197 64s, 70s, 80s (fine combing) ram fleece, fine ram.
- 198 64s, 70s, 80s (fine combing) ewe fleece fine ewe.
- 199 60s, 62s (half-blood) combing ram fleece, fine ram.
- 200 60s, 62s (half-blood) combing ewe fleece, fine ewe.
- 201 56s, 58s (3/8 blood) combing ram fleece, medium ram.

202 56s, 58s (3/8 blood) combing ewe fleece, mdm ewe.
203 50s, 54s (1/4 blood) combing ram fleece, mdm ram.
204 50s, 54s (1/4 blood) combing ewe fleece, mdm ewe.
205 46s, 48s (low blood) combing ram fleece, coarse ram.
206 46s, 48s (low blood) combing ewe fleece, coarse ewe.
207 Natural Color Fine Fleece, Ram
208 Natural Color Fine Fleece, Ewe
209 Natural Color Medium, Fleece, Ram

210 Natural Color Medium Fleece, Ewe
211 Natural Color Coarse Fleece, Ram
212 Natural Color Coarse Fleece, Ewe
213 Champion Fleece – ROSETTE RAM
214 Reserve Champion Fleece – ROSETTE RAM
215 Champion Fleece – ROSETTE EWE
216 Reserve Champion Fleece ROSETTE EWE

FLEECE TO SHAWL DIVISION 4.66

Judging Day: Saturday, September 26, 2026 • 12:45 – 3:30 PM

Chairpersons – Jane Kettlewell & Sally Meyer

1. Entries must be in no later than 10:00 PM on August 25, 2026. Mail to Jeff Giger, 322 Ridge Rd, Bloomsburg PA 17815.
2. Additional entry forms can be obtained at www.bloomsburgfair.com
3. Entry fee is \$10 and it is nonrefundable. NO cash accepted. Pay to – Bloomsburg Fair.
4. The Bloomsburg Fair Fleece to Shawl Contest is open to Pennsylvania teams. Each Team will consist of 5 members: 1 carder, 3 spinners and 1 weaver.
5. Each team will supply a fleece of their choice. The fleece is to be in the grease. It is not to be washed.
6. A panel of three judges will judge the contest on the following basis: Team Identification 10 points; Team display 10 points; Spinning 30 points; Weaving 20 points; Shawl Design 30 points, for a total of 100 points. BONUS POINTS for time will be awarded as follows: First team finished-10 points second team finished-8 points; third team finished-6 points; fourth team finished-4 points; fifth team finished-2 points. JUDGES DECISIONS ARE FINAL.
7. No drum carders or electric bobbin winders will be allowed. Hand carding is not required.
8. Shawl requirements are as follows: The finished shawl will be a minimum of 22 inches wide and a minimum of 78 inches long. In addition, all shawls must have a minimum of five inches of fringe on each end. In order for the shawl to be judged and be eligible for the shawl auction, the woven area must measure a minimum of 72" off the loom and be completely finished by knotting or hemstitching the ends by the end of the time allotted.
9. Each team will supply their own wrap and thread the loom before the contest. The minimum space is 8 epi, however a minimum of 6 epi will be allowed to compensate for special designs. Warp must be 100% sheep's wool.
10. Weft yarn will not exceed three times the diameter of the warp.
11. Each team will supply all equipment including spinning wheels, carders, loom, etc.. A 4 X 8 piece of plywood will be available for each team's loom.
12. Each team will identify themselves with distinctive signs and distinctive dress.
13. Teams must have shawls completed and off the loom to be eligible for ribbons and awards. Each adult team has 2.5 hours to finish the shawl.
14. Team premiums will be awarded on the following basis:

CLASS 1 - Adult Team

1st: \$300
2nd: \$250
3rd: \$175
4th: \$155
5th: \$145

All remaining teams that complete a shawl to requirements will be awarded \$50.

CLASS 2 - Youth Team

Youth Fleece to Shawl Contest to use the same rules as adult teams, except for the following: Each Youth Team will have 3 hours to finish the shawl. Youth ages are 7-18 years old. Youth teams start at the same time as adult teams.

1st - \$150
2nd - \$100
3rd - \$75

All remaining teams that complete a shawl to requirements will be awarded \$50.

CLASS 3 - Best Adult Spinner, \$25

CLASS 4 - Best Adult Weaver, \$25

CLASS 5 - Best Youth Spinner, \$15

CLASS 6 - Best Youth Weaver, \$15

DEPARTMENT 5: SWINE

NOT COMING TO 2026 FAIR

DEPARTMENT 6: GOATS

Open Dairy and Open Boer Goats are shown at the same time as 4-H Dairy and 4-H Boer Goats

DAIRY GOATS DIVISION 6.20-6.25

JUDGING DAY: WEDNESDAY, SEPTEMBER 30, 2026, 8:00 AM

Send Entries and Address all correspondence to:

Jeff B. Giger • 322 Ridge Road; Bloomsburg, PA 17815

All entries should include a telephone number for emergency purposes.

NO CASH WILL BE ACCEPTED

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2026

Only Pennsylvania Owned Goats Are Eligible for Show

\$2 ENTRY FEE PER HEAD MUST BE PAID ON ALL ANIMALS

No Entry Fee For Group Classes

All exhibitors must use Gate 6A when taking their entries to their respective building or area.

A condensed map of the Fairgrounds is included in the back of this book.

ADGA Show Rules Shall Govern

Only American Dairy Goat Association, American Goat Society and Canadian Goat Society registered, recorded, or applied-for animals may be shown in official American Dairy Goat Association shows.

The base date for computing the age of animal shall be the judging day. Only DOES entered in age classes may participate in group classes. All animals must have an official ear tag or official legible breed registration tattoo. Junior and senior shows are not separately sanctioned.

The show order is not subject to change.

RULES AND REGULATIONS

IMPORTANT NOTICE: All animals must be in by 7 PM, Sunday, September 27, 2026. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 24, 1 PM to 7 PM; Friday, September 25, 8 AM to 7 PM, Saturday, September 26, 7 AM until 7 PM & Sunday, September 27, 7 AM until 7 PM.

An "Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship" form must be presented upon arrival at all shows & fairs in Pennsylvania, including out of state entries.

1. Only three (3) animals per exhibitor in any one class.
2. Superintendent may limit the number of entries.
3. Two entries per exhibitor in group classes.
4. No goat showing clinical signs of contagious or infectious disease, including caseous lymphadenitis, sore mouth, active ringworm, foot rot, warts, lice, or mange, will be admitted to the show.
5. VCPR Form issued by Veterinarian after April 1, 2026, or a Certificate of Veterinary Inspection - (CVI) shall be issued within 30 days prior to the opening date of the Fair. All animals must be accompanied by an official health certificate. Tuberculosis test - Not required. No test required for Brucellosis. Rabies Vaccination recommended. All animals must be individually identified on the Certificate of Veterinary Inspection. All drug and vaccine label directions should be followed, including, but not limited to, milk and slaughter withdrawal periods.
6. **IMPORTANT RULE - ALL GOATS, MUST BEAR AN OFFICIAL U.S.D.A./A.P.H.I.S. EAR TAG TO BE EXHIBITED AT THE SHOW. THE ONLY EXCEPTIONS ARE THOSE GOATS THAT HAVE A REGISTRATION TATTOO AND HAVE BEEN CODED WITH A SCRAPIE PREMISE I.D. NUMBER AND A REGISTRATION CERTIFICATE.** Contact the USDA to obtain scrapie ear tags at 717-782-3442 weekdays from 8AM to 5PM. Your order may take several weeks to process, so order tags early.
7. Exhibitors must have all animals listed for competition on the grounds not later than Sunday 7 PM, September 27, and animals shall remain on the premises until 9 PM Saturday, Oct 3 2026.
8. The Senior Champion class shall consist of all first place winners (Doe one year old and under 2 in milk, and older animals).
9. The Junior Champion class shall consist of all first place winners in classes one year old and under 2 not in milk, and younger animals.
10. Grand Champion class shall consist of the best of breed in each division.
11. No horned animals allowed.
12. All animals shown in group or special classes must have been shown in their regular class.
13. Exhibitors should check premium sheets by Thursday noon to ensure correct premiums.
14. There will only be substitutions within the same breed.
15. Pen space given to exhibitors will be based on past year entry scratches.

DIVISION 6.20-6.25 DAIRY GOATS

Note: The classification and premiums as stated below are to apply to each breed.

DIVISION # (Breed)

6.20 LaMancha
6.21 Alpine
6.22 Toggenburg

6.23 Nubian
6.24 All Other Pure Breeds
6.25 Recorded Grades

PREMIUMS IN ALL CLASSES

\$18; \$16; \$14; \$12; \$10; \$8;

Judge may give reasons beyond 6th place

CLASS

1. Doe born Apr. 16 through show date, current year.
2. Doe born Mar. 1 through Apr. 15, of the current year.
3. Doe born after Bloomsburg Fair of previous year.
4. Doe 1 year old and under 2 not in milk.

JUNIOR CHAMPION DOE RIBBON OR ROSETTE

RESERVE JUNIOR CHAMPION RIBBON OR ROSETTE

5. Junior Get of Sire – To consist of 3 does from the Jr. Division the get of one sire. Sire must be named.
6. Breeders Young Herd – 4 from Jr. Division (Bred & Owned by Exhibitor)
7. Milking Doe under 2 years old
8. Doe 2 years old and under 3
9. Doe 3 years old and under 4 Doe 4 years old and under 5
10. Doe 5 years and over

SENIOR CHAMPION DOE RIBBON OR ROSETTE

RESERVE SENIOR CHAMPION RIBBON OR ROSETTE

GRAND CHAMPION DOE RIBBON OR ROSETTE

RESERVE GRAND CHAMPION RIBBON OR ROSETTE

11. Champion Challenge Does. RIBBON OR ROSETTE
12. Senior Get of Sire-To consists of 3 Does. From the Sr. Division the get of one sire. Sire must be named.
13. Produce of Dam – To consist of 2 Does the produce of same Dam. Dam must be named.
14. Dam and Daughter – To consist of dam and her daughter. Dam must be named.
15. Dairy Herd – To consist of 4 Does in milk. All must be owned by the exhibitor.
16. Best 3 Females – To consist of 3 Does All must be owned by the exhibitor.
17. Best Udder – This is not a group class, however the limit is 2 per exhibitor.

BEST IN SHOW - RIBBON OR ROSETTE

OPEN BOER GOAT SHOW

DIVISION 6.28

JUDGING DAY: TUESDAY, SEPTEMBER 29, 2026, 4:30 PM

Only Pennsylvania Owned Goats Are Eligible for Show

\$2 ENTRY FEE PER HEAD MUST BE PAID ON ALL ANIMALS

No Entry Fee For Group Classes

This show is held at the same time as the 4H Boer Goat Show

1. All entries are due August 25, 2026, 10PM.
2. All goats must bear an official USDA/Aphis Scrapie program ear tag. Exceptions are only those goats that have a registration tattoo and have been coded with a premise ID number.
3. Boer Goats must be registered as Full bloods or purebred Boer goats, 50% and greater; to show in Boer classes. Buck classes are limited to animals under 9 months of age and must be registered at 96.87% and greater.
4. VCPR Form issued by Veterinarian after April 1, 2026 or owner must have a certificate of Veterinary Inspection (CVI) issued within 30 days prior to the opening date of the Fair.
5. The Superintendent may limit the number of entries.
6. Only two entries per exhibitor may be exhibited in any one class. Two entries per exhibitor in group classes.
7. Goats may have horns. However, goat horn tips must be slightly blunted or flattened on the ends for safety reasons.

PREMIUMS IN ALL CLASSES

\$13; \$11; \$10; \$9; \$8; \$7

CLASS NO.

1. Doe 3-6 months (born between April 2nd, 2026 to June 30th, 2026)
2. Doe 6-9 months (born between Jan 1st, 2026 to April 1st, 2026)
3. Doe 10-13 months (born between Sept 26th, 2025 to Dec 31st, 2025)
4. Doe 13-18 months - NOT KIDDED (born between May 1st, 2025 to Sept 25th, 2025)

RIBBON-JUNIOR CHAMPION DOE - Show after Class #4

RIBBON-RESERVE JUNIOR CHAMPION DOE

5. Doe 13-18 months - KIDDED (born between May 1st, 2025 to Sept 25th, 2025),
6. Doe 18-20 months (born between Feb 28th, 2025 to April 30th, 2025)
7. Doe 20-24 months (born between Nov 1st, 2024 to Feb 27th, 2025)
8. Doe 24-36 months (born between Oct 30th, 2023 to Oct 10th, 2024)
9. Doe 36 months plus (born before Oct 29th, 2023)

RIBBON-SENIOR CHAMPION DOE

RIBBON-RESERVE SENIOR CHAMPION DOE

RIBBON-GRAND CHAMPION BREEDING GOAT DOE

**RIBBON-RESERVE GRAND CHAMPION BREEDING GOAT
DOE**

10. Buck 3-6 months (born between April 2nd 2026 to June 30th 2026).
11. Buck 6-9 months (born between Jan 1st 2026 to April 1st 2026).

RIBBON-GRAND CHAMPION BREEDING GOAT BUCK

RIBBON-RESERVE GRAND CHAMPION BREEDING GOAT BUCK

GROUP CLASSES

12. Pair of buck kids (3-9 months)
13. Dam and Daughter
14. Pair of doe kids (under 1 yr)
15. Pair of doeling (12-14 months)
16. Pair of does (over 24 months)
17. PeeWee Showmanship to be shown first, awards, no premiums. Must not be eligible for 4-H

DEPARTMENT 7: GOOD HOUSEKEEPING

DIVISION 7.7

Each barn will be judged individually, with competition taking place among exhibitors within the same barn. It is highly recommended that you clearly display your farm name or personal name where your animals are located to ensure proper recognition. Most importantly, be sure to keep your area clean and your animals well cared for, as both will play a key role in the judging process.

There is no sign up. All exhibitors will be signed up in the office by staff.

Premiums in each barn are:

\$12, \$10, \$9, \$8, \$7, \$6

Judging begins on Monday and continues throughout the week.

BID. BUY. DONATE.

Bid at the fair auction.

Buy an animal to provide quality protein to families in your community.

Donate, and we'll handle the rest. The Food Bank covers all transportation logistics and processing costs.

Bid. Buy. Donate. Feed neighbors in your county today.



For more information call 717.564.1700.



DEPARTMENT 8: POULTRY

JUDGING DAY: MONDAY, September 28, 2026

9:00AM - Open Show and 11:00AM - 4-H/Showmanship

Send Entries and Address all correspondence to:

Jeff J. Ralston • Bloomsburg Fair; PO Box 479, Bloomsburg, PA 17815

Telephone: Home (570) 762-7825 / Fair Office (570) 784 - 4949

All entries must include a telephone number for emergency purposes.

All birds must be leg banded and appropriate blood work done.

\$1.00 ENTRY FEE PER BIRD

Make Checks Payable To: Bloomsburg Fair

ALL ENTRIES MUST BE IN BY AUGUST 24, 2026

Only Pennsylvania Owned Birds Are Eligible for Show

ENTRY FORMS ARE AVAILABLE ONLINE AT www.bloomsburgfair.com

All exhibitors should enter at gate 6B and unload in the rear of the Poultry Building. A condensed map of the Fairgrounds is included in the back of this book.

RULES AND REGULATIONS - OPEN & 4-H

IMPORTANT NOTICE: All cooped birds must be entered Saturday, September 26 from 8AM to 4PM or Sunday, September 27 from 8AM to 1PM. All Birds must be in by 1PM. Birds are to be removed Saturday, October 3, from 9-10PM or Sunday, October 4, from 8AM to 1PM.

4-H Members must enter separately in the 4-H and open classes and mark the entry form accordingly. Please mark your 4-H project animals in the column indicated on the entry form AND include your age for showmanship.

ALL ENTRIES RECEIVED WILL BE FINAL - AN INCOMPLETE FORM WILL BE RETURNED TO THE EXHIBITOR FOR COMPLETION AND RESUBMISSION BEFORE THE DUE DATE.

1. Only breeds shown on the Premium List - in accordance with the American Standard of Perfection may be entered. NO OTHER BREEDS WILL BE ACCEPTED.
2. Entries will be accepted in the order they are received **according to postmark** until cooping capacity is reached. The privilege is reserved to return or refuse any or all entries.

PREMIUMS

BANTAMS: Single Birds \$5.00; \$4.00; \$3.00

Mark your entry as follows: Cock, Hen, Cockerel, or Pullet

STANDARD LARGE FOWL:

Single Birds \$6.50; \$5.50; \$4.50

Mark your entry as follows: Cock, Hen, Cockerel, or Pullet

GRAND CHAMPION: Standard Breed

Open show: \$10 and ROSETTE

4-H Show: \$10 and TROPHY

RESERVE CHAMPION: Standard Breed

Open show: \$10 and ROSETTE

4-H Show: \$10 and TROPHY

GRAND CHAMPION: Bantam Breed

Open show: \$10 and ROSETTE

4-H Show: \$10 and TROPHY

RESERVE CHAMPION: Bantam Breed

Open show: \$10 and ROSETTE

4-H Show: \$10 and TROPHY

BEST OF SECTION: For Each Section

\$5.00 per CLASS and ROSETTE

4-H Jr., Int. & Sr. Showmanship

\$5.00; \$4.50; \$4.00; \$3.50; \$3.00; \$2.50

Bantams

DIVISION 8.01 - Modern Game

Class	5	Blue Breasted Red	10	Silver Blue	
1	Birchen	6	Brown Red	11	Silver Duckwing
2	Black	7	Golden Duckwing	12	Splash
3	Black Breasted Red	8	Lemon Blue	13	Wheaten
4	Blue	9	Red Pyle	14	White

DIVISION 8.02
Old English & American Game

1 Old English - Birchen	12 Old English - Brown Red	25 Old English - Silver Duckwing
2 Old English - Black	13 Old English - Columbian	26 Old English - Spangled
3 Old English - Black Breasted Red	14 Old English - Crele	27 Old English - Wheaten
4 Old English - Black Tailed Buff	15 Old English - Cuckoo	28 Old English - White
5 Old English - Blue	16 Old English—Fawn Silver Duckwing	29 American - Birchen
7 Old English - Blue Brassy Back	17 Old English - Ginger Red	30 American - Black
8 Old English - Blue Breasted Red	18 Old English - Golden Duckwing	31 American - Black Breasted Red
9 Old English - Blue Golden Duckwing	19 Old English - Lemon Blue	32 American - Blue
10 Old English - Blue Silver Duckwing	20 Old English—Mille Fleur	33 American Blue Red
11 Old English - Brassy Back	21 Old English - Quail	34 American - Brown Red
	22 Old English - Red Pyle	35 American - Golden Duckwing
	23 Old English - Self Blue	36 American - Red Pyle
	24 Old English - Silver Blue	37 American - Silver Duckwing
		38 American - White

DIVISION 8.03 - Single Comb Clean Leg

1 Ancona	26 Japanese - White	51 Naked Neck - White
2 Andalusian—Blue	27 Java—Black	52 Nankin
3 Australorp - Black	28 Java—Mottled	53 New Hampshire
4 Campine - Golden	29 Jersey Giant—Black	54 Orpington - Black
5 Campine - Silver	30 Jersey Giant-White	55 Orpington - Blue
6 Catalana—Buff	31 Lakenvelder	56 Orpington - Buff
7 Delaware	32 Lamona—White	57 Orpington - White
8 Dorking - Colored	33 Leghorn - Barred	58 Phoenix - Golden
9 Dorking - Silver Gray	34 Leghorn - Black	59 Phoenix - Silver
10 Dutch - Black	35 Leghorn - Black Tailed Red	60 Plymouth Rock - Barred
11 Dutch - Blue Cream Light Brown	36 Leghorn - Buff	61 Plymouth Rock - Black
12 Dutch - Blue Light Brown	37 Leghorn - Columbian	62 Plymouth Rock - Blue
13 Dutch—Cream Light Brown	38 Leghorn - Dark Brown	63 Plymouth Rock - Buff
14 Dutch - Light Brown	39 Leghorn - Golden	64 Plymouth Rock - Columbian
15 Dutch - Silver	40 Leghorn - Light Brown	65 Plymouth Rock - Partridge
16 Holland—Barred	41 Leghorn - Mille Fleur	66 Plymouth Rock - Silver Penciled
17 Holland—White	42 Leghorn - Red	67 Plymouth Rock - White
18 Japanese - Barred	43 Leghorn - Silver	68 Rhode Island Red
19 Japanese - Black	44 Leghorn - White	69 Serama—White
20 Japanese - Black Tailed Buff	45 Minorca - Black	70 Spanish -White Faced Black
21 Japanese - Black Tailed White	46 Minorca - Buff	71 Sussex - Light
22 Japanese - Brown Red	47 Minorca - White	72 Sussex - Red
23 Japanese - Gray (Birchen)	48 Naked Neck - Black	73 Sussex - Speckled
24 Japanese - Mottled	49 Naked Neck - Buff	74 Welsumer—Partridge
25 Japanese - Wheaten	50 Naked Neck - Red	

DIVISION 8.04 - Rose Comb Clean Leg

1 Ancona - Mottled	White	29 Rhode Island—Red
2 Belgian Bearded D'Anvers - Black	11 Dominique	30 Rhode Island—White
3 Belgian Bearded D'Anvers - Blue	12 Dorking - White	31 Rosecomb - Black
4 Belgian Bearded D'Anvers - Cuckoo	13 Hamburg - Black	32 Rosecomb - Blue
5 Belgian Bearded D'Anvers - Mille Fleur	14 Hamburg - Golden Penciled	33 Rosecomb - White
6 Belgian Bearded D'Anvers - Mottled	15 Hamburg - Golden Spangled	34 Sebright - Golden
7 Belgian Bearded D'Anvers - Porcelain	16 Hamburg - Silver Penciled	35 Sebright - Silver
8 Belgian Bearded D'Anvers - Quail	17 Hamburg - Silver Spangled	36 Wyandotte - Black
9 Belgian Bearded D'Anvers - Self Blue	18 Hamburg - White	37 Wyandotte - Blue
10 Belgian Bearded D'Anvers -	19 Leghorn - Black	38 Wyandotte - Buff
	20 Leghorn - Buff	39 Wyandotte - Buff Columbian
	21 Leghorn - Dark Brown	40 Wyandotte - Columbian
	22 Leghorn - Light Brown	41 Wyandotte - Golden Laced
	23 Leghorn - Silver	42 Wyandotte - Partridge
	24 Leghorn - White	43 Wyandotte - Silver Laced
	25 Minorca - Black	44 Wyandotte - Silver Penciled
	26 Minorca - White	45 Wyandotte - White
	27 Nankin 28 Redcap	

DIVISION 8.05 - All Other Comb Clean Leg

1 Ameraucana – Black	20 Cornish – Dark	40 Polish – Non-Bearded Buff Laced
2 Ameraucana – Blue	21 Cornish – Mottled	41 Polish – Bearded Golden
3 Ameraucana – Blue Wheaten	22 Cornish – Spangled	42 Polish – Non-Bearded Golden
4 Ameraucana – Brown Red	23 Cornish – White	43 Polish – Bearded Silver
5 Ameraucana – Buff	24 Cornish – White Laced Red	44 Polish – Non-Bearded Silver
6 Ameraucana – Silver	25 Crevecoeur – Black	45 Polish – Bearded White
7 Ameraucana – Wheaten	26 Cubalaya – Black	46 Polish – Non-Bearded White
8 Ameraucana – White	27 Cubalaya – Black Breasted Red	47 Polish – Non-Bearded White Crested Black
9 Araucana – Black	28 Cubalaya – White	48 Polish – Non-Bearded White Crested Blue
10 Araucana – Black Breasted Red	29 Houdan – Mottled	49 Shamo – Black
11 Araucana—Golden Duckwing	30 Houdan – White	50 Shamo – Black Breasted Red
12 Araucana – Silver Duckwing	31 LaFleche – Black	51 Shamo – Dark
13 Araucana – White	32 Malay – Black	52 Shamo – Wheaten
14 Buckeye	33 Malay – Black Breasted Red	53 Sicilian Buttercup
15 Chantecler – Partridge	34 Malay – Red Pyle	54 Sumatra – Black
16 Chantecler – White	35 Malay – Spangled	55 Sumatra – Blue
17 Cornish – Black	36 Malay—Wheaten (female)	56 Yokohama – Red Shoulder
18 Cornish – Blue Laced Red	37 Malay – White	57 Yokohama - White
19 Cornish – Buff	39 Polish – Bearded Buff Laced	

DIVISION 8.06 - Feather Leg

1 Belgian Bearded d’Uccle - Black	12 Booted - White	30 Faverolle - White
2 Belgian Bearded d’Uccle - Golden Neck	13 Brahma - Buff	31 Langshan - Black
3 Belgian Bearded d’Uccle - Mille Fleur	14 Brahma - Dark	32 Langshan - Blue
4 Belgian Bearded d’Uccle - Mottled	15 Brahma - Light	33 Langshan - White
5 Belgian Bearded d’Uccle - Porcelain	16 Cochin - Barred	34 Silkie - Bearded Black
6 Belgian Bearded d’Uccle - Self Blue	17 Cochin - Birchen	35 Silkie - Non-Bearded Black
7 Belgian Bearded d’Uccle - White	18 Cochin - Black	36 Silkie - Bearded Blue
8 Booted - Black	19 Cochin - Blue	37 Silkie - Non-Bearded Blue
9 Booted - Mille Fleur	20 Cochin - Brown Red	38 Silkie - Bearded Partridge
10 Booted - Porcelain	21 Cochin - Buff	39 Silkie - Non-Bearded Partridge
11 Booted - Self Blue	22 Cochin - Columbian	40 Silkie - Bearded Buff
	23 Cochin - Golden Laced	41 Silkie - Non-Bearded Buff
	24 Cochin - Mottled	42 Silkie - Bearded White
	25 Cochin - Partridge	43 Silkie - Non-Bearded White
	26 Cochin - Red	44 Silkie - Bearded Gray
	27 Cochin - Silver Laced	45 Silke - Non-Bearded Gray
	28 Cochin - White	46 Silkie - Bearded Splash
	29 Faverolle - Salmon	47 Sultan - White

DIVISION 8.07 - Frizzles

1 Clean Legged	2 Feather Legged
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DIVISION 8.11 - American

1 Buckeye	13 Lamona - White	23 Rhode Island Red - Rose Comb
2 Chantecler - Partridge	14 New Hampshire	24 Rhode island White - Rose Comb
3 Chantecler - White	15 Plymouth Rock - Barred	25 Wyandotte - Black
4 Delaware	16 Plymouth Rock - Blue	26 Wyandotte - Blue
5 Dominique	17 Plymouth Rock - Buff	27 Wyandotte - Buff
6 Holland - Barred	18 Plymouth Rock - Columbian	28 Wyandotte - Columbian
7 Holland - White	19 Plymouth Rock - Partridge	29 Wyandotte - Golden Laced
8 Java - Black	20 Plymouth Rock - Silver Penciled	30 Wyandotte - Partridge
9 Java - Mottled	21 Plymouth Rock - White	31 Wyandotte - Silver Laced
10 Jersey Giant - Black	22 Rhode Island Red - Single Comb	32 Wyandotte - Silver Penciled
11 Jersey Giant - Blue		33 Wyandotte - White
12 Jersey Giant - White		

DIVISION 8.12 - American

- | | | |
|-------------------|-------------------------|--------------------------|
| 1 Brahma - Buff | 6 Cochin - Blue | 11 Cochin - Silver Laced |
| 2 Brahma - Dark | 7 Cochin - Brown | 12 Cochin - White |
| 3 Brahma - Light | 8 Cochin - Buff | 13 Langshan - Black |
| 4 Cochin - Barred | 9 Cochin - Golden Laced | 14 Langshan - Blue |
| 5 Cochin - Black | 10 Cochin - Partridge | 15 Langshan - White |
-

DIVISION 8.13 - Continental Breeds

- | | | |
|------------------------------|------------------------------------|---|
| 1 Barnvelder - Partridge | 12 Hamburg - White | 22 Polish - Non-Bearded Golden |
| 2 Campine - Golden | 13 Houdan - Mottled | 23 Polish - Bearded Silver |
| 3 Campine - Silver | 14 Houdan - White | 24 Polish - Non-Bearded Silver |
| 4 Crevecoeur - Black | 15 La Fleche - Black | 25 Polish - Bearded White |
| 5 Faverolle - Salmon | 16 Lakenvelder | 26 Polish - Non-Bearded White |
| 6 Faverolle - White | 17 Marans - Black Cooper | 27 Polish - Non-Bearded Black Crested White |
| 7 Hamburg - Black | 18 Marans - Wheaten | 28 Polish - Non-Bearded White Crested Black |
| 8 Hamburg - Golden Penciled | 19 Polish - Bearded Buff Laced | 29 Polish - Non-Bearded White Crested Blue |
| 9 Hamburg - Golden Spangled | 20 Polish - Non-Bearded Buff Laced | 30 Welsummers |
| 10 Hamburg - Silver Penciled | 21 Polish - Bearded Golden | |
| 11 Hamburg - Silver Spangled | | |
-

DIVISION 8.14 - English Breeds

- | | | |
|-----------------------------|-------------------------|----------------------|
| 1 Australorp - Black | 7 Dorking - Silver Gray | 13 Orpington - White |
| 2 Cornish - Buff | 8 Dorking - Red | 14 Redcaps |
| 3 Cornish - Dark | 9 Dorking - White | 15 Sussex - Light |
| 4 Cornish - White | 10 Orpington - Black | 16 Sussex - Red |
| 5 Cornish - White Laced Red | 11 Orpington - Blue | 17 Sussex - Speckled |
| 6 Dorking - Colored | 12 Orpington - Buff | |
-

DIVISION 8.15 - Mediterranean Breeds

- | | | |
|--|--------------------------------------|---------------------------------|
| 1 Ancona - Single Comb | Columbian | 17 Leghorn - Single Comb Silver |
| 2 Ancona - Rose Comb | 11 Leghorn - Single Comb Dark Brown | 18 Leghorn - Rose Comb Silver |
| 3 Andalusian - Blue | 12 Leghorn - Rose Comb Dark Brown | 19 Leghorn - Single Comb White |
| 4 Catalana - Buff | 13 Leghorn - Single Comb Golden | 20 Leghorn - Rose Comb White |
| 5 Leghorn - Single Comb Black | 14 Leghorn - Single Comb Light Brown | 21 Minorca - Single Comb Black |
| 6 Leghorn - Rose Comb Black | 15 Leghorn - Rose Comb Light Brown | 22 Minorca - Rose Comb Black |
| 7 Leghorn - Single Comb Black Tailed Red | 16 Leghorn - Single Comb Red | 23 Minorca - Single Comb Buff |
| 8 Leghorn - Single Comb Buff | | 24 Minorca - Single Comb White |
| 9 Leghorn - Rose Comb Buff | | 25 Minorca - Rose Comb White |
| 10 Leghorn - Single Comb | | 26 Sicilian Buttercups |
| | | 27 White Faced Black Spanish |
-

DIVISION 8.16 - All Other Standard Breeds

- | | | |
|----------------------------------|-------------------------------------|--|
| 1 Ameraucana - Black | 19 Cubalaya - Black | 36 Modern Game - Silver Duckwing |
| 2 Ameraucana - Blue | 20 Cubalaya - Black Breasted Red | 37 Modern Game - Wheaten |
| 3 Ameraucana - Blue Wheaten | 21 Cubalaya - White | 38 Modern Game - White |
| 4 Ameraucana - Brown Red | 22 Frizzle - Clean Leg | 39 Naked Neck - Black |
| 5 Ameraucana - Buff | 23 Frizzle - Feather Leg | 40 Naked Neck - Buff |
| 6 Ameraucana - Silver | 24 Malay - Black | 41 Naked Neck - Red |
| 7 Ameraucana - Wheaten | 25 Malay - Black Breasted Red | 42 Naked Neck - White |
| 8 Ameraucana - White | 26 Malay - Red Pyle | 43 Old English Game - Black |
| 9 Aseel - Black Breasted Red | 27 Malay - Spangled | 44 Old English Game - Black Breasted Red |
| 10 Aseel - Dark | 28 Malay - Wheaten (female) | 45 Old English Game - Blue Breasted Red |
| 11 Aseel - Spangled | 29 Malay - White | 46 Old English Game - Blue Golden Duckwing |
| 12 Aseel - Wheaten | 30 Modern Game - Black | 47 Old English Game - Blue Silver Duckwing |
| 13 Aseel - White | 31 Modern Game - Black Breasted Red | 48 Old English Game - Brown Red |
| 14 Araucana - Black | 32 Modern Game - Birchen | |
| 15 Araucana - Black Breasted Red | 33 Modern Game - Brown Red | |
| 16 Araucana - Golden Duckwing | 34 Modern Game - Golden Duckwing | |
| 17 Araucana - Silver Duckwing | 35 Modern Game - Red Pyle | |
| 18 Araucana - White | | |

49 Old English Game - Crele	55 Old English Game - Spangled	63 Sultan - White
50 Old English Game - Golden Duckwing	56 Old English Game - White	64 Sumatra - Black
51 Old English Game - Lemon Blue	57 Phoenix - Golden	65 Sumatra - Blue
52 Old English Game - Red Pyle	58 Phoenix - Silver	66 Yokohama - Red Shoulder
53 Old English Game - Self Blue	59 Shamo - Black	67 Yokohama - White
54 Old English Game - Silver Duckwing	60 Shamo - Black Breasted Red	68 Ginger Red Old English Game
	61 Shamo - Dark	69 Wheaten Old English Game
	62 Shamo - Wheaten	70 Barred Old English Game
		71 Birchen Old English Game

DIVISION 8.17

Other

1 Blue Silver American Game	9 Barred American Game	15 Black Breasted Red American Game
2 Blue American Game	10 Chamois Spangled Appenzeller Spitzhauben	16 Spangled American Game
3 Crele American Game	11 Golden Spangled Appenzeller Spitzhauben	17 Blue Gold American Game
4 White American Game	12 Black American Game	18 Blue Red American Game
5 Silver Duckwing American Game	13 Topsy American Game	19 Splash Red American Game
6 Lemon Blue Modern Game	14 Muff American Game	20 Blue Silver Modern Game
7 Pumpkin American Game		21 Golden Duckwing American Game
8 Wheaten American Game		

DEPARTMENT 9: RABBITS

JUDGING DAY: MONDAY, September 28, 2026 • 9 A.M. – Open Show

2 p.m. – 4-H/Showmanship (SMALL ARENA, if inclement weather may be held at Rabbit/Poultry Barn)

Send Entries and Address all correspondence to:

Jeffrey J Ralston, Bloomsburg Fair • P.O. Box 479, Bloomsburg, PA 17815

Telephone: Home (570) 762-7825/Fair Office (570) 784-4949

All entries must include a telephone number for emergency purposes.

All Rabbits Must Have Ear Tattoos for Identity in the left ear

All entries must be complete or will be returned.

\$1.00 entry fee per rabbits – except Flemish Giant & Meat Pens

\$2.00 entry fee per Flemish Giant/Double Pen & Meat Pen/Double Pen

Make Check Payable To: Bloomsburg Fair

ALL ENTRIES MUST BE POSTMARKED BY AUGUST 24, 2026

Only Pennsylvania Owned Rabbits Are Eligible for Show

ENTRY FORMS ARE AVAILABLE ONLINE AT www.bloomsburgfair.com

All exhibitors should enter at Gate 6B and unload in the rear of the Poultry Building. A condensed map of the Fairgrounds is included in the back of this book. Rabbits must have a VCPR Verification Form Filled Out.

RULES AND REGULATIONS - OPEN & 4-H

IMPORTANT NOTICE:

All rabbits must be cooped the following times: Saturday, September 26 from 8 AM to 1 PM or Sunday, September 27 from 8 AM to 12 PM. Special arrangements can be made to drop off Friday, September 25 by calling Molly at 570-594-5871. Rabbits are to be removed Saturday, October 3 from 9- 10PM or Sunday, October 4, from 8 AM to 12 PM.

Please mark your 4-H project animals in the column indicated on the entry form AND include your age for showmanship.

NEW RULES! You must provide a VCPR Verification Form for your rabbits.

ALL ENTRIES RECEIVED WILL BE FINAL - AN INCOMPLETE FORM WILL BE RETURNED TO THE EXHIBITOR FOR COMPLETION AND RESUBMISSION

*Must be received by Deadline.

1. If you are feeding your own rabbits it must be done by 8:00AM. You should also bring your own bowls so that fair employees know you are doing it yourself.

2. NO snacks or treats will be given to the animals.
3. Only breeds shown on the Premium List (ARBA recognized) may be entered. NO OTHER BREEDS WILL BE ACCEPTED
4. Entries will be accepted in the order they are received according to postmark until cooping capacity is reached. The privilege is reserved to return or refuse any or all entries.
5. Responsibility for error or delay in entering lies with the exhibitor. No change in an entry can be made once on the books, and no rabbits may be brought in unless entered, for they shall be refused admission.
6. All rabbits must have a legible permanent ear tattoo.
7. Rabbits must be in good health. No cross breeds accepted.
8. Each exhibitor is limited to 35 rabbits per family/address, in open class. 4-H exhibitors are limited to 4 rabbits and one meat pen class.
9. Every specimen entered for competition for premiums must be in the name of the actual owner and in 4-H competition, must also be enrolled as a project in the 4-H program. If entering the 4-H show you must be

able to show your animal at 2 P.M. on Monday in person. If unable to attend due to special circumstances, arrangements must be made in advance or entries will not be judged. Members outside of Columbia County should provide the name of the 4-H club, leader's name and phone number.

10. 4-H entries use the same classes as open - please mark the 4-H column for your project animals. Columbia County 4-H members will receive preference for entries received by August 11th. After that date, all other county 4-H members will be taken into consideration.
11. Meat pens may be entered. They must consist of three (3) rabbits not over 10 weeks, between 3 1/2 and 5 1/2 pounds. The top ten(10) meat pens will be eligible for the 4-H and FFA show and sale. The 4-H member will be responsible for providing a rabbit carrier for the meat rabbits. The carrier and rabbits will become property of the buyer. The carrier should be large enough to carry the 3 rabbits comfortably. (No cardboard boxes). The carrier should be in good condition and presentable.
12. Exhibitors will coop their own rabbits. After cooping, no rabbit may be removed from the coop or handled by anyone without an attendant present. Exhibitors must be assisted in cooping out by attendants after proper paperwork is completed.
13. All judging begins Monday, by comparison, in accordance with the Standard of Perfection of the American Rabbit Breeders Association.
14. The Association will not be responsible for any losses or accidents that may occur, but will exercise all possible

precautions while rabbits are in their care. Rabbits will be fed, watered, and cared for by competent stewards. Rabbits showing symptoms of disease will be cared for and returned to the owner

15. Any rabbits sold after the fair will be done outside of the building after you pick them up. (No sales inside the building or by fair employees). We cannot have potential buyers inside the building while animals are being packed up to go home. All sales must be done outside of the building after coop out.
16. Judges will not award prizes to an unworthy exhibit. In the absence of competition, or where only one exhibit is entered, First, Second, Third or no premium will be awarded according to the merit of the exhibit.
17. The Bloomsburg Fair Association offers special awards of \$10 and a Trophy for the Grand Champion and Reserve Champion in the open show and also the 4-H show, all breeds competing.
18. All 4-H members competing in showmanship competition will receive a ribbon with the winner in each division receiving a trophy. Six places will receive a premium.
 Junior division – age 8 – 10
 Intermediate division – age 11 - 14
 Senior division – age 15 – 18
19. Meat pens must all be brought in Sunday between 12-1 PM to be entered and weighed If they do not meet the qualification of 3.5 to 5.5 lbs. They will not be placed but can possibly be sent for the sale under the Grace Ruling.

**NO ENTRIES ACCEPTED IF NOT IN THE PREMIUM BOOK
GENERAL PREMIUMS**

Meat Pen: 1ST - \$5.50; 2ND - \$4.50; 3RD - \$3.50 - Best of Breed: each class Rosette - \$5.00
 4-H Jr., Int. & Sr. Showmanship: 1ST - \$5.50; 2ND - \$4.50; 3RD - \$4.00; 4TH - \$3.50; 5TH - \$3.00; 6TH - \$2.50

MARK YOUR ENTRIES AS FOLLOWS: BUCK: Sr. • Int. • Jr. DOE: Sr. • Int. • Jr

*Please follow ARBA standards for rabbit ages. (must be at least 8 weeks old) - **Class/Classes listed below each division**

DIVISION 9.01 – American

- 1 Blue
- 2 White

DIVISION 9.02 – American Fuzzy Lop

- 1 Broken Pattern
- 2 Solid Pattern

DIVISION 9.03 – American Sable

- 1 American Sable

DIVISION 9.04 – Angora

- 1 English – White
- 2 English – Colored
- 3 French – White
- 4 French – Colored
- 5 Giant
- 6 Satin – White
- 7 Satin – Colored
- 8 English – Broken
- 9 Satin - Broken

DIVISION 9.05 – Belgian Hare

- 1 Rufus
- 2 Tan

DIVISION 9.06 – Beveren

- 1 Black
- 2 Blue
- 3 White

DIVISION 9.07 – Britannia Petite

- 1 Black
- 2 Black Otter
- 3 Broken
- 4 Chestnut Agouti
- 5 Ruby Eyed White
- 6 Sable Marten
- 7 Siamese Sable

DIVISION 9.08 – Californian

- 1 Californian

DIVISION 9.09 – Checkered Giant

- 1 Black
- 2 Blue

DIVISION 9.10 – Chinchilla

- 1 American
- 2 Giant
- 3 Standard

DIVISION 9.11 – Cinnamon

- 1 Cinnamon

DIVISION 9.12 – D'Argent

- 1 Champagne
- 2 Crème

DIVISION 9.13 – Dutch

- 1 Black
- 2 Blue
- 3 Chocolate

- 4 Chinchilla
- 5 Gray
- 6 Steel
- 7 Tortoise

DIVISION 9.14 – English Spot

- 1 Black
- 2 Blue
- 3 Chocolate
- 4 Gold
- 5 Gray
- 6 Lilac
- 7 Tortoise

DIVISION 9.15 – Flemish Giant

- 1 Black
- 2 Blue
- 3 Fawn
- 4 Light Gray
- 5 Sandy
- 6 Steel Gray
- 7 White

DIVISION 9.16 – Florida White

- 1 Florida White

DIVISION 9.17 – Harlequin

- 1 Japanese
- 2 Magpie

DIVISION 9.18 - Havana

- 1 Black
- 2 Blue
- 3 Broken
- 4 Chocolate
- 5 Lilac

DIVISION 9.19 - Himalayan

- 1 Black
- 2 Blue
- 3 Chocolate
- 4 Lilac

DIVISION 9.20 - Hotot

- 1 Dwarf
- 2 Standard

DIVISION 9.21 - Thrianta

- 1 Thrianta

DIVISION 9.22 - Lionhead

- 1 Ruby-Eyed White
- 2 Tortoise
- 3 Sable
- 4 Chocolate
- 5 Any other color-4H ONLY
- 6 Black

DIVISION 9.23 - Jersey Wooley

- 1 Agouti
- 2 AOV
- 3 Broken
- 4 Self
- 5 Shaded
- 6 Tan Pattern

DIVISION 9.24 - Lilac

- 1 Lilac

DIVISION 9.25 - Lop

- 1 English - Broken Pattern
- 2 English - Solid Pattern
- 3 French - Broken Pattern
- 4 French - Solid Pattern
- 5 Holland - Broken Pattern
- 6 Holland - Solid Pattern
- 7 Mini - Broken Pattern
- 8 Mini - Solid Pattern
- 9 Velvateen

DIVISION 9.26 - Mini Rex

- 1 Self
- 2 Shaded
- 3 Agouti
- 4 TanBroken

- 5 Any Other Variety

DIVISION 9.27 - Mini Satin

- 1 Black
- 2 Blue
- 3 Chinchilla
- 4 Chocolate
- 5 Opal
- 6 Otter
- 7 Red
- 8 Siamese
- 9 Silver Marten
- 10 Tortoise
- 11 White
- 12 Broken
- 13 Chocolate Agouti
- 14 Copper
- 15 Himalayan
- 16 Squirrel

DIVISION 9.28 - Netherland Dwarf

- 1 Agouti
- 2 Any Other Variety
- 3 Self
- 4 Shaded
- 5 Tan Pattern

DIVISION 9.29- New Zealand

- 1 Black
- 2 Broken
- 3 Red
- 4 White
- 5 Blue

DIVISION 9.30 - Palomino

- 1 Golden
- 2 Lynx

DIVISION 9.31 - Polish

- 1 Black
- 2 Blue
- 3 Blue Eyed White
- 4 Broken
- 5 Chocolate
- 6 Ruby Eyed White

DIVISION 9.32 - Rex

- 1 Amber
- 2 Black
- 3 Blue
- 4 Broken
- 5 Californian
- 6 Castor
- 7 Chinchilla
- 8 Chocolate

- 9 Lilac
- 10 Lynx
- 11 Opal
- 12 Otter
- 13 Red
- 14 Sable
- 15 Seal
- 16 White

DIVISION 9.33 - Rhinelander

- 1 Black
- 2 Blue

DIVISION 9.34 - Satin

- 1 Black
- 2 Blue
- 3 Broken Group
- 4 Californian
- 5 Chinchilla
- 6 Chocolate
- 7 Copper
- 8 Otter
- 9 Red
- 10 Siamese
- 11 White

DIVISION 9.35- Silver

- 1 Black
- 2 Brown
- 3 Fawn

DIVISION 9.36 - Silver Fox

- 1 Black

DIVISION 9.37 - Silver Marten

- 1 Black
- 2 Blue
- 3 Chocolate
- 4 Sable

DIVISION 9.38 - Tan

- 1 Black
- 2 Blue
- 3 Chocolate
- 4 Lilac

DIVISION 9.39 - Meat Pen

- 1 Meat Pen

DIVISION 9.40 - Argente Brun

- 1 Any color

DIVISION 9.41 - Dwarf

- Papillion**
- 1 Any color

DIVISION 9.45 - 4-H ONLY SHOW CAVIES

All entries must be brought in on Monday, Sept 28, 2026 by 2 p.m. and taken home the same day after the judging is over.

- | | | |
|----------------------|------------------------|--|
| 201 Peruvian | 208 Pointed American | 230 Pet Class |
| 202 Peruvian - Satin | 212 Abyssinian | PREMIUMS \$3.50; \$2.50; \$1.50 |
| 203 Silkie | 213 Abyssinian - Satin | 1. Senior Sow |
| 204 Silkie - Satin | 222 American | 2. Junior Sow |
| 205 Teddy | 223 American - Satin | 3. Senior Boar |
| 206 Teddy - Satin | 224 Trexel | 4. Junior Boar |
| 207 Coronet | 225 White Crested | |

REGISTERED DOG SHOW

JUDGING DAY: SUNDAY, September 27, 2025, 10 AM

Molly Bauman • PO Box 479, Bloomsburg, PA 17815 • Telephone: (570) 594-5871

1. All dogs must be registered and show proof of registration at time of entry.
 2. There is no pen or entry fee charged.
 3. All feed and bedding furnished free.
 4. Dogs to be entered on Friday, September 25, 2026 between 8AM and 2 PM and remain until 9PM Saturday, October 3, 2026.
 5. This show is an Amateur show and NOT a POINT show.
 6. There must be two entries in each class to merit an award of 1st premium.
 7. No professional handler is needed the day of judging, owners or anyone you wish may show the dogs.
 8. All single entries are judged in pens.
 9. All dogs are judged on conformation and way of going – No tricks.
 10. Trophies awarded to 1st place winners, ribbons to 2nd and 3rd place winners.
 11. Special award of trophy and ribbon will be given for the best dog in show and for best puppy in show.
 12. Puppies must be 6 months old to be entered in puppy class to be judged.
 13. All dogs MUST be vaccinated for distemper, rabies, hepatitis, leptospirosis, parvo virus and tracheobronchitis (“kennel cough”) within the last year. A veterinarian certificate verifying the vaccination schedule MUST accompany the animal into the dog show and a copy to keep on file.
***NOTE:** A valid three (3) year rabies vaccination may be exempt from the one year vaccination requirement.
 14. All dogs are checked daily by the veterinarian.
 15. Dogs may be exercised in designated areas before 9 AM and after 5 PM.
 16. Entry blanks may be obtained upon request from Molly Bauman 570-594-5871
 17. The closing date for acceptance of entry applications is September 1, 2026.
-

DEPARTMENT 10: 4-H & VOCATIONAL - LIVESTOCK

4H & FFA age is completed as of the beginning of the calendar year.

SEE GOOD HOUSEKEEPING RULES IN DEPARTMENT 7 DIVISION 7

DIVISION 10.11 CLASS 1- LIVESTOCK FUN NIGHT

THURSDAY, OCTOBER 1, 2026, 7:30 PM

PREMIUMS \$15, \$10, \$5

ALL Livestock Fun Night and Dress Up contests are in this Division.

DIVISION 10.12 - POSTER CONTEST

SUNDAY, September 27, 2026, 7PM

PREMIUMS: \$25, \$20, \$17, \$15, \$13, \$10 - \$5 for all others

4H age as of Beginning of Calendar Year

Class 100 Beginners Poster Contest – Ages 8 to 9

Class 101 Junior Poster Contest – Ages 10-11

Class 102 Intermediate Poster Contest – Ages 12 – 14

Class 103 Senior Poster Contest – Ages 15+

One entry per 4-H Exhibitor. All entries to be judged together using following criteria:

Information - Education - Artistic Quality - Spelling & Grammar - Ingenuity – Short verbal description of poster. The public and the Judge will ask questions to be answered by contestants. Poster to be taken to the outdoor ring by 7:00 PM. Must be entered by August 25, 2026 on livestock form.

DIVISION 10.15 – 4-H HORSE SHOW

SATURDAY, September 26, 2026; 9 AM

HORSES

No horse showing evidence of infectious, contagious, or parasitic diseases will be permitted to the show.

Equine Infectious Anemia (EIA) –All horses must be official ELISA or AGID (Coggin) test negative within one year of admission to the fair. The negative test report must accompany the horse. The negative test must have been conducted within 12 months of the opening date of the fair. Foals less than 6 months of age accompanied by a test - negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.

The negative test report must be issued to the current owner of all horses, including pulling teams, and must include an accurate description of the horse including age, color, and sex, plus any other reliable identification such as tattoos, distinctive marks, etc.

Solid color animals must be identified by some method of unique identification such as a lip tattoo, brand, or at least two (2) distinctive markings.

VCPR Form issued by Veterinarian after April 1, 2026 or Horses should be immunized to prevent contagious respiratory disease not less than 15 days before the fair. Exhibitors are advised to consult their veterinarian regarding proper conditioning and vaccination of their animals at least 30 days prior to the fair. A certificate of Veterinary Inspection within 30 days of first day of fair must accompany all animals

Bloomsburg Fair requires that all horses and ponies three months or older entered in 4-H horse shows must be vaccinated against rabies at least one month, but not more than 12 months, before the opening date of the fair (revaccination is required each year).

Exhibitors can present a statement signed and dated by an accredited veterinarian stating that the animal was vaccinated. Proof of vaccination may appear on the Health Certificate.

The Show is open to 4-H Horse and Pony Club members in Columbia County. State 4-H Horse Show Rules to be followed where applicable.

PREMIUMS: In All Classes 16; \$14; \$12; \$9; \$7; \$6

1. Dollar Bareback - Jr
2. Dollar Bareback - Sr
3. Hunter Hack
4. Stock Seat Equitation - Jr
5. Stock Seat Equitation - Sr
6. English Equitation - Jr. (includes Hunt Seat Equitation and Saddle Seat Equitation)
7. English Equitation - Sr. (includes Hunt Seat Equitation and Saddle Seat Equitation)
8. Western Pleasure Ponies, 14.2 hands and under
9. Western Pleasure Horses
10. English Pleasure Ponies, 14.2 hands and under
11. English Pleasure Horses
12. Egg and Spoon - Jr
13. Egg and Spoon - Sr
14. Ranch Riding (pattern class)
15. Ribbon Pairs -A
16. Ribbon Pairs - B
17. Command Class - Jr
18. Command Class - Sr
19. Open Trail Ponies, 14.2 hands and under
20. Open Trail Horses
21. Barnyard Jumping Ponies 14.2 hands and under
22. Barnyard Jumping Horses
23. Montana Keyhole Ponies, 14.2 hands and under
24. Montana Keyhole Horses
25. Clover Leaf Barrel Race Ponies, 14.2 hands and under
26. Clover Leaf Barrel Race Horses
27. Through-the-Barrel Race Junior Riders
28. Through the Barrel Race Senior Riders
29. Izzy Dizzy - Junior
30. Izzy Dizzy - Senior

Pre-registration is required through your respective 4-H horse and pony leader in Columbia County. Use Gate No. 6A to enter the grounds. Check with the Show Clerk in the 4-H Horse Barn before show time.

A horse/pony may only be entered in each class once.

4-H members may enter all classes for which they qualify; however, a member may show only one horse or pony. No exhibitor may show in both Western and English tack. Riders in "English" Classes may do Keyhole and barrels.

All fences will be set at the discretion of the show committee, upon review of entries.

Trucks and trailers will be permitted to enter the grounds and unload in the stable area, but may be asked to park in a designated area away from the stables.

NOTE:

1. Riding of horses or ponies will not be permitted on the Fairgrounds except in the arena. At all times, animals must be led by a responsible person.
2. The arena will be available for exercise and warm-up before the show. Check the posed
3. schedule for times.



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DIVISION 10.20 - 10.29
4-H AND VOCATIONAL DAIRY CATTLE

All exhibitors must Gate 6A, when taking their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.

SHOW DAY: THURSDAY, OCTOBER 1, 2026; 9:00 AM

Send entries & address all correspondence to: Jeff B. Giger • 322 Ridge Road; Bloomsburg, PA
17815 ALL ENTRIES MUST BE IN MY HANDS BY 10 PM August 25, 2026

RULES AND REGULATIONS

IMPORTANT NOTICE: Animals must be in by 8 PM, Sunday, September 27, 2026. Exhibitors may be excused for World Dairy Expo or Equivalent upon prior approval by Livestock Director. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Friday, September 25, 8am to 8pm; Saturday, September 26, 7:30 AM until 9 PM, and Sunday, September 27, 7:30 AM until 8 PM. No animals may be removed before 9 PM Saturday, October 3, 2026.

4-H Dairy Club members with animals enrolled in the leasing program prior to June 1 of the project year must follow the PA 4-H leasing rules and are eligible to show at The Bloomsburg Fair. Dairy animals must be entered in the open class in the leassee's name.

The Bloomsburg Fair follows the Pennsylvania 4-H Codes of Conduct for 4-H volunteer leaders and 4-H members. All 4-H entry forms must be signed by the 4-H adult leader prior to entry. See Code of Ethics located under advice to exhibitors. 4-H Dairy Animals must be shown in the open show

Health Rules listed under "Dairy" apply to 4-H and vocational cattle.

** Entries in this class are limited to boys and girls currently enrolled in a 4-H Club or F.F.A., in Pennsylvania.

**Exhibitors limited to ten (10) entries. No entry fee, but there is a \$2.00 entry fee for exhibiting in open classes. All animals must be shown by their owners except if the member is ill, away at school, or absent for other reasons approved in advance by the Livestock Superintendent. If the owner is unable to show the animal for one of the above reasons, the animal must be shown by another 4-H or F.F.A. member.

Entries must be filled out for 4-H and FFA classes on the same entry forms as for open classes. 4-H and FFA entries must be signed by a 4-H leader, agent, or FFA advisor. Exhibitors limited to (2) entries per class, per exhibitor, except as noted.

Exhibitors should check premium sheets by Thursday noon to ensure the correct premium. Note order of show in Livestock Director's Letter, front of book.

DIVISIONS 10.20-10.26

10.20 Ayrshire
10.21 Brown Swiss
10.22 Guernsey

10.23 Holstein
10.24 Jersey

10.25 Milking Shorthorns
10.26 Red & White

Prizes are offered by the Bloomsburg Fair Association as follows:

PREMIUMS IN ALL CLASSES - \$24; \$21; \$18; \$17; ALL OTHERS \$14 CHAMPION - RIBBON CLASS NO.

4. Spring Heifer Calf born between March 1, 2026 and May 31, 2026
5. Winter Heifer Calf born between December 1, 2025 and February 28, 2026
6. Fall Heifer Calf born between September 1, 2025 and November 30, 2025
7. Summer Yearling Heifer born between June 1, 2025 and August 31, 2025
8. Spring Yearling Heifer born between March 1, 2025 and May 31, 2025
9. Winter Yearling Heifer born between December 1, 2024 and February 28, 2025
10. Fall Yearling Heifer born between September 1, 2024 and November 30, 2024

Junior Champion Female

Reserve Junior Champion Female

15. Dry cow any age.
16. Senior Yearling in Milk born between September 1, 2024 and November 30, 2024
17. Junior 2-year-old born between March 1, 2024 and August 31, 2024
18. Senior 2-year-old born between September 1, 2023 and February 28, 2024

19. Senior 3-year-old born between September 1, 2022 and February 28, 2023
20. 4-year-old born between September 1, 2021 and August 31, 2022
21. 5-year-old born between September 1, 2020 and August 31, 2021
22. 6-year-old and over born before September 1, 2020

Senior Champion Female

Reserve Sr. Champion Female

Grand Champion Female

Reserve Grand Champion Female

28. Best 3 Females, any age, bred by exhibitor, carrying the same prefix and at least one to be owned by the exhibitor limit one entry per exhibitor.
30. Produce of Dam, 2 animals any age
31. Dam & Daughter; any age - 2 animals per class. Need not be owned by one exhibitor.
32. Young exhibitors herd consisting of 2 animals owned or leased by one exhibitor. (Limit 1 entry)
35. Animal bred & owned by the exhibitor. Limit one entry per exhibitor. The Breeder must match the owner on registration papers, as per 4-H rules.

SUPREME SENIOR CHAMPION OVER ALL DAIRY BREEDS - Ribbon

Chosen from Grand Champion of each breed in 4-H Show. All cows in milk will be judged milked out, which will be done after the 4-H show on Thursday.

DIVISION 10.29

PREMIUMS IN ALL CLASSES - \$24; \$21; \$18; \$17; ALL OTHERS \$14

Class# 2. Exhibitor's Choice - 3 Animals any age owned or leased by the same exhibitor with a minimum of 2 breeds.

DIVISION 10.28 – 4H AND VOCATIONAL DAIRY CATTLE SHOWMANSHIP

(4H Age as of Beginning of Calendar year)

Vocational ages 14 to 21

Junior Showman – Must be 8 years old before January 1. There will be a meeting with the judge prior to the showmanship contest. Showmanship contest will be held prior to type classes.

ALL EXHIBITORS MUST SHOW THEIR OWN PROJECT ANIMAL.

**PREMIUMS IN ALL CLASSES -
\$15; \$14; \$13; \$12; \$11; \$10
CLASS NO.**

1. Senior Division (Ages 15+)
2. Inter. Division (Ages 12-14)
3. Junior Division (Ages 8-11)

MASTER EXHIBITOR

Standards for Judging Showmanship

Show animal to her best advantage at all times. Recognize the conformation faults of the animal and show her to overcome them as best you can. Present clean, well-groomed animal.

LEADING – 25 POINTS

1. Hold the animal's head high enough for impressive style, attractive carriage, and a graceful walk.
2. Enter the show ring leading your animal at a normal walk. Lead around the ring in a clockwise direction. Keep animal under control at all times.
3. Lead from the left side of the animal, opposite her head or slightly in front of her head.
4. Hold the lead strap close to the halter. Excess lead strap should be held neatly, but naturally, in one or both hands. Halter should be the correct type, adjusted to fit properly, and correctly placed on the animal. Leather halter with leather strap is preferred.
5. As the judge studies your animal, hold the lead strap close to the halter in your left hand and walk backward slowly. This allows you to watch the judge and your animal at the same time. At other times, you can hold the strap close to the halter in your right hand and walk facing forward.
6. Animals should lead readily and respond quickly to showman's desires.
7. Don't crowd other animals or impair the judge's vision of other animals. Keep the ring large enough so the judge can see all animals well.
8. Avoid turning the animal too short when pulling into line. Have animals moving straight ahead.

POSING – 20 POINTS

1. When posing, stay on the animal's left side and stand facing her at an angle, in a position that allows you to view the placement of her feet, as well as her topline.
2. Pose animal with her feet squarely under her. For heifers, the hind leg away from the judge should be slightly ahead of her near hind leg. For cows, the hind leg nearest the judge should be slightly ahead of the far hind leg.
3. Face animal up-grade, if possible.
4. Neither crowd the exhibitors next to you, nor leave enough space for another animal, when you are in a side-by-side position.
5. Animals may be backed out of line when the judge requests her placing be changed. Many prefer to lead the animal forward and around the end of the line, or back through the line. Do not lead an animal between the judge and an animal he is observing.

6. Do most of the showing with the halter lead strap and avoid stepping on the animal's feet to move them. Step the animal ahead with a slight pull on the lead strap. Move the animal back by exerting pressure on the shoulder point with the right hand, while pushing back with the halter.
7. When the judge is observing your animal, let her stand as soon as posed reasonably well. When the judge is observing the left side, step slightly to the front to offer a better view.

SHOWMAN'S ALERTNESS, ATTITUDE AND KNOWLEDGE – 15 POINTS

1. Quickly recognize the conformation faults of the animal you are leading and show her to overcome them.
2. Keep an eye on your animal and be aware of the position of the judge at all times. Do not be distracted by persons and things outside the show ring.
3. Be natural. Show the animal, not yourself. Overshowing, undue fussing, and excess maneuvering are objectionable.
4. Respond promptly to requests from the judge and officials.
5. Know the animal's birth date and freshening date.
6. Keep showing until class has been placed and the judge has given reasons.
7. Be courteous and sportsmanlike at all times.

ANIMAL CLEANLINESS AND FITTING– 30 POINTS

(Cleanliness-10; Grooming-10; Condition-5; Clipping-5)

1. Animal shows normal growth and thriftiness.
2. Animal exhibits proper body condition, being neither too heavy nor too thin.
3. Hair coat properly groomed, with no loose hair, dandruff, or dirt. Hide should be soft and pliable. Hairdressing should not be used in excess.
4. Knees, thighs, hocks, pasterns, and switch clean and free from stains. Hooves clean.
5. Ears thoroughly cleaned. Animal's eyes and nose should be wiped cleaned.
6. Animals should be properly clipped. Blend smoothly to show minimal clipper marks. Overfitting and excessive hair manipulation are objectionable.
7. Hooves trimmed and shaped to enable animals to stand and walk correctly and naturally.

SHOWMAN – 10 POINTS

1. Clothes and person should be neat. A white uniform is required. Absolutely no blue jeans or shorts will be accepted. Hard top shoes are required. Sneakers are not acceptable.
2. The show harness or hat displaying your entry number is considered part of the uniform and must be worn while in the show ring.
3. Uniforms bearing farm names or advertising will not be acceptable in the show ring.

DIVISION 10.30 – 4-H AND VOCATIONAL MARKET BEEF

JUDGING DAY: MONDAY, September 28, 2026, 1 PM

Send Entries and Address all correspondence to: Jeff B. Giger, Supt. of Livestock • 322 Ridge Road; Bloomsburg, PA 17815

ALL ENTRIES MUST BE IN MY HANDS BY 10PM, August 25, 2026

See Code of Ethics located under Advice to Exhibitors NO ENTRY FEE REQUIRED.

RULES AND REGULATIONS

IMPORTANT NOTICE: All animals must be in by 12 Noon, Sunday September 27, 2026. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them.

Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 24, 1 pm to 7 pm; Friday, September 25, 7 AM until 7 PM; Saturday, September 26, 7 AM until 7 PM; and Sunday, September 27, 7 AM until 12 Noon. No animals removed before 9 PM Saturday, October 3, 2026.

Competition in this class is open to boys and girl's age 8 to 21 years old that are enrolled in regularly organized 4-H Beef Clubs or Vocational Agricultural Departments in Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming, & Sullivan Counties. Members must be present and have charge of the animal at time of judging. \$20 will be given to each member who takes part in this exhibit. No other entries in these classes.

All 4-H and FFA market livestock will be shown under "clean and dry" rule which means only soap and water may be used with animals shown dry. Anyone not adhering to this rule will be disqualified from show and sale.

Livestock Supt has the authority to reject any fair entries of any animals that are uncontrollable based on the recommendation of (3) leaders.

NOTE: Entries in DIVISION 30 will sell in the 4-H Beef, Lamb, Market Goat and Swine Sale on Friday, October 2, 2026, at 6:00 PM and are subject to the rules of that sale. (SEE 4-H BEEF, LAMB, MARKET GOAT, SWINE and RABBIT SALE). Beef to be sold must be registered with the Sale Chairperson, 702 Sawmill Road, Suite 102, Bloomsburg, PA 17815 by MAY 1, 2026.

HEALTH REGULATIONS

VCPR Form issued by Veterinarian after April 1, 2026 or certificate of veterinary inspection (CVI) issued within the 30 days prior to the opening date of the fair.

VACCINATION REQUIREMENTS

1. All cattle must be accompanied by a health certificate, signed by an accredited veterinarian.
2. Individual official animal identification is required. Official ID includes a USDA issued metal Ear tag or a Radio Frequency Identification Tag.
3. It is recommended that all cattle entering the show be currently immunized against IBR, P13, BRSV and BVD. Rabies vaccine is recommended.
4. All drug and vaccine label directions should be followed, including, but not limited to, milk and slaughter withdrawal periods. The final dose must be administered at least 15 days prior to entry into the exhibition.

Market Beef must weigh at least 1,00 lbs.

Beef will be weighed at 12 Noon Sunday after their arrival on the grounds. They will be divided as nearly as possible into five equal sized classes according to weight. Premiums as listed below apply to each of the following classes.

Absolutely no sneakers permitted. **Hard top shoes are required.**

All market beef will be entered as Department 10 DIVISION 30 Class 99 (Steers) Class 98 (Heifers). Classes for show day will be determined by 4H Leaders after weigh in. Do not forget to enter Department 10 DIVISION 30 Class 8 if it applies to you.

Exhibitors may show 1 (ONE) Division 10.30 Steer or Heifer. Heifers entered in Market Heifer classes (Classes 11 – 18) are not eligible to show in Breeding classes, and vice versa.

PREMIUMS \$25; \$20; \$18; \$17; \$15; \$14; \$12; \$11; \$10 (Grand & Reserve Grand Banners)

- | | | |
|-----------------|--|--------------------------------------|
| 1. Market Steer | 6. Optional over 30 animals | Grand Champion and Reserve Grand |
| 2. Market Steer | Grand Champion, \$20 Reserve | Champion Homebred Banners |
| 3. Market Steer | Grand Champion | (1) Animal bred and raised at owners |
| 4. Market Steer | 7. Animals (under or over weight) | farm (make sure you enter on your |
| 5. Market Steer | 8. Bred & owned class (after champion) | entry form) |

Market Heifer PREMIUMS \$25; \$20; \$18; \$17; \$15; \$14; \$12; \$11; \$10 (Grand & Reserve Grand Banners)

- | | | |
|-------------------|------------------------------------|-----------------------------------|
| 11. Market Heifer | 16. Optional over 30 animals | Grand Champion & Reserve Grand |
| 12. Market Heifer | Grand Champion, \$20 | Champion Homebred Banners (1 |
| 13. Market Heifer | Reserve Grand Champion | animal bred and raised at owner's |
| 14. Market Heifer | 17. Animals (under or over weight) | farm) Make sure you enter on your |
| 15. Market Heifer | 18. Bred & owned class (after | entry form. |
| | champion) | |

DIVISION 10.30 – 4-H and FFA BEEF CATTLE SHOWMANSHIP CONTEST

All 4-H Beef (Includes 4H: Market Beef, Breeding Beef and Dairy Beef)

4-H AND F.F.A. SHOWMANSHIP AGES 8-21

4H AGE AS OF Beginning of Calendar year

Junior Showman – Must be 8 years old before January 1

ALL EXHIBITORS MUST SHOW THEIR OWN PROJECT ANIMAL.

Premiums listed below will be awarded for each of the following classes

PREMIUMS \$15; \$14; \$13; \$12; \$11; \$10

- 31. Senior Division (Ages 15+)
- 32. Inter. Division (Ages 12 – 14)
- 33. Junior Division (Ages 8-11)

4-H and F.F.A. members will be judged on their ability to present the animal, at its best, to the judge.

Clothes and person should be neat. Absolutely no sneakers permitted. **Hard top shoes are required.**

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DIVISION 10.34 and 10.35
4-H BREEDING BEEF – SHORTHORN/SHORTHORN PLUS & AOP (All other Purebreds)

JUDGING DAY:

MONDAY, September 28, 2026; 2:15 PM Shown with Open Beef

Send Entries and Address all Correspondence to: Jeff B. Giger • 322 Ridge Road; Bloomsburg, PA 17815 All entries should include a telephone number for emergency purposes.

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM August 25, 2026

Only Pennsylvania Owned Beef Cattle Are Eligible for Show No Entry Fee Required

RULES AND REGULATIONS

IMPORTANT NOTICE: All Animals must be in by 7 PM, Sunday, September 27, 2026. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them.

Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 24, 1 pm to 7 pm; Friday, September 25, 8 am until 7 pm; Saturday, September 26, 7am until 7 pm; and Sunday, September 27, 7 am until 7 pm.

All animals must have an official ear tag or official legible breed registration tattoo.

1. No beef cattle showing signs of contagious or infectious disease, including active ringworm, warts, lice and mange, will be admitted to any show.
2. VCPR Form issued by Veterinarian after April 1, 2026 or Official Health Certificate (AI-13 or equivalent) must accompany all beef cattle for show or sale. A required certificate of veterinary inspection (CVI) issued within the 30 days prior to the opening date of the fair. A current rabies vaccination administered by a veterinarian is recommended. All cattle must be accompanied by a health certificate, signed by an accredited veterinarian. Immunizations against IBR, P13, BVD, BRSV are highly recommended.

BLOOMSBURG FAIR REQUIREMENTS

1. All entries of Beef Cattle are subject to Health Regulations and Registration which apply,
2. Joint ownership considered to be as one owner in accordance with registration papers.
3. All Breeding Beef Cattle must be entered in the open class.
4. When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative
5. Steers and breeding stock will be arranged in the barns according to the plan established by the Livestock Superintendent
6. All questions should be referred to the Livestock Superintendent, who exercises the final decision.
7. Superintendent reserves the right to limit entries. Maximum of 6 animals per Exhibitor for 4-H breeding, no more than 2 animals per class.
8. All beef must be tied-in using a halter and neck strap must be on each animal.
9. 4-H members with animals enrolled in the leasing program prior to May 1 of the project year must follow leasing rules and are eligible to show at the Bloomsburg Fair.
10. Beef Cattle shown in Dept. 10 DIVISION 34 may not be shown in Department 2 or Department 10 DIVISION 25, Milking Shorthorns.
11. Animals may be fitted. No paint allowed. Animals may be checked at the discretion of the judge or Livestock Superintendent.
12. **Hard top shoes are required. Absolutely no sneakers.**

DIVISION 10.34 – SHORTHORN/SHORTHORN PLUS

PREMIUMS – Classes 1 - 5 \$12; \$10; \$8; \$6

CLASS NO.

1. Junior bull calves, calved after Jan. 1, 2026
Champion Bull, (ROSETTE RIBBON)
2. Junior heifer calves, calved May 1, 2026 – Aug 31, 2026
3. Junior heifer calves, calved Jan. 1, 2026 – April 30, 2026
4. Senior heifer calves, calved between Sept 1 and Dec. 31, 2025
5. Summer yearling heifer, calved between May 1 and Aug. 31, 2025

PREMIUMS – Classes 6 - 9 \$12; \$10; \$8; \$6

6. Junior yearling heifer, calved between Jan. 1 and April 30, 2025
7. Senior yearling heifer, calved between Sept 1 and Dec. 31, 2024
8. 2yr. Old heifer, calved between Jan.1 and Aug. 31, 2024

Champion Heifer, Rosette Ribbon
Reserve Champion, Heifer, Rosette Ribbon

9. Cow Class

Grand Champion (from Heifer & Cow), Rosette Ribbon

PREMIUMS – Classes 10 - 12 \$10; \$8; \$6

10. Get of sire: Three animals from above classes, both sexes represented, need not be owned by the exhibitor.
11. Cow and calf.
12. Bred and owned class (1) animal bred and raised at the owner's farm.

DIVISION 10.35 – AOP (All Other Purebred)

PREMIUMS – Classes 1 - 5

\$12; \$10; \$8; \$6

CLASS NO.

1. Junior bull calves, calved after Jan. 1, 2026
Champion Bull, Rosette Ribbon
2. Junior heifer calves, calved May 1, 2026 – August 31, 2026
3. Junior heifer calves, calved after Jan. 1, 2026
4. Senior heifer calves, calved between Sept 1 and Dec. 31, 2025
5. Summer yearling heifer, calved between May 1 and Aug. 31, 2025

PREMIUMS – Classes 6 - 9

\$12; \$10; \$8; \$6

6. Junior yearling heifer, calved between Jan. 1 and April 30, 2025
7. Senior yearling heifer, calved between Sept 1 and Dec. 31, 2024
8. 2 yr. Old heifer, calved between Jan.1 and Aug. 31, 2024

Champion Heifer, Rosette Ribbon

Reserve Champion, Heifer, Rosette Ribbon

9. Cow Class

Grand Champion (from Heifer & Cow), Rosette Ribbon

PREMIUMS – Classes 10 -

\$12; \$10; \$8; \$6

10. Get of sire: Three animals from above classes, both sexes represented, need not be owned by the exhibitor.
11. Cow and calf.
12. Bred and owned class, (1) animal bred and raised at owners farm.

4-H BREEDING BEEF GRAND CHAMPION FEMALE..... \$25 AND RIBBON

4-H BREEDING BEEF RESERVE GRAND CHAMPION FEMALE.....RIBBON

SEE DIVISION 31 & 32 FOR 4-H BREEDING BEEF SHOWMANSHIP

DIVISION 10.36 – 4-H AND VOCATIONAL DAIRY BEEF

JUDGING DAY: MONDAY, September 28, 2026, 12 PM

Send Entries and Address all correspondence to:
Jeff B. Giger, Supt. of Livestock • 322 Ridge Road, Bloomsburg, PA 17815

ALL ENTRIES MUST BE IN MY HANDS BY 10PM, August 25, 2026

See Code of Ethics located under Advice to Exhibitors

NO ENTRY FEE REQUIRED.

RULES AND REGULATIONS

IMPORTANT NOTICE: All animals must be in by 4 PM, Sunday September 27, 2026. Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 24, 1 pm to 7 pm, Friday, September 25, 8 AM until 7 PM, Saturday, September 26, 7 AM until 7 PM, and Sunday, September 27, 7 AM until 12 Noon. No animals removed before 9 PM Saturday, October 3, 2026.

Competition in this class is open to boys and girls age 8 to 21 years old that are enrolled in regularly organized 4-H Beef Clubs or Vocational Agricultural Departments in Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming, & Sullivan Counties. Members must be present and have charge of the animal at time of judging. \$20 will be given to each member who takes part in this exhibit. No other entries in these classes.

All 4-H and FFA market livestock will be shown under "clean and dry" rule which means only soap and water may be used with animals shown dry. Anyone not adhering to this rule will be disqualified from show and sale. Livestock Supt. or Judge has the authority to dismiss the dairy beef if it is uncontrollable.

NOTE: Entries in DIVISION 36 will sell in the 4-H Beef, Lamb, Market Goat and Swine Sale on Friday, October 2, 2026 at 6:00 PM and are subject to the rules of that sale. (SEE 4-H BEEF, LAMB, MARKET GOAT, SWINE AND RABBIT SALE). Beef to be sold must be registered with the Sale Chairperson, 702 Sawmill Road, Suite 102, Bloomsburg, PA 17815 by MAY 1, 2026.

1. Animals must be of 100% American dairy breed bloodlines (purebred or a combination of Holstein, Jersey, Guernsey, Ayrshire, Milking Shorthorn, Brown Swiss, Lineback, Dutch Belted or Red and White Holstein, American Milking Devon.) Bloomsburg Fair has the right to ask to verify lineage and/or contact breeders of animals.
2. Feeders must be dehorned (or naturally Polled) & Castrated by the tagging date.
3. Exhibitors may tag two animals but show and sell only one. Choose animals for the fair by Aug. 25th entry deadline.
4. Animals must be owned, on the premises and tagged w/a permanent Bloomsburg Fair ear tag as determined by Bloomsburg Fair Youth Livestock Foundation.
5. Exhibitors outside Montour and Columbia Counties showing a Dairy Beef feeder project may not show a market beef project.

6. 4-Her's may finish out Dairy Beef projects as a second year project with the same animal if desired in 2026 and sell at that time, even if you receive Grand or Reserve Champion Dairy Beef.
7. 4-Her's may show (2) dairy beef, 1st being a finished animal which was shown at the previous Bloomsburg Fair as a feeder animal and the second being a new feeder animal. Only (1) of the dairy beef may be sold at the livestock sale. Backup animals, not shown at the previous fair, cannot be used for a finished animal the following year at the Fair.

HEALTH REGULATIONS

VCPR Form issued by Veterinarian after April 1, 2026 or certificate of veterinary inspection (CVI) issued within the 30 days prior to the opening date of the fair.

VACCINATION REQUIREMENTS

1. All cattle must be accompanied by a health certificate, signed by an accredited veterinarian.
2. Individual official animal identification is required.
3. It is recommended that all cattle entering the show be currently immunized against IBR, P13, BRSV and BVD.

PREMIUMS \$25; \$20; \$18; \$17; \$15; \$14; \$12; \$11; \$10 (Grand & Reserve Grand Banners)

FEEDER BEEF

1. Dairy Beef
2. Dairy Beef
3. Dairy Beef
4. Dairy Beef
5. Dairy Beef
6. Dairy Beef

7. Dairy Beef
8. Dairy Beef
9. Dairy Beef
10. Dairy Beef Optional

Grand Champion Feeder, \$20 Reserve Grand Champion Feeder

11. Dairy Beef Feeder Under/Over weight

FINISHED BEEF

12. Dairy Beef
13. Dairy Beef
14. Dairy Beef

Rabies vaccine is recommended.

4. All drug and vaccine label directions should be followed, including, but not limited to, milk and slaughter withdrawal periods. The final dose must be administered at least 15 days prior to entry into the exhibition.

Feeder Beef - 400 to 800 lbs.

Dairy Beef must weigh at least 400 lbs. And no more than 800 lbs.

Dairy Beef will be weighed at Noon Sunday after their arrival on the grounds. They will be divided as nearly as possible into five equal sized classes according to weight. Premiums as listed below apply to each of the following classes.

Finished Dairy Beef must weigh at least 800 lbs. or over.

All feeder dairy beef will be entered as Department 10 DIVISION 10.36 Class 98. All Finished Dairy Beef will be DIVISION 10.36, Class 99.

Classes for show day will be determined by 4H Leaders after weigh in. Do not forget to enter department 10 DIVISION 10.36 class 15 if it applies to you.

Grand Champion, Finished \$20

Reserve Grand Champion Finished

15. Dairy Beef Under/Over weight Feeder & Finished Dairy Beef, Bred & owned class (after champions)
16. Feeder and Finished Dairy Beef, Bred & Owned (1) animal bred and raised at owners farm.

Grand and Reserve Grand Champion Homebred Banners

DIVISION 10.36 4-H & FFA SHOWMANSHIP CONTEST FOR DAIRY BEEF

SHOWMANSHIP AGES 8-21 (4H age as of Calendar year)

Junior Showman – Must be 8 years old before January 1

ALL EXHIBITORS MUST SHOW THEIR OWN PROJECT ANIMAL.

Premiums listed below will be awarded for each of the following classes

PREMIUMS \$15; \$14; \$13; \$12; \$11; \$10

31. Senior Division (Ages 15+)
32. Inter. Division (Ages 12 - 14)
33. Junior Division (Ages 8-11)

4-H and F.F.A. members will be judged on their ability to present the animal, at its best, to the judge.

DIVISIONS 10.40-52, 10.70, 10.80

VOCATIONAL AND 4-H BREEDING SHEEP, MARKET LAMB AND MARKET GOAT EXHIBITS

Send Entries on the regular livestock entry form to:

Jeff B. Giger, Supt. of Livestock • 322 Ridge Road; Bloomsburg, PA 17815

NO ENTRY FEE REQUIRED

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM, August 25, 2026

RULES AND REGULATIONS

This regulation is important so pens can be assigned for each animal. Lambs will be weighed on SUNDAY, September 27, 2026 at 1 PM. Goats will be weighed at 2 PM. Lambs and goats to be sold must be registered with the sale chairperson, 702 Sawmill Road, Suite 102, Bloomsburg, PA 17815, by August 1, 2026. See Code of Ethics located under advice to exhibitors.

IMPORTANT NOTICE: All animals must be in by 5 PM. Sunday, September 27, 2026. All Registration and Health Charts must be checked on all animals *before unloading*. Don't leave home without them. Ear tags & identification must be clear, no exceptions.

Checkers will be checking in livestock on Thursday, September 24, 1 until 7 pm; Friday, September 25, 8 am

until 7 pm; Saturday, September 26, 7am until 7 pm; and Sunday, September 27, 7 am until Noon.

NOTE: Market animals in DIVISION 10.70 and 10.80 will sell in the 4-H Beef, Lamb, Market Goat, Swine and Rabbit sale on Friday, October 2, 2026 at 6:00 PM, and are subject to the rules of that sale. (See 4-H Beef, Lamb, Goat, Swine and Rabbit Sale). This Division is open to boys and girls of Columbia, Montour, Union, Snyder, Northumberland, Luzerne, Schuylkill, Lycoming, and Sullivan Counties who have raised their sheep or goats or have owned them at least six weeks prior to the opening date of the Fair and who are supervised by a vocational teacher or 4-H Extension Agent. 4Hers from Columbia & Montour County 4-H Clubs may enter a maximum of 6

small market animals (i.e., market lambs, market goats, market swine), but may not exceed 2 animals per species. All other 4Hers are limited to a maximum of 4 small market animals, not to exceed 2 per species. Breeding sheep are limited to 10 animals total, maximum 2 per class for all 4-H exhibitors.

Health regulations all animals must have a VCPR Form issued by Veterinarian after April 1, 2026 or certificate of veterinary inspection (CVI) issued within 30 days prior to opening day of the fair. All sheep are recommended to have a current rabies vaccination.

All Market animals are exempted from rabies vaccination requirements. Also see health regulations under the sheep same department for further requirements (which include

Scrapies). 4-H Breeding Sheep Club members with animals enrolled in the leasing program prior to May 1st of the project year must follow the leasing rules and are eligible to show at the Bloomsburg Fair.

Animals must be entered in the open class in the lessee's name.

No entry fee required for any 4-H or F.F.A. sheep, breeding sheep or market lambs. 4-H and F.F.A. breeding sheep must be shown in the open show. You must have a separate entry form for each breed of breeding sheep shown and a separate entry form for 4-H and F.F.A. market lambs.

See Rules for 2026 Bloomsburg Fair & FFA Livestock Show in back of book for additional information

DIVISIONS 10.40-10.54 – 4-H BREEDING SHEEP

JUDGING DAY: TUESDAY, SEPTEMBER 29, 2026; 12PM

10.40 Tunis	10.45 Southdown	10.50 Columbia
10.41 Corriedale	10.46 Suffolk	10.51 Lincoln
10.42 Dorset	10.47 AOP Hair Sheep	10.52 AOP Wool Sheep
10.43 Hampshire	10.48 North Country Cheviot	10.53 AOP Meat Sheep
10.44 Shropshire	10.49 Natural Color	10.54 Commercial Class (cross bred-non registered)

PREMIUMS IN ALL CLASSES - \$12; 11; 10; \$9; \$8 CLASS NO.

2 Ram under 1 year	11 Ewe lamb born Jan. 1, and after, of the current year.	Supreme Champion Ewe Over All Breeds Special Ribbon & Name added to "Champion's Plaque"
7 Ewe 1 year and under 2 years	Champion Ewe Ribbon	
9 Ewe lamb born Sept through Dec. 31 of previous year.	Reserve Champion Ewe Ribbon	
	Supreme Champion Ram Over All Breeds Special Ribbon	23 Bred & owned class (1) animal bred & raised at owners farm.

*Lambs entered in the Breeding Classes are not eligible to show in the market lamb classes. Entries are limited to ten entries per member. No more than two per class.

Maximum number of animals is 10 total Breeding Sheep.

If a sheep is registered, it must be shown in one of the breed classes and may not be shown in the production class (non registered animals).

*4-H Market lambs shown in the market lamb show may not be shown again under the 4H commercial class, but may be shown in the open sheep show commercial class.

All 4-H Breeding Sheep must also show in the Open Classes (Department 4).

DIVISION 10.60 VOCATIONAL AND 4-H/FFA MARKET SWINE EXHIBIT

JUDGING DAY: MONDAY, September 28, 2026, 8AM

Send Fair Entries on the regular livestock entry form to:

Jeff B. Giger, Supt. of Livestock • 322 Ridge Road; Bloomsburg, PA 17815

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM, August 25, 2026

Hogs must be registered with the Sale Chairman by July 1. This regulation is important so pens can be assigned for each animal.

Hogs will be weighed in Sunday, September 27, 2026 3PM. See Code of Ethics located under advice to exhibitors

IMPORTANT NOTICE: All animals must be in by 12 Noon,, Sunday September 27, 2026. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Saturday, September 26, 4pm until 8pm; and Sunday, September 27, 8am until Noon.

NOTE: These market animals will sell in the 4-H and F.F.A. sale on Friday, October 2, 2026 at 6:00 PM and are subject to the rules of that sale. See 4-H and F.F.A. Livestock Sale.

This DIVISION is open to boys and girls of Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming, and Sullivan Counties who have raised their hogs or have owned them by July 1, 2026 and who are supervised by a vocational teacher or 4-H Extension Agent.

HEALTH REGULATIONS

1. Certificate of veterinary inspection (CVI) issued within the 30 days prior to the opening date of the Fair.
2. No Swine showing clinical signs of contagious or infectious disease will be admitted to any show.
3. All show swine must be individually identified by either RFID, ear tag, ear notch, or registration certificate.
4. Swine Showmanship will be shown prior to type classes.

Pennsylvania Swine:

Pseudorabies test is highly recommended. No Brucellosis test required.

4-H and F.F.A. Hogs cannot be shown in the open show

DIVISION 10.60 – 4-H AND VOCATIONAL MARKET SWINE

All 4-H and FFA market livestock will be shown under “clean and dry” rule which means only soap and water may be used and animal will be shown dry. Anyone not adhering to this rule will be disqualified from show and sale.

4-H and F.F.A. Exhibitors are limited to two entries per member in market swine classes. Weights will be at least 230 pounds and not more than 310 pounds. Swine will be weighed at 3PM Sunday.

All market swine will be entered as Department 10 DIVISION 10.60 Class 99. Classes for show day will be determined by 4-H Leaders after weigh in. Do Not Forget to enter Department 10 DIVISION 10.60 Class 16 if it applies to you.

PREMIUMS IN ALL CLASSES - \$16; \$15; \$14; \$13; \$12; \$11
CLASS NO.

- | | | |
|-----------------|---|---|
| 1. Market Swine | 8. Optional Class | 14. Animals underweight |
| 2. Market Swine | 9. Optional Class | 15. Animals overweight |
| 3. Market Swine | 10. Optional Class | 16. Bred and owned class (1) animal |
| 4. Market Swine | 11. Optional Class | bred and raised at the owner's farm. |
| 5. Market Swine | 12. Optional Class | Grand & Reserve Grand Champion |
| 6. Market Swine | 13. Optional Class | Homebred Banner |
| 7. Market Swine | Grand & Reserve Grand Champion | \$5.00 will be given to each member |
| | Banner | who participates. |

DIVISION 10.60 - 4-H AND VOCATIONAL SWINE SHOWMANSHIP

4-H AND FFA AGES 8-21 • 4-H AGE AS OF BEGINNING OF CALENDAR YEAR

4-H or FFA members may show an animal in the Showmanship contest provided it has been carried as a project and is owned by the exhibitor.

ALL EXHIBITORS MUST SHOW THEIR OWN PROJECT ANIMAL.
Swine Showmanship will be shown prior to type classes.

PREMIUMS IN ALL CLASSES - \$15; \$14; \$13; \$12; \$11; \$10
CLASS NO.

61. Senior Division (Ages 15+)
62. Inter. Division (Ages 12-14)
63. Junior Division (Ages 8-11)

4-H and FFA members will be judged on their ability to present the animal, at its best, to the judge.

DIVISION 10.63 - Bloomsburg Fair Average Daily Gain Contest (optional)

Contest run by 4-H Livestock Sale Committee. (10 places)

PREMIUMS IN ALL CLASSES-\$25; \$20; \$15; \$10; \$5; \$5; \$5; \$5; \$5: \$5
(Additional Sponsorship money will be provided by 4-H Sale Committee)

CLASS NO.

- | | | |
|-----------------------------------|-----------------------|----------|
| 1. Market Beef (Steers & Heifers) | 3. Dairy Beef Feeders | 5. Goats |
| 2. Dairy Beef Finished | 4. Sheep | 6. Hogs |

1. Competition in this class is open to boys and girls aged 8 to 21 years old that are enrolled in regularly organized 4-H Club or Vocational Agricultural Departments in Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming, & Sullivan Counties.
2. To compete in this contest a member needs to attend the initial weigh in and exhibit the project animal at the Bloomsburg Fair. Entry must be owned by the exhibitor at the time of the initial weigh in. Animals will also be tagged for Fair at the weigh-in.
3. Initial weigh-in dates: Provided by 4H Leaders. All animals must be weighed on the dates listed by 4H using the Bloomsburg fair sale committee scale. No exceptions.
4. Animals will be inspected by committee members before unloading.
5. An official weigh master and recorder will be designated at each weigh-in. The weigh master cannot have a child participating in the event. The recorder will obtain the following data at the initial weigh-in: name of youth, address, county, 4-H club or FFA chapter, tag numbers and gender of animal, along

with the weight. The member or a representative will need to sign the entry form at the initial weigh-in. This entry form will be completed after weigh-ins at the Fair:

6. Animals must make weight (minimum and maximum) for the specific species as outlined in the Bloomsburg fair rule book. The animal must be exhibited at the Bloomsburg Fair to be eligible in the contest.
7. All animals must be castrated prior to the initial weigh-in.
8. After all eligible animals are weighed in at the Bloomsburg Fair; the committee will compute the average daily gain for each species. Results will be announced at the conclusion of each species show. Awards will be presented at this time.
9. ADG will be computed as follows:
Weight of animal at Bloomsburg Fair – weight of animal at initial weigh in = Total weight gained
Total weight gained ÷ Number of days between weigh ins = Average Daily Gain.

DIVISION 10.70 - 4-H AND VOCATIONAL MARKET LAMBS

Judging Day: Tuesday, SEPTEMBER 29, 2026 at 8:00

MAY BE SHOWN UNDER OPEN COMMERCIAL CLASS (NON-REGISTERED) Department 4.

All 4-H and FFA market livestock will be shown under "clean and dry" rule which means only soap and water may be used with animals shown dry. Anyone not adhering to this rule will be disqualified from show and sale.

Exhibitors are limited to two entries per member in market lamb classes. Lambs must weigh at least 80 pounds and no more than 160 pounds. Lambs will be weighed at 1PM Sunday.

All market Lambs will be entered as Department 10 DIVISION 70 Class 99. Classes for show day will be determined by 4H Leaders after weigh in. Do not forget to enter Department 10 DIVISION 70 class 17 – 20 if they apply to you.

PREMIUMS IN ALL CLASSES - \$16; 15; 14; \$13; \$12; \$11 CLASS NO.

- | | | |
|---------------------|---|---|
| 1. Market Lambs | 11. Optional: Class | 17. Pair of Market lambs: 2 Lambs, may be wethers and/or ewes. Junior owner ages 8 - 11. |
| 2. Market Lambs | 12. Optional: Class | 18. Pair of Market lambs: 2 Lambs, may be wethers and/or ewes. Intermediate owner ages 12 – 14. |
| 3. Market Lambs | 13. Optional: Class | 19. Pair of Market lambs: 2 lambs, maybe wethers and/or ewes. Senior owner ages 15+. |
| 4. Market Lambs | 14. Optional: Class | 20. Bred and owned class (1) animal bred and raised at the owner's farm. |
| 5. Market Lambs | Grand & Reserve Grand Champion Banners | Grand Reserve Grand Champion Homebred Banners |
| 6. Market Lambs | 15. Animals underweight. | \$5.00 will be given to each member who participates. |
| 7. Market Lambs | 16. Animals overweight | |
| 8. Market Lambs | | |
| 9. Optional: Class | | |
| 10. Optional: Class | | |

DIVISION 10.70 - 4-H AND VOCATIONAL MARKET LAMBS & SHEEP SHOWMANSHIP

4-H or FFA members may show an animal in the Showmanship contest provided it has been carried as a project and is owned by the exhibitor. 4-H or FFA Market.

(4H AGE AS OF BEGINNING OF CALENDAR YEAR)

Junior Showman – Must be 8 years old before January 1. • 4-H AND FFA Ages 8-21

PREMIUMS IN ALL CLASSES - \$15; \$14; \$13; \$12; \$11; \$10 CLASS NO.

71. Senior Division (Ages 15+) - Sheep
72. Inter. Division (Ages 12-14) - Sheep
73. Junior Division (Ages 8-11) - Sheep
74. Senior Division (Ages 15+) – Market Lambs
75. Inter. Division (Ages 12-14) – Market Lambs
76. Junior Division (Ages 8-11) – Market Lambs

4-H and F.F.A. members will be judged on their ability to present the animal, at its best, to the judge.

* Rosette Awarded to overall Senior Showmanship (Sheep or Market Lambs)

DIVISION 10.80 – 4-H MARKET GOATS

Judging Day: Tuesday, SEPTEMBER 29, 2026 at 2:00PM

- Limit two entries per exhibitor
- Goats must be tagged by dates provided by 4-H.
- Goats may have horns, however, goat horn tips must be slightly blunted or flattened on the ends for safety reasons.
- Males must be castrated.
- Goats must have baby teeth – no yearling teeth.
- All goats must bear an official USDA/APHIS Scrapie program ear tag. Exceptions are only those goats that have a registration tattoo and have been coded with a Premise ID number.
- All goats must weigh between 60-120 pounds and be one year of age or younger. Goats will be weighed at 2PM Sunday.
- VCPR Form issued by Veterinarian after April 1, 2026 or owner must have a certificate of veterinary inspection (CVI) issued within 30 days prior to the opening date of the Fair.
- All 4-H and FFA animals must be shown under "clean and dry" rule which means only soap and water may be used with animals shown dry. Anyone not adhering to this rule will be disqualified from show and sale.
- Rabies vaccine is recommended.

All market goats will be entered as Department 10 DIVISION 10.80 Class 99. Classes for show day will be determined by 4H Leaders after weigh in. Do Not forget to enter Department 10 DIVISION 10.80 Class 14 if it applies to you.

PREMIUMS IN ALL CLASSES - \$16; \$15; \$14; \$13; \$12;

\$11 CLASS NO.

- | | | |
|-----------------|---|--|
| 1. Market goats | 8. Market goats | 13. Animals overweight |
| 2. Market goats | 9. Optional: over 80 animals shown | 14. Bred and owned class (1) animal bred and raised at the owner's farm. |
| 3. Market goats | 10. Optional: over 90 animals shown | Grand and Reserve Grand Champion |
| 4. Market goats | 11. Optional: over 100 animals shown | Homebred Banners |
| 5. Market goats | Grand & Reserve Grand Champion Banners | |
| 6. Market goats | 12. Animals underweight | \$5 will be given to each participant |
| 7. Market goats | | |

DIVISION 10.80 – 4-H MARKET GOAT & 4-H MEAT BREEDING GOAT SHOWMANSHIP

4-H or FFA members may show an animal in the Showmanship contest provided it has been carried as a project and is owned by the exhibitor: 4-H or FFA Market and Breeding animals only. (4H AGE AS OF BEGINNING OF CALENDAR YEAR)
Junior Showman – Must be 8 years old before January 1. 4-H AND FFA Ages 8-21

PREMIUMS IN ALL CLASSES - \$15; \$14; \$13; \$12; \$11; \$10 CLASS NO.

81. Senior Division (Ages 15+)
82. Inter. Division (Ages 12-14)
83. Junior Division (Ages 8-11)
4-H and F.F.A. members will be judged on their ability to present the animal, at its best, to the judge.

DIVISION 10.85 – 4-H BOER GOAT

Judging Day: Tuesday, SEPTEMBER 29, 2026 at 4:30PM - Judged with Open Boer Goat Show

RULES AND REGULATIONS

IMPORTANT NOTICE: All animals must be in by 4 PM, Sunday, September 27, 2026. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear; no exceptions. Checkers will be checking in livestock on Thursday, September 24, 1 pm to 7 pm; Friday, September 25, 8 am to 7 pm; Saturday, September 26, 7 am until 7 pm; and Sunday, September 27, 7 am until 4 pm.

1. All entries are due August 25, 10PM.
2. All animals must be owned by and be in the possession of the exhibitor 90 days prior to show day.
3. An animal may show in one DIVISION only. Meat breeding does cannot show in the Market Goat Division and vice versa.
4. Boer Goats must be registered as full bloods or purebred boer goats (50% & greater) to show in Boer Classes. The registration is to be in the name of the 4-H Junior Exhibitor only. Bucks must be registered at 96.87% or greater.
5. For the Showmanship contest see DIVISION 10.80, Class 81-83.
6. All goats must bear an official USDA/Aphis Scrapie program ear tag. Exceptions are only those goats that have a registration tattoo and have been coded with a premise ID number.
7. VCPR Form issued by Veterinarian after April 1, 2026 or owner must have a certificate of veterinary inspection (CVI) issued within 30 days prior to the opening date of the fair.
8. No more than 4 maximum animals per exhibitor and no more than 2 per class.
9. For goat dress up see Dept. 10.11.
10. All entries must be shown in the open classes. (Dept 6, DIVISION 6.28)

PREMIUMS IN ALL CLASSES - \$12; \$11; \$10; \$9; \$8 CLASS NO.

1. Doe 3-6 months (born between April 2nd, 2026 to June 30th, 2026)
2. Doe 6-9 months (born between Jan 1st, 2026 to April 1st, 2026)
3. Doe 10-13 months (born between Sept 26th, 2025 to Dec 31st, 2025)
4. Doe 13-18 months (born between May 1st, 2025 to Sept 25th, 2025), NOT KIDDED

RIBBON-JUNIOR CHAMPION DOE - Show after Class #4

RIBBON-RESERVE JUNIOR CHAMPION DOE - Show after Class #4

5. Doe 13-18 months (born between May 1st, 2025 to Sept 25th, 2025), KIDDED
6. Doe 18-20 months (born between Feb 28th, 2025 to April 30th, 2025)
7. Doe 20-24 months (born between Nov 1st, 2024 to Feb 27th, 2025)
8. Doe 24-36 months (born between Oct 30th, 2023 to Oct 10th, 2024)
9. Doe 36 months plus (born before Oct 29th, 2023)

RIBBON-SENIOR CHAMPION DOE

RIBBON-RESERVE SENIOR CHAMPION DOE

RIBBON-GRAND CHAMPION BREEDING GOAT DOE

RIBBON-RESERVE GRAND CHAMPION BREEDING GOAT DOE

10. Buck 3-6 months (born between April 2nd 2026 to June 30th, 2026)
11. Buck 6-9 months (born between Jan 1st, 2026 to April 1st, 2026)

CHAMPION BOER GOAT BUCK

18. Bred and owned class (1) animal bred and raised by owners farm, 4-H only.

DEPARTMENT 106: 4-H DAIRY GOATS

RULES AND REGULATIONS

IMPORTANT NOTICE: All animals must be in by 5 PM, Sunday, September 27, 2026. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear; no exceptions. Checkers will be checking in livestock on Thursday, September 24, 1 pm to 7 pm; Friday, September 25, 8 am to 7 pm; Saturday, September 26, 7 am until 7 pm; and Sunday, September 27, 7 am until 5 pm. Please also see Department 6 for Health Requirements.

1. **Will be shown at the same time as the open show;** except showmanship classes.
2. Entries in this class are limited to boys and girls currently enrolled in 4-H Club or FFA in PA.
3. Exhibitors limited to 6 total entries, no more than 3 per class. All goats must be registered with ADGA.
4. Showmanship classes will be held at a time decided by exhibitors and the judge.
5. All animals must enter & be shown in the Open Show, Dept 6.
6. All 4H Goats must be shown by a 4Her.

Note: The same classification and premiums as stated below are to apply to each breed. When entering online, divisions are preceded by 106, example: 106.20 for LaMancha.

DIVISION # (Breed)
106.20 LaMancha
106.21 Alpine

- 106.23 Toggenburg
- 106.24 Nubians
- 106.25 All Other Pure Breeds
- 106.26 Recorded Grades

PREMIUMS IN ALL CLASSES

\$10; \$8; \$7; \$6; \$5

CLASS NO

1. Doe born Apr. 16 through show date, current year.
2. Doe born Mar. 1 through Apr. 15, of current year.
3. Doe born after Bloomsburg Fair of previous year.
4. Doe 1 year old and under 2 not in milk.

JUNIOR CHAMPION DOE RIBBON OR ROSETTE

RESERVE JUNIOR CHAMPION RIBBON OR ROSETTE

5. Junior Get of Sire – To consist of 3 does from the Jr. Division the get of one sire. Sire must be named. (Limit 1 entry)
6. Breeders Young Herd – 4 from Jr. Division (Bred & Owned by Exhibitor; Limit One Entry)
7. Milking Doe under 2 years old
8. Doe 2 years old and under 3
9. Doe 3 years old and under 4
10. Doe 4 years old and under 5
11. Doe 5 years and over

SENIOR CHAMPION DOE RIBBON OR ROSETTE

RESERVE SENIOR CHAMPION RIBBON OR ROSETTE

GRAND CHAMPION DOE RIBBON OR ROSETTE

RESERVE GRAND CHAMPION RIBBON OR ROSETTE

DIVISION 106.28 – SHOWMANSHIP

4H AGE AS OF BEGINNING OF CALENDAR YEAR

ALL EXHIBITORS MUST SHOW THEIR OWN PROJECT ANIMAL.

Showmanship is shown at the Judge's discretion, either before, during or at the end of the Dairy Goat Show.

Premiums in all classes: \$15; \$14; \$13; \$12; \$11; \$10

1. Showmanship-Seniors (Ages 15+)
2. Showmanship- Intermediate (Ages 12-14)
3. Showmanship-Juniors (Ages 8- 11)

2026 BLOOMSBURG FAIR 4-H AND FFA

RULES FOR LIVESTOCK SHOW AND SALE

(Rules in the previous pages shall take precedence over the following pages.)

General Livestock

1. Current Pennsylvania Health Rules and Regulations for beef, lambs, goats, rabbits, and hogs apply. All lambs and goats must bear an official USDA/APHIS scrapie program ear tag to be exhibited at the show. The only exceptions are those lambs and goats that have a registration tattoo and have been coded with a premise ID number.
2. All market beef, dairy beef, lambs, goats, and hogs must be individually entered in the Bloomsburg Fair by August 25th on the official entry form, provided by the Bloomsburg Fair. Each individual is responsible for his or her own entry. Rabbits must be entered per Poultry & Rabbit rules.
3. After the August 25th entry deadline, any switches in backup animals must be approved by the sale committee. Consideration will be given to situations where the primary designated animal has been injured, is sick, or has died.
4. All cattle, lambs, goats, and hogs must arrive on the Fairgrounds by NOON Sunday, Sept 27, 2026 and will be under care of the exhibitor for the duration of the Fair. Livestock may arrive on the fairgrounds as early as Thursday afternoon, September 24th; however they should not be unloaded until health papers are checked by the Livestock Office personnel. In case of an unforeseen and unavoidable delay that prevents animals from arriving by NOON on Sunday, contact should be made with the Bloomsburg Fair Livestock Office (phone: 570- 784-4949 Ext -4151) before NOON on Sunday.
5. Exhibitors are responsible for the care of their animals; including feed, water, bedding and proper health care until release time of 9:00 PM Saturday. No exhibit may be removed before this time. Exhibitors failing to comply with this rule will forfeit all premium money.

6. All market animals will be shown clean and dry (washed with soap and water and shown dry). No fitting products of any type will be allowed. Anyone not adhering to this rule will be disqualified from the show and sale. The Livestock Superintendent in coordination with the Youth Sale Committee will be given authority to dismiss any animals from the ring that they believe are not in compliance with this rule.
7. All animals must be shown and presented at the sale by their owners except if the member is ill, away at school, or absent for other reasons. Each absence must be approved in advance by the sale committee. Owner/exhibitor is responsible for submitting a letter to a member of the sale committee by weigh-in date. If the owner is unable to show or present the animal at the sale due to one of the above reasons, the animal must be shown or presented at the sale by another 4-H or FFA member. An alternate showman is not eligible for showmanship. Anyone not adhering to this rule will pay double sale commission.
8. Beef, lambs, goats, and hogs will be weighed on Sunday, September 27, from 12:00 PM - 5:00 PM. Members must be present, or arrange for someone to take their animal to the scale during the designated time period. Once the animal leaves the scale there will be no "reweighs". Animals not meeting weight requirements will be allowed to show for type, but will not be eligible for Grand or Reserve Grand Champion. Animals not meeting weight requirements will be allowed to sell at the end of their species in the sale order and these animals may be exhibited in showmanship classes. The Fair reserves the right to limit entries due to space considerations.
9. Any animal underweight by more than 25% will be inspected by the Fair veterinarian and be subject to dismissal by the order of the Fair Livestock Superintendent
10. Any 4-H or FFA market animal eligible for a sale in which it is shown at another fair may not be shown at the Bloomsburg Fair.
11. Please note additional livestock information/guidelines are located in the Bloomsburg Fair Premium Book.

Market Beef and Dairy Beef

12. All market beef and dairy beef must be designated to the sale chairperson before April 1, 2026. The information needed at the time of designation is the member's name, address and animal's ear tag number. The beef will be identified by a Bloomsburg Fair ear tag, RFID & RFID # tagged by a 4-H leader or designated tagger. All male livestock must be properly castrated by tagging date. The beef must be on the premise of the 4-H or FFA member by April 1, 2026. Exhibitors may tag 2 beef/calves and need to designate 1 to be shown by August 25th.
13. Exhibitors may show and sell only one market beef or dairy beef. Members may not show both market beef and dairy beef, except Montour and Columbia County members.
14. Dairy beef must be of 100% American dairy breed bloodlines. Holstein, Red and White Holstein, Jersey, Guernsey, Ayrshire, Milking Shorthorn, Brown Swiss, Lineback, American Milking Devon or Dutch Belted breeds are acceptable. Crosses within these dairy breeds are permissible, but no beef breeds are allowed.

Calves must either be naturally polled or be dehorned. Sale committee reserves the right to verify lineage and/or contact the breeder of the animal.

15. Market beef must weigh at least 1,000. Feeder Dairy beef must weigh at least 400 pounds and no more than 800 pounds. Finished Dairy Beef to be over 800 lbs.
16. Market beef will be shown at 1:00 PM on Monday, September 28nd . There will be five market steer classes with an optional sixth class if there are more than 30 head.
17. All beef cattle (market and dairy) must be tied with a halter and a neck strap. A suitable rope halter must be left on each beef after the sale. A penalty of \$5.00 will be deducted from the sale proceeds if a suitable rope halter does not remain with the beef.
18. Dairy beef will be shown at 12 PM on Monday, September 28th . There will be 11 Feeder Beef classes and 4 Finished Beef classes.
19. A showmanship contest will be held for market beef and breeding beef projects. A separate showmanship contest will be held for dairy beef projects. Showmanship classes will consist of a Junior; Intermediate and Senior class (Jr.: 8-11; Int.: 12-14; Sr.: 15+) with age as of the beginning of the calendar year.
20. The livestock Superintendent has the authority to dismiss any uncontrollable cattle from the fairgrounds based on the recommendation of 4-H leaders.

Market Lambs/Market Goats/Market Hogs

21. All lambs, goats, and hogs must be designated to the sale chairperson by tagging dates set by the Livestock Foundation.. The information needed at the time of designation is member's name, address and animal's ear tag and RFID number. The lambs, goats, and hogs will be identified by a Bloomsburg Fair ear tag placed by a 4-H leader or designated tagger. All male livestock must be properly castrated by tagging date. Lambs, goats, and hogs must be identified and under the care of the member by the tagging date.
22. Exhibitors may show up to a total of 4 animals in the small species (lambs, goats, hogs), with no more than two animals of any one species. There is a limit of 2 pens total per exhibitor, allowing the sharing of a pen with compatible species (lambs and goats.) Columbia & Montour County 4-H members may show 6 animals in small species with no more than 2 animals of any 1 species, with a limit of 3 pens per exhibitor.
23. Exhibitors may tag up to 3 animals in each of the small species. Exhibitors can select a maximum of 2 animals/species to show and designate those on their entry forms. Siblings may share an extra tagged animal within the family.
24. Lambs must weigh at least 80 pounds and no more than 160 pounds. All lambs must be "slick shorn" (1/8 inch) by the time they are weighed.
25. Hog Showmanship will begin at 8 am on Monday of the Fair. The hog show will follow showmanship. There will be seven hog classes with optional classes if there are over 70 hogs.
26. A showmanship contest will be held for all species (lambs, goats, and hogs.) Showmanship classes will consist of a Junior; Intermediate and Senior class (Jr.: 8-11; Int.: 12-14; Sr.: 15+) with age as of the beginning of the calendar year.

Livestock Sale

27. Exhibitors are given the option not to sell, except for the Grand and Reserve Grand Champions. Exhibitors and parents must sign an 'intent' card and turn it in to show management by the end of their species' show to indicate whether or not they will be selling their animal(s).
28. Exhibitors who do not show up for the sale, after designating their animal(s) to be sold, will be assessed \$25. If not paid, then the exhibitor will not be allowed to show the following year.
29. Sale order for 2026 will be champions and reserve champions from all species beginning with market beef and followed by dairy beef, rabbits, goats, lambs and hogs. After the sale of champions, the sale order will be market beef, dairy beef, lamb, goat, rabbits, and hogs. Each species will begin with remaining first place class winners selling first, thereafter order to be determined by random drawing with no exhibitor selling a second animal (except double class winners) before everyone sells an animal. The top ten pens of 4-H rabbits will sell. (Exhibitors should refer to rules for the rabbit show in that DIVISION of the fair book.)
- Rabbits can be removed immediately after the sale. Plaques will be presented to the buyers of the Champion and Reserve Champion of each species.
30. The sale will begin at 6:00 PM on the last Friday of the Fair in the John Giger Livestock Building. Exhibitors shall bring their animals to the sale arena prepared to present them clean and in proper order. Animals will be sold by the head.
31. Sale charges shall be 3% of sale price. Members failing to return buyer signature sheets and a signed code of ethics form by weigh-in will be assessed 6% of the sale price.
32. Any animal(s) donated to be sold, or sale animal(s) donated back to be re-sold, can be sold a maximum of five times. All proceeds from such re-sales will be designated to the Bloomsburg Fair Youth Livestock Foundation. 4-Hers will be allowed to purchase their animal(s) from the buyback program. The public will not be allowed to purchase animals from the buyback program.
33. Only animals that have been through the auction will be eligible for transportation upon release from the fairgrounds. There will be no hauling of non-sale animals by the sale committee's pre-arranged transportation.

2026 4-H and FFA Supreme Showman Contest

Saturday, October 3, 2026; 1 PM

John Giger Small Arena

General Rules:

1. Each species representative will be the Senior Division Showmanship winner of the following species: Beef, Dairy, Hog, Goat and Sheep.
2. If the Senior Division winner is unable or is ineligible to participate, the next high placing senior showman shall represent the species.
3. If a contestant shows more than 1 species, the first species they win the Senior Showmanship, will be the species they represent in the Supreme Showmanship Contest. Rule 2 would be in effect for the declined species.
4. Supreme Showman winners from prior years are ineligible to participate.
5. A class of five format shall be used with contestants showing in a head to head competition for each species.
6. The Committee Chairman shall be responsible for securing animals, as well as the proper show equipment.
 - A. All animals used in the contest may not belong to any participant, his/her family members or raised with a participant's animal.
 - B. In the event that an animal must be used as described in 6 (A), the participant will be provided another animal.
 - C. Animals will be assigned by a random drawing.
 - D. Consent from the owner shall be obtained before any livestock is used in the contest.
 - E. Market animals will be used in the contest for each species except for Dairy.
7. Attire is not assigned, except: contestants must wear hard shoes. A neat appearance with a collared shirt is encouraged.
 - A. Shorts, tennis shoes and hats are prohibited.
8. Contestants will be awarded points on a 1-10 scale; one being the lowest and ten being the highest.
 - A. The contestant with the highest score shall be the Supreme Showman.
 - B. The Supreme Showman tiebreaker will be a written test.
9. Contestants are responsible for securing training prior to the contest.
10. Each class in a particular species will be judged according to guidelines and practices of acceptable showmanship for that species.
11. Judges' decisions shall be final.

DEPARTMENT 10: 4-H, VOCATIONAL AND EDUCATION

4-H Agriculture and Family Living Exhibit Requirements

Wednesday, September 23 and 3 PM to 8 PM on Thursday, September 24, 2026.

- A. Open to 4-H members in Columbia County.
- B. These exhibits shall be grown or produced by 4-H members.
- C. All projects were completed by the member at the 2026 4-H Achievement Show.
- D. Exhibits shall be brought into the Fairgrounds, Educational Exhibits Building 3 PM to 8 PM on
- E. Exhibits to be removed and premiums picked up at 4-H Booth Educational Exhibits Building Sunday, October 4, 2026 from 8 AM to 2 PM.
- F. All entries to be in place by Thursday, Sept 24, 2026 at 8 PM.
- G. Judging will be Friday, Sept 25, 2026 beginning at 9 AM.

DIVISION 10.80 - 4-H VEGETABLE PROJECTS

PREMIUMS: \$3; \$2.50; \$2; \$1.50; \$1

CLASS

Beans

- 100 Lima (10)
- 101 Green (10)
- 102 Yellow (10)

Beets

- 200 Beets, topped (3)

Broccoli

- 300 Broccoli (1 head)

Brussels Sprouts

- 400 Brussels Sprouts (1 pint)

Cabbage

- 500 Cabbage (1 head)

Carrots

- 600 Carrots, topped (5)

Cantaloupe

- 700 Cantaloupe (1)

Celery

- 800 Celery (1 plant in soil)

Corn (husks on)

- 900 Sweet, white (5 ears)
- 901 Sweet, yellow (5 ears)
- 902 Indian (5 ears)

Cucumbers

- 1000 Pickling (10)
- 1001 Slicing (3)

Eggplant

- 2700 Turnips (5)

Endive

- 1200 Endive (1 plant in soil)

Kale

- 1300 Kale (1 plant in soil)

Kohlrabi

- 1400 Kohlrabi (3)

Lettuce

- 1500 Lettuce (1 plant in soil)

Onions

- 1600 Sweet, Spanish (5)
- 1601 Yellow (5)
- 1602 Red (5)

Parsnips

- 1700 Parsnips (5)

Peas

- 1800 Peas (10 pods full)

Peppers

- 1900 Sweet Bell (3)
- 1901 Hot, Cherry (5)
- 1902 Chili (5)

Potatoes

- 2001 White (5)
- 2002 Red (5)

Pumpkins

- 2100 Pumpkins (1)

Radishes

- 2200 Radishes (5)

Rhubarb

- 2300 Rhubarb (5, trimmed)

Squash

- 2400 Summer (1)
- 2401 Winter (1)

Swiss Chard

- 2500 Swiss Chard (1 stalk)

Tomatoes

- 2600 Red Slicing (5)
- 2601 Green (5)
- 2602 Sauce/paste tomatoes (5)
- 2603 Cherry (5)
- 2604 Yellow (5)

Turnips

- 1100 Eggplant (1)

Gourds

- 2800 Decorative (3)
- 2801 Birdhouse/Gooseneck (3)

Vegetable Freaks

- 2900 Vegetable Freaks (1)

Strawberries

- 3000 14" x 22" poster on any phase of the project

Miscellaneous

- 3100 Miscellaneous (1)

Market Basket

- 3200 Market Basket (5 or more kinds Attractively displayed and must have been exhibited at the 2023 4-H Achievement Show)

DIVISION 10.81

4-H NUTRITION PROJECTS

PREMIUMS: \$5; \$4; \$3; \$2; \$1

CLASS

Breads

- 100 Breads (1 loaf)

Cooking 101

- 200 3 Veggie Pizzas
- 201 1 pint of Fresh Easy Salsa
- 202 6 Drop Biscuits
- 203 14" by 22" poster on Basic Food Safety
- 204 14" by 22" poster on Basic Kitchen Safety

Cooking 201

- 300 1 pint container of Pumpkin Peanut Butter Dip
- 301 6 Cheese Muffins
- 302 1 Breakfast Burrito
- 303 14" by 22" poster on Understanding Nutrition Facts Labels

- 304 14" by 22" poster on Cooking "How to"

Cooking 301

- 400 1 pint container of homemade Granola
- 401 3 Cinnamon Twists
- 402 1 pint container of Slow Cooker Party Crab Spread
- 403 14" by 22" poster on Outdoor Cooking
- 404 14" by 22" poster on Party Planning

Cooking 401

- 500 3 Pita Breads homemade
- 501 1 pint of Tex Mex bean Salad
- 502 14" by 22" poster on Cooking with Herbs & Spices
- 503 14" by 22" poster on Planning a Celebration Meal

Dairy Foods

- 600 Apple buttermilk bran muffins (3)
- 601 14" by 22" poster illustrating something the member learned on milk or milk products

Global Gourmet

- 700 Dessert Cake or Bread from another country or culture indicate country
- 701 14" by 22" poster giving information about foods from a culture outside of the U.S.
- 702 Loaf or round of bread from another country or culture outside of the U.S.
- 703 A plate of 4 rolls, pretzels, tortillas or smaller Breads from another Country or culture

Breads Around The World

- 800 Loaf or round bread from another country or culture with recipe
- 801 Rolls (4) from another country or culture with recipe
- 802 Pretzels (4) from another country or culture with recipe
- 803 Tortillas (4) from another country or culture with recipe
- 804 Smaller loaves of bread (4) from another country or culture with recipe
- 805 14" by 22" poster on a specific bread with recipe & information about the bread's country or culture reading, food terms or kitchen equipment

Grill Master

- 900 1 Easy Grilled Potato
- 901 1 Pizza in a Pack
- 902 2 Apple Skewers
- 903 14" by 22" poster on a topic related to the project

Beyond the Grill

- 1000 1 individual grilled pizza
- 1001 1 cup grilled vegetables/fruit
- 1002 2 kabobs on skewers (either fruit and veggie or beef)
- 1003 1 Solar cooker
- 1004 14" by 22" poster on a topic related to the project

Snack Attack

- 1100 1 pt cont. of Popcorn Trail Mix
- 1101 1 pint container of Bean Dip
- 1102 1 pint container of Confetti Bean Salsa
- 1103 14" by 22" poster on a topic related to the project

Foodworks

- 1200 1 slice of a self-made combination pie
- 1201 Snack or appetizer that reflect a particular country's cuisine with country designated
- 1202 Menu selected for meal to be catered
- 1203 Documentation of meal served from beginning to end
- 1204 14" by 22" poster on a topic related to the project.

DIVISION 10.82 - 4-H HORTICULTURAL PROJECTS

ANNUALS

**PREMIUMS: \$1.50; \$1.25; \$1; \$.75; \$.50
CLASS**

- 100 Ageratum (3 stems)
- 101 Asters (3 blooms)
- 102 Bachelor Button (3 stems)
- 103 Calendula (3 blooms)
- 104 Celosia (3 blooms)
- 105 Coleus (3 stems)
- 106 Cosmos (3 blooms)
- 107 Dahlia (1 bloom)
- 108 Gaillardia (3 blooms)
- 109 Gladiola (1 spike)
- 110 Impatiens (3 stems)
- 111 Marigold (3 blooms)
- 112 Nasturtium (3 blooms)
- 113 Pansy (3 blooms)
- 114 Petunia (3 blooms)
- 115 Snapdragon (3 spikes)
- 116 Strawflower (3 blooms)
- 117 Sweet Peas (3 stems)
- 118 Verbena (3 stems)
- 119 Zinnia, small, not over 2" (3 blooms)
- 120 Zinnia, (1 bloom)
- 121 Any other annuals

Any flowers smaller than 2" in diameter display 3; if over 2" display one bloom

PERENNIALS

**PREMIUMS: \$1.50; \$1.25; \$1; \$.75; \$.50
CLASS**

- 200 Chrysanthemum (3 stems)
- 201 Daisies (3 flowers)
- 202 Delphinium (1 Spike)
- 203 Dianthus (2 blooms)
- 204 Hollyhick (1 stalk)
- 205 Lillies (1 stalk)
- 206 Roses (3 flowers)
- 207 Other perennials

HOUSEPLANTS

**PREMIUMS: \$1.50; \$1.25; \$1; \$.75; \$.50
CLASS**

- 300 Begonia
- 301 Cacti
- 302 Episcia
- 303 Ferns
- 304 Geranium
- 305 Ivy
- 306 Philodendron
- 307 African Violets
- 308 Other Houseplant

INDOOR GARDENING

**PREMIUMS: \$2.50; \$2; \$1.75; \$1.50;
\$1.25**

CLASS

Dish Gardens

- 400 Exhibit displaying any phase of Dish Garden

Terrariums

- 410 Exhibit displaying any phase of terrariums

Bulbs, Corns, & Tubers Inside

- 470 Exhibit displaying any phase of growing bulbs, corns and tubers inside

Bud Vases

- 420 Exhibit displaying any phase of Bud Vases

Corsages

- 430 Exhibit displaying any phase of Corsages

Winter Bouquets

- 440 Exhibit made out of dried flowers
- 441 Exhibit made out of seasonal flowers

Herbs

- 480 Exhibit displaying any phase of herbs house Plants - cuttings
- 490 Exhibit displaying any phase of house plant cuttings

Flower Arrangement

- 450 Exhibit displaying any phase of flower arrangement by members 13 years of age and older
- 451 Exhibit displaying any phase of flower flowers arrangement by members 12 years of age and younger

Christmas Greens

- 460 Exhibit displaying any phase of Christmas Greens

Kitchen Discards

- 500 Exhibit displaying any phase of kitchen discards

Drying Flowers

- 510 Exhibit displaying any phase of drying

Houseplants - Runners, Division, and Air Layering

- 520 Exhibit displaying any phase of house plants-runners, division, and air layering

Growing Plants Indoors

- 530 Exhibit displaying any phase of Growing Plants Indoors

MEET THE PLANTS

**PREMIUMS: \$2.50; \$2; \$1.75; \$1.50;
\$1.25**

CLASS

- 600 Exhibit a 14" by 22" poster showing the uses of different plant parts
- 601 Exhibit a plant you have propagated
- 602 Exhibit a 14" by 22" poster describing steps used in the propagation of a plant
- 603 Exhibit an experiment from the project book you have done with its results
- 604 Exhibit a 14" by 22" poster explaining any the experiment from the book (what you did and results)

See Them Sprout A

- 700 Container garden
- 701 Plant started from a root
- 702 Plant started from a stem

Let's Get Growing B

- 710 Plant showing tropism

- 711 Display of transplants
- 712 14" by 22" poster on getting rid of bad guys

Take Your Pick C

- 720 Dried herbs
- 721 14" by 22" poster on garden pests

- 722 14" by 22" poster on pollination

Growing Profits D

- 730 Hydroplantic plant
- 731 14" by 22" poster of business plan
- 732 14" by 22" poster on pesticide safety
- 733 14" by 22" poster of financial record chart

DIVISION 10.83 - 4-H CLOTHING AND TEXTILES PROJECTS**PREMIUMS \$5; \$4; \$3; \$2; \$1****CLASS****Sew Much Fun**

- 100 Pants
- 101 Shorts
- 102 Skirt
- 103 Apron
- 104 Dress
- 105 Shirt
- 106 Blouse
- 107 Costume
- 108 Night Clothes
- 109 Other Ideas

Sew Much More

- 200 Travel or bed caddy
- 201 Draft dodger
- 202 Pot holders or mitten
- 203 Sewing caddy
- 204 Pocket or beach towel
- 205 Pillow
- 206 Pajama bag
- 207 Tote, laundry or gym bag
- 208 Simply accessory or household item
- 209 Wall hanging
- 210 Other Ideas

Stitch by Stitch

- 300 Sampler with variety of hand stitches and/or patches
- 301 Children's activity book with variety of hand stitches and fasteners
- 302 Decorative stitches on purchased, sewn or knitted garment
- 303 Other hand stitched accessory or garment

Knits

- 400 T-shirt or top with slacks, skirt, shorts or culottes
- 401 Beach cover-up
- 402 Jogging suit
- 403 Sweatshirt or jacket
- 404 Playsuit
- 405 Dress
- 406 Other simple knit garment
- 407 Advanced: garment of both knit and woven construction

Coordinates


- 500 Top and skirt
- 501 Vest and skirt
- 502 Poncho and skirt
- 503 Dress
- 504 Jumper
- 505 Jumpsuit
- 506 Other ideas

Accessories

- 600 Caps
- 601 Hats or hooded bags
- 602 Pouches
- 603 Totes
- 604 Portfolios
- 605 Scarves
- 606 Dickies
- 607 Ties
- 608 Ascots
- 609 Collars
- 610 Hair Accessories
- 611 Sleep masks
- 612 Fabric jewelry
- 613 Fabric buttons
- 614 Gloves
- 615 Belts
- 616 Cummerbunds
- 617 Suspenders
- 618 Jackets
- 619 Vests
- 620 Pullovers
- 621 Camisoles
- 622 Shawls or wraps
- 623 Leggings
- 624 Detachable accessory
- 625 Other accessories



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Time Saving Sewing

- 700 Garment using two time saving
701 Home Improvement project using two time saving techniques

Sewing For Other Projects and People

- 800 Horse item
801 Child care item
802 Home improvement item
803 Club banners
804 Altar cloth
805 Demonstration models
806 Other item

Create Your Own Project

- 900 Self-determined garment
901 Self-determined exhibit
902 Self-determined poster

Separates

- 1000 Two (or more) piece non-tailored outfit
1001 Dress or two-piece dress that is more advanced than the one described in the coordinates project

Weaving

- 1700 Loom woven item
1701 Piece of woven cloth

Tailoring

- 1100 Jacket
1101 Sports coat
1102 Ensemble
1103 Coat

Formalwear

- 1200 Formalwear garment

Design

- 1300 Member designed item
1301 Member designed garment

Closet Connections

- 1400 Closet or storage aid
1401 Display of improvements made

Wardrobe Planning

- 1500 Exhibit of wardrobe inventory

Clothes Shopping

- 1600 Outfit created by involving at least two shopping purchases
1601 Exhibit describing two purchasing techniques used to expand the member's wardrobe

Knitting

- 1800 Headband
1801 Scarf
1802 Slippers
1803 Mittens or gloves
1804 Top

- 1805 Socks
1806 Sweater
1807 Garment
1808 Miscellaneous article

Crocheting

- 1900 Scarf
1901 Headband
1902 Belt
1903 Purse
1904 Hat
1905 Mittens or gloves
1906 Slippers
1907 Sweater
1908 Socks
1909 Tote bags
1910 Baby blankets
1911 Vest
1912 Pillow
1913 Shawl
1914 Dress
1915 Coat
1916 Jacket
1917 Skirt
1918 Afghans
1919 Seasonal ornaments
1920 Miscellaneous article

DIVISION 10.84 - 4-H ARTS & CRAFTS PROJECTS**PREMIUMS: \$5; \$4; \$3; \$2; \$1****Crafts Caravan Line**

- 100 Meet the Guide in Design quilled item
101 Meet the Guide in Design other item
110 Amazing Ways With Line stuck-up basket
111 Amazing Ways With Line plain basket
112 Amazing Ways With Line basket w/handles
113 Amazing Ways With Line basket with a lid
114 Amazing Ways With Line other
120 Line in Design household item
121 Line in Design wearable item ages 8-11
122 Line in Design ages 12-14
123 Line in Design ages 15-18
124 Line in Design other
130 Meet the Builder in Design weaving in the round
131 Meet the Builder in Design toy
132 Meet the Builder in Design other

Crafts Caravan Texture

- 200 Texture It's On Top rub printed wearable item
201 Texture It's On top rub printed other item

- 210 Take a Look At Texture block printed wearable item
211 Take a Look at Texture block printed other item
221 Pattern and Texture-Texture Is Important silk screened other item
230 Enrichment With Texture small quilled item
231 Enrichment With Texture large quilled item
220 Pattern and Texture-Texture is Important Silk screened wearable item
242 Super Shape no-rush weaving placemat
243 Super Shape no-rush weaving wall hanging
244 Super Shape no-rush weaving other item
- Crafts Caravan Color**
- 300 The World of Color wearable batik item
301 The World of Color other batik item
310 Around the Color Neighborhood color in the window cards
311 Around the Color Neighborhood other marbled item
320 Color as Language fabric crayon transfer wearable item
321 Color as Language fabric crayon transfer other item
330 Color Opposites in Design bound book with marbled over
331 Color Opposites in Design other marbled paper item
- Crafts Caravan Shape**
- 400 The Shape of Things tambour embroidery item
- 401 The Shape of Things other embroidery item
410 In & Out With Shape-shape & shadow
411 In and Out With Shape-other quilted and displayed item
420 Shape woven paper basket
421 Shape other woven paper item
430 Super Shape no-rush weaving placemat
431 Super Shape no-rush weaving wall hanging
432 Super Shape no-rush weaving other item
- Leathercraft**
- 500 Unit I - 1 Leather Article
510 Unit II - 1 Leather Article
520 Unit III - 1 Leather Article
- NEEDLEPOINT**
- Beginner Advanced**
- 600 Sampler of 6 stitches
601 Pencil holder
602 Bookmarker
603 Door hanger
604 Other
620 Household item
621 Seasonal item
622 Personal item
623 Other
- Intermediate**
- 610 Baby blocks
611 Coaster set
612 Tissue box

- 613 Door stop
- 614 Trinket box
- 615 Other

EMBROIDERY

Beginner Advanced

- 700 5" by 7" swatch of sample stitches
- 701 Completed article
- 720 5" by 7" swatch of sample stitches
- 721 Completed article

Intermediate

- 710 5" by 7" swatch of sample stitches
- 711 Completed article

Cake Decorating

Unit 1

- 800 Decorated Cake
- 801 Paragraph about the cake

Unit 2

- 810 Decorated layer cake w/flat surfaced Flowers, roses
- 811 Story about the cake

Unit 3

- 820 Decorated stacked cake with Side decorations

- 821 Story about the cake

Unit 4

- 830 Design Your own cake
- 831 Story about the cake

Candy Making

- 900 Two samples of candy properly wrapped
- 901 Paragraph about the candy

Quilting

- 1000 Pillow
- 1001 Wall hanging
- 1002 Pillow shams
- 1003 Blanket/quilt
- 1004 Place mats
- 1005 Baby quilt
- 1006 Seasonal item
- 1007 Wearable item
- 1008 Other

Design with Line - Macramé

- 1100 Soda straw belt weaving
- 1107 Macramé belt
- 1101 Mexican stick belt weaving
- 1108 Macramé key holder
- 1102 Other beginning weaving
- 1109 Macramé other item
- 1103 Macramé knots
- 1110 Back strap weaving
- 1104 Macramé chair
- 1111 Wall hanging
- 1105 Macramé plant holder
- 1112 Other primitive weaving
- 1106 Macramé purse

Design with Color - Basketry

- 1200 Plain Basket
- 1201 Basket with Handles
- 1202 Corn Basket
- 1203 Egg Basket
- 1204 Square Bottom Basket

Scrapbooking

- 1300 Completed Scrapbook ages 8-11
- 1301 Completed Scrapbook ages 12-14
- 1302 Completed Scrapbook ages 15-18
- 1303 Scrapbooking Story ages 8-11
- 1304 Scrapbooking Story ages 12-14
- 1305 Scrapbooking Story ages 15-18

County Council Project

- 1400 14" by 22" poster on any phase of project ages 10-12
- 1401 14" by 22" poster on any phase of project ages 13-15
- 1402 14" by 22" poster on any phase of project ages 16-18
- 1403 Completed project ages 10-12
- 1404 Completed project ages 13-15
- 1405 Completed project ages 16-18

DIVISION 10.85 - 4-H PHOTOGRAPHY

PREMIUMS: \$5; \$4; \$3; \$2; \$1

CLASS

- 100 Book 1 - Photography Basics (Minimum of 3 each of the following: buildings, animals, landscapes and people, plus 1 sequence of 2 or more pictures all mounted in album)

- 200 Book 2 - Next Level Photography (Minimum of 5 color slides plus close-ups, 3 creating silhouettes, 3 panning with action subjects, 3 catching the peak of the action, 3 pictures taken at night 1 paste-up panorama and 1 photo statuette)

- 300 Book 2 - Mastering Photography (Minimum of 3 each of the following: adjusting exposure, controlling sharpness, natural light, shutter speeds, using different lenses and close-up photography)

DIVISION 10.86 - 4-H HOME FURNISHINGS AND HOME MANAGEMENT

PREMIUMS: \$5; \$4; \$3; \$2; \$1

CLASS

Communications - Picking Up The Pieces

- 100 Opinion survey
- 101 Business Letter
- 102 Formal thank you note

Communications - Putting It Together

- 200 Member developed news story, press
- 201 Member developed speech release or PSA
- 202 14" by 22" poster on listening behaviors
- 203 14" by 22" poster on Internet language

Communications - The Perfect Fit

- 300 Member developed resume
- 301 Member developed advertisement
- 302 14" by 22" poster on presentation aids

DIVISION 10.87 - 4-H CHILD CARE & FAMILY RELATIONS PROJECTS

PREMIUMS: \$5; \$4; \$3; \$2; \$1

Babysitting Beginnings

- 100 Sitter's Tool Kit/Portfolio
- 101 Sitter's Story

Celebrate Your Family Through 4-H

- 200 Spending time together
- 210 Sharing across generations

Theatre Arts

- 300 Act 1 Journey Into the Imagination - project portfolio
- 301 Act 2 Soaring into Action - project portfolio
- 302 Act 3 Quest for Expression - project portfolio
- 303 Act 4 Voyaging Beyond -

project portfolio

Kids and Kash

- 400 Collage of advertising that describes itself
- 401 Bedroom inventory

- 402 Design an ad or warranty
- 403 Comparison price poster
- 404 Write a sample complaint letter
- 405 Create a cartoon on any phase of project

First Aid In Action

- 700 First Aid Kit 701 First Aid Instruction Book

Keeping Fit

- 800 Fitness Food File 801 Fitness Plan

Staying Healthy

- 900 14" by 22" poster on Good Hygiene
- 901 14" by 22" poster on Healthy Eating
- 902 14" by 22" poster on Being Fit

Generation Celebration

- 1100 Journal of time spent with senior friend
- 1101 Intergenerational Story

Cloverbuds will receive a cloverbud ribbon and \$2.00 monetary award for every project entered. Cloverbuds can have only one entry per class.

Cloverbuds Unit 1

- 1200 Exhibit on Science and Technology
- 1201 Exhibit on Community Expressive Arts
- 1202 Exhibit on Healthy Living
- 1203 Exhibit on Environmental/Earth Science
- 1204 Exhibit on Personal Development
- 1205 Exhibit on Citizenship/Civic Education
- 1206 Exhibit on Consumerism/Family Science
- 1207 Exhibit on Plants and Animals

Cloverbuds Unit 2

- 1300 Exhibit on Science and Technology
- 1301 Exhibit on Community Expressive Arts
- 1302 Exhibit on Healthy Living
- 1303 Exhibit on Environmental/Earth Science
- 1304 Exhibit on Personal Development
- 1305 Exhibit on Citizenship/Civic Education
- 1306 Exhibit on Consumerism/Family Science
- 1307 Exhibit on Plants and Animals

Candlemaking

- 1400 Molded Candle
- 1401 Ice Candle

Collectibles

- 1500 Exhibit of chosen collection items
- 1501 Collectibles recordkeeping

Get Ready, Get Set, Get A Job

- 1600 Completed Resume
- 1601 Completed Job Application

A Palette of Fun

- 1700 Cutting and Pasting
- 1701 Drawing
- 1702 Painting
- 1703 Sculpting
- 1704 Printing
- 1705 Fiber
- 1706 3-D Construction

Sketchbook Crossroads

- 1800 Sketchbook with drawings
- 1801 Fiber Arts project
- 1802 Sculpture project

Portfolio Pathways

- 1900 Painting project
- 1901 Printing project
- 1902 Graphic design project

Lamp Project

- 2000 Lamp
- 2001 Lamp story

Exploring The Food Business

- 2200 Notebook of project activities
- 2201 14" by 22" poster on a food business career

Financial Champions – Money

- Fundamentals**
- 2300 14" by 22" poster on Money Motivators
- 2301 Notebook will money journal 2302 Note book with spending plan

Financial Champions- Money Moves

- 2400 14" by 22" poster on selecting financial services
- 2401 14" by 22" poster of Ad with 3 print ads for 1 item

iQue Rico! La Cultura

- 2500 Pottery
- 2501 Stitchery
- 2502 Weaving
- 2503 Paper cutting
- 2504 14" by 22" poster on Latino culture

Exploring The Treasurers of 4-H

- 2600 Project Collage
- 2601 Travel Journal

4-H Intern Project

- 2700 Journal
- 2701 14" by 22" poster on Intern experiences
- 2702 Completed project
- 2703 Day camp project

Rubbing Elbows With Your Ancestors Year 1

- 2800 Two rubbings
- 2801 Two pictures and story

Rubbing Elbows With Your Ancestors Year 2

- 2810 Two rubbings
- 2811 Two pictures

Rubbing Elbows With Your Ancestors Year 3

- 2820 Two rubbings
- 2821 Two pictures

Summer Day Camp 1

- 2900 Food Item
- 2901 14" by 22" poster
- 2902 Other Item
- 2903 Book

Summer Day Camp 2

- 3000 Food Item
- 3001 14" by 22" poster
- 3002 Other Item
- 3003 Book

Summer Day Camp 3

- 3010 Food Item
- 3011 14" by 22" poster
- 3012 Other Item
- 3013 Book

Summer Day Camp 4

- 3020 Food Item
- 3021 14" by 22" Poster
- 3022 Other Item
- 3023 Book

Summer Day Camp 5

- 4-H Camp Nutrition**
- 3030 Food Item
- 3031 14" by 22" poster
- 3032 Other item
- 3033 Book

4-H Camp Nutrition

- 3040 Camp Workshop Item
- 3041 Completed Camp Project Book

Camp Arts & Crafts

- 4-H Camp Ag and Science**
- 3060 Camp Workshop Item
- 3070 Completed Camp Project Book

4-H Camp Shooting Sports

- 3080 Camp Workshop Item
- 3090 Completed Camp Project Book

Camp Sports and Recreation

- 3100 Camp Workshop Item
- 3110 Completed Camp Project Book

Summer Day Camp Interns

- 4000 Day Camp 1
- 4001 Day Camp 2
- 4002 Day Camp 3
- 4003 Day Camp 4
- 4004 Day Camp 5

DIVISION 10.88 – 4-H INDIVIDUAL BOOTH EXHIBITS AND REPORTERS SCRAPBOOKS

- A. Competition limited to club members who have shown at the 4-H Achievement Show in 2026.
- B. No more than two persons may work on any one project.
- C. Exhibits must be related to project and convey a message
- D. The size of an exhibit will be no more than 3 feet wide by 3 feet deep and 3 feet high.
- E. The exhibits will be judged by competent judges on the following points – Effectiveness in catching attention, 30 points; holding interest, 50 points; general appearance, 20 points.

Individual Booth Exhibits	
PREMIUMS: \$10; \$9; \$8; \$7; \$6	
100	Agricultural related projects (Ages 8-12)
110	Agricultural related projects (Ages 13-18)
120	Family Living related projects (Ages 8-12)
130	Family Living related projects (Ages 13-18)
140	Other Projects (Ages 8-12)
150	Other Projects (Ages 13-18)
160	Cloverbuds

4-H NEWS REPORTERS SCRAPBOOK**PREMIUMS: \$10; \$9; \$8; \$7; \$6**

200	Agricultural Clubs
210	County-wide Clubs
220	Community Clubs
230	County Council
240	Cloverbuds

OFFICE BOOKS**PREMIUMS: \$5; \$4; \$3; \$2; \$1**

300	President's Book
310	Vice President's Book
320	Secretary's Book
330	Treasurer's Book
340	New Reporter Book
350	Historian Book
360	County Council Book
370	Office Manual

DIVISION 10.89 – 4-H CONSERVATION PROJECTS**PREMIUMS: \$3.50; \$3; \$2.50; \$2; \$1.50****CLASS****Wildlife Is All Around Us – The Wildlife Detective**

- 100 14" by 22" poster depicting one major group of wildlife, the group's basic need, and where the animals in this wildlife group can be found.

Wildlife Is All Around Us – Spring

- 200 Completed observation sheets of Amphibians in the night
- 201 Build your own birdhouse
- 202 Completed observation sheets of building your own birdhouse
- 203 Completed observation sheet of a Bird Song Field Trip

Wildlife Is All Around Us – Summer

- 300 Nest that you built for a bird
- 301 Completed observation sheets of building a bird nest
- 302 A cast display of 5 different animal tracks
- 303 Completed observation sheets on making animal tracks
- 304 Display food source and list wildlife that forage on the food source
- 305 Completed observation sheets on the Wildlife Food Quest

Wildlife Is All Around Us – Fall

- 400 Completed observation sheets on migration
- 401 Before and after map of the area you chose for providing shelter for wildlife
- 401 Completed observation sheets on providing shelter for wildlife
- 403 Display of hawk and owl pellets and explanation of pellet contents
- 404 Completed observation sheets on hawk and owl pellets

Wildlife Is All Around Us – Winter

- 500 Display of animal signs found during the scavenger hunt
- 501 Completed observation sheets on animal signs
- 502 Completed observation sheets on tracking in the snow
- 503 Display two homemade bird feeders
- 504 Completed observation sheets on feeding birds in winter

The Wildlife Ecologist

- 600 Nature Journal
- 601 Wildlife Habitat exhibit
- 602 Wildlife Population exhibit
- 603 Wildlife Community exhibit

The Wildlife Manager

- 700 Pennsylvania Habitat exhibit
- 701 Habitat Management exhibit
- 702 Neighborhood Habitat exhibit
- 703 Habitat Management Plan

Treetops

- 800 Tree twig experiment on poster board
- 801 Tree twig experiment in cardboard box
- 802 Leaf collection on poster board

Trees & Me = Forestry

- 900 One of the exhibit ideas from the Trees & Me = Forestry chapter
- 901 One of the exhibit ideas from the Name That Tree chapter
- 902 One of the exhibit ideas from The Life Of A Tree chapter
- 903 One of the exhibit ideas from the Change In The Forest chapter
- 904 One of the exhibit ideas from the Finding Your Way chapter
- 905 One of the exhibit ideas from the Measuring The Forest chapter

Advancing In Forestry

- 1000 One of the exhibit ideas from the Forest Stewardship chapter
- 1001 One of the exhibit ideas from the Silviculture chapter

- 1002 One of the exhibit ideas from the Forest Products chapter
- 1003 One of the exhibit ideas from the Forest Insects and Diseases chapter
- 1004 One of the exhibit ideas from the Fire chapter
- 1005 One of the exhibit ideas from the Forestry Judging chapter

Water Conservation with the Water Lion

- 1100 14" by 22" poster on a water saving practice

Incredible Water with the Water Lion

- 1200 Exhibit of a watershed
- 1201 14" by 22" poster on one of the following: The three forms of water; the amount of water in food, the water cycle, or the unique properties of water

Water Quality Matters

- 1300 Exhibit of the quality of water
- 1301 14" by 22" poster on one of the following: Ways to Improve Water Quality in Streams or Ways to Improve Water Quality in Other Environments

Outdoor Adventures – Hiking Trails

- 1400 Hiking journal
- 1401 Hiking first aid kit
- 1402 14" by 22" poster of protective places
- 1403 14" by 22" poster of footprints found while hiking

Outdoor Adventures – Camping Adventures

- 1410 Camping journal
- 1411 14" by 22" poster of camp cuisine
- 1412 14" by 22" poster of natural wonders
- 1413 14" by 22" poster of camping gear

**Outdoor Adventures -
Backpacking Expeditions**

- 1420 Backpacking journal
- 1421 1 pint jar of trail mix
- 1422 14" by 22" poster of planning a trip
- 1423 14" by 22" poster of topographic symbols used while backpacking

Sportfishing – Take The Bait

- 1500 14" by 22" poster of knots member tied
- 1501 14" by 22" poster of what type of tackle to use
- 1502 14" by 22" poster of how the aquatic environment can affect fish populations

Sportfishing – Reel In The Fun

- 1510 Fly wallet
- 1511 Mesh net member built
- 1512 Soda bottle trap
- 1513 Woolly Bugger fly

Sportfishing – Cast Into The Future

- 1520 Display of member made artificial lures
- 1521 14" by 22" poster of exploring aquatic ecology
- 1522 14" by 22" poster of ethical issues related to fish and fishing

Geocaching 1

- 1600 Story
- 1601 Other

Geocaching 2

- 1610 Story
- 1611 Other

Geocaching 3

- 1620 Story
- 1621 Other

Orienteering

- 1630 Exhibit displaying any phase of orienteering

DIVISION 10.91 – 4-H ENGINEERING PROJECTS**PREMIUMS: \$3; \$2.50; \$2; \$1.50; \$1****CLASS****Magic of Electricity Unit 1**

- 100 Switch
- 101 Compass
- 102 Electromagnet
- 103 Motor

Investigating Electricity Unit 2

- 110 Circuit
- 111 Rocket Launcher
- 112 Switch
- 113 Alarm

Wired For Power Unit 3

- 120 Display on meter reading
- 121 Display on receptacles
- 122 Display on wires and cables
- 123 Display on location of home outlets

Engineering Electronics Unit 4

- 130 Light meter
- 131 Circuit

Measuring Up Level 1

- 200 Rabbit
- 201 Airplane
- 202 Box
- 203 Letter holder
- 204 Picture frame
- 205 Other project

Making The Cut Level 2

- 210 Toolbox
- 211 Birdhouse
- 212 Sawhorse
- 213 Whistle
- 214 Foot stool
- 215 Other project

Nailing It Together Level 3

- 220 Boomerang
- 221 Buckle
- 222 Puzzle
- 223 Bookcase
- 224 Other Project

Finishing Up Level 4

- 230 Off road vehicle
- 233 Little doggie
- 231 Table top hockey
- 234 Door knocker
- 232 Step stool/chair
- 235 Other project

Whittling/Wood Carving

- 240 Decorative Item
- 242 Other Item
- 241 Household Item

Small Engines Level 1

- 300 Exhibit on parts of a small engine
- 301 Exhibit on tools used with a small engine of small engines
- 302 Exhibit on understanding the cooling system
- 303 Exhibit on identifying types and uses
- 304 Small Engines Level 1 other exhibit

Small Engines Level 2

- 310 Exhibit on identifying internal small 313 Exhibit with information on starting engine parts your own business
- 311 Exhibit on understanding compression 314 Small Engines Level 2 other exhibit

- 312 Exhibit on understanding how a carburetor works

- 313 Exhibit with information on starting engine parts your own business

- 314 Small Engines Level 2 other exhibit

Small Engines Level 3

- 320 Exhibit on overhauling an engine
- 321 Exhibit on reassembling an engine's electrical system air and fuel system

- 322 Exhibit on tearing down an engine base

- 323 Exhibit on tearing down an engine's

- 324 Exhibit on reassembling an engine base

- 325 Small Engine Level 3 other exhibit

Market Beef

- 400 Exhibit any phase of Market Beef project

Breeding Beef

- 401 Exhibit any phase of Breeding Beef project

Market Dairy Beef

- 402 Exhibit any phase of Market Dairy Beef project

Breeding Dairy Beef

- 403 Exhibit any phase of Breeding Dairy Beef project

Beginner Air Pistol

- 500 Exhibit displaying any phase of beginner air pistol, members 13 years of age and older

- 501 Exhibit displaying any phase of beginner air pistol, members 12 years of age and younger

Advanced Air Pistol

- 600 Exhibit displaying any phase of advanced air pistol, members 13 years of age and older

- 601 Exhibit displaying any phase of advanced air pistol, members 12 years of age and younger

Beginner Air Rifle

- 700 Exhibit displaying any phase of beginner air rifle, members 13 years of age and older

- 701 Exhibit displaying any phase of beginner air rifle, members 12 years of age and younger

Advanced Air Rifle

- 800 Exhibit displaying any phase of beginner air rifle, members 13 years of age and older
- 801 Exhibit displaying any phase of advanced air rifle, members 12 years of age and younger

Riflery

- 900 Exhibit displaying any phase of riflery

Shotgun

- 1000 Exhibit displaying any phase of Shotgun

Archery

- 1100 Exhibits displaying any phase of archery, members 13 years of age and older
- 1101 Exhibits displaying any phase of archery, members 12 years of age and younger

Bottle Rocketry

- 1200 Bottle Rocketry, members 13 years of age and older
- 1201 Bottle Rocketry, members 12 years of age and younger

Rocketry

- 1210 Member built rocket. Member 13 years of age and older
- 1211 Member built rocket, members 12 years of age and younger

Aerospace Adventures Pre-Flight

- 1300 Exhibit displaying any phase of Aerospace Adventures Pre-Flight

Aerospace Adventures Lift-Off Stage 2

- 1310 Member built rocket
- 1311 Member built model airplane
- 1312 Diamond kite
- 1313 14" by 22" poster of visit to an airport
- 1314 14" by 22" poster of interview with a pilot
- 1315 14" by 22" poster flying in a real airplane

Aerospace Adventures Reaching New Heights Stage 3

- 1320 Balloon rocket
- 1321 Nagasaki Hate Fighter Kite
- 1322 Paper glider
- 1323 WB-front rudder airplane

Aerospace Adventures Pilot In Command Stage 4

- 1330 Bottle rocket
- 1331 Brouhaha Kite
- 1332 14" by 22" poster of member's personal
- 1333 14" by 22" poster of member's career qualities profile

Amateur Radio Level 1

- 1400 Crystal radio

Amateur Radio Level 2

- 1410 Member made antenna

Amateur Radio Level 3

- 1420 Member made key coder

Tractor

- 1500 Exhibit displaying any phase of Tractor

Step Up To Leadership Workbook

- 1600 Workbook
- 1601 Green Folder

Step Up To Leadership Portfolio

- 1610 Portfolio
- 1611 Green Folder

Set Up To Leadership Journal

- 1620 Journal
- 1621 Green Folder

Discovering Computer Science & Programming Through Scratch Level 1

- 2000 Project Exhibits

Discovering Computer Science & Programming Through Scratch Level 2

- 2000 Project Exhibits

Discovering Computer Science & Programming Through Scratch Level 3

- 2000 Project Exhibits

Camp Leadership Project

- 2100 CAT Exhibit
- 2101 Beginner Leader In Training Exhibit
- 2102 Advanced Leader In Training Exhibit
- 2103 Counselor Exhibit

Rocketry

- 2200 Member built rocket, member 13 years of age and older
- 2201 Member built rocket, members 12 years of age and younger

DIVISION 10.92 – 4-H ENTOMOLOGY PROJECTS**PREMIUMS: \$4; \$3.50; \$3; \$2.50; \$2****CLASS****Entomology**

- 100 Teaming With Insects Level 1 – 25 species of insects of 5 orders properly mounted and labeled

- 200 Teaming With Insects Level 2 – 50 species of insects of 5 order properly mounded and labeled
- 300 Teaming With Insects Level 3 – 75 species of insects of 5 orders properly mounted and labeled

Pest Patrol

- 400 Exhibit any phase of the Pest Patrol project

DIVISION 10.93 – 4-H VETERINARY SCIENCE PROJECTS**PREMIUMS: \$5; \$4; \$3; \$2; \$1****CLASS****Veterinary Science 1**

- 100 Exhibit displaying any phase of Level 1 – From Airedales to Zebras

Veterinary Science 2

- 200 Exhibit displaying any phase of Level 2 – All Systems Go

Veterinary Science 3

- 300 Exhibit displaying any phase of Level 3 – On the Cutting Edge

DIVISION 10.94 – 4-H SMALL ANIMALS PROJECTS

PREMIUMS: \$3; \$2.50; \$2; \$1.50; \$1

CLASS

Cat – Level 1

100 Exhibit any phase of the Cat Level 1 project

Cat – Level 2

200 Exhibit any phase of the Cat Level 2 project

Cat – Level 3

300 Exhibit any phase of the Cat Level 3 project

Cavy

400 Exhibit any phase of the Cavy project

Dog

500 Exhibit any phase of the Dog project

Leader Dog

600 Exhibit any phase of the Leader Dog project

Service Dog

700 Exhibit any phase of the Service Dog project

Embryology

800 Exhibit any phase of the Embryology project

Rabbit Beginner

900 Exhibit any phase of the Rabbit project

Rabbit Advanced

1000 Exhibit any phase of the Rabbit project

Poultry

1100 Exhibit any phase of the Poultry project

Learning About Horses

1200 Exhibit any phase of the Learning About Horses project

Model Horse

1300 Exhibit any phase of the Model Horses project

Market Lambs

1400 Exhibit any phase of the Market Lamb project

Breeding Sheep

1500 Exhibit any phase of the Breeding Sheep project

Market Goats

1600 Exhibit any phase of the Market Goat project

Breeding Goats

1700 Exhibit any phase of the Breeding Goat project

Market Swine

1800 Exhibit any phase of the Market Swine project

Breeding Swine

1900 Exhibit any phase of the Breeding Swine project

Recreational Horse

2000 Exhibit any phase of the Recreational Horse project

DIVISION 10.95 – 4-H PRESENTATIONS WEDNESDAY 1:00 PM

RULES GOVERNING THE PRESENTATION CONTEST

1. The presentations and public speeches will be done by 4-H'ers of Columbia County.
2. Teams may be composed of from one to two girls or boys or a mixed group of boys and girls.
3. All members of the team must be currently enrolled in the 4-H program in Columbia County.
4. The presentations and public speeches must be at least 5-10 minutes in length but not more than fifteen minutes in length.
5. Presentations and public speeches will be conducted in the Agriculture Building.
6. The presentations and public speeches may cover any topic that is taught as part of the 4-H curriculum.
7. All presentations and/or public speeches must have been presented at the 2026 Columbia County 4-H Presentation Night.

CLASS

AWARDS: \$30; \$25; \$20; 4th thru 10th places \$15

Public Speeches

200 Junior Division
201 Senior Division

Cloverbud Speeches

300 Presentation/Speeches

Presentations

100 Junior Division
101 Senior Division

DIVISION 10.96 – 4-H CLUB BOOTHS RULES GOVERNING THE CLUB BOOTHS

Class 1

PREMIUMS: \$75; \$70; \$65; \$60; \$55; \$50; \$45; \$40; \$35; \$30; \$25; \$20

Any 4-H club in Columbia County may enter one window booth exhibit.

The window booths will be judged on the following criteria:

- A. Effectiveness in catching attention
 1. Attracts attentions
 2. Effective use of elements (light, color, texture, shape & form)
- B. Effectiveness in holding interest
 1. Exhibit is built around one central thought and/or theme
 2. The exhibit about any aspect of the 4-H program and should convey the 4-H value message
- C. All entries will be planned and set-up by 4-H members and leaders enrolled in the Columbia County 4-H program.

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ALL EXHIBITORS - TAKE NOTE!

PICKUP FOR SCHOOL EXHIBITS

IN THE EDUCATIONAL BUILDING WILL BE:

Saturday, October 3, 2026

From 9pm - 11pm

Sunday, October 4, 2026

From 7am - 5pm

If you have any exhibits remaining after Sunday, October 4, 2026, please make arrangements with management.

FFA - SCHOOL EXHIBITS

DIVISION 10.110 - AGRICULTURAL SCIENCE INDIVIDUAL EXHIBITS

Exhibits must come from the schools of Columbia and Montour Counties

1. Open to all students currently enrolled in the Agricultural Education class at the middle school or high school level and an FFA member in the Columbia and Montour area.
2. Exhibits will be brought into the Education Building on the Bloomsburg Fairgrounds, 8 AM to 9 PM Thursday, September 24, 2026.
3. Food judging will take place on Thursday evening, September 24, 2026; and all others will be judged on Friday, September 25, 2026.
4. Exhibits will be released from the Education Building on Saturday, September 27, 9 PM - 11 PM and Sunday, October 4, 2026 from 7 AM to 5 PM. No exhibits will be released earlier. Schools removing exhibits before 9PM Saturday will forfeit their premium money.
5. Unless prior arrangements have been made, all exhibits remaining after October 4, 2026, are at the school's risk.
6. The Projects must be completed by the exhibitor.
7. The entries cannot be from previous years' entries.
8. Only one(1) entry per student per class.
9. May give more than one ribbon per DIVISION for DIVISIONS 10.110 thru 10.114 and DIVISIONS 10.130 thru 10.133.

VEGETABLES

PREMIUMS: \$10; \$8; \$6; \$4; \$2

Asparagus

100 Asparagus (10)

Beans

200 Lima (10)

201 Green snap

202 Yellow snap (10)

Beets

300 Beets (3)

Broccoli

400 Broccoli (1 head)

Brussels Sprouts

500 Brussels Sprouts (1pt)

Cabbage

600 Cabbage (1 head) Trimmed

Carrots

700 Carrots (5-topped)

Cantaloupe

800 Cantaloupe (1) Flesh (5)

Cauliflower

900 Cauliflower (1 head)

Celery

1000 Celery (1 plant in soil)

Corn (husks on)

1100 Sweet yellow (5 ears)

1101 Sweet white (5 ears)

1102 Sweet Bi-Color (5 ears)

1103 Sweet Misc. (5 ears)

1110 Indian (5 ears)

1120 Popcorn (5 ears)

1130 Winter (1)

Cucumbers

1200 Pickling (9)

1201 Slicing (3)

Endive

1300 Endive (1 plant in soil)

Eggplant

1400 Eggplant (1)

Kale

1500 Kale (1 plant in soil)

Kohlrabi

1600 Kohlrabi (3)

Lettuce

1700 Leaf Lettuce (1 plant in soil)

1701 Head Lettuce (1 plant in soil)

1702 Watercress

Onion

1900 Flat Bulbs (5)

1901 Sweet Spanish (5)

1902 Red/Bermuda (5)

1903 Yellow (5)

1904 Miscellaneous

Parsnips

2001 Parsnips

Peas

2100 Peas (10 full pods)

2110 In pods (10 full pods)

Peppers

2200 Sweet Bell, any color (3)

2201 Hot, cherry (5)

2202 Chili (5)

2203 Misc. (3)

2204 Banana(3)

2205 Jalapeno(3)

Potatoes

2300 White (5)

2301 Red (5)

2302 Sweet (5)

2303 Yams (5)

2304 Blue/Purple Potatoes (5)

2305 Red/Yellow

Pumpkin

2400 Pumpkin (1)

Radishes

2500 Red (5)

2501 White (5)

Rhubarb

2600 Rhubarb (5 stalks, trimmed)

Squash

2700 Yellow (1)

2701 Spaghetti (1)

2702 Acorn (1)

2703 Zucchini (1)

2704 Hubbard (1)

2705 Butternut (1)

2706 Misc. (1)

Swiss Chard

2800 Swiss Chard

Tomatoes

- 2900 Red slicing (5)
- 2901 Green slicing (5)
- 2902 Roma (5)
- 2903 Yellow (5)
- 2904 Cherry (9)
- 2905 Misc

Turnips

- 3000 Turnips (5 topped)

Rutabagas

- 3100 Rutabagas (3 topped)

Gourds

- 3200 Gourds (3)
- 3210 Cucamelon (10)

Watermelon

- 3300 Watermelon (1)

Herbs (fresh in 1 container)

- 3400 Annual
- 3401 Oregano
- 3402 Parsley
- 3403 Chives
- 3450 Perennials
- 3451 Mint (includes all mints
Peppermint, Spearmint, etc.)
- 3452 Thyme
- 3453 Rosemary

Muskmelon

- 1800 Muskmelon (1)
- 1801 Honeydew Melon

Okra

- 3500 Okra (4)

Leeks

- 3520 Leeks (1 plant in soil)

Collards

- 3510 Collards (1 plant in soil)

Spinach

- 3530 Spinach (1 plant in soil)
- 3540 Garlic

Market Basket Display

10 or more varieties of vegetables attractively displayed in market basket

- 3550 Market Basket Display (10 or more varieties of vegetables attractively displayed in market basket)

FRUIT

PREMIUMS: \$10; \$8; \$6; \$4; \$2

Apples

- 3600 Eating (5)
- 3601 Baking (5)

Pears

- 3701 Seckel (5)
- 3700 Bartlett (5)
- 3702 D'Anjou (5)
- 3703 Bosch (5)
- 3704 Miscellaneous (5)
- 3705 Asian (5)

Peaches

- 3750 Peaches (5)
- 3760 Plums (5)
- 3770 Nectarines (5)

Walnuts

- 3800 Hulled (10)
- 3801 Unhulled (10)
- 3810 Hickory (10)

- 3820 Butternuts (10)

- 3830 Filberts (10)

- 3840 Miscellaneous (10)

Chestnuts

- 3850 Hulled (10)
- 3851 Unhulled (10)

Grapes

- 3900 White
- 3901 Purple
- 3902 Others

Fruit Basket Display

- 4000 5 or more varieties of fruit attractively displayed in market basket

Kiwi

- 4010 Kiwi

Blueberry

- 4020 Blueberry

Strawberry

- 4030 Strawberry

Raspberry

- 4040 Raspberry

Elderberry

- 4050 Elderberry

MAPLE SYRUP, HONEY,**SAUCES, EGGS, JUICES**

Single entry per class displayed in 8-16 oz. clear sealed jar.

PREMIUMS: \$10; \$8; \$6; \$4; \$2

Maple Syrup

- 4100 Maple Syrup

Honey

- 4200 Honey
- 4201 Honey Combs
- 4202 Spun Honey
- 4203 Misc

Dandelion Syrup

- 4250 Dandelion syrup
- 4251 Misc. syrup

Jams

- 4300 Apple
- 4301 Blueberry
- 4302 Cherry
- 4303 Grape
- 4304 Peach
- 4305 Plum
- 4306 Raspberry
- 4307 Strawberry
- 4308 Miscellaneous
- 4310 Cranberry

Jellies

- 4400 Apple
- 4401 Blueberry
- 4402 Cherry
- 4403 Grape
- 4404 Peach
- 4405 Plum
- 4406 Raspberry
- 4309 Elderberry
- 4407 Strawberry
- 4408 Miscellaneous

Farm Fresh Eggs

(6) Uniformed in Shape & Size

- 4500 White
- 4501 Brown
- 4502 Light Brown
- 4503 Green
- 4504 Blue
- 4505 Miscellaneous

Horseradish

- 4600 Horseradish

Sauce

- 4800 Apple
- 4801 Spaghetti
- 4802 Chili
- 4803 Salsa
- 4804 Pizza
- 4805 Miscellaneous

Juices

- 5010 Blueberry
- 5011 Cherry
- 5012 Peach
- 5013 Apple
- 5014 Blackberry
- 5015 Tomato
- 5016 Grape
- 5017 Miscellaneous

Butter

- 4700 Apple
- 4701 Peach
- 4702 Pear
- 4703 Miscellaneous

Cider - Half gallon or less

- 4900 Apple
- 4901 Miscellaneous

Relish

- 5000 Sweet
- 5001 Pepper
- 5002 Pickle
- 5003 Miscellaneous
- 5004 Banana
- 5005 Jalapeno

CANNED GOODS

Must be in a standardized canning pint jars of clear glass with no covers - Quart sized jars will not be allowed. Product will be judged on general appearance, quality, and neatness of package.

PREMIUMS: \$10; \$8; \$6; \$4; \$2

CANNED VEGETABLES - Single Entry

- 5050 Corn
- 5051 Beans, any color
- 5052 Red Beets
- 5053 Tomatoes, whole
- 5054 Tomatoes, cut
- 5055 Peas
- 5056 Cucumbers
- 5057 Pickles
- 5058 Carrots
- 5059 Mixed Vegetables
- 5060 Potatoes
- 5061 Pumpkin
- 5062 Peppers
- 5063 Suerkraut
- 5064 Squash
- 5065 Miscellaneous
- 5066 Dilly Beans
- 5067 Sweet Pickles
- 5068 Dill Pickles
- 5069 Misc Pickles

CANNED FRUITS – Single Entry

Must be in standardized canning pint jars of clear glass with no covers – Quart sized jars will not be allowed. Product will be judged on general appearance, quality, and neatness of package.

PREMIUMS: \$10; \$8; \$6; \$4; \$2

- 5100 Peaches
- 5101 Pears
- 5102 Apple
- 5103 Cherries
- 5104 Plums
- 5105 Nectarines
- 5106 Grapes
- 5107 Miscellaneous

CANNED MEATS OR GAME MEAT**Single Entry**

Must be in a standardized canning pint jars of clear glass with no covers – Quart sized jars will not be allowed. Product will be judged on general appearance, quality, and neatness of package.

PREMIUMS: \$10; \$8; \$6; \$4; \$2

- 5200 Venison
- 5201 Squirrel
- 5202 Rabbit
- 5203 Chicken
- 5204 Turkey
- 5205 Pheasant

- 5206 Bear
- 5207 Water Fowl
- 5208 Fish
- 5209 Bison
- 5210 Elk
- 5211 Quail
- 5212 Lamb
- 5213 Beef

Ketchup

- 5300 Tomato

DIVISION 10.111 - GRAINS**Display in 1 quart Ziploc Bag with Zipper****PREMIUMS: \$10; \$8; \$6; \$4; \$2****Corn (10 ears)**

- 100 Under 8"
- 101 8" and over
- 102 Shelled Corn

Popcorn – 10 Ears

- 200 White Rice Type
- 201 Yellow Rice Type
- 202 White Pearl Type
- 203 Yellow Pearl Type
- 204 Strawberry Type
- 205 Miscellaneous

Sunflowers

- 300 Two Large Heads
- 301 Largest Single Head

Oats (1 quart)

- 400 Nobel
- 401 Larry
- 402 Ogle
- 403 Porter
- 404 Hercules
- 405 Garry
- 406 Armor
- 407 Blaze
- 408 Rodeo
- 409 Other

Wheat (1 quart)

- 500 Dynasty
- 501 Titan
- 502 Potomac
- 503 Tyler
- 504 Auburn
- 505 Scotty
- 506 S-76
- 507 Cardinal
- 508 Jackson
- 509 Crawford
- 510 Freedom
- 511 Honey
- 512 Patton
- 513 Roane
- 514 Sisson
- 515 Other

Winter Barley (1 quart)

- 600 Barsoy
- 601 Maury
- 602 Pennrad
- 603 Post
- 604 Nomini
- 605 Pennbar
- 606 Pennco
- 607 Other

Miscellaneous Grains (1 quart)

- 700 Alfalfa seed
- 710 Red Clover seed
- 720 Timothy seed

Buckwheat

- 730 Pemmquad
- 731 Japanese or Silverhull

Rye

- 740 Tetra Petkus
- 741 Balbo
- 742 Aroostook
- 743 Wheeler
- 744 Elbon

Soybeans

- 750 Soybeans

Sunflower Seed

- 760 Small seeded types
- 761 Large seeded types

Other Grains

- 770 Other Grains
- 780 Hops
- 790 Field Peas

Processed Grains (1 quart)

- 800 Flour
- 801 Germ
- 802 Meal

Peas

- 900 Field Peas

DIVISION 10.112 – HAY & STRAW**PREMIUMS: \$10; \$8; \$6; \$4; \$2****Hay 8" x 24" Bale Slice**

- 100 Alfalfa
- 110 Alfalfa-Grass mixed
- 120 Clover
- 130 Clover-Grass mixed
- 140 Grass
- 150 Timothy Head

- 160 Timothy-Grass mixed
- 161 Alfalfa - Clover mixed
- 162 Timothy-Alfalfa mix

Straw 8" x 24" Bale Slice

- 200 Wheat
- 201 Rye
- 202 Oat

- 203 Barley Straw
- 204 Mulch Hay
- 205 Other Bedding Material
– ex: fodder

DIVISION 10.113 – FORESTRY & ENVIRONMENTAL EXHIBITS**PREMIUMS: \$10; \$8; \$6; \$4; \$2****Wild Nut Samples**

- 1 Ten wild nut specimens,
properly labeled by common
name & genus species

Hardwood Tree Leaf

- 100 Fifteen tree leaf specimens,
properly labeled by
common name & genus
species

Evergreen Branches

- 200 Fifteen evergreen branches,
specimens properly labeled by
common name & genus species

Board Wood Samples

- 300 Fifteen board wood samples,
properly labeled by common
name & genus species

Twig Samples

- 400 Fifteen twig samples, properly
labeled by common name &
genus species

Pinecone Specimens

- 500 Ten pinecone specimens, properly
labeled by common name & genus
species

Bark Hardwood and Softwood

- 600 Fifteen bark sample,
properly labeled Fishing
Lures
700 Fifteen artificial lures,
specimen properly labeled,
student manufactured
800 Fifteen tied flies, specimen
properly labeled, student
manufactured

DIVISION 10.114 – GROUP EXHIBITS AND CONTESTS

FFA – Agriculture – Students Exhibits will be made up of small units, which will fit a limited display area. The work must be done by the exhibitor in the home or school shop. Entries should be actual projects, and must not have been exhibited before.

FFA LABORATORY WORK**PREMIUMS: \$10; \$8; \$6; \$4; \$2**

**Student can enter 1 miscellaneous
project into each category**

Woodwork

- 100 Tackholder
101 Gun rack
102 Refinished furniture
103 Wood game or toy
104 Tool carrier
105 Picture Frame
106 Furniture (constructed)
107 Woodworking equipment
108 Clocks
109 Fruit Carriers
110 Shelves
111 Chests
112 Cutting boards
113 Jigsaw lettering
114 Jigsaw decorative
115 Miscellaneous
116 Bird Houses
117 Butterfly Houses
118 Scale animal facilities
119 Planters
120 Paper towel holders (handmade)
121 Wind chime
122 Bat boxes
123 Scale greenhouses
124 Turkey calls - wooden
125 Turkey calls - slate
126 Squirrel feeders
127 Paper bindery
128 Bird Feeder
- Tool Fitting**
- 200 Grinding of edged tools
201 Sharpening of scissors and
shears
202 Sharpening of Wood Chisel
203 Sharpening of Cold Chisels
204 Gauges
205 Drill Bit
206 Auger Bit
207 Miscellaneous

Sheet Metal Work

- 300 Soldering
301 Construction
302 Repair
303 Miscellaneous
304 Riveting

Metal

- 400 Tapping and Threading
401 Construction – one piece
403 Wind Chime
402 Construction - other
404 Miscellaneous

Electricity

- 500 Lamp
501 Wiring
502 Motors
503 Controls/switches
504 Other
505 Miscellaneous

Welding

- 600 Construction
601 Repair
602 Feed Scoop
603 Hay Hook
604 C-Clamp
605 Miscellaneous
606 Clevice
607 Tractor Pins
608 Straight Weld Bead – Arc
609 Bead – Welding Metal together lap
– Arc
610 Bead – Welding Metal together
butt – Arc
611 Bead – Welding Metal together
corner – Arc
612 Bead – Welding Metal together
T-Arc
613 Straight Weld Bead - MIG
614 Bead – Welding Metal together lap-
MIG
615 Bead – Welding Metal together
butt - MIG

- 616 Bead – Welding Metal
together corner - MIG
617 Bead-Welding Metal together
T-MIG
618 Straight Weld Bead - TIG
619 Bead - Welding Metal
together lap - TIG
620 Bead – Welding Metal together
butt - TIG
621 Bead – Welding Metal together
corner - TIG
622 Bead – Welding Metal together
T-TIG
630 Bolt Tractor
631 Jack Stand
632 Spark Plug car
- Brazing & Cutting**
- 700 Construction
701 Repair
702 Miscellaneous

Concrete

- 800 Small Concrete Project
801 Concrete Equipment
802 Tree marker
803 Landscaping stones
804 Miscellaneous

Open

- 900 Novelty
902 Household Item
901 Decorative
903 Miscellaneous

Plumbing

- 1000 PVC
1001 Copper
1002 Polyvinyl/Plastic
1003 Steel
1004 Combination of materials
1005 Miscellaneous

Glass

- 1100 Cutting & glazing
1101 Miscellaneous

FFA JUDGING AND IDENTIFICATION CONTEST

The Fair Association will conduct in cooperation with the Agricultural Science Teachers, the following career development events.

RULES GOVERNING THE JUDGING CONTEST

Any FFA Chapter in the high schools of Columbia and Montour Area may enter one Senior and one Junior judging team in each of the different events. They must have had previous instructions in judging in the classes in which they have entered. Judging teams shall consist of students currently enrolled in the Ag Science program in High School; and shall consist of the following:

Senior Team: 7th – 12th grade; 3 students, no alternate

Junior Team: Must be in 7th through 10th grade; 3 students, no alternate 4 Individuals or 10 Students maximum per event.

The high school from which the students' team earns the largest total scores will receive a prize:

TEAM AWARDS

PREMIUMS: 10 PLACINGS - \$10 - \$1

The individual scoring the highest in each of the different contest shall be given a prize:

PREMIUMS: 10 PLACINGS - \$10 - \$1

The Bloomsburg Fair shall choose qualified persons as judges. The scorecards to be used shall be the same type as used by the Agricultural Education Department of the Pennsylvania State University.

DIVISION 10.120 – FFA JUDGING AND IDENTIFICATION CONTEST

LIVESTOCK	Animal Parts	Individual Award
Judging	300 Goats (even year) / Sheep (odd year)	700 Senior
100 Beef (every year)	Beef Parts	710 Junior
101 Goats (even year) / Sheep (odd year)	400 Beef parts (every year)	
Knowledge Questions	Team Award	
200 Beef – Sheep – Goats	600 Senior	
	610 Junior	

DIVISION 10.122 – FFA JUDGING & IDENTIFICATION HORTICULTURE

100 Houseplants	310 Shrub/Ground Cover Species	700 Individual Award - Senior
200 Shrubs	600 Team Award - Senior	710 Individual Award - Junior
300 Tree Species	610 Team Award - Junior	

DIVISION 10.123 – FFA JUDGING & IDENTIFICATION FLORICULTURE

100 Houseplants	600 Team Award - Senior	700 Individual Award - Senior
200 Corsage	610 Team Award - Junior	710 Individual Award - Junior
300 ID cut flowers		

DIVISION 10.124 – FFA JUDGING & IDENTIFICATION EQUINE SCIENCE

100 Halter	200 Knowledge Questions	700 Individual Award - Senior
101 Showmanship	300 Horse Parts	710 Individual Award - Junior
102 Performance	600 Team Award - Senior	
	610 Team Award - Junior	

DIVISION 10.126 – FFA JUDGING & IDENTIFICATION - LAND JUDGING

100 Written Exam	600 Team Award - Senior	700 Individual Award - Senior
200 Land Use	610 Team Award - Junior	710 Individual Award - Junior

DIVISION 10.127 – FFA JUDGING & IDENTIFICATION - DAIRY JUDGING

100 Heifers	300 Dairy Animal Parts	700 Individual Award - Senior
101 Cows	400 Dairy Foods	710 Individual Award - Junior
200 Dairy Knowledge Questions	600 Team Award - Senior	
	610 Team Award - Junior	

DIVISION 10.128 – FFA JUDGING & IDENTIFICATION • AGRONOMY

Judging	202	Crop Plants (odd years)	610	Team Award - Agronomy - Junior
100 Hay (all years)	400	Agronomy Guide Exam	700	Ind. Award - Agronomy - Senior
200 Weed Plants (all years)	Identification		710	Ind. Award - Agronomy - Junior
201 Crop Seeds (even years)	600	Team Award - Agronomy-Senior		

DIVISION 10.129 – FFA TRACTOR EDUCATION**PREMIUMS: \$10; \$9; \$8; \$7; \$6; \$5; \$4; \$3; \$2; \$1**

100 Driving Event	101	General Knowledge Exam	102	Parts/Tool ID Exam
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DIVISION 10.130 – FFA AGRISCIENCE – PROJECT POSTERS POSTERS MUST BE 36" X 48" ON TRI-FOLD**PREMIUMS: \$5; \$4; \$3; \$2; \$1**

1. Animal Management	6 Entomology/Pest Management	3. Soil 8 Turfgrass Management	5. Food Science	10 Other
2. Plant 7 Landscape/Nursery		4. Natural Science 9 Greenhouse Production		

DIVISION 10.131 – FFA CONSERVATION PROJECTS**PREMIUMS: \$10; \$8; \$6; \$4; \$2**

1. Soils - 10 visible containers	9. Hunting Mounts	15. Wildflower Collection - 15 specimens, labeled properly by common name & genus species
2. Turf grasses - 6 containers (uncut)	901 Big Game	16. Weed Collection - 15 specimens, labeled properly by common name & genus species
3. Trapping	902 Small Game	17. Rope – Knot Tying
4. Animal tracks/tracking	903 Migratory Birds	18. Crop Collection-15 specimens, properly by common name & genus species
5. Water	904 Miscellaneous	
6. Fishing Mount	10. Hunting – game birds & animals	
601 Migratory	11. Decoys	
602 Non- Migratory	12. Entomology Collection	
7. Fishing Lures	13. Pest Management	
8. Air/Environment	14. Landscape Designs	

DIVISION 10.132 – FFA HORTICULTURAL**EXHIBITS** Only one (1) entry per student per class. May give more than one ribbon for each place.**PREMIUMS: \$10; \$8; \$6; \$4; \$2**

100 Terrarium	Artificial Flower Arranging	Wall Hangings
200 Dishgarden	500 Centerpiece	700 Silk
300 Planter	510 Large Arrangements	710 Dried Live
350 Fish Garden	520 Mantle Arrangement	720 Live
Flower Arranging	530 Small Table Arrangement	Homegrown Cut Flowers
PREMIUMS: \$10; \$8; \$6; \$4; \$2	540 Arrangement depicting a holiday or special occasion	800 Marigolds
400 Centerpiece	550 Arrangement featuring a candle	801 Impatiens
410 Large Arrangement	560 Arrangement of Foliage	802 Coleus
420 Miniature – 6" limit	570 Nosegay	803 Zinnias
430 Small Arrangement	580 Corsage	804 Black Eyed Susan
440 Arrangement depicting a holiday or special occasion	Dried Material Arrangement	805 Shasta Daisy
450 Arrangement featuring a candle	600 Arrangement in jar – old	806 Carnations
460 Silk/Artificial flowers and dried material	610 Arrangement in jar – modern	807 Cosmos
470 Arrangement of Foliage	620 Driftwood Arrangement Using any base or container:	808 Snapdragon
480 Bud Vase Arrangement	630 Dried Christmas	809 Agertum
490 Mantle Arrangement	631 Dried Hats	810 Aster
491 Live Corsage	632 Dried Misc.	811 Geraniums
492 Lace Corsage	640 Arrangement on a rock	812 Purple Place
		813 Miscellaneous

DIVISION 10.133 – FFA LEADERSHIP RECORDS**PREMIUMS: \$10 - \$1**

1. Scrapbook

2. Treasurer
3. Secretary
4. Leadership Records Reporter

5. Other

DIVISION 10.134 – FFA / FAMILY & CONSUMER SCIENCES WINDOW BOOTH

Any local or county FCS / FFA Chapter in the high schools of the Columbia and Montour Area may enter one window booth exhibit in this class.

The guidelines follow:

- A. Effectiveness in Catching Attention
 1. Attract Attention
 2. Effective use of life, action, motion, light, color, and/or sound.
- B. Effectiveness in Holding Interest
 1. Unity – Title signs portray objective of exhibit; one central thought.
 2. Educational Value – Demonstrates approved practices or contrasts a good and bad method; shows evidence of work of teachers and pupils within the school; Gives an impression of being worthwhile.

C. All entries will be constructed and erected by the students enrolled in Agricultural Science or Family & Consumer Science classes. Teachers may advise only.

D. General Appearance

1. Attractive arrangement of labels, charts, pictures and objects; effective printing; balance and neatness; pleasing background.
2. Correct spelling, grammar, and punctuation with accuracy of thought.

FFA PREMIUMS: EACH EXHIBIT CONSIDERED WORTHY WILL RECEIVE \$90.00.

100 FFA Team

FCS Premiums” Each Exhibit Considered Worthy Will Receive \$90.00.

110 FCS Team

120 FCS Individual

DIVISION 10.135 – FCS AND FFA PRESENTATIONS**FFA: Monday 1 PM FCS: Tuesday 9 AM****RULES GOVERNING THE PRESENTATION CONTEST**

1. The presentation will be done by students in Family & Consumer Sciences or Ag. Science Class in the Schools of Columbia and Montour Area.
2. Teams may be composed of from one to four girls or boys or mixed group of boys and girls.
3. All members of the team must be enrolled in Family & Consumer Sciences or Ag Science classes.
4. The presentation must be ten to fifteen minutes long but not more than twenty minutes.
5. Presentations will be conducted in the school exhibit building or selected site on fairgrounds, as required by presentation subject.
6. The presentations may cover any topic that is taught as a part of the Family & Consumer Sciences or Ag Science curriculum.

7. There is no limit of presentations / demonstrations per school. If time permits you can do presentations / demonstrations up until 3:00 pm on Tuesday.

FFA AWARDS: \$35; \$30; \$25; 4TH THRU 10TH \$20

100 FFA SR Team – No more than 3 team presentations per school

101 FFA JR Team – No more than 3 team presentations per school

105 FFA SR Individual – No more than 3 individual per school

115 FFA JR Individual – No more than 3 individual per school

FCS AWARDS: 1st PLACE WILL RECEIVE \$20

110 FCS Team

120 FCS Individual

MIDDLE, JUNIOR & SENIOR HIGH - FAMILY & CONSUMER SCIENCES

1. Open to students who have been of or are enrolled in classes of Family & Consumer Sciences.
2. All entries must have been made in school or a part of the guided experience program under the direction of the Family & Consumer Sciences teacher, and not exhibited in past fairs. All entry forms in by September 11, 2026.
3. Entries in each category will be limited to one per student and five (5) per school.
4. Entries will be brought into the Education Building on Thursday, September 24, 2026.
5. Judging will take place on Friday, September 25, 2026.
6. Exhibits will be released from the Educational Building on Saturday, October 3, 2026, 9 PM to 11 PM and on Sunday, October 4, 2026, 7 AM to 5 PM. Schools removing exhibits before 9 PM Saturday will forfeit their premium money.
7. May give more than one ribbon per class for DIVISIONS 10.136 thru 10.140.

S * A * L



Sons of the
AMERICAN LEGION
Squadron 273, Bloomsburg, PA

DIVISION 10.136 – CHILD CARE AND DEVELOPMENT

Entries will be judged on general attractiveness, appeal, workmanship, appropriateness, and adaptability to child's use.

Dolls	320 Doll House Furniture	610 Motor coordination
PREMIUMS: \$5; \$4; \$3; \$2	Miscellaneous	620 Novelty
100 Miscellaneous or novelty	PREMIUMS: \$6; \$5; \$4; \$3	630 Activity Book
110 Stuffed	400 Miscellaneous	640 Storybook
PREMIUMS: \$4; \$3.50; \$3; \$2.50	Nursery School Kits	650 Board Game
200 Doll Clothes	PREMIUMS: \$8; \$7; \$6; \$5	660 Educational Game
Furniture for Children	500 Nursery School Kits	700 Stuffed toys
PREMIUMS: \$8; \$7; \$6; \$5	Toys	Useful items
300 New	PREMIUMS: \$10; \$9; \$8; \$6	PREMIUMS: \$10; \$9; \$8; \$6
310 Refinished	600 Educational	800 Useful items

DIVISION 10.137 – CLOTHING

Aprons	Clothing Accessories	960 Miscellaneous
PREMIUMS: \$10; \$8; \$6	PREMIUMS: \$8; \$6.50; \$5.50	Sleepwear
100 Cobbler	500 Bags, Totes, Purses	PREMIUMS: \$8; \$7; \$6
110 Chef	510 Hats	1000 Pajamas
120 Half	520 Miscellaneous	1010 Robe
Blouses/ Shirts	530 Gym bags (draw string)	1020 Night shirt
PREMIUMS: \$7.50; \$6.50; \$5.50	540 Vests	1030 Lounging attire
200 Classic shirt	550 Work Apron	1040 Gown
210 Overblouse	560 Tie	Specialty Items
220 Sleeveless	Jacket/Coats	PREMIUMS: \$8; \$6; \$5.50
230 With sleeves	PREMIUMS: \$20; \$16; \$10	1100 Fabric
240 Knit fabric	600 Lined	1110 Leather or vinyl
250 Super simple	601 Unlined	1120 Manmade Fur
260 Smock with yoke	Jumper	1130 Miscellaneous
Casual Wear	PREMIUMS: \$8; \$7; \$6	Suits
PREMIUMS: \$10; \$8; \$6	700 Blend fabric	PREMIUMS: \$16; \$14; \$12
300 Accessory	710 Corduroy	1200 Two piece
310 Beach wear	720 Cotton fabric	1210 Three piece
Shorts	730 Napped fabric	Sports Clothing: Sweat Outfit
320 Bibs	740 Wool, lined	PREMIUMS: \$13; \$11.50; \$10
321 Elastic	750 Wool, unlined	1300 Shirt (Raglan sleeve)
322 Waistband	760 Knit	1301 Shirt (Drop sleeve)
Slacks	780 Pillowcases	1302 Pants
330 Bibs	School or Sport Dress	1303 Shorts
331 Elastic	PREMIUMS: \$10; \$8; \$7	1310 Exercise
332 Waistband	800 Cotton or blend, without sleeves	1320 Sports bag
340 Two-piece outfit	810 Cotton or blend, with sleeves	
350 Jumpsuit	820 Super simple	
360 Miscellaneous	830 Knit	
370 Pants dress or Dress pants	840 Special occasion dress	
380 Three-piece outfit	Skirt – Any Fabric	
Children's Clothing	PREMIUMS: \$10; \$8; \$6	
PREMIUMS: \$7.50; \$6.50; \$5.50	900 Gathered	
400 Boy's dress outfit	910 Wrap-around	
410 Boy's play outfit	920 A-Line	
420 Girl's dress outfit	930 Circle Skirt	
430 Girl's play outfit	940 Elastic skirt	
	950 Split skirt	

DIVISION 10.138 FOODS

Judging will take place on Thursday, September 24, 2026.

Pies may be tart size or two pieces from standard pie.

1. Baked Products – Display items on paper plates that are enclosed in a plastic bag. Products will be judged on general appearance, flavor, and texture.
2. Canned Fruits and Vegetables – Entries must be in standardized canning pint jars of clear glass with new covers. Product will be judged on general appearance, quality, and neatness of package.
3. Jellies and Jams – Entries must be standard canning jelly jars that are sealed with removable lids. Paraffin should not be used. Jellies and jams must be appropriately processed, to be judged on appearance, flavor, consistency, and neatness of package.
4. Pickles and Relishes – Entries must be in standardized canning pint jars of clear glass with new covers. Products will be judged on size, clearness, color, and appearance.
5. All canned food products must have been preserved within the year from the date of the last fair.
6. All food products must have been completed by the students under the supervision of their teachers or supervised by parent or guardian and approved by the teacher.
7. Cookies – Refrigerated cookies are rolled into a long roll-wrapped in waxed paper or plastic wrap and refrigerated for a few hours and then cut into slices from the roll. Another name for these cookies are icebox cookies.

Quick Breads

PREMIUMS: \$10; \$9; \$8; \$6

- 100 Coffee Cake (¼ of cake)
- 110 Loaf (3 slices or 1 mini)
- 120 Biscuit/Scones (3)
- 130 Muffins (3 muffins)
- 140 Miscellaneous (3)

Yeast Breads

PREMIUMS: \$10; \$9; \$8; \$6

- 200 Breakfast rolls (3)
- 210 Coffee cake (1/4 of a cake)
- 211 Dinner rolls (3 rolls)
- 230 White (3 slices or 1 mini)
- 231 Whole grain (3 slices or 1 mini)
- 232 Pastry (3)
- 240 White loaf (3 slices or 1 mini)
- 250 Whole grain loaf (3 slices or 1 mini)
- 260 Miscellaneous (3 slices or 1 mini)
- 270 Artisan Bread – Whole grain loaf (3 slices or 1 mini)
- 271 Artisan Bread – White loaf (3 slices or 1 mini)
- 280 Danish
- 290 Bagels (1 standard or 3 minis)
- 291 Pretzel (1 standard)

Cakes-No Styrofoam

PREMIUMS: \$8; \$7; \$6; \$4

- 300 Cupcakes (3 cupcakes)
- 310 Decorated whole cake (regular icing)
- 315 Decorated whole cake (fondant)
- 320 Layered - 1/4 of a cake (regular icing)
- 325 Layered 1/4 of a cake (fondant)
- 330 Sheet (3 slices)
- 340 Miscellaneous (3 slices)
- 350 Loaf cake (1/4 of a cake or 1 mini)

Cookies – 3 Cookies

PREMIUMS: \$6; \$5; \$4; \$2

- 400 Bar
- 410 Dropped
- 420 Filled
- 430 Refrigerator

- 440 Rolled
- 450 Pressed
- 460 Molded
- 470 No bake
- 480 Miscellaneous
- 481 Sandwich (3)
- 482 Whoopie Pies (3)

Pie Tarts or 2 slices from standard pie

PREMIUMS: \$10; \$9; \$6; \$4

- 500 One crust pie
- 510 Two crust pie
- 520 Tart
- 530 Miscellaneous

Butter – single entry

PREMIUMS: \$6; \$5; \$4; \$2

- 600 Miscellaneous
- 610 Peach
- 620 Pear
- 630 Apple
- 640 Orange

Jams – single entry

PREMIUMS: \$8; \$7; \$6; \$4

- 700 Cherry
- 710 Miscellaneous
- 720 Peach
- 730 Blueberry
- 740 Raspberry
- 750 Strawberry

Jellies – single entry

PREMIUMS: \$8; \$7; \$6; \$4

- 800 Apple
- 810 Berry
- 820 Plum
- 830 Grape
- 840 Miscellaneous
- 850 Peach
- 860 Raspberry
- 870 Cherry
- 880 Mint

Cucumber Pickle

PREMIUMS: \$6; \$5; \$4; \$2

- 900 Bread and butter
- 910 Dill
- 920 Mixed
- 930 Sweet
- 940 Miscellaneous

Fruit Pickle

PREMIUMS: \$6; \$5; \$4; \$2

- 1000 Fruit pickle

Vegetable Pickle

PREMIUMS: \$6; \$5; \$4; \$2

- 1100 Vegetable pickle - other than cucumber

Relish

PREMIUMS: \$6; \$5; \$4; \$2

- 1200 Corn
- 1210 Miscellaneous
- 1220 Mixed
- 1230 Tomato

Canned Fruit – single entry

PREMIUMS: \$8; \$7; \$6; \$4

- 1300 Apple
- 1305 Applesauce
- 1310 Berries
- 1315 Fruit Cocktail
- 1320 Juice
- 1325 Miscellaneous
- 1330 Peaches
- 1335 Pears
- 1340 Pie Filling
- 1345 Pineapple
- 1350 Plums
- 1355 Spiced Fruit

Canned Vegetables

PREMIUMS: \$6; \$5; \$4; \$2

- 1400 Beets
- 1405 Carrots
- 1410 Corn
- 1415 Beans
- 1420 Miscellaneous
- 1425 Mixed vegetables
- 1430 Peppers
- 1435 Sauerkraut
- 1440 Potatoes
- 1445 Pumpkin
- 1450 Salsa
- 1455 Squash
- 1460 Tomatoes, whole
- 1465 Tomatoes, cut
- 1470 Tomato juice

Sauce

- 1480 Chili
- 1485 Pizza
- 1490 Spaghetti
- 1495 Miscellaneous

Meats – single entry**PREMIUMS: \$9; \$8; \$7; \$6**

- 1500 Pork
- 1510 Beef
- 1520 Poultry
- 1530 Miscellaneous
- 1540 Specialty Meats

Dried Foods**PREMIUMS: \$9; \$8; \$7; \$6**

- 1600 Fruits
- 1610 Vegetables
- 1620 Meat
- 1630 Fruit rollups
- 1640 Trail mix
- 1650 Miscellaneous
- 1660 Herbs

Candies (3 pieces)**PREMIUMS: \$8; \$7; \$6; \$4**

- 1700 Fudge
- 1710 Clear
- 1720 Molded mints
- 1721 Molded chocolate
- 1730 Coated
- 1740 Miscellaneous

Gluten Free Foods**PREMIUMS: \$8; \$7; \$6; \$4****Cookies – 3 Cookies**

- 1800 Bar
- 1801 Dropped
- 1802 Filled
- 1803 Refrigerator
- 1804 Rolled
- 1805 Pressed
- 1806 Molded
- 1807 No Bake
- 1808 Miscellaneous

Cakes

- 1810 Cupcakes (3 cupcakes)
- 1811 Decorated whole cake (regular icing)
- 1812 Decorated whole cake (fondant)
- 1813 Layered – 1/2 of a cake (regular icing)
- 1814 Layered - ? of a cake (fondant)
- 1815 Sheet (3 slices)
- 1816 Loaf cake (1/4 of a loaf or 1 mini)
- 1817 Miscellaneous

Quick Breads

- 1820 Coffee cake (1/4 of a cake)
- 1821 Loaf (3 slices or 1 mini)
- 1822 Muffins (3 muffins)
- 1823 Miscellaneous

Yeast Breads

- 1830 Breakfast rolls (3)
- 1831 Coffee cake (1/4 of a cake)
- 1832 Dinner rolls (3)
- 1833 White (3 slices or 1 mini)
- 1834 White loaf (3 slices or 1 mini)
- 1835 Whole grain loaf (3 slices or 1 mini)
- 1836 Artisan Bread whole grain loaf- 3 slices 1 mini
- 1837 Miscellaneous – (3 slices or 1 mini)

DIVISION 10.139 – HOME RELATED ARTS**Appliqué****PREMIUMS: \$6; \$5; \$4; \$3**

- 100 Clothing or accessory item
- 110 Other household item
- 120 Placemats and cloths

Blanket**PREMIUMS: \$10; \$8; \$7; \$6**

- 200 Knitted
- 210 Crocheted
- 220 Quilt
- 230 Other
- 240 Appliqué
- 250 Hairpin lace
- 260 Knotted
- 270 Infants, child

Crewel Embroidery**PREMIUMS: \$6; \$5; \$4; \$3.50**

- 300 Clothing
- 310 Accessories
- 320 Household
- 330 Miscellaneous
- 340 Own design

Crochet**PREMIUMS: \$6; \$5; \$4; \$3.50**

- 400 Mittens
- 410 Scarves
- 420 Slippers
- 430 Sweaters
- 440 Vests
- 450 Miscellaneous
- 460 Hats
- 470 Household items
- 480 Child
- 490 Crochet Animal
- 491 Holiday Decoration

Cushions and Cushion Tops**PREMIUMS: \$6.50; \$5.50; \$5; \$4**

- 500 Novelty (Excludes Throw Pillows)

- 510 Punch hook

- 520 Patchwork

- 530 Applique

- 540 Animal shapes

- 550 Quilted

- 560 Pin cushion

- 570 Latch hook

Decoupage**PREMIUMS: \$6; \$5; \$4; \$3**

- 600 Antiqued

- 610 Modern

- 620 Miscellaneous

Pillowcases**PREMIUMS: \$10; \$8; \$6; \$4**

- 780 Pillowcases

Embroidery**PREMIUMS: \$6; \$5; \$4; \$3.50**

- 800 Accessory

- 810 Clothing

- 820 Household item

- 830 Machine design

- 840 Chicken scratch

Basket Making**PREMIUMS: \$7; \$5.50; \$5; \$4**

- 900 Melon

- 910 Square rib

- 920 Heart

- 930 Round

- 940 Wall

- 950 Potato

- 960 Cat head

- 970 Egg

Fresh, Dried, Artificial or Silk Flower**PREMIUMS: \$4; \$3; \$2.50; \$2**

- 1000 Small arrangement

- 1010 Large arrangement

- 1020 Arrangement featuring a candle

- 1030 Arrangement depicting a holiday or special occasion

- 1040 Arrangement of foliage – no flowers

Holiday Articles**PREMIUMS: \$4.50; \$4; \$3.50; \$3**

- 1100 Decorative Wreaths

- 1110 Useful

- 1120 Handworked

- 1130 Wreath fabric

- 1131 Wreath natural

Knitting**PREMIUMS: \$5; \$4; \$3; \$2**

- 1200 Mittens

- 1210 Scarves

- 1220 Slippers

- 1230 Sweaters

- 1240 Vests

- 1250 Miscellaneous

- 1260 Hats

- 1270 Household items

- 1280 Child

Macramé**PREMIUMS: \$4; \$3; \$2.50; \$2**

- 1300 Wall hangings

- 1310 Jewelry

- 1320 Accessories

- 1330 Plant hangers

- 1340 Miscellaneous

Miscellaneous**PREMIUMS: \$4; \$3; \$2.50; \$2**

- 1400 Miscellaneous

Needlepoint**PREMIUMS: \$6; \$5; \$4; \$3.50**

- 1500 Accessory item

- 1510 Chair or stool top

- 1520 Picture

- 1530 Miscellaneous

Novelty Items
\$6; \$5; \$4; \$3.50

- 1600 Natural
- 1610 Fabric
- 1620 Decorative

Refinished Furniture (include "before" photo)

PREMIUMS: \$10; \$8; \$7; \$6

- 1700 Natural
- 1710 Stained
- 1720 Painted

Room Accessories

PREMIUMS: \$7.50; \$6; \$5; \$4

- 1800 Room accessories
- 1810 Locker organizer

Rugs

PREMIUMS: \$10; \$8; \$7; \$6

- 1900 Braided
- 1910 Crocheted
- 1920 Hooked
- 1930 Loomed
- 1940 Punched
- 1950 Other

Candlewicking

PREMIUMS: \$4; \$3.50; \$3; \$2.50

- 2001 Candlewicking

Scrap Craft

PREMIUMS: \$6; \$5; \$4; \$3.50

- 2100 Decorative
- 2110 Useful
- 2120 Own design

Swedish Weaving (Huck)

PREMIUMS: \$6; \$5; \$4; \$3.50

- 2200 Clothing or accessory item
- 2210 Household item
- 2220 Table mats and cloths
- 2230 Towels or scarves

Wall Hangings

PREMIUMS: \$6; \$5; \$4; \$3.50

- 2300 Framed
- 2310 Unframed

Weaving

PREMIUMS: \$4.50; \$4; \$3.50; \$3

- 2400 Design only
- 2410 Entire article

Counted Cross Stitch

PREMIUMS: \$7.50; \$6; \$5; \$4

- 2500 Wall hanging
- 2510 Novelty
- 2520 Household Items

Memory Book

PREMIUMS: \$10; \$8; \$6; \$4

- 2600 Memory book

Kitchen Accessories

PREMIUMS: \$7.50; \$6; \$5; \$4

- 2700 Mitts
- 2710 Placemats
- 2720 Appliance covers
- 2730 Hot pads
- 2740 Hot mats
- 2750 Table runners
- 2760 Tablecloths
- 2770 Cloth napkins
- 2780 Napkin holders

Stuffed Figures

PREMIUMS: \$8; \$7; \$6; \$4

- 2800 Animal
- 2820 Group of 3
- 2810 Caricatures
- 2830 Miscellaneous
- 2840 Pillows (Throw Pillows)

Clothing

PREMIUMS:

- 2900 Design only
- 2910 Entire Article
- 2920 Miscellaneous

DIVISION 10.140 – FAMILY & CONSUMER SCIENCES EXHIBITS

1. Competition open to students enrolled in programs of Family & Consumer Sciences.
2. Entries must be the work of an individual or small group.
3. Measurements to be 12 inches deep and 18 inches high. (Copier Box Size) Display must be with measurements not exceeding freestanding.
4. Each exhibit must have unity and convey one idea based on an approved method or practice in family and consumer sciences. The display should be simple in form, have few signs and charts, and be technically correct. It should not be covered with plastic or glass.
5. Posters are not eligible.

PREMIUMS: \$10; \$8; \$6; \$5; Honorable Mention

- | | | |
|-------------------------------|---------------------------------------|---------------------------|
| 1. Child Care and Development | 5. Foods and Nutrition | 8. Textiles and Clothing |
| 2. Consumer Education | 6. Home Management and Family Finance | 9. Home and Family Health |
| 3. Creative Home Arts | 7. Housing and Home Furnishings | 10. Careers |
| 4. Family Relationships | | |

DIVISION 10.141 – FAMILY AND CONSUMER SCIENCES

JUDGING & IDENTIFICATION CONTESTS

The Bloomsburg Fair will conduct in cooperation with the Family & Consumer Sciences teachers the following:

Middle and High School Level Contests in Content Areas of Family and Consumer Sciences:

A team shall consist of 4 students; plus 1 alternate, with one team per school in any one class. The highest team score shall receive:

1. Team Awards
The individual scoring the highest in each of the different contests shall receive: \$10; \$8; \$6; \$5
2. Individual Award \$10; \$8; \$6; \$5

Specific Contest Categories shall be determined one year in advance of the fair, during the Family & Consumer Sciences meeting.

Odd Year Contests will focus on Consumer Education and Child Care

Even Year Contests will focus on Problem Solving & Family Living

Schools competing will bring one team of 4 students plus one alternate for each contest.

SPECIAL INTEREST BOOTHS

Booth size is as follows:

Table: 30" from floor to table, 10' long, 4' deep
Side boards – 18" deep, 48" high
Backboard: 48" high, 10' long

DIVISION 10.142 – TECHNOLOGY EDUCATION

Technology Education departments in Columbia and Montour Counties will be provided space to exhibit project and materials built and prepared by industrial arts students during the past and present school year.

1. Technology Education – each exhibit considered worthy will receive \$35.00
-

DIVISION 10.143 – BOOTHS: ARTS, SOCIAL STUDIES, SCIENCE

ART EXHIBITS: Art departments will be provided space to exhibit material that was prepared by students as part of the art program in their school. The exhibits will be classified as either elementary or junior high school art displays.

1. Elementary & Middle Booths – each exhibit considered worthy will receive \$35.00
-

DIVISION 10.144 – BOOTHS: SECONDARY SCHOOL, ARTS, SOCIAL STUDIES, SCIENCE

1. Secondary & High School Booths – each exhibit considered worthy will receive \$35.00
-

DIVISION 10.145 – MIDDLE, JR. HIGH & SENIOR HIGH SCHOOL SCIENCE FAIR

Any school, or home-schooled student from the grades of 5 thru 12, currently enrolled in a school may exhibit as an individual or as a group. Exhibits will be limited to a space of 36" X 24" floor or wall space.

The display should be self-supporting; however the wall exhibits may be secured with thumbtacks, or staples.

The exhibits must be made by the exhibitor. Teachers, parents, or sponsors may advise, but must not build any part of the science exhibit. Limit one entry per student.

1. No entry fees, or preregistration
2. Exhibits will be brought into the Education Building in the Bloomsburg Fairgrounds, on Thursday, September 24, 2026 from 8 AM to 8 PM.
3. Judging will be on Friday, September 25, 2026.
4. No exhibits will be released the last night of fair. Exhibits may be picked up on Saturday, October 3, 2026 from 9 PM to 11 PM or Sunday, October 4, 2026 from 7 AM to 5 PM.
5. No exhibits will be released sooner! Students removing exhibits before Saturday 9 PM will forfeit their premium money.
6. Exhibits remaining after Sunday, October 4, 2026 are at the risk of the student.
7. May give only one 1st-6th place premium per class.
8. Judge grade 5, 6, 7 as Middle schools, and grades 8, 9,10,11,12 as High school.

ENTRY FORMS ARE AVAILABLE ONLINE AT www.bloomsburgfair.com

PREMIUMS: \$15; \$12.50; \$10; \$7.50; \$5; \$2.50

Biology

- 100 Simple Organisms
- 110 Plant Kingdom
- 111 Cell Structure Technology

Animal Kingdom

- 120 Invertebrates
- 121 Vertebrates
- 122 Insects

Human Biology

- 200 Human Biology / Health General

Earth / Space Science

- 300 Weather
- 310 Rocks/Minerals
- 320 Universe
- 330 Water

Physical Science

- 400 Motion (Physics)
- 410 Chemistry
- 500 Engineering
- 510 Electronics/ Electricity
- 520 Energy

Ecology

- 600 Ecology (Relationships)

General

- 700 General (Life, plants, animals)
- 701 General (Physics)
- 800 Insect Models
- 900 Insect Reports
- 1000 Poultry

Lonczynski's

Ethnic Foods



Bloomsburg Fair location

Ave E near the grandstand

Festivals - Corporate Events- Catering

Call T&L Pierogie Inc. 570-453-1311

DEPARTMENT 17: FLORAL EXHIBITS

Edward T. Sanders III, Superintendent

Telephone (570) 394-0283 or Main Office (570) 784-4949

**Judging will take place Saturday, September 26, 2026.
Books close Saturday, September 19, 2026 at 12pm
(noon).**

First entry list final. **NO ADDED LISTS.**

**Exhibits will be received Thursday, September 24,
2026 from 9am to 8pm and Friday, September 25,
2026, 9am to 6pm.**

**NOTE: No entries will be accepted after 6pm Friday.
NO entries will be accepted on Wednesday, September 23rd.
Please use the doors at the back of the Horticulture
Building.**

***On Friday - a special area in the lot behind the
Horticulture Building has been reserved for parking
while dropping off your entries.**

***All entries should include the exhibitor's phone
number for emergency purposes.***

**EXHIBITS MUST BE REMOVED ON SUNDAY, OCTOBER 4,
2026, 8:30am to 1:30pm.**

***Competition is open to Pennsylvania Residents only!*
NO entry fees for 2026!**

***PLEASE READ ALL RULES CAREFULLY BEFORE
ENTERING***

The use of or displaying of artificial flowers is
prohibited and no premium will be paid. Flowers or

plants will not be allowed to compete for more than one prize.
Any plant or flower manifestly unfit to show may be excluded
by the management, and the management may at any time order
the removal of an exhibit which is in bad condition or is infested
with noxious insects or diseases.

No exhibit shall be supported by artificial means except
where noted. The management will not undertake the task of
returning exhibits and will not be responsible for the return of
exhibits. Baskets or containers must be supplied by the
exhibitors and will be given every possible care. However, the
management cannot assume responsibility for their safety.

All entries not properly marked will be disqualified by the
management.

No plants will be accepted for exhibition if lifted from
garden or beds and put in containers

Plants will not be accepted for exhibition unless they have
been growing in containers for 2 months.

Flowers or plants entered for competition must be of more
than ordinary, standard and quality to be entitled to an award.
Flowers and plants should have all dead and discolored foliage
and flowers removed before judging.

All entries must have been grown by exhibitors except for
those in arrangement classes.

**It is the exhibitor's responsibility to correctly identify
their plants or flowers and enter them in the correct class.**
Any entry entered in the wrong class by the exhibitor will not be
judged or reclassified at the time of judging.

The Decisions of the Judges are Final.

*If a class exists for your entry, it must be entered there.

***Absolutely** no fresh fruits, vegetables, or other perishable
foods permitted.

DIVISION 17.001 - HOUSEPLANTS

(Flowering Plants)

Must identify name of plant on each entry tag.

ALL PREMIUMS WILL BE THE FOLLOWING UNLESS INDICATED DIFFERENTLY.

PREMIUMS: \$5.00; \$4.00; \$3.00; \$2.00

African Violets

Single Violets

- 100 Blue
- 101 White
- 102 Pink
- 103 Lavender/purple
- 104 Red/maroon
- 105 Any bicolor or fancy
- 106 Any Variegated leaf variety
- 107 Any other color

Double Violets

- 110 Blue
- 111 White
- 112 Pink
- 113 Lavender/purple
- 114 Red/maroon
- 115 Any bicolor or fancy
- 116 Any Variegated leaf variety
- 117 Any other color

Wax Begonias, fibrous rooted, in bloom

- 200 Single, any color
- 201 Single, any color
- 202 Rex/Reiger plant support allowed
- 203 Angel Wing plant support allowed

Begonias, tuberous rooted, in bloom

- 300 Single, any semi-double, any color
- 301 Double, any color
- 302 Hanging basket variety, any color

Geranium, any color/cutting or seed

- 400 Geranium, any color

Others

- 500 Amaryllis Lilly
- 501 Best exhibit-6 potted plants-no
container over 8" across will
be accepted
- 502 Calla Lily
- 503 Chrysanthemums-Hardy
- 504 Chrysanthemums-Tender
(Florist)
- 505 Cyclamen
- 506 Christmas cactus with or
without flowers
- 507 Fuchias
- 508 Gardenia
- 509 Hanging Baskets-flowering,
*No container size limitations,
support is allowed.
- 510 Hanging Baskets-foliage, *No
container size limitations,
support is allowed.

- 511 Hibiscus
- 512 Impatiens- New Guinea
- 513 Impatiens- other
- 514 Jerusalem Cherry
- 515 Kalanchoe
- 516 Largest Single Potted Plant
- 517 Mandevilla
- 518 Night Blooming Cereus
- 519 Ornamental Peppers

- 520 Poinsettia Plant
- 521 Other Flowering Plants –name of plant must be listed on the back of the entry tag.
 - No container size limitations, support is allowed.
 - If a class for plant exists, it must be entered there. If entered under category 521 it will be disqualified.

- Orchids *plant support allowed**
- 600 Cattleya and Allied Genera
 - 601 Phaleanopsis and Allied Genera
 - 602 Cypripedium Alliance
 - 603 Oncidium
 - 604 Dendrobium
 - 605 Vanda and Allied Genera
 - 606 Miscellaneous
 - 607 Largest specimen-any genera

DIVISION 17.002 – FOLIAGE PLANTS

**Only one species per pot except in Collection Class.
 Pots are “NOT” to exceed 12” in width except where noted.
 Must put name of foliage plant on back of entry tag.
 ALL PREMIUMS WILL BE THE FOLLOWING UNLESS INDICATED DIFFERENTLY.
 PREMIUMS: \$5.00; \$4.00; \$3.00; \$2.00**

Begonias, with or without flowers

- 100 Large leaf, any variety
- 101 Small leaf, any variety

Cacti – No Succulents

- 200 Cacti-Several Pots
- 201 Cactus Garden
- 202 Cacti-Nicest Specimen, single container

Succulents – No Cacti

- 300 Succulents-Several Pots
- 301 Succulents Garden
- 302 Succulents-Nicest Specimen, single container

Coleus & Perilla

- 400 Common (one variety)
- 401 Common (several varieties)
- 402 Fancy leaf
- 403 Largest potted, any variety

Ferns

- 500 Best planted fernery (definition of a fernery is a container made of wood, tin, or wicker to place ferns into, usually oblong with 4 legs)

PREMIUMS: \$7.50; \$6; \$5; \$4

- 501 Asparagus Plumosis
- 502 Asparagus Sprengerii
- 503 Meyersii (Fox Tail)
- 504 Boston
- 505 Other Ferns
- 506 Rabbit’s Foot Fern

Geranium

- 600 Ivy, any variety
- 601 Scented, any variety
- 602 Variegated foliage

Potted Ivy

- 700 English
- 702 Grape
- 701 Variegated
- 703 Swedish

Dish Gardens

- 800 Dish Garden of foliage plants, consisting of Three or more specimens in a container
- 801 Miniature Gardens: size limited to 8” x 8”
- 802 European Dish Garden (flowering and foliage planted together in one container)
- 803 Fairy Garden: size limited to 36” x 36”

Terrariums

- 900 Terrariums or arrangement in closed container.

Miscellaneous Plants

- 1001 Baby Tears
- 1002 Caladium
- 1003 Citrus Tree
- 1004 Crown of Thorns
- 1005 Dracaena – plant support allowed
- 1006 Fig – no pot size restrictions
- 1007 Hen & Chick – no pot size restrictions

- 1008 Jade Plant
- 1009 Most Unusual Plant-plant support allowed; must **not** fit in any other category; name of plant must be put on the entry tag.
- 1010 Norfolk Island Pine
- 1011 Oxalis
- 1012 Palm
- 1013 Peace Lily
- 1014 Peperomias – Green Ripple
- 1015 Peperomias – variegated
- 1016 Philodendron – small leaf, up to 5” – plant support allowed
- 1017 Philodendron – large leaf, over 5” – plant support allowed
- 1018 Philodendron – hanging basket
- 1019 Pothos – hanging basket
- 1020 Pothos – other – plant support allowed
- 1021 Prayer Plant
- 1022 Rubber Plant
- 1023 Schefflera Plant
- 1024 Spider Plants
- 1025 Sansevieria (snake plant) - plant support allowed
- 1026 Wandering Jew

On Bonsai plant please put age of plant if known and species on back of entry tag.

- 1027 Bonsai – Small – 8” canopy or smaller
- 1028 Bonsai –Large-9” canopy or larger
- 1029 Other Foliage Plants-Name of plant must be put on the back of the entry tag.

DIVISION 17.003 – SPECIMEN FLOWERS

Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class. The uniformity of height, color, or size is an important factor in evaluating entries. Flowers in each entry must be of one color and variety unless otherwise stated.

ALL PREMIUMS WILL BE THE FOLLOWING UNLESS INDICATED DIFFERENTLY.

PREMIUMS: \$5.00; \$4.00; \$3.00; \$2.00

ANNUALS**Ageratum - 5 stems**

- 100 Blue
 - 101 White
 - 102 Red
-

Anemone

- 200 Any Colors-5 blooms
-

Asters

- 300 Any Colors-5 blooms, mixed, best vase
 - 301 Best 12, any one color
 - 302 Best single specimen, any color or variety
-

Bells of Ireland

- 400 Bells of Ireland, 5 stems
-

Calendula

- 500 Calendula, 5 stems
-

Celosia

- 600 Crested, 1 stem
 - 601 Plumed, 5 stems
-

Cleome

- 700 Cleome (spider flower), 5 stems
-

Cosmos

- 800 Best Vase, White, 5 blooms
 - 801 Best Vase, Pink 5 blooms
 - 802 Best Vase, Orange 5 blooms
 - 803 Best Vase, Purple 5 blooms
 - 804 Best Vase, Mixed Color, 5 blooms
-

Dahlias**Cactus**

PREMIUMS: \$6; \$5; \$4; \$3

- 900 Lavender, 3 blooms
 - 901 Purple, 3 blooms
 - 902 Bi-color, 3 blooms
 - 903 White, 3 blooms
 - 904 Pink, 3 blooms
 - 905 Red, 3 blooms
 - 906 Yellow, 3 blooms
 - 907 Autumn blend, 3 blooms
 - 908 Orange, 3 blooms
 - 909 Mixed colors, 6 blooms
-

Decorative

PREMIUMS: \$6; \$5; \$4; \$3

- 910 White, 3 blooms
 - 911 Red, 3 blooms
 - 912 Pink, 3 blooms
 - 913 Yellow, 3 blooms
 - 914 Lavender, 3 blooms
 - 915 Mixed Colors, 3 blooms
 - 916 Bi-color, 3 blooms
-

- 917 Orange, 3 blooms
- 918 Purple, 3 blooms
- 919 Mixed colors, 6 blooms

Pom Pon

PREMIUMS: \$6; \$5; \$4; \$3

- 920 Mixed, 12 blooms
 - 921 Any one color, 12 blooms
 - PREMIUMS: \$5; \$4; \$3; \$2**
 - 930 Single – largest any one color
 - 940 Best Vase Collarettes – 12 blooms any color
 - 950 Best Vase Orchid flowering, 12 blooms
 - 960 Miniature, 12 mixed
 - 970 Miniature, 12 one color
 - 980 Anemone - 3, 1 color
 - 981 Anemone - 3, mixed colors
-

Gaillardia

- 1000 Gaillardia, 5 bloom

Gladiolus

- 1100 Pink, 3 spikes
 - 1101 Red, 3 spikes
 - 1102 White, 3 spikes
 - 1103 Yellow, 3 spikes
 - 1104 Purple, 3 spikes
 - 1105 Smokey, 3 spikes
 - 1106 Blotched, 3 spikes
 - 1107 Mixed, 3 spikes
 - 1108 Any single, 1 spike
-

Gomphrena, any color

- 1109 Gomphrena 5 stems
-

Marigolds, 6 blooms

- 1200 African, yellow colored
 - 1201 African, orange colored
 - 1202 African, white
 - 1203 French, single
 - 1204 French, double
 - 1205 Double
-

Nasturtiums, 5 blooms

- 1300 Single
 - 1301 Double
-

Pansy

- PREMIUMS: \$4; \$3; \$2**
 - 1400 Pansy, 5 blooms
-

Petunia, 5 blooms

PREMIUMS: \$4; \$3; \$2

- 1500 Single
 - 1501 Double
-

Rudbeckia

PREMIUMS: \$4; \$3; \$2

- 1600 Rudbeckia (Gloriosa Daisy), 5 blooms
-

Salvia, 5 blooms (sage)

PREMIUMS: \$4; \$3; \$2

- 1700 Blue
 - 1701 Red
 - 1702 Any other color
-

Scabiosa, Best Vase

PREMIUMS: \$4; \$3; \$2

- 1800 Scabiosa, Best Vase, 5 blooms
-

Snapdragons,**5 spikes or mixed colors**

PREMIUMS: \$4; \$3; \$2

- 1900 Single or standard
 - 1901 Peloric or bell shaped with fancy lip
 - 1902 Double
-

Strawflowers

PREMIUMS: \$4; \$3; \$2

- 2000 Strawflowers, 5 blooms, mixed colors
-

Sunflowers

PREMIUMS: \$4; \$3; \$2

- 2050 Sunflowers, 3 stems, same colors
-

Sweet Peas

PREMIUMS: \$4; \$3; \$2

- 2100 Sweet Peas, 5 stems, mixed colors
-

Zinnias-Mixed colors allowed

PREMIUMS: \$4; \$3; \$2

- 2200 Giant, Best Vase, 6 blooms
 - 2201 Cactus, Best Vase, 6 blooms
 - 2202 Pompom, Best Vase, 6 blooms
 - 2203 Mexican, Best Vase, 6 blooms
 - 2204 Peppermint, Best Vase, 6 blooms
 - 2205 Pin wheel mix, Best vase, 6 blooms
-

Feverfew

PREMIUMS: \$4; \$3; \$2

- 2300 Feverfew, Best vase
-

Any other annual

PREMIUMS: \$4; \$3; \$2

- 2500 Any other annual-identify on back of the entry tag
-

Best Exhibit of 8 Vases

PREMIUMS: \$10; \$9; \$8; \$7

- 2600 Best exhibit of 8 vases, any variety, and color of garden flowers. May be a mix of perennials and annuals. Not to exceed more than 12 blooms in each vase. *one variety of flower per vase

**THE FOLLOWING ENTRIES ARE
FOR THE BEST BASKETS:**

Celosia

PREMIUMS: \$6; \$5; \$4; \$3

- 2700 Crested, one color or mixed
2701 Plumed, one color or mixed
-

Zinnias

PREMIUMS: \$6; \$5; \$4; \$3

- 2710 Large type, can be mixed colors
2711 Striped, can be mixed colors
2712 Pompon, can be mixed colors
2713 Cactus, can be mixed colors
-

Marigolds

PREMIUMS: \$6; \$5; \$4; \$3

- 2720 Lemon yellow
2721 Mammoth Mum, yellow Marigold
2722 Mammoth Mum, Orange
2723 Mixed Varieties
-

Cosmos

PREMIUMS: \$6; \$5; \$4; \$3

- 2730 Cosmos, mixed colors
-

Gladiolus

PREMIUMS: \$6; \$5; \$4; \$3

- 2740 Any one variety
2741 Mixed varieties, can be mixed colors

Mixed Garden Flowers

Premiums: \$10; \$8; \$6; \$4

- 2760 Mixed Garden flowers (no ribbon allowed)
2761 Most artistic arrangement of garden flowers and foliage
-

Dahlias, Decorative

PREMIUMS: \$6; \$5; \$4; \$3

- 2770 White decorative, 7 or more
2771 Red decorative, 7 or more
2772 Pink decorative, 7 or more
2773 Yellow decorative, 7 or more
2774 Mixed color decorative, 7 or more
2775 Bi-color decorative, 7 or more
2776 Lavender decorative, 7 or more
2777 Purple decorative, 7 or more
2778 Orange decorative, 7 or more
-

Dahlias, Cactus

PREMIUMS: \$6; \$5; \$4; \$3

- 2780 Red cactus, 7 or more
2781 Pink cactus, 7 or more
2782 White cactus, 7 or more
2783 Orange cactus, 7 or more
2784 Mixed colors cactus, 7 or more
2785 Yellow cactus, 7 or more
2786 Bicolor cactus, 7 or more
2787 Purple cactus, 7 or more
-

Dahlias, Miniature

PREMIUMS: \$6; \$5; \$4; \$3

- 2790 Pink miniature, 7 or more
2791 White miniature, 7 or more
2792 Mixed Color miniature, 7 or more
-

Dahlias, Pompon

PREMIUMS: \$6; \$5; \$4; \$3

- 2793 Purple pompon, 7 or more
2794 Red pompon, 7 or more
2795 Mixed color, 7 or more
-

Dahlias, Collarette

PREMIUMS: \$5; \$4; \$3

- 2796 Any color collarette, 7 or more

Phlox

PREMIUMS: \$5; \$4; \$3

- 2799 Phlox, Any one color
-

DIVISION 17.004 - PERENNIALS

RULES

Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class. The uniformity of height, color, or size is an important factor in evaluating entries. Flowers in each entry must be of one color and variety unless otherwise stated.

ALL PREMIUMS WILL BE THE FOLLOWING UNLESS INDICATED DIFFERENTLY.

PREMIUMS: \$5.00; \$4.00; \$3.00

Asters

- 100 Asters
-

Ageratum

- 200 Ageratum, 5 stems
-

Chrysanthemums

- 300 Garden varieties, any color, 5 stems
301 Garden varieties, one color, 5 stems
302 Garden variety, Best Basket, any color
-

Delphinium

- 400 Best single spike
-

Dianthus

- 500 Hardy pinks, 5 blooms
-

Roses & Grandiflora

- Hybrid Tea, 3 Open flowers, buds do not count as flowers, up to 3 stems.
600 Bi-color
601 Orange
602 Pink
603 Red
604 White
605 Yellow
-

Floribunda

- 610 Floribunda, 2 stems, each with 3 or more blooms
-

Grandiflora

- 620 Grandiflora, 2 stems
-

Scabiosa

- 700 Scabiosa, 5 blooms
-

Sedum

- 750 Sedum, 1 stem
-

Phlox

- 800 Phlox, 5 stems
-

Snow Berries

- 900 Snow Berries, best vase
-

Honesty

- 1000 Honesty (Japanese money), Best presentation
-

Japanese Lanterns

- 1100 Japanese Lanterns, Best Vase
-

Any Other Perennial

- 1200 Any other perennial-Please identify variety on back of entry tag.
-

DIVISION 17.005 – ARTISTIC ARRANGEMENTS

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors, but the fair cannot be held responsible for any damage or loss. The use of artificial flowers is prohibited and no premium will be paid.

Cut plant material only. PREMIUMS: \$7; \$6; \$5; \$4

100	Arrangement of wild flowers. No plants forbidden by conservation rules should be used.	500	Arrangement featuring a candle	1200	Miniature – small arrangement 3” to 5” in height
200	Arrangement using dried materials, mass or line arrangements	600	Arrangement in a bottle	1300	Miniature – small arrangement, not to exceed 3” in height
300	Arrangement in pedestal container	700	Arrangement using one flower only; foliage and/or accessories permitted	1400	Artistic arrangement
400	Arrangement Pennsylvania history or natural history-include what event you are depicting	800	Arrangement depicting a holiday or special occasion	1500	Wreath – using dried materials
		900	All white arrangement – foliage permitted	1600	Door Swag – using dried material
		1000	Arrangement of foliage – no flowers	1700	Topiary
		1100	Nosegay – A small handheld arrangement “tied as if to carry”	1800	Pressed Floral Design
				1900	Corsage – Fresh or Dried

DIVISION 17.006

2026 BLOOMSBURG FAIR GARDEN

CLUB SHOW

The Club that chooses the theme will go by the rules that are in the Federated “Handbook for Flower Shows.” There will be no perishable foods entered. *In this DIVISION, all garden clubs are urged to replace wilted/dead flowers or foliage on **Wednesday** to maintain the quality of the show.

GENERAL THEME: *“AMERICA 250 - Highlights in History”*

- All designs are the designer's choice.
- Only fresh or dried materials are permitted.
- No fresh fruit or vegetables.
- Accessories are permitted, but not necessary.
- All clubs are EXPECTED to replace or refresh their displays throughout the week!

Prize Money will be \$525.00 for entering 100-400 classes
Prize for overall will be: 1st: \$45, 2nd: \$40, 3rd: \$35, 4th: \$30, and 5th: \$25

100 – Mantle – “1776 - The Fight for Independence” - Designer’s Choice. Accessories permitted Flowers to be named on a 3 x 5 card.

200 – Table – “1892 - Ellis Island Welcomes Immigrants” – Designer’s Choice. Accessories permitted. Table must be provided by each club. Flowers to be named on a 3 x 5 card.

300 – Low Pedestal – “1869 - Transcontinental Railroad Completed” – Designer’s Choice. Accessories permitted. Flowers to be named on a 3 x 5 card.

400 – High Pedestal – “1920 - The Roaring 20’s (Women get the Vote)” – Designer’s Choice. Accessories permitted. Flowers to be named on a 3 x 5 card.

500 - Niche – “2026 - 250 Years and Into the Future” – (Niche size is approximately 28” wide, 18” deep 29” high). Designer’s Choice. Accessories permitted Flowers to be named on a 3 x 5 card.

Prize money will be \$50.00 for entering. Prizes for niche will be: 1st: \$35, 2nd: \$30, 3rd: \$25, 4th: \$20, 5th: \$15

Class 600 – Door “1969 - USA Lands a Man on the Moon” – Designer’s Choice. Accessories permitted. Flowers to be named on a 3 x 5 card.

Prize money will be \$75.00 for entering.
Door prizes will be: 1st: \$50, 2nd: \$40, 3rd: \$30, 4th: \$20, 5th: \$10

ABSOLUTELY NO FRESH FRUITS OR FOOD PERMITTED IN ANY DISPLAYS. THE RULES OF THE HANDBOOK FOR FLOWER SHOWS OF THE NATIONAL COUNCIL OF STATE GARDEN CLUBS, INC. SHALL BE YOUR GUIDELINES.

Entries will be accepted on Thursday, Sept 24, 2026 until 8pm and Friday, Sept 25, 2026 until 6pm. Garden Club Exhibits MUST be in place by 9am Sat., Sept 26, 2026. All entries must be removed on Sunday, October 4, 2026 - 8:30 AM to 1:30 PM.

We **urge** all Clubs to place their exhibits in the Main Flower Show Thursday and Friday. Exhibitors must bring own work table. All Clubs will please enter as many exhibits as a Club in the Main Flower Show using the Catalogue Classes and Divisions on separate entry form. All exhibits must be in place by 9am Saturday morning so that judging can begin. After Judging on Saturday morning, there will be a meeting in the VIP lounge. All clubs should have a representative present. At 12:00pm (noon) come to the Horticulture Office for the exact time.

P.S. Please mail list of entries for Main Flower show on or before August 21, 2026.

Notice: Drawing for booth position will be held prior to August 12, 2026 and you will be notified by mail. Accessories are permitted in all classes.

All garden Clubs must notify the Superintendent, Edward T. Sanders, III, in writing by July 1, 2026 if they intend to have a display at this year's Fair.
***NOTE: Send application back as soon as possible. Space is limited to 8 garden clubs.**

Please fill out the application in full. Application must include: Name, Address, Phone#, Contact Person, Email Address

Send to:
Edward T. Sanders III, Superintendent
Telephone – (570) 394-0283
Address: 620 West 3rd St, Bloomsburg, PA 17815
Email: suptofhorticulture@bloomsburgfair.com

DIVISION 17.007 – FLOWER POT FIGURES

2026 Theme: *“AMERICA 250 - Highlights in History”*

1. Cut flowers are allowed.
2. 1 or more potted flowering and/or green plants must be used.
3. No vegetables or fruit allowed or any other perishable foods.
4. Size: Maximum 6 feet, Minimum size 3 feet
5. All figures must be self-supported
6. Pots can be constructed of either terra cotta or plastic.
7. A prop is permitted. Examples: Wheel barrow, Bicycle, Wagon, Sled, Chairs. Try [pinterest.com](https://www.pinterest.com), flower pot people for ideas.

PREMIUMS: 1st: \$100, 2nd: \$75, 3rd: \$50, 4th: \$25

Class 100 Single figure/Standing, Sitting or Action
Class 200 Multi figures/Example: Boy & Girl & Animal

Examples are available on the internet

DIVISION 17.008

2026 Theme: *“AMERICA 250 - Highlights in History”*

Open to all ages and skills. • Designer's Choice.

PREMIUMS: \$7; \$6; \$5; \$4

- 100 1776 - The Fight for Independence
- 101 1869 - Transcontinental Railroad Completed
- 102 1892 - Ellis Island Welcomes Immigrants
- 103 1920 - The Roaring 20's (Women granted the right to vote)
- 104 1969 - USA Lands A Man on the Moon
- 105 2026 - 250 Years and Into the Future

- Fresh Flowers, Green and/or Flowering Plants and Dry materials are permitted.
- No Fresh Fruit or Vegetables.

DIVISION 17.009

NEW IN 2026

Decorative Wheelbarrow Floral Display

2026 Theme: *“AMERICA 250 - Highlights in History”*

Open to all ages and skill levels

-Designer's Choice-

***Please Note - Exhibits may be displayed **outside** depending on the number of exhibits that are entered and should be able to withstand typical Pennsylvania weather in September.**

PREMIUMS: \$125; \$100; \$75; \$50

100 Wheelbarrow Floral Displays

- Wheelbarrows shall not exceed 4 cubic ft. in size.
- A growing media should be used.
- Fresh grown flowers, greens and/or flowering plants are permitted.
- No fresh fruits or vegetables are permitted.
- Other props are permitted **but shall not** exceed one (1) foot or twelve (12) inches outside the perimeter of the wheelbarrow.

Examples are available on the internet

DIVISION 17.010

Professional Landscape Displays

2026 Theme: *“AMERICA 250 - Highlights in History”*

By INVITE ONLY from the Superintendent of Horticulture.

PREMIUMS: None

100 Professional Landscape Displays

- Very limited number of display spaces available.
- Interested landscape professionals may inquire by contacting the Superintendent of Horticulture, Ed Sanders via email at: suptofhorticulture@bloomsburgfair.com.
- Display and judging criteria will be sent to entrants no later than July 15th, 2026.



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ARTS & CRAFTS EXHIBITS

DEPARTMENTS 18 & 19

SPECIAL NOTICE

TO ALL EXHIBITORS IN DEPARTMENTS 18 and 19 (ARTS & CRAFTS) ENTRY LISTS WILL BE RECEIVED IN THE SECRETARY'S OFFICE BEGINNING AUGUST 1, 2026 AND MUST BE RECEIVED BY SATURDAY, SEPTEMBER 19, 2026, 12pm

Entry Fee is waived for 2026 ONLY!

EXCEPT HOBBIES, WHICH MUST BE RECEIVED BY FRIDAY SEPTEMBER 4, 2026.

EXHIBITS WILL BE RECEIVED IN THE ARTS AND CRAFTS BUILDING TUESDAY, September 22 AND WEDNESDAY, SEPTEMBER 23, AND THURSDAY, September 24, 2026, 9 AM TO 9 PM

ALL EXHIBITS MUST BE IN BY 9 PM THURSDAY, September 24, 2026

ALL HOBBIES MUST BE SET UP THURSDAY, September 24, 2026; 9AM TO 9 PM

JUDGING WILL TAKE PLACE FRIDAY, September 25, 2026

ALL ENTRIES SHOULD INCLUDE TELEPHONE NUMBER FOR EMERGENCIES

****EXHIBITS TO BE REMOVED ON SUNDAY, October 4, 2026, 8am to 2pm****

ANY ITEMS MAILED WILL NOT BE ACCEPTED ANY ITEMS UNCLAIMED AFTER 90 DAYS AT THE END OF THE FAIR WILL BE DISPOSED OF. FREQUENTLY THE NEWS MEDIA AND/OR PRIVATE INDIVIDUALS REQUEST THE NAME, ADDRESS, AND TELEPHONE NUMBER OF THE ARTIST RESPONSIBLE FOR A CERTAIN EXHIBIT/EXHIBITS. IF YOU PREFER TO NOT HAVE THIS INFORMATION RELEASED, PLEASE INDICATE ON YOUR ENTRY FORM IN BOLD LETTERS.

BEST IN DIVISION RIBBONS & DIRECTORS AWARD RIBBONS DO NOT INCREASE PREMIUMS!

Alan J. Girton, Superintendent

Books close Saturday, September 19, 2026 at 12 PM

{Hobbies close September 4, 2026}

All items must be registered before this time!

First entry list final. NO ADDED LISTS.

RULES

An exhibitor must be a Pennsylvania resident.

Only items and number of items listed in the catalogue will be accepted and judged. No more than 75 entries will be accepted from one person in this Departments 18 & 19 (Hobbies separate).

Exhibitors must forward written list of articles to be entered. Entry lists mailed prior to September 1 will be posted and the tags mailed to the exhibitor at earliest date. Mail list early, tags to be attached to each article must have time to reach you.

One entry per class

NO TAGS MAILED AFTER THURSDAY, SEPTEMBER 11, 2025 PICK THEM UP AT THE ARTS & CRAFTS BUILDING WHEN YOU BRING ITEMS TO BE DISPLAYED.

PLEASE ATTACH TAGS TO ENTRIES

WHEN FASTENING TAGS – SAFETY PINS ONLY

Arts & Crafts Premium checks are not mailed, they are to be picked up when items are removed from the Arts & Craft Building. Please bring all Arts & Crafts entries at one time. No piece-meal please.

The Rule "only new goods or those on exhibition for the first time will be accepted" will be strictly enforced. Any commercial entries are automatically disqualified. Our exhibitors of previous years are invited to again exhibit goods and encourage others to take advantage of our liberal list of premiums.

Read over the Premium List carefully and decide before mailing entry to the office of the secretary to what Class your article belongs and mark that way and your entry then will be right. This will avoid mistakes and complaints.

Exhibits for competition must be personal work of the exhibitor and owned by the same at time of entry; also, clean and in excellent condition.

EXHIBITOR WILL NOT BE ENTITLED TO FIRST AND SECOND PREMIUM. ONE EXHIBIT TO A CLASS IN DEPARTMENTS 18 AND 19. EXCEPTION: DEPT. 18, SEC. 18.30, CLASS (QUILTS)

Judges will not award prizes to an unworthy exhibit. In the absence of competition in any class, the premium awarded will be on merit of exhibit.

Imported, manufactured, or machine-made work cannot be accepted. We ask that our exhibitors, old and new, give us their hearty cooperation in our efforts to arrange a display that is both attractive and educational.

DEPARTMENT 18: NEEDLECRAFT

DIVISION 18.10 – CLOTHING

Aprons

PREMIUMS: \$2; \$1.75; \$1.50; \$1.25

100 Children's apron

110 Coverall

120 Fancy apron

130 Half apron

140 Kitchen apron

Children's garments

PREMIUMS: \$4; \$3; \$2; \$1.50

200 Boy's suit (pants & shirt 1 to 6 years)

210 Coat

220 Girl's dress (1 to 6 years)

230 Girl's dress (6 to 12 years)

240 Shirt

250 Sunsuit

260 Infant's garments

Coats

PREMIUMS: \$5; \$4; \$3; \$2

300 Blend fabric

310 Cotton

320 Silk

330 Wool

Dresses

PREMIUMS: \$5; \$4; \$3; \$1.50

410 Cotton house dress

420 Evening dress

430 Silk or blend fabric dress

440 Synthetic fabric dress

450 Wool dress

460 Blend fabric dress

461 Cotton dress

462 Silk dress

463 Wool dress

464 Misc.

PREMIUMS: \$4; \$3; \$2; \$1.50**Hats**

500 Hats

Jacket

600 Jacket, any fabric

Lingerie

700 Children's pajamas

710 Girl's nightgown

720 House coat

730 Ladies nightgown

740 Ladies pajamas

750 Men's pajamas

760 Ladies underpants

Mending or repairing**(single entry)****PREMIUMS: \$1.25; \$1; \$.75****(Please attach note stating what repair was made)**

800 Any article, hand done mending

810 Any article, machine done

820 Any article, renovated or remodeled clothing

Skirts & blouses**PREMIUMS: \$4; \$2.50; \$2; \$1.50**

900 Cotton blouse, with sleeves

910 Cotton blouse, sleeveless

920 Cotton or cotton blend skirt

930 Culottes

940 Man's shirt

950 Silk or blend blouse with sleeves

960 Wool or wool blend skirt

970 Miscellaneous

Slacks**PREMIUMS: \$4; \$2.50; \$2; \$1.50**

1000 Slacks, any fabric

Suits**PREMIUMS: \$5; \$4; \$3; \$2.50**

1100 Blend fabric suit

1110 Cotton suit

1120 Synthetic fabric suit

1130 Wool suit

PREMIUMS: \$5; \$4; \$3; \$2.50**Ensemble**

1200 Coat and Dress

1210 Vest and Skirt

1220 Top and Slack

Pullover

1300 Any Fabric

Vest

1400 Any Fabric

Polar Fleece

1500 Any item

Costumes

1600 Holiday

1610 Notable Characters

1620 Any other

1700 Baby wraps

DIVISION 18.11 - CLOTHING**PREMIUMS: \$4; \$3; \$2; \$1.50**

100 Any - By child under 14 years

DIVISION 18.20 - NEEDLEWORK**Bedspreads****PREMIUMS: \$8; \$5; \$3; \$2**

100 Crocheted

120 Embroidered

110 Knitted

130 Any Other

Carriage robe, crib cover or baby wrap**PREMIUMS: \$10, \$7, \$5, \$4**

200 Crocheted

210 Knitted

220 Embroidered

230 Woven

240 Cross Stitch

250 Any Other

Centerpieces (under 12")**PREMIUMS: \$4; \$3; \$2; \$1.50**

300 Crochet edge

310 Novelty

311 Traditional

312 Fillet

320 Applique

321 Crewel work

322 Cross stitch

323 Cut work

324 Drawn work

325 Eyelet

326 Outline

327 Solid

330 Knitted

340 Solid tatting

350 Tatting edge

360 Woven

380 Any other

Centerpieces**(any part 12" and over)****PREMIUMS: \$4; \$3; \$2; \$1.50**

400 Crochet edge

Crocheted (solid)

410 Novelty

411 Traditional

412 Fillet

420 Applique

421 Crewel work

422 Cross Stitch

423 Cut work

424 Drawn work

425 Eyelet

426 Outline

427 Solid

430 Knitted

440 Solid tatting

450 Tatting edge

460 Woven

480 Any other

Cushions and Cushion Tops**PREMIUMS: \$3; \$2.50; \$2; \$1.50**

500 Crewel work

510 Crochet

520 Embroidered

530 Knitted

540 Novelty

550 Woven

560 Needlepoint

570 Candle Wicking

580 Hand Quilted

590 Counted cross stitch

Luncheon Cloths**PREMIUMS: \$3; \$2.50; \$2; \$1.50**

600 Crochet edge

610 Crocheted (solid)

630 Tatting edge

640 Woven

Placemats

620 Applique

621 Crewel work

622 Cross Stitch

623 Cut work

624 Drawn work

625 Eyelet

626 Outline

627 Solid

650 Crochet (solid)

651 Handwoven

652 Any other

653 Counted cross stitch

654 Quilted

655 Knit

656 Harbinger

Luncheon Cloths w/napkins**PREMIUMS: \$3.50; \$3; \$2.50; \$2**

700 Crochet edge

710 Crocheted (solid)

720 Applique

721 Crewel work

722 Cross Stitch

723 Cut Work

724 Drawn work

725 Eyelet

726 Outlet

727 Solid

780 Novelty

790 Woven

Miscellaneous**PREMIUMS: \$3; \$2; \$1; \$.75**

- 800 Doll Clothes
- Dolls may be manufactured)

Toys**Premiums: \$3; \$2; \$1; \$.75**

- 810 Stuffed
- 811 Crocheted
- 812 Plastic Canvas

Coasters**Premiums: \$3; \$2; \$1; \$.75**

- 820 Knitted
- 821 Crocheted
- 822 Plastic Canvas
- 823 Any other
- 830 Potholders

Premiums: \$1.50; \$1; \$.75

- 840 Bibs

Premiums: \$1.50; \$1; \$.75**Bags****Premiums: \$2; \$1.50; \$1; \$.75**

- 850 Crocheted
- 851 Hand or tote
- 852 Needlepoint
- 853 Applique
- 854 Any other
- 860 Machine embroidery

Premiums: \$3; \$2; \$1; \$.75

- 870 Any other

Pictures**(MUST be framed and equipped with screw eyes and wire for hanging)****Premiums: \$4; \$3; \$2; \$1**

- 900 Crewel work
- 901 Embroidery
- 920 Needlepoint
- 930 Drawn Work
- 940 Crochet

Counted Cross Stitch

- 950 14 st/in and less
- 951 Over 14 to 18 st/in
- 952 Over 18 st/in

Linen Weave

- 960 16 st/in and under
- 961 Over 16 st/in

Sampler (Pictures with letters, Numbers, and different stitches)

- 970 Counted Cross Stitch
- 971 Linen

Pillowcases (must have two)**Premiums: \$2.50; \$2; \$1.50; \$1**

- 1000 Crochet edge
- 1010 Applique
- 1011 Crewel work
- 1012 Cross stitch
- 1013 Cut work
- 1014 Drawn work
- 1015 Eyelet
- 1016 Outline
- 1017 Solid
- 1018 Counted cross stitch
- 1019 Embroidery
- 1020 Tatting
- 1030 Applique

Scarves (Dresser)**Premiums: \$2.50; \$2; \$1.50; \$1**

- 1100 Crochet edge
- 1110 Crocheted (solid)
- 1120 Applique
- 1121 Crewel work
- 1122 Cross stitch
- 1123 Cut work
- 1124 Drawn work
- 1125 Eyelet
- 1126 Outline
- 1127 Solid
- 1130 Tatting edge
- 1140 Vanity set
- 1150 Buffet set
- 1160 Candlewicking
- 1170 Handwoven dresser

Tablecloths**Premiums: \$5; \$3; \$2; \$1**

- 1200 Crochet edge
- 1210 Crocheted (solid)
- 1220 Crewel work
- 1221 Cut work
- 1222 Drawn work
- 1223 Eyelet
- 1224 Outline
- 1225 Solid
- 1226 Cross Stitch
- 1230 Tatting edge
- 1240 Textile painting
- 1250 Tatted (solid)
- 1260 Any other

Towels**Premiums: \$3; \$2; \$1; \$.75**

- 1300 Crochet edge
- 1310 Applique
- 1311 Crewel work
- 1312 Stamped cross stitch
- 1313 Cut work
- 1314 Drawn work
- 1315 Eyelet
- 1316 Outline
- 1317 Solid
- 1318 Counted cross stitch
- 1320 Painted
- 1330 Tatting edge
- 1340 Woven
- 1350 Crochet (Solid)

Wearing Apparel Caps**Premiums: \$2; \$1.50; \$1.25; \$1**

- 1399 Any other
- 1400 Crocheted
- 1401 Knitted
- 1402 Woven

Coat-Adult**Premiums: \$4; \$2; \$1.50**

- 1403 Crocheted
- 1404 Knitted

Coat-Child**Premiums: \$3; \$2; \$1.50**

- 1405 Crocheted
- 1406 Knitted

Dress-Adult**Premiums: \$4; \$3; \$2; \$1.50**

- 1407 Crocheted
- 1408 Knitted

Dress-Child**Premiums: \$2.50; \$2; \$1.50**

- 1409 Crocheted
- 1410 Knitted

Christening Outfit**Premiums: \$3; \$2; \$1.50**

- 1411 Crocheted
- 1412 Knitted

Handkerchiefs (display of 2)**Premiums: \$2; \$1.50; \$1; \$.75**

- 1413 Crocheted
- 1414 Embroidered
- 1415 Hairpin edge
- 1416 Hem stitch
- 1417 Tatting edge

Hat**Premiums: \$2; \$1.50; \$1; \$.75**

- 1418 Crocheted
- 1419 Knitted
- 1420 Woven

Mittens or Gloves**Premiums: \$2.50; \$2; \$1.50; \$1**

- 1421 Adult's Knitted
- 1422 Adult's Crocheted
- 1423 Child's 14 & under Knitted
- 1424 Child's 14 & under Crocheted

Socks, Slippers, Booties**Premiums: \$2.50; \$2; \$1.50; \$1**

- 1425 Adult's Knitted
- 1426 Adult's Crocheted
- 1427 Child's 14 & under Knitted
- 1428 Child's 14 & under Crocheted

Shawl**Premiums: \$3; \$2; \$1.50; \$1**

- 1429 Knitted
- 1430 Crocheted
- 1431 Handwoven

Stole**Premiums: \$3; \$2; \$1.50; \$1**

- 1432 Knitted
- 1433 Crocheted

Poncho-Adult**Premiums: \$3; \$2; \$1.50; \$1**

- 1434 Knitted
- 1435 Crocheted

Poncho-Child**Premiums: \$2.50; \$1.50; \$1**

- 1436 Knitted
- 1437 Crocheted

Cape-Adult**Premiums: \$3; \$2; \$1.50; \$1**

- 1438 Knitted
- 1439 Crocheted

Cape-Child**Premiums: \$2.50; \$1.50; \$1**

- 1440 Knitted
- 1441 Crocheted

Suit**Premiums: \$4; \$3; \$2; \$1**

- 1442 Adult Knitted
- 1443 Adult Crocheted
- 1444 Child's 14 & under Knitted
- 1445 Child's 14 & under Crocheted

Sweater-Cardigan**PREMIUMS: \$4; \$3; \$2.50; \$2**

- 1446 Child's Knitted
- 1447 Child's Crocheted
- 1448 Man's Plain Knitted
- 1449 Man's Plain Crocheted

Sweater-Cardigan

(button or buttonless)

PREMIUMS: \$5; \$3; \$2.50; \$1.50

- 1450 Man's Knitted or Crocheted
- 1451 Woman's Knitted or Crocheted

Sweater-Cardigan**PREMIUMS: \$2; \$1.50; \$1.25; \$1**

- 1456 Baby's Knitted
- 1457 Baby's Crocheted

Sweater-Pullover, sleeveless**PREMIUMS: \$3.50; \$2.50; \$2; \$1**

- 1458 Child's Knitted
- 1459 Child's Crocheted
- 1460 Man's Knitted
- 1461 Man's Crocheted
- 1462 Woman's Knitted
- 1463 Woman's Crocheted

Sweater-Pullover, w/sleeves**PREMIUMS: \$4; \$3; \$2.50; \$1.50**

- 1464 Child's Knitted
- 1465 Child's Crocheted
- 1466 Man's Knitted
- 1467 Man's Crocheted
- 1468 Woman's Knitted
- 1469 Woman's Crocheted

Sweater, cap and booties**PREMIUMS: \$4; \$3; \$2; \$1**

- 1470 Knitted
- 1471 Crocheted

Scarf or Beret**PREMIUMS: \$3.50; \$3; \$2.50; \$2**

- 1472 Knitted
- 1473 Crocheted
- 1474 Woven

Vests**PREMIUMS: \$3; \$2.50; \$2; \$1.50**

- 1476 Man's Knitted
- 1477 Man's Crocheted
- 1478 Woman's Knitted
- 1479 Woman's Crocheted

Vests and Matching Skirt Set**PREMIUMS: \$4; \$3.50; \$3; \$2.50**

- 1480 Knitted
- 1481 Crocheted

Any Other**PREMIUMS: \$3.50; \$3; \$2.50; \$2**

- 1482 Adult's Knitted
- 1483 Adult's Crocheted
- 1484 Adult's Tatted
- 1485 Child's 14 and under Knitted
- 1486 Child's 14 and under Crocheted
- 1487 Child's 14 and under Tatted

Homespun/Handspun Yarn**PREMIUMS: \$3.50; \$3; \$2.50; \$2**

- 1488 Knitted
- 1489 Crocheted
- 1490 Clothing

Counted Cross Stitch**PREMIUMS: \$3.50; \$3; \$2.50; \$2**

- 1491 Pillows
- 1492 Bell Pull
- 1493 Clothing
- 1494 Perforated Paper
- 1495 Holiday Items
- 1496 Any other

Plastic Needlepoint**PREMIUMS: \$10; \$3; \$2.50; \$2**

- 1497 Plastic needlepoint

Longpoint Pictures**PREMIUMS: \$3.50; \$3; \$2.50; \$2**

- 1498 Long point pictures

Tree Skirts**PREMIUMS: \$3; \$2; \$1**

- 1500 Embroidered
- 1501 Quilted
- 1502 Any Other

Table Runners**PREMIUMS: \$3; \$2; \$1**

- 1600 Embroidered
- 1601 Quilted
- 1602 Any other

DIVISION 18.21 - NEEDLEWORK

100 Any - By Child under 14 years

PREMIUMS: \$5; \$4; \$3; \$2

DIVISION 18.30 – AFGHANS & QUILTS
(Judged by Bloomsburg Fair Quilters Guidelines).

WITH REGARDS TO QUILTS:

No distinction is made between individual or shared effort when judged. Any Quilt that does not meet the criteria WILL be disqualified.

BLOOMSBURG FAIR QUILTER'S GUIDELINES

A. IMPACT – 50 Possible points

"20/20" View – 20 Points

Does the quilt make a good first impression? Is it attractive? Does it have a good design? Are the borders, or lack of them, appropriate? Does it hang straight? Does it appear technically good?

A Closer Look –

1. Fabric Choice – 10 Points
Does the fabric complement the pattern used?
2. Color Choice – 10 Points
Do the colors complement each other?
3. Neatness – 5 Points
Is the quilt clean? No stains or marks. No odors, musty/tobacco or animal hair.
4. Batting – 5 Points
Does it compliment the quilt? Not too stiff or puffy.

B. TECHNIQUE – 40 Possible Points

1. Precision of Top Construction – 20 Points
Do the "points" meet? Are the points cut off? Does sashing zig-zag? Are Appliqués well attached with close, invisible stitches? Are curves smoothly rounded & points sharp? Is the quilt squared up? (consistent in length and width measurements)

2. Precision of Quilting Hand – 20 Points

Is there enough quilting? Is it evenly spread over the entire surface of the quilt? Does it add a nice three dimensional quality & add interest to the quilt? Are the stitches consistently the same size?

Machine – 20 Points

Are the stitches consistent? No gathering thread on back? No area stitching? Does machine quilting compliment the blocks/appliqués of pattern top? Can you see quilting pattern clearly when meandering or is the pattern lost? Does quilting overpower piecing/appliqué?

C. Binding Edge Treatment – 5 Points

Suitability for quilt. Suitability of color/fabric. Precision of corners. Mitered stitch shut. Invisible stitches on back—closely & tightly done. Scallops neatly done. Batting nicely fill the binding.

Backing – 5 Points

Blood stains. Appropriateness. Originality. Shows nice quilting pattern. No knots or "travels" Label.

D. BONUS POINTS – 20 Possible Points

1. Originality – 10 Points
2. Difficulty – 10 Points

WITH REGARDS TO QUILTS:

No distinction is made between individual or shared effort when judged. ALL Quilts must be clean and odor free. This includes any type of odor, including tobacco. The Quilts must be free of animal hair. Any Quilt that does not meet the above criteria WILL be disqualified.

Afghans

PREMIUMS: \$10; \$7; \$5; \$4

Crocheted

- 100 Ripple
- 101 Granny Square
- 102 Embroidered
- 103 Baby
- 104 Plain Woven
- 105 Broomstick
- 106 Afghan Stitch
- 107 Daisy Loop
- 108 Hairpin
- 109 Patterned

Knitted

- 110 Ripple
- 111 Patterned
- 112 Plain
- 113 Baby
- 120 Woven
- 130 Cross Stitch

Quilts (Please cover name with separate piece of fabric)

Bed Quilt-minimum measure: 260" total of all four sides – HAND QUILTED (You may enter 2 items from this DIVISION) **

PREMIUMS: \$12; \$9 \$7; \$6

- 200 Pieced
- 201 Applique
- 202 Mixed Pieced and Applique

Other (choose):

- 203 Embroidered
- 204 Whole cloth

Bed Quilt-minimum measure: 260"

total of all four sides –MACHINE

QUILTED (You may enter 2 items from this DIVISION) *

PREMIUMS: \$10; \$7; \$5; \$4

- 220 Pieced
- 221 Applique
- 222 Mixed Pieced and Applique

Other (choose):

- 223 Embroidered
- 224 Whole Cloth

Crib/Youth/Lap quilt – not to exceed 264" total of all four sides – HAND OR

MACHINE QUILTED (If tied, enter this as a comforter – Item 260) (You may enter 2 items from this DIVISION) **

PREMIUMS: \$11; \$10; \$8; \$7

- 230 Pieced
- 231 Applique
- 232 Mixed Pieced and Applique
- 233 Embroidered
- 234 Whole Cloth
- 235 Hand Stenciled or Liquid

Embroidered Wall Hanging – HAND

OR MACHINE QUILTING – must be more than 144" total of all four sides and not to exceed 180" total of all four

sides (You may enter 2 items from this DIVISION) **

PREMIUMS: \$8; \$6; \$5; \$4

- 240 Pieced, Applique, Mixed Pieced / Applique

- 241 Embroidered, Whole Cloth, Stenciled

Miniature

PREMIUMS: \$10; \$7; \$5; \$4

- 250 May not exceed 84" total of all four sides – HAND OR MACHINE QUILTED (You may enter 2 items from this DIVISION)

Comforter

PREMIUMS: \$11; \$8; \$6; \$5

- 260 Less than 20% quilted by hand or machine – MUST BE TIED. (You may enter 2 items from this DIVISION)

PLEASE NOTE!!!

BED QUILT – A quilt that is to be used on a bed.

WALL HANGING – A quilt that is to be hung on a wall

A QUILT – must have three (3) layers: a top, a filling, or batting, and a back. These layers are secured together by either hand or machine quilting or tying. All quilted items may be embellished by appropriate items or methods if the quilt maker so desires. Total measurements may be exceeded 6" only by added appropriate bindings or edge treatments (i.e. Prairie points, lace, etc.). If a quilted item contains a mixture of methods, select the category which most nearly applies. ****Please try to NOT compete against yourself in distinct numbered classes**

DIVISION 18.31 – AFGHANS

100 Any – By Child under 14 years PREMIUMS: \$7; \$6; \$5; \$4

All Rules apply the same as DIVISION 30, except for Best of Show Award

DIVISION 18.32 – QUILTS

100 Any – By Child under 14 years PREMIUMS: \$8; \$7; \$6; \$5

All Rules apply the same as DIVISION 30, except for Best of Show Award

DIVISION 18.40 – RUGS

Over 3'

PREMIUMS: \$10; \$8

Braided

- 100 Cotton
- 101 Manmade fibers
- 102 Wool

Crochet

- 110 Cotton
- 111 Manmade fibers
- 112 Mixed fibers
- 113 Wool

Hooked

- 120 Cotton
- 121 Manmade fibers
- 122 Mixed fibers
- 123 Wool

Knitted

- 130 Cotton
- 131 Manmade fibers
- 132 Mixed fibers
- 133 Wool

Knotted (Latched Hook)

- 140 Cotton
- 141 Manmade fibers
- 142 Mixed fibers
- 143 Wool

- 144 Cotton with sewn on backing
- 145 Manmade fibers with sewn on backing
- 146 Mixed fibers with sewn on backing
- 147 Wool with sewn on backing
- 148 Wall hanging with sewn on backing

Under 3'

PREMIUMS: \$8; \$4

Braided

- 200 Cotton
- 201 Manmade fibers
- 202 Wool

Crochet

- 210 Cotton
- 211 Manmade fibers
- 212 Wool

Hooked

- 220 Cotton
- 221 Manmade fibers
- 222 Mixed fibers
- 223 Wool

Knitted

- 230 Cotton
- 231 Manmade fibers
- 232 Mixed fibers
- 233 Wool

Knotted (Latched Hook)

- 250 Cotton
- 251 Manmade fibers
- 252 Mixed fibers
- 253 Wool
- 254 Cotton with sewn on backing
- 255 Manmade fibers with sewn on backing
- 256 Mixed fibers with sewn on backing
- 257 Wool with sewn on backing
- 258 Wall hanging with sewn on backing

Wool Patches

PREMIUMS: \$10; \$8; \$6; \$4

- 300 Wool patches

Woven

PREMIUMS: \$10; \$8; \$6; \$4

- 400 Cotton
 - 401 Felt
 - 402 Manmade fibers
 - 403 Mixed fibers
 - 404 Wool
-

DIVISION 18.41 – RUGS

100 Any – By Child under 14 years PREMIUMS: \$9; \$7; \$5

**All rules apply the same as DIVISION 18.40*

DEPARTMENT 19 - ART-PHOTOGRAPHY - CRAFTS-HOBBIES

Entry Fee is waived for 2026 ONLY!

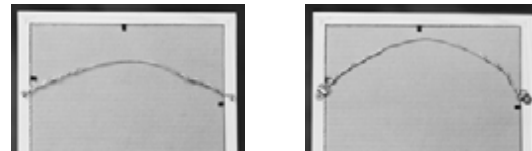
See Beginning of Department 18 for Rules • Ribbons awarded in addition to premiums

These pictures indicate mountings that are NOT acceptable.

Entries using these styles of mounting will not be accepted for display.



These pictures indicate mountings that are acceptable.



DIVISION 19.10 - ORIGINAL OIL PAINTINGS

1. A maximum of three works may be submitted, (only one item per class may be entered).
2. All entries should be original work.
3. Each painting must be framed and equipped with screw eyes

4. Name on work must be covered until judged.
5. No nude paintings.
6. No advertising, or work for hire.

PREMIUMS: \$4.50; \$3.50; \$2

100 Landscape	800 Fruit	1600 Rural Farm Buildings and Scenes
200 Snow Scene	900 Still life	1700 Other media (printmaking, mixed, etc.)
300 Marine (water scenes, seascapes, boats, etc.)	1000 Street Scene	1800 Any other
400 Portrait	1100 Abstract	1900 By child under 10 years
500 Figure	1200 Impressionistic	2000 By child 10-14 years
600 Animal	1300 Genre	2100 By child 15-18 years
700 Flower	1400 Landscape Columbia County Original	
	1500 Columbia County Historical	

ORIGINAL ACRYLIC PAINTINGS

1. A maximum of three works may be submitted, (only one item per class may be entered).
2. All entries should be original work.
3. Each painting must be framed and equipped with screw

- eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude paintings.
6. No advertising, or work for hire.

PREMIUMS: \$4.50; \$3.50; \$2

101 Landscape	801 Fruit	1501 Columbia County Historical
201 Snow Scene	901 Still life	1601 Rural Farm Buildings and Scenes
301 Marine (water scenes, seascapes, boats, etc.)	1001 Street Scene	1701 Other media (printmaking, mixed, etc.)
401 Portrait	1101 Abstract	1801 Any other
501 Figure	1201 Impressionistic	1901 By child under 10 years
601 Animal	1301 Genre	2001 By child 10 - 14 years
701 Flower	1401 Landscape Columbia County Original	2101 By child 15-18 years

DIVISION 19.11 - WATERCOLOR

1. A maximum of three works may be submitted, (Only one item per class may be entered).
2. All entries should be original work.
3. Each painting must be framed and equipped with screw eyes

- and wire for hanging.
4. Name on work must be covered until judged.
5. No nude paintings.
6. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1

100 Landscape	700 Flower	1500 Columbia County Historical
200 Snow Scene	800 Fruit	1600 Rural Farm Buildings and Scenes
300 Marine (water scenes, seascapes, boats, etc.)	900 Still life	1700 Other media (printmaking, mixed, etc.)
400 Portrait	1000 Street Scene	1800 Any other
500 Figure	1100 Abstract	1900 By child under 10 years
600 Animal	1200 Impressionistic	2000 By child 10-14 years
	1300 Genre	2100 By child 15-18 years
	1400 Landscape Columbia County Original	

CRAYON

1. A maximum of three works may be submitted, (Only one item per class may be entered).
2. All entries should be original work.
3. Each painting must be framed and equipped with screw eyes
4. Name on work must be covered until judged.
5. No nude paintings.
6. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1

101 Landscape	801 Fruit	1501 Columbia County Historical
201 Snow Scene	901 Still life	1601 Rural Farm Buildings and Scenes
301 Marine (water scenes, seascapes, boats, etc.)	1001 Street Scene	1701 Other media (printmaking, mixed, etc.)
401 Portrait	1101 Abstract	1801 Any other
501 Figure	1201 Impressionistic	1901 By child under 10 years
601 Animal	1301 Genre	2001 By child 10 – 14 years
701 Flower	1401 Landscape Columbia County Original	2101 By child 15-18 years

PEN & INK

1. A maximum of three works may be submitted, (Only one item per class may be entered).
2. All entries should be original work.
3. Each painting must be framed and equipped with screw eyes
4. Name on work must be covered until judged.
5. No nude paintings.
6. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1

102 Landscape	802 Fruit	1602 Rural Farm Buildings and Scenes
202 Snow Scene	902 Still life	1702 Other media (printmaking, mixed, etc.)
302 Marine (water scenes, seascapes, boats, etc.)	1002 Street Scene	1802 Any other
402 Portrait	1102 Abstract	1902 By child under 10 years
502 Figure	1202 Impressionistic	2002 By child 10 – 14 years
602 Animal	1302 Genre	2102 By child 15-18 years
702 Flower	1402 Landscape Columbia County Original	2202 Calligraphy
	1502 Columbia County Historical	

CHARCOAL

1. A maximum of three works may be submitted, (Only one item per class may be entered).
2. All entries should be original work.
3. Each painting must be framed and equipped with screw eyes
4. Name on work must be covered until judged.
5. No nude paintings.
6. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1

103 Landscape	803 Fruit	1603 Rural Farm Buildings and Scenes
203 Snow Scene	903 Still life	1703 Other media (printmaking, mixed, etc.)
303 Marine (water scenes, seascapes, boats, etc.)	1003 Street Scene	1803 Any other
403 Portrait	1103 Abstract	1903 By child under 10 years
503 Figure	1203 Impressionistic	2003 By child 10 – 14 years
603 Animal	1303 Genre	2103 By child 15-18 years
703 Flower	1403 Landscape Columbia County Original	
	1503 Columbia County Historical	

PENCIL

1. A maximum of three works may be submitted, (Only one item per class may be entered).
2. All entries should be original work.
3. Each painting must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude paintings.
6. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1

104 Landscape	704 Flower	1504 Columbia Cty Historical
204 Snow Scene	804 Fruit	1604 Rural Farm Bldgs & Scenes
304 Marine (water scenes, seascapes, boats, etc.)	904 Still life	1704 Other media
404 Portrait	1004 Street Scene	1804 Any other
504 Figure	1104 Abstract	1904 By child under 10 years
604 Animal	1204 Impressionistic	2004 By child 10 – 14 years
	1304 Genre	2104 By child 15-18 years
	1404 Landscape Columbia Cty Original	2204 Mechanical drawing

COLORED PENCIL

1. A maximum of three works may be submitted, (Only one item per class may be entered).
2. All entries should be original work.
3. Each painting must be framed and equipped with screw eyes
- and wire for hanging.
4. Name on work must be covered until judged.
5. No nude paintings.
6. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1

105 Landscape	805 Fruit	1605 Rural Farm Buildings and Scenes
205 Snow Scene	905 Still life	1705 Other media (printmaking mixed, etc.)
305 Marine (water scenes, seascapes, boats, etc.)	1005 Street Scene	1805 Any other
405 Portrait	1105 Abstract	1905 By child under 10 years
505 Figure	1205 Impressionistic	2005 By child 10 - 14 years
605 Animal	1305 Genre	2105 By child 15-18 years
705 Flower	1405 Landscape Columbia County Original	
	1505 Columbia County Historical	

PASTELS

1. A maximum of three works may be submitted, (Only one item per class may be entered).
2. All entries should be original work.
3. Each painting must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude paintings.
6. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1

106 Landscape	806 Fruit	1606 Rural Farm Buildings and Scenes
206 Snow Scene	906 Still life	1706 Other media (printmaking mixed, etc.)
306 Marine (water scenes, seascapes, boats, etc.)	1006 Street Scene	1806 Any other
406 Portrait	1106 Abstract	1906 By child under 10 years
506 Figure	1206 Impressionistic	2006 By child 10 - 14 years
606 Animal	1306 Genre	2106 By child 15-18 years
706 Flower	1406 Landscape Columbia County Original	
	1506 Columbia County Historical	

DIVISION 19.12 - ONE PERSON SHOW IN OIL, ACRYLIC OR WATER COLOR

PREMIUMS: \$12; \$8; \$6

A Group OF Five Paintings

- 100 The work of the exhibitor; to be displayed as a group. (A person entering this category cannot enter paintings in DIVISION 10 or 11) Each should be framed and supplied with screw eyes and wire for hanging, plus all other rules as in DIVISIONS 10 & 11.
- 200 By Child under 10 years
- 300 By child 10-14 years
- 400 By child 14-18 years

NOTE CHANGES REGARDING THE MAXIMUM ENTRIES IN THE PHOTOGRAPHY DIVISIONS.

Photography DIVISIONS 19.13, 19.14, 19.15, & 19.16

A MAXIMUM OF THREE (3) ENTRIES TOTAL SPREAD AMONG THE FOUR PHOTOGRAPHY DIVISIONS UNLESS OTHERWISE INDICATED.

THESE RULES APPLY TO DIVISIONS 19.13, 19.14, 19.15 & 19.16

See note on maximum entries. (Only one item per class may be entered), except in Black & White or color picture story.

1. All entries should be original work.
2. Each photo must be framed and equipped with screw eyes and wire for hanging.
3. Name on work must be covered until judged.
4. No nude photographs.
5. No advertising, or work for hire.
6. Work deemed inappropriate will not be shown.
7. Prints must be at least 8" x 10" in size, not to exceed 20" x 24" outside frame size, on suitable mat.

DIVISION 19.13 - PHOTOGRAPHY

PREMIUMS: \$5; \$4; \$3; \$2

Monotone (Black and white, sepia, one tone)

- 100 Landscape
- 101 Portrait: Human (posed)
- 102 Portrait: Animal (posed)
- 103 Architecture
- 104 Inanimate object: (a thing that is not alive)
- 105 Macro: (closeup)
- 106 Street photography: (capturing people interacting with their environment, ordinary life, usually without their knowledge)
- 107 Fine Art

Color

- 200 Landscape
- 201 Waterscape
- 202 Cityscape

- 203 Portrait: (posed, one person)
- 204 Portrait: (posed, more than one subject)
- 205 Portrait: Animal (posed)
- 206 Architecture: (large or small detail)
- 207 Biological (Plant/flower)
- 208 Biological (Insect/animals/bird)
- 209 Macro: (closeup)
- 210 Weather
- 211 Sport
- 212 Still Life (posed)
- 213 Travel (any elements)
- 214 Abstract
- 215 Candid (Not posed captured in the moment)
- 216 Sunrise/Sunset
- 217 Columbia County Landscape
- 218 Night photography

- 219 Street photography (capturing people interacting with their environment, usually without their knowledge)
- 220 Inanimate object (large or small)
- 221 Bloomsburg Fair (Captured at the Fair)
- 300 B&W or Color Picture Story (4 photos that tell a story)

Enhanced

- 400 Combined/Textured (2 or more photos digital combined to make one photo)
- 401 HDR
- 402 Filtered (Image that was created using artistic filters in post processing)
- 403 Experimental

DIVISION 19.14 - PHOTOGRAPHY/NOVICE

Black & White

PREMIUMS: \$5; \$4; \$3; \$2

- 100 Landscape
- 101 Portrait (human or animal, face is primary subject)
- 102 Architecture
- 103 Inanimate object

Color

PREMIUMS: \$5; \$4; \$3; \$2

- 200 Landscape
- 201 Portrait (posed)
- 202 Pets
- 203 Architecture
- 204 Near the water
- 205 Rural Pennsylvania
- 206 Candid

DIVISION 19.16 - PHOTOGRAPHY BY CHILDREN/YOUTH

1. See note on maximum entries. (Only one item per class may be entered), except in Black and White and color picture story.
2. All entries should be original work.
3. Each photo must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude photographs
6. No advertising, or work for hire.
7. Work deemed inappropriate will not be shown.
8. Prints must be at least 8" x 10" in size, not to exceed 20" x 24" outside frame size, on suitable mat.

14-18 years

PREMIUMS: \$5; \$4; \$3; \$2

- 100 Landscape

- 101 Portrait
- 102 Architecture
- 103 Biological

- 104 Street Photography
- 105 Candid
- 106 Any other

Under 14 years

PREMIUMS: \$5; \$4; \$3; \$2

- 200 Landscape

- 201 Portrait
- 202 Architecture
- 203 Animal

- 204 Nature
- 205 Candid
- 206 Any other

DIVISION 19.20 - HANDCRAFTS/MIXED MATERIALS

PREMIUMS: \$5; \$4; \$3; \$2

Bead Work

- 100 Bead work
- 101 All Diamond Art

Macramé

- 200 Wall hanging
- 201 Planter
- 202 Personal items

- 203 Miscellaneous

Cone and Nut Work

- 300 Cone and nut work

Dolls (Dolls and Clothes must be handmade)

- 400 Creative dolls under 12"
- 401 Creative dolls 12" and over
- 402 Traditional dolls under 12"

- 403 Traditional dolls 12" and over
- 404 Soft sculptured dolls under 12"
- 405 Soft sculptured dolls 12" and over
- 406 Country stuffed dolls under 12"
- 407 Country stuffed dolls 12" and over

Creative Christmas Articles

- Tree Trimming (2 pieces)**
 500 Crocheted
 501 Tatted Christmas Stocking
 502 Needlepoint
 503 Counted cross stitch
 504 English smocking
 505 Plastic canvas
 506 Any other single item
 507 Tree Skirt

Wall or Door Decorations

- 510 Wreaths
 511 Pictures
 512 Other

Christmas

- 520 Table decorations
 530 Dolls

Stockings

- 540 Crocheted
 541 Knitted
 542 Counted Cross Stitch
 543 Needlepoint
 544 Applique
 545 Plastic Canvas
 546 Tatted
 547 Any other

Creative Flowers

- 600 All Natural
 610 Cloth
 620 Misc. (Crocheted, Shells, Etc.)

Designs in Straw Work

- 700 Designs in straw work

Hand Woven Pieces

- 800 Hand woven pieces

Jewelry

- 900 Jewelry

Leather Work

- 1000 Leather work

Textile Paint - Painting or Batik

- 1100 Centerpieces (under 12")
 1101 Centerpieces (12" & over)
 1102 Luncheon Cloths
 1103 Luncheon Clothes with Napkins
 1104 Pillowcases (must have 2)
 1105 Scarves
 1106 Handkerchiefs (display of 2)
 1107 Any other

Wood

- 1200 Furniture handmade
 1210 Wood carving under 12" (under 12")
 1211 Wood carving 12" and over
 1220 Misc. whittling (12" and over)
 1230 Handmade wooden decorated articles (under 12")
 1231 Handmade wooden decorated articles (over 12")
 1240 Pre-cut decorated wood article
 1250 Wood burning

Decoupage

- 1300 Decoupage

String (or wire) Art

- 1400 Original
 1410 Kit

Tole Paintings

- 1500 Brush
 1510 Decorative

Stained Glass (Framed to hang if made for hanging)

- 1600 Under 12"
 1610 12" and over

Wall Hangings

- 1700 Framed under 3'
 1701 Framed 3' and over
 1710 Unframed under 3'
 1711 Unframed 3' and over

Stenciling

- 1800 Stenciling

Eggs

- 1900 Ukrainian eggs
 1901 Easter Eggs
 1902 Any other

Basket Making

- 2001 Under 12"
 2012 12" and over
 2022 Wall basket
 2030 Any other

Scherenschnitte

- 2100 Scherenschnitte (paper cutting)

Cut & Piece

- 2200 Lampshades
 2210 Any other

Needle Punch

- 2300 Clothing
 2310 Any other

Clothing

- 2400 Cross stitch
 2410 Painted
 2420 Any other

Paper Art

- 2500 Paper art
 2501 Quilling

Etching/Engraving

- 2600 Etching/Engraving, acrylic or glass

Creative Holiday Article**(Any Holiday except Christmas)**

- 2700 Crocheted
 2701 Tatted
 2702 Needlepoint
 2703 Counted cross stitch
 2704 English smocking
 2705 Plastic canvas
 2706 Any other single item

Gourd Art

- 2800 Creative

Clay Art

- 2900 Creative

Jewelry

- 3000 All/Creative

DIVISION 19.21 - HANDCRAFTS/MIXED MATERIALS**PREMIUMS: \$5; \$4; \$3; \$2**

- 100 Any - By Child under 14 years

PREMIUMS: \$5; \$4; \$3; \$2

- 200 Adults

DIVISION 19.23 - CERAMIC FOR YOUTH UNDER 14**PREMIUMS: \$3; \$1.50; \$1**

- | | | |
|------------|-----------------|---------------------|
| 100 Animal | 300 Dish | 500 Figurine (pair) |
| 200 Fowl | 400 Covered Box | 600 Doll |

DIVISION 19.30 - HOUSEHOLD FURNISHINGS**PREMIUMS: \$5; \$4; \$3; \$2**

- | | | |
|---------------------------|-------------------------------|------------------------------|
| 100 Caring | 300 Refinished Furniture | 500 Upholstery (bring chair) |
| 200 Curtains or Draperies | 400 Slip Covers (bring chair) | 600 Needlepoint |

DIVISION 19.31 - HOUSEHOLD FURNISHINGS**PREMIUMS: \$5; \$4; \$3 \$2**

- 100 Any - By Child under 14 years

DIVISION 19.32 - SCRAPBOOKING
Submit SINGLE PAGE ONLY, NOT the entire book

Adults

PREMIUMS: \$5; \$4; \$3; \$2

100 Vacation	102 Pets	104 All Other
101 Sports	103 Family (Event/Celebration, etc.)	

Children 14 and under

Premiums: \$5; \$4; \$3; \$2

200 Vacation	202 Pets	
201 Sports	203 Family (Event/Celebration, etc)	204 All other

DIVISION 19.40 - MISCELLANEOUS DECORATED ARTICLES, CURIOSITIES AND RELICS
Judged on Merit only, not in competition Ribbons Only

100 All *(Each exhibitor is limited to 20 articles in this division or possibly could be entered as Hobby.)*

200 All - By Child under 14 years

DIVISION 19.50 - HOBBY SHOW
Craftsman or Hobby Show - (Arts and Crafts Building)
GENERAL INFORMATION AND REGULATIONS

Entry Fee is waived for 2026 ONLY!

1. All displays must be set up by the exhibitor, Tuesday, September 22; Wednesday, September 23; Thursday, September 24, 2026, 9 AM to 9 PM. Exhibits to be removed Sunday, October 4, 2026, 8 AM to 2 PM.
2. All entries must be made in the name of the owner.
3. All entries are made with the distinct understanding that in no event will the Columbia County Agricultural, Horticultural, and Mechanical Association become responsible for any loss or damage that may occur to any article.

4. Due to limited space, send hobby entries directly to: Art & Crafts Entry, 620 West 3rd Street, Bloomsburg, Pa. 17815 - 570-387-4142, by September 7, 2026. The right to reject any display and limit space is reserved. If possible, send a photo of the display with an entry. You will be notified by mail right after Labor Day if your entry in the hobby show has been accepted or not.

5. No advertising permitted.

PREMIUMS: \$75; \$50; \$40

100 Miniatures (all materials)	600 Models (airplanes, ships, cars, hobby or display complete train yard, etc)	1000 Wood work handmade
200 Ceramic Display	700 Wildlife Display	1100 Objects made of thread or fabric
300 Candle Craft	800 Shell Craft	1200 Novelties or any other worthwhile
400 Plastics	900 Leather Work handmade	1300 Collectibles
500 Antique Display		1400 Hand Crafted or assembled items

Space 8' x 4' must be filled for full premium.

All other \$20.00 if judges deem worthy, and full space 8' x 4' is used. Small spaces prorated.

No premiums to be paid unless display is qualified by the judges. (BACK OF HOBBY BOOTH MEASURES 3 1/2' High x 8' wide.)

Each display will be judged by point system:

Display - 40 points; Uniqueness - 15 points; Quality - 15 points Creativity - 15 points; Theme - 15 point

AGRICULTURE

Entry Fees are waived for the following Departments 800,12,13,14,15,16,20,21,22 and 23 for 2026 ONLY!

JUDGING WILL TAKE PLACE FRIDAY, September 25, 2026

For information call or write Main Office (570) 784-4949 or call Brian W. Campbell • (570) 855-6265 Books close Mon., Sept. 14, 2026 at Midnight. • First entry list final. NO ADDED LISTS

Exhibits will be received Wed., September 23, 2026, 3PM to 9 PM and Thur., September 24, 2026, 9 AM-9 PM

All entries should include exhibitors phone number for emergency purposes All entries to be in place Thursday, September 24, 2026 – 9 PM.

EXHIBITS TO BE REMOVED ON SUNDAY, October 4, 2026, 8am-2pm. Must have Claim Ticket to pick up entries

Competition Open to Pennsylvania

Entries are limited to one entry per class by Exhibitor

DEPARTMENT 800 - EGGS – WHITE / BROWN

DIVISION 800.1 – JUNIOR DIVISION – WHITE

Junior Division: Includes any Pennsylvania School Student at least 11 years old and still an active student in good standing. Juniors may elect to exhibit in either the adult or junior classes but not in both.

White

PREMIUMS: \$11; \$10; \$9

- 1 0-300 Birds - 1 Dozen eggs
 - 2 300-1000 Birds - 1 Dozen eggs
 - 3 1000-3500 Birds - 1 Dozen eggs
-

DIVISION 800.2 – JUNIOR DIVISION – BROWN Brown

PREMIUMS: \$11; \$10; \$9

- 1 0-300 Birds - 1 Dozen eggs
 - 2 300-1000 Birds - 1 Dozen eggs
 - 3 1000-3500 Birds - 1 Dozen eggs
-

DIVISION 800.3 – FARMER DIVISION – WHITE White

PREMIUMS: \$11; \$10; \$9

- 1 1-300 Birds - 1 Dozen eggs
 - 2 300-1000 Birds - 1 Dozen eggs
 - 3 1000-3500 Birds - 1 Dozen eggs
-

DIVISION 800.4 – FARMER DIVISION – BROWN Brown

PREMIUMS: \$11; \$10; \$9

- 1 0-300 Birds - 1 Dozen eggs
 - 2 300-1000 Birds - 1 Dozen eggs
 - 3 1000-3500 Birds - 1 Dozen eggs
-

DIVISION 800.5 – COMMERCIAL DIVISION

Open to all Producer Packers • 3500 birds or more

White

PREMIUMS: \$12; \$11; \$10

- 1 3500 Birds or more - 1 Dozen eggs
-

DIVISION 800.6 – MISCELLANEOUS

Any chicken egg not listed

PREMIUMS: \$11; \$10; \$9

- 1 0-300 Birds - 1 Dozen eggs

Judging will be conducted by Pennsylvania Farm Show Standards

DEPARTMENT 12 - HAY – GRAIN

Entries are limited to one entry per class by exhibitor

JUDGING WILL TAKE PLACE FRIDAY, September 25, 2026 For information call or write Main Office (570) 784-4949 or call Brian W. Campbell (570) 855-6265

Books close Monday, September 28, 2026 at Midnight First entry list final. NO ADDED LISTS

Exhibits will be received

Wed., September 23, 2026, 3 PM to 9PM and Thur., September 24, 2026, 9 AM to 9 PM

All entries to be in place Thursday, September 24, 2026 – 9 PM.

EXHIBITS TO BE REMOVED ON SUNDAY, October 4, 2026, 8am-2pm. Must have Claim Ticket to pick up entries

All entries should include exhibitors phone number for emergency purposes

Entries are limited to one entry per household per class. All entries to be in place Thursday, September 24, 2026 – 9 PM. Competition Open to Pennsylvania

DIVISION 12.1 – GRAIN AND SEED CROP

PREMIUMS: \$9; \$8; \$7

Corn - 10 Ears - Hybrid

- 100 Field Corn – yellow
- 101 Field Corn – white
- 120 Ornamental Corn or Popcorn

Corn - 10 Ears - Open Pollinated

- 110 Field Corn – yellow
- 111 Field Corn – white
- 112 Field Corn – red
- 113 Indian Corn
- 114 All others

Corn, shelled

(Display in 1 gal. Zip-lock poly bags)

- 200 Yellow
 - 210 White
 - 220 Indian
 - 230 Popcorn
- #### Corn (6 stalks)
- 300 Field
 - 310 Silage

Sunflowers

- 400 Sunflowers (1 stalk or head)

PREMIUMS: \$11; \$9; \$8

Exhibit of 30 ears of corn

- 500 Exhibit of 30 ears of corn (Hybrid or pollinated)

PREMIUMS: \$9; \$8; \$7

Oats

- 600 Noble
- 610 Ogle
- 620 Porter
- 630 Hercules
- 640 Astro
- 650 Gary
- 660 Any variety not listed

Wheat

(Display in 1 gal. Zip-lock poly bags)

- 700 Dynasty
- 710 Tyler
- 720 Titan

- 730 Hart
- 740 Potomac
- 750 Auburn
- 760 Scotty
- 770 S-76
- 780 Any variety not listed

Winter Barley

(Display in 1 gal. Zip-lock poly bags)

- 800 Pennco
- 810 Maury
- 820 Barsoy
- 830 Post
- 840 Any variety not listed

Rye

- 900 Any variety

Miscellaneous

(Display in 1 gal. Zip-lock poly bags)

- 1000 Alfalfa
- 1010 Buckwheat
- 1020 Red Clover Seed
- 1030 Soybeans
- 1040 Sunflower Seed
- 1050 Timothy Seed
- 1060 Hops

DIVISION 12.2 - HAY

Long hay only (an exhibit shall consist of a bale DIVISION approximately 8" thick, machine harvested.)

PREMIUMS: \$8; \$7; \$4

Alfalfa or Alfalfa Grass Mixed

- 100 First cutting, not over 50% of grasses

Alfalfa or Alfalfa Grass Mixed

- 200 Later cuttings, not over 50% of grasses

Other Legumes

- 300 Other Legumes or Legume Grass Mixtures. Not over 50% of grasses

Grass - First Cutting

- 400 Mixtures of timothy and/or other grasses and containing not more than 10% legumes

Grass - Second Cutting

- 500 Mixtures of timothy and/or other grasses and containing not more than 10% legumes

Mixed Hay

- 600 Any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses.
- 700 Summer, Annual Grasses, Sudan Grassm Sorghum, Sudan, Hybrids, etc.

Clover

- 800 With not over 20% of timothy or other grasses

Clover - Timothy Mixed

- 900 A mixture of clover and timothy with over 20% but less than 50% timothy

DIVISION 12.4 - BROOM CORN

Broom Corn

PREMIUMS: \$8; \$7; \$6

- 100 Broom corn (1 bundle)

Broom - each exhibit to consist of three brooms made of broom corn

- 200 Standard

PREMIUMS: \$9; \$7; \$6

- 210 Whisk

PREMIUMS: \$7; \$6; \$5

DEPARTMENT 13 - VEGETABLES AND HERBS

Entries are limited to one entry per class by exhibitor

JUDGING WILL TAKE PLACE FRIDAY, SEPTEMBER 25, 2026

For information call or write Main Office (570) 784-4949, or call Brian W. Campbell • (570) 855-6265

Books close Mon., Sept. 15, 2025 at midnight First entry list final. NO ADDED LISTS

Exhibits will be received Wed., September 23, 2026, 3 PM to 9 PM and Thur., September 24, 2026, 9 AM to 9 PM

Giant Pumpkin Weigh Off is open to the public and will be at 4pm, September 26, 2026

EXHIBITS TO BE REMOVED ON SUNDAY, OCTOBER 4, 2026, 8am-2pm All entries should include exhibitors phone number for emergency purposes

Competition Open to Pennsylvania

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If at all possible, do not mix varieties.
2. The following factors are generally used by a judge:
 - a. Trueness to variety type. If at all possible, pick the specimens from one variety. Grown within last 12 months
 - b. Uniformity in shape, size, and color.
 - c. Be sure to pick out a perfect specimen, and then select the others as similar to it as possible. Never mix specimens of different maturity.
 - d. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - e. Condition and maturity. Be sure that exhibits are of high quality.
3. Read premium material, carefully following all rules and regulations. If an entry calls for 5 specimens, be sure to exhibit that number; do not enter 4 or 6. In any instance, your exhibits will be disqualified if the correct number of specimens is not entered.
4. All entries must have been grown by the exhibitor. Fresh this year.

DIVISION 13.1 -VEGETABLES

The following Premiums will prevail unless otherwise designated:

PREMIUMS: \$9; \$8; \$7

Beans - Dry Shelled Must be no more than 1 year old.

(Clear quart jar)

- 100 Edible Soybeans - Green
- 120 Horticultural
- 130 Kidney - Red
- 140 Kidney - White
- 160 Lima
- 170 Marrowfat
- 180 Pea or Navy
- 191 Butter Beans

Beans - Green Shelled (1 Quart)

- 200 Edible soybeans
- 210 Horticultural
- 220 Lima beans

Beans - Horticultural (20 pods)

- 300 Bush types
- 310 Pole types

Beans - Lima (20 pods)

- 400 Large seeded Lima's
- 410 Pole Lima's
- 420 Small seeded Lima's

Beans - Snap, bush types (20 pods)

- 500 Flat green pods
- 510 Flat wax pods
- 520 Round green pods
- 530 Round wax pods
- 540 Purple

Beans - Snap, pole types(20 pods)

- 600 Flat green pods
- 610 Round green pods
- 620 Round yellow pods
- 630 Flat yellow pods

Beets - 5 specimens, topped

- 700 Globe shaped
- 710 Half long

720 Cylindrical

730 Golden

Broccoli

800 Broccoli - 2 large heads

Brussels Sprouts-Leaves and Roots Removed

900 Brussels Sprouts - 3 stalks

Cabbage - 3 heads

1010 Domestic round

1020 Flat types

1030 Red types

1040 Savoy

Cabbage - Chinese

1100 Bok Choi (Regular & Baby)

1110 Glory type

1120 Napa type

1130 Open read

Carrots - 5 roots, topped

1200 Half long (pointed)

1210 Half long (stump rooted)

1220 Long

1230 Round

Cauliflower - 2 head

1300 Purple types

1310 White types

1320 Cheddar

Chicory Witloaf

1400 Chicory witloaf (5 stalks)

Celery - 3 plants in soil

1500 Fordhook Pascal

1510 Fordhook Pascal - yellow

1520 French

1530 Other types

Celeriac

1600 Celeriac (turnip rooted celery)

Corn (Sweet) 5 ears, husks on

1700 White

1710 Yellow

1720 Bi-color

Cucumbers (5 specimens)

1800 Pickling (under 3")

1810 Pickles (3" to 5")

1820 Slicing (over 5")

1830 Burpless types

Eggplant - 3 specimens

1900 Round

1910 Tear drop - purple

1920 Tear drop - white

1930 Long Purple

1940 Long White

1950 Any Other

Endive - 3 plants in soil

2001 Broad leaved

2011 Green curled

Kale - 3 plants in soil

2300 Red

2310 Green

Salisfy

2400 Salisfy - 5 roots per bunch

Kohlrabi - 5 specimens

2500 Burgundy

2510 Green

Lettuce - 3 plants in soil

2700 Butter head types

2710 Crisp head types

2720 Leaf types

2730 Romaine

Collards

2800 Collards - 1 pound bunch in water

Spinach – 3 plants in soil

- 2900 Smooth
- 2910 Savory

Mushrooms (1 Quart)

- 3000 Shiitake
- 3010 Oyster
- 3020 Crimini
- 3030 Portabella
- 3040 Buttons
- 3050 Large
- 3060 Other exotic types

Okra – 5 specimens

- 3200 Green form
- 3210 Red form

Onions (Bulbs) – 5 specimens mature for storage

- 3300 Bottle
- 3310 Red flat
- 3320 Red globe
- 3330 Sweet Spanish
- 3340 White flat
- 3350 White globe
- 3360 Yellow flat
- 3370 Yellow globe

Onions (Scallions) – 10 specimens

- 3400 Green

Parsnips – 5 specimens, tops off

- 3600 American

Peas (20 specimens)

- 3700 Edible pod flat
- 3710 Edible pod round
- 3720 Green shelled-pint

Peppers – (Hot)

- 3800 Hungarian Wax – 5 specimens
- 3810 Cayenne – 5 specimens
- 3820 Jalapeno – 5 specimens
- 3830 Cherry – 5 specimens
- 3840 Habanero – 5 specimens
- 3850 Chili
- 3860 Any other

Peppers – (Pimento) – 5 specimen

- 3900 Green
- 3910 Red

Peppers – (Sweet Bell or**Bullnose shape) – 5 specimens**

- 4000 Green
- 4010 Red
- 4020 Yellow
- 4030 Chocolate
- 4040 Orange
- 4050 Ivory
- 4060 Purple
- 4070 Lilac

Peppers (Sweet-thin fleshed) – 5 specimens

- 4100 Green
- 4110 Red
- 4120 Yellow
- 4130 Giant Marconi

Potatoes – 16 tubers

- 4300 Chippewa
- 4310 Irish Cobbler
- 4320 Katahdin
- 4330 Kennebec
- 4340 Red Norland
- 4350 Russet-Rural

- 4360 Sebago
- 4370 Superior
- 4380 Red Pontiac
- 4390 Yukon Gold
- 4395 Any others

Potatoes (Sweet) – 10 specimens

- 4400 Jersey type – yellow
- 4410 Puerto Rico type – orange
- 4420 Other varieties

Pumpkins

- 4500 Connecticut (field) 3 specimens
- 4510 Small sugar (pie) 3 specimens
- 4520 Striped - 3 specimens
- 4530 Neck pumpkin – 3 specimens
- 4540 Lumina - 3 specimens 3 specimens arranged in an

- ornate fashion

- 4550 Cinderella – 3 specimens
- 4560 24" x 24" exhibit of miniature pumpkin
- 4570 Any Others-specify variety- 1 specimen

Pumpkins – SPECIAL AWARD 4600**PREMIUMS: \$250, \$200, \$150 •****4650 - \$500**

- 4600 Largest field pumpkins (judged by weight only). Minimum weight 100 pounds. (Shall be inscribed with no graffiti or markings of any kind)
- 4650 Pumpkin weighing 1500 pounds or more. (Shall be inscribed with no graffiti or markings of any kind)

Radishes (summer)

- 4700 Small round – 10 specimens
- 4710 White icicles – 5 specimens
- 4720 Other types – 5 specimens

Radishes (winter) 5 specimens

- 4800 Black
- 4810 White

Rhubarb – 5 stalks tied together

- 4900 Red stalk

Rutabagas

- 5000 Rutabagas – 3 specimens

Squash (summer types) - 3 specimens

- 5120 Scallop Party Pan Gold
- 5130 Scallop - Patty Pan White
- 5140 Cocozelle
- 5150 Zucchini – Green
- 5160 Zucchini - Golden
- 5170 Crookneck
- 5180 Straightneck

Squash (winter types) – 2 specimens

- 5200 Acorn – Green
- 5205 Acorn – White
- 5210 Acorn – Golden
- 5215 Boston Marrow or Delicious
- 5220 Buttercup
- 5225 Butternut
- 5230 Hubbard Red/Orange
- 5235 Hubbard Blue/Grey
- 5240 Mammoth – sweet types
- 5245 Banana

- 5250 Kabacha
- 5260 Spaghetti
- 5270 Any other-specify variety

Squash – SPECIAL AWARD 5300 - PREMIUMS: \$250, \$200, \$150 • 5350 - \$500

- 5300 Largest single squash (judged by weight). 100 pounds or more
- 5350 Squash weighing 1500 pounds or more.

Swiss Chard – 5 stalks tied in water

- 5400 White
- 5410 Red
- 5420 Other or mixed colors

Tomatoes (Large fruited) – 5 specimens-Remove Stems

- 5500 Italian
- 5510 Green
- 5520 Pink
- 5530 Red
- 5540 Yellow
- 5550 White
- 5560 Orange
- 5570 German
- 5580 Heirloom - Identify Variety

Tomatoes (small fruited)

- 5600 Cherry – 10 specimens
- 5610 Husk tomatoes - 1 Quart
- 5620 Plum grape shaped – 10 specimens
- 5630 Pear Yellow – 10 specimens
- 5640 Pear Red – 10 specimens

Turnips – 3 specimens

- 5700 Any variety – (topped)

Home Garden Collection - Vegetables Only**PREMIUMS: \$25; \$20; \$15**

- 6000 15 or more varieties, same amount as in each individual class

Market Basket Display 10 or more vegetables attractively displayed**PREMIUMS: \$20; \$15; \$10**

- 6100 No larger than 13" x 20"
- 6200 Larger than 13" x 20"

Vegetable Freaks

- 6400 Vegetable freaks

Largest Vegetables by combined weight must be marketable (1 specimen)

- 6500 Cabbage
- 6510 Carrots
- 6520 Cauliflower
- 6530 Eggplants
- 6540 Onions
- 6550 Sweet potatoes
- 6560 White potatoes
- 6570 Red potatoes
- 6580 Tomatoes
- 6590 Zucchini
- 6600 Peppers
- 7000 Any other vegetables worthy of exhibition (Must Identify)

DIVISION 13.2 - HERBS**PREMIUMS: \$9; \$8; \$7**

RULES: Unless otherwise noted, exhibits in this division must be cut herbs grown by the exhibitor. They must conform to the number of stems specified, and must be 12 inches or less in height. Exhibitors must provide their own container. No plastic or Styrofoam cups, please. Herbs will be judged by: (A) condition; (B) freedom from disease and insects; (C) leaf quality.

Annuals

- 100 Aloe – aloe babadensis – plant
 101 Anise – pimpinella anisum – 3 stems
 102 Bay – laurus nobilis – 1 stem
 103 Borage – eupatorium perfoliatum – 5 stems
 104 Cilantro – coriander – coriandrum sativum – 1 bunch
 105 Chervil – anthriscus cerfolium – 5 stems
 106 Argula – eruca vesicaria – 1 bunch
 107 Summer savory – saturica hortensis – 1 bunch

Garlic – Allium sativum

- 110 Elephant – allium ampeloprasum - 5 bulbs
 111 Hard stem – 5 bulbs
 112 Soft stem – 5 bulbs
 113 Chive type – allium tuberosum – 5 bulbs

Gourds – Cucurbita: soft shell

- 120 Ornamental – 5 specimens
 121 Mixed – 5 specimens
 122 One variety – 5 specimens
 124 Collection of 6 or more kinds attractively displayed – unlimited number of specimens
 125 Large mixed gourds – 4 specimens

Gourds – Lagenariar: hard shell, large

- 130 Mixed – 5 specimens
 131 One variety – 5 specimens
 133 Collection of 6 or more kinds attractively displayed – unlimited number of specimens

King of Herbs

- 180 Sweet basil – oenium basilicum – 1 stem
 181 Opal basil – OB purpureum – 1 stem
 182 Dill – anethum graveoleas - 3 seed heads
 183 Fennel – foeniculum vulgare – 3 seed heads
 184 Curly Parsley – p. crispum – 1 bunch
 185 Italian Parsley – flat – p.c. Italian – 1 bunch
 186 Pineapple sage – salvia elegans – 5 stems
 187 Calendula - calendula officinalis - 3 stems
 188 Nasturtium-tropoolum magus-1 bunch
 189 Leeks - allium triquetrum - 3 plants
 190 Sweet Annie - sweet wormwood - artemisia annua - 5 stems

Perennials

- 200 Bee Balm – monardo didyma – 5 stems
 201 Costmary – chrysanthemum balsamita – 5 stems
 202 Cardamon – elettaria cordamomum – 5 stems
 203 Comfrey – symphytum officinale – 3 stems
 204 Curry – helichrysum italicum – 5 stem
 205 White Horehound – morrubium vulgare – 5 stems
 206 Hops - humulus lupulus - 1 bunch
 207 Ginger – zingiber officinale – 3 stems
 208 Horseradish – amoracia rusticana – 3 roots, 1 inch in diameter
 209 Lavender – lavendula augustifolia – 5 stems – judged on foliage, not flowers
 210 Lovage - levisticum officinale - 5 stems
 211 Licorice - glycyrrhize glabra - 5 stems
 212 Lemon Grass - cymhopogon citratus - 5 stems - no limitations on height

Mint – mentha

- 220 Spearmint – m. spicata – 5 stems
 221 Pennyroyal – m. pulegium – 1 bunch
 222 Peppermint – m. piperita – 5 stems
 223 Applemint - m. suaveolens – 5 stems
 224 Orange - m. citrata - 5 stems
 225 Lemon - m. xaquatica - stems
 226 Any other mint - 5 stems
 230 Mugwort - artemisia vulgaris - 5 stems

Oregano – origanum

- 235 Greek - o. onites - 5 stems
 236 Showy – o. vulgare – 5 stems
 237 Decorative – o. rotundifolium cv. – 5 stems
 240 Rue – ruta graveolens – 1 stem
 241 Rosemary – rosemarinus officinalis – 1 plant
 242 Primrose - primula vulgaris - 1 stem
 243 Lemon Balm – melissa officinalis – 5 stems
 244 Sweet Marjoram – o. majorana – 5 stems
 245 Pot Marjoram – o. onites – 5 stems

Sage – salvia officinalis

- 250 Garden – s. officinalis - 1 stem

- 251 Purple – s.o. purpurea – 1 stem
 252 Tricolor – so. tricolor – 1 stem
 260 Sweet cecily - myrrhis odorata - stems
 261 Salad burnet – sanguisorba minor – 5 stems
 262 Sorrel – Broadleaf (Garden) – rumex acetosa – 1 bunch
 263 St. John's wort – hypericum perdoratum – 5 stems
 264 Sweet violet – viola adorata – 5 stems
 265 Soapwort – saponorio officinalis – 5 Stems
 266 Sweet woodruff – gallium adorum – 1 bunch
 267 Southernwood - artemisia abrotanum - 5 stems
 268 Winter savory - satureja Montana - 1 bunch
 269 Watercress - nasturtium officinale - 1 bunch
 270 Tarragon (French) - artemisia dracunculus - 5 stems
 271 Tansy – tanacetium vulgare – 5 stems
 272 Thyme – thymus vulgaria – 5 stems
 273 Anise hyssop – agastache anethiodora – 5 stems
 274 Lemon verbenaa – aloysia triphylla – 5 stems
 275 Feverfew – chrysanthemum paarthenium – 1 stem
 276 Scented geranium – pelargeonium - 1 stem
 277 Echinacea - Echinacea purpura - 1 stem
 278 Patchoulic - posgostemoin cablin - 1 stem

Mixed Herbs, fresh or dried

- 300 Six or more kinds, cut, attractively displayed, in one container.
 310 Wreaths using no plant material other than herbs. Bows permitted
 320 Potpourri – judged on appearance and fragrance
 330 Tussy mussie (nosegay)
Flavored Vinegars – Displayed in 1 pt. jars – include list of ingredients
 331 Fruited vinegar
 332 Single herb vinegar
 333 Mixed herb vinegar
 334 Flowered vinegar

DEPARTMENT 14 - FRUITS AND NUTS

Entries are limited to one entry per class by exhibitor
JUDGING WILL TAKE PLACE FRIDAY, September 25, 2026
For information call or write Main Office (570) 784-4949
or call Brian W. Campbell (570) 855-6265

Books close Mon., Sept. 15, 2025 at Midnight
First entry list final, NO ADDED LISTS. Exhibits will be
received Wednesday, September 23, 2026, 3 PM to 9 PM
Exhibits will be received Wednesday, September 23, 2026, 3
PM to 9 PM and Thur., September 24, 2026, 9 AM-9 PM
All entries should include the exhibitor's phone number for
emergency purposes. All entries to be in place Thursday,
September 24, 2026, 9 PM. EXHIBITS TO BE REMOVED ON

SUN., October 4, 2026, 8am to 2pm

Competition Open to Pennsylvania

Entry Fees are waived for 2026 ONLY!

RULES

1. No exhibitor may enter more than one exhibit of the same variety for competition in the same Class. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and properly named.
2. In selecting fruit for exhibition, choose such specimens that would bring in the highest market price. Do not select the largest. Select a medium size. In your displays have specimens as nearly alike as possible. Judges will not award prizes to an unworthy exhibit, and in the absence of competition, or where only one exhibit is entered, 1st, 2nd, 3rd or no premium will be awarded according to the merit of the exhibit.
3. All entries must have been grown by the exhibitor. No mail returns.

DIVISION 14.1 - FRUITS

Apples - Plate of 5

PREMIUMS: \$15; \$12 \$10

- 100 Jersey mac
- 101 Paulared
- 102 McIntosh
- 103 Honey Crisp
- 104 Jonathan
- 105 Cortland
- 106 Empire
- 107 Red Delicious
- 108 Golden Delicious
- 109 Idared
- 110 York
- 111 Northern Spy
- 112 Mutsu
- 113 Stayman
- 114 Rome
- 115 Winter Banana
- 116 Summer Rambo
- 117 Smokehouse
- 118 Giner Gold
- 119 Gala
- 120 Jona Gold
- 121 Largest single apple - Yellow
- 122 Largest Single Apple-Red

Best Exhibit of 16 Apples

PREMIUMS: \$20; \$15; \$10

- 200 Best Exhibit of 16 Apples of each of the varieties listed 100 - 120

PREMIUMS: \$25; \$20; \$15

Bushel Basket of Apples

- 300 Bushel Basket of Apples - varieties listed 100 - 120

PREMIUMS: \$15; \$12 \$10

Red Apples

- 400 Red apples, identify variety - 3 peck basket

Green or Yellow Apples

- 500 Green or Yellow apples, any variety - 3 peck basket

PREMIUMS: \$10; \$8; \$7

Peaches - Plate of 5

- 610 Sunhigh
- 620 Glo Haven
- 630 Loring
- 640 Canadian Harmony
- 650 Red Kist
- 660 Blake
- 670 Red Skin
- 680 Elberta
- 690 J. H. Hale
- 695 Rio-Oso-Gem
- 696 Encore

Nectarines - Plate of 5

- 700 Sunglo
- 710 Nectar Red 4
- 720 Flavor Top
- 730 Red Gold
- 740 Fantasia
- 750 Any Other Variety

Pears - Plate of 5

- 800 Clapp's Favorite
- 810 Moonglow
- 820 Bartlett
- 830 Red Bartlett
- 840 Seckel
- 850 Bosc
- 860 Comice
- 870 Kiefer
- 880 Magness
- 890 Asian
- 895 All other

Plums - plate of 5

PREMIUMS: \$10; \$8; \$6

- 900 Plums - blue
- 910 Plum - red 920 Plums - yellow

Muskmellons - 3 specimens

- 3100 Green flesh
- 3110 Salmon flesh
- 3120 Cream flesh
- 3130 Other exotic melons
- 3140 Honeydew

Quinces - Plate of 5

PREMIUMS: \$5; \$4; \$3

- 1000 Quinces - best plate, all varieties competing

Fruit Display - Fancy Basket

PREMIUMS: \$15; \$12; \$10

- 1100 Fruit display, fancy basket of assorted native fruit, any kind

PREMIUMS: \$7; \$5; \$3

Berries - Plate or vase

- 1200 Blackberries
- 1210 Blueberries
- 1220 Currants
- 1230 Dew berries
- 1240 Elderberries
- 1250 Gooseberries
- 1260 Ground Cherries
- 1270 Red Raspberries
- 1271 Black Raspberries
- 1272 Fall Gold Raspberries
- 1280 Strawberries

Native Wild Berries - Single Plate

- 1300 Barberry
- 1310 Bittersweet
- 1320 Black Haws
- 1330 Dogwood
- 1340 Snowberries
- 1350 Witch Hazel
- 1370 Juniper

Grapes - plate, five bunches

- 1400 Grapes- plate, five bunches, any variety

Prunes - plate of five

- 1500 Prunes - plate of five, all varieties

Muskmellon (3)

- 3100 Green flesh
- 3110 Salmon flesh
- 3120 Cream flesh
- 3130 Other exotic
- 3140 Honeydew

Watermelons

- 5900 Largest single watermelon - 1 specimen
- 5910 Midget types - 2 specimens
- 5920 Oblong in shape - 2 specimens
- 5930 Round or oval shape - 2 specimens

DIVISION 14.2 - EDIBLE NUTS**American Black Walnuts****PREMIUMS: \$8; \$6; \$5**

100 American Black Walnuts any variety. Exhibit must consist of 20 specimens same variety

English Walnuts**PREMIUMS: \$8; \$6; \$5**

150 English Walnuts, 20 specimens of same variety

Butternuts**PREMIUMS: \$8; \$6; \$5**

200 Butternuts, any variety, exhibit must consist of 20 specimens of same variety

Hazelnuts**PREMIUMS: \$8; \$6; \$5**

300 Hazelnuts, any variety, exhibit must consist of 20 specimens of same variety

Peanuts**PREMIUMS: \$8; \$6; \$5**

400 Peanuts, any variety, exhibit must consist of 20 specimens of same variety

Native American Chestnuts**PREMIUMS: \$8; \$6; \$5**

600 Native American chestnuts, exhibit must consist of 20 specimens

Chinese Chestnuts**PREMIUMS: \$8; \$6; \$5**

700 Chinese Chestnuts, any variety, exhibit must consist of 20 specimens of same variety

Shell Bark, Shag Bark, or**Hickories****PREMIUMS: \$8; \$6; \$5**

800 Shell bark, shag, bark or hickories, any variety, exhibit must consist of 20 specimens of same variety.

Kernels**PREMIUMS: \$10; \$7; \$5**

900 Kernels - 1 pint, any variety listed above

Assorted Groups**PREMIUMS: \$10; \$7; \$5**

1000 Assorted groups of any 5 nuts listed above

DEPARTMENT 15 - HOME AND DAIRY PRODUCTS

Entries are limited to one entry per class by exhibitor
JUDGING WILL TAKE PLACE FRIDAY, September 25, 2026
For information call or write Main Office (570) 784-4949 Or
call Brian W. Campbell (570) 855-6265 Books close Mon.,
Sept. 14, 2026 at midnight

First entry list final. NO ADDED LISTS

Exhibits will be received Wednesday, September 23, 2026, 3
PM to 9 PM and Thursday, September 24, 2026, 9 AM to 9 PM

All entries should include exhibitors phone number for
emergency purposes EXHIBITS TO BE REMOVED ON

SUNDAY, October 4, 2026,

8am-2pm Competition Open to Pennsylvania

**Entry Fees are waived for the following Departments
800,12,13,14,15,16,20,21,22 and 23 for 2026 ONLY!**

RULES

1. No exhibitor may enter more than one article in any given class. If more entry lists are needed, please write to the superintendent of the department.
2. All food products must have been put up within the year from the date of the last show or fair.
3. Judges will not award prizes to an unworthy Exhibit. In the absence of competition, or where only one exhibit is entered, 1st, 2nd, 3rd, or no premium will be awarded according to the merit of the exhibit.
4. Judges will have the privilege to open and sample all canned goods.
5. Quart or pint jars as specified in each class (clear not green) shall use new jar tops with rings to exhibit canned fruits, vegetables, etc.
6. All cakes and bread should be made from scratch.
7. Bread made in machines is not acceptable.

Quick Breads**PREMIUMS: \$9; \$7; \$5**

100 1/2 doz. Baked powder biscuits
101 Cornbread
102 1/2 doz. Muffins
103 Nut bread
104 Date bread
105 Banana bread
106 Herb bread
107 Oatmeal
108 Any other - Identify flavor

Yeast breads, wrapped in a plastic bag.**PREMIUMS: \$9; \$7; \$5**

200 Raisin bread
201 Rye bread
202 White bread
203 Whole wheat bread
204 Fancy and holiday breads
205 Herb bread
206 Foccaccia bread 8"x8" sheet
207 Any other - Identify flavor

Stone Baked Breads

250 Leavened

DIVISION 15.10 - BAKED PRODUCTS

260 Unleavened

Rolls - to consist of six rolls of uniform shape & size wrapped in a plastic bag.**PREMIUMS: \$9; \$7; \$5**

300 Cinnamon rolls/Sticky rolls
301 Doughnuts (yeast/baking powder)
302 White rolls
303 Whole wheat rolls at least 3 different shapes
304 Parkerhouse rolls
305 Yeast muffins
306 Basket of fancy yeast rolls to contain

Bagels (3 wrapped in plastic bag)**PREMIUMS: \$9; \$7; \$5**

307 Bagels

Butter cakes, iced**PREMIUMS: \$15; \$12; \$8**

400 Chocolate
401 Spice
402 White
403 Yellow
404 Any other, iced - Identify flavor
405 Any other, no icing - Identify flavor

Cupcakes**PREMIUMS: \$10; \$9; \$8**

406 4 cupcakes - White, iced
407 4 cupcakes - Chocolate, iced
408 4 cupcakes - Any other - Identify flavor

Best Decorated Cupcakes**PREMIUMS: \$12; \$10; \$8**

409 4 cupcakes - best decorated butter cream icing

Best Decorated Cakes, Butter Cream Icing**PREMIUMS: \$20; \$17; \$15**

410 Best decorated cake (butter cream icing) - all edible fancy
411 Best decorated cake (butter cream icing) - any nonedible fancy trimming

Best Decorated Cakes (fondant or marzipan) all edible**PREMIUMS: \$75; \$50; \$20**

412 Best decorated cake (fondant or marzipan) - all edible

Best Decorated Cakes (fondant or marzipan) any nonedible
PREMIUMS: \$25; \$20; \$15

- 413 Best decorated cake (fondant or marzipan) - any nonedible fancy trimming

Egg cakes, not iced
PREMIUMS: \$15; \$12; \$8

- 500 White angel food
501 Chocolate angel food
502 Chiffon
503 Sponge
504 Any other - Identify flavor

Egg cakes, iced
PREMIUMS: \$15; \$12; \$8

- 505 Egg Cake, iced

Gingerbread Houses
PREMIUMS: \$75; \$50; \$20

- 506 Gingerbread Houses Fancy

Pies
PREMIUMS: \$15; \$12; \$8

One-crust pie, cream filling

- 600 Custard
601 Butterscotch
602 Coconut Cream
603 Banana Cream
604 Any other - Identify flavor

Other One-crust pie

- 610 Pumpkin
611 Lemon Sponge
612 Montgomery

- 613 Shoo Fly
614 Molasses Crumb
615 Cherry Crumb
616 Raisin Crumb
617 Apple Crumb
618 Any other - Identify flavor

Two-crust pie

- 700 Mince
701 Cherry
702 Peach
703 Raisin
704 Berry
705 Any other - Identify flavor

Muffins - 4
PREMIUMS: \$8; \$7; \$6

- 800 Whole Wheat
801 Pumpkin
802 Blueberry
803 Corn
804 Any other - Identify flavor

Cookies - ½ dozen
PREMIUMS: \$8; \$7; \$6

- 900 Bar cookies
901 Dropped cookies
902 Filled cookies
903 Pressed cookies
904 Rolled cookies
905 Sliced or ice box cookies
906 No bake cookies
907 Iced decorated cut out cookies (4)
908 Whoopie pies (4)
909 Cookies (any other)

Miscellaneous Home Products
PREMIUMS: \$8; \$7; \$6

- 1000 Butter - one pound
1001 Cheese - 1/2 pound
1002 Homemade soap - six pieces
1003 Lard - one quart
1004 Noodles - one quart
1005 Potato chips - one quart
1006 Salted/Seasoned/Glazed Nuts - 1/2 pint
1007 Pasta (Uncooked) ½ pound displayed on 9" plate
1008 Crackers

Candy ½ Pound
PREMIUMS: \$10; \$9; \$8

- 1100 Chocolate covered
1101 Chocolate fudge
1102 Chocolated fudge with walnuts
1103 Vanilla fudge with walnuts
1104 Peanut Butter fudge
1105 Irish Potato candy
1106 Divinity fudge
1107 Fondant
1108 Light fudge
1109 Sea foam
1110 Peanut Brittle
1111 Decorative/creative candy creations all edible
1112 Molded-chocolate
1113 Molded-hard rock
1114 Gingerbread
1115 Any Other

DIVISION 15.20 - JUNIOR DIVISION BAKED PRODUCTS

Includes any Pennsylvania school student at least 10 years old and still an active student in good standing at any school, grades 5-12. JUNIOR MAY CHOOSE TO EXHIBIT IN EITHER THE ADULT OR JUNIOR DIVISION, BUT NOT IN BOTH.

Cookies - 1/2 dozen
PREMIUMS: \$8; \$7; \$6

- 100 Bar
101 Dropped
102 Rolled
103 Sliced or ice box
104 No bake cookies
105 Pressed
106 Whoopie Pies

Candy - 1/2 pound
PREMIUMS: \$10; \$9; \$8

- 200 Chocolate fudge
201 Chocolate covered
202 Light fudge
203 Sea foam

Cakes - iced
PREMIUMS: \$15; \$12; \$10

- 300 Chocolate
301 Spice
302 White
303 Yellow

Cupcakes
PREMIUMS: \$8; \$7; \$6

- 315 4 Cupcakes - White, iced
316 4 Cupcakes - Chocolate, iced
317 4 Cupcakes - any other

Rolls - to consist of six rolls of uniform shape and size wrapped in a plastic bag
PREMIUMS: \$8; \$7; \$6

- 400 Cinnamon rolls
401 Doughnuts (yeast or baking powder)
402 Whole wheat rolls
403 Parkerhouse rolls

Quick breads
PREMIUMS: \$8; \$7; \$6

- 500 Date bread
501 Nut bread
502 Banana bread

- 503 Raisin bread
504 Cranberry bread
505 Any other - Identify flavor

Muffins 4
PREMIUMS: \$8; \$7; \$6

- 600 Whole wheat
601 Pumpkin
602 Blueberry
603 Corn

Cakes other
PREMIUMS: \$15; \$10; \$8

- 700 Best Decorated cake
Best Decorated Cupcakes
PREMIUMS: \$10; \$8; \$5
701 4 Cupcakes, Best Decorated, butter cream icing

Best Decorated Gingerbread House

- PREMIUMS: \$15; \$10; \$8**
702 Gingerbread House

DIVISION 15.22 - DIABETIC FOODS

The following excerpts are from "Diabetes Forecast," the magazine for the American Diabetes Association. Entries are limited to one entry per class by the exhibitor. Nutrition is the key to good health, especially for people with diabetes. Diabetes is a disease in which the body is unable to use glucose (sugar) in the blood for energy. Instead, glucose stays in the blood and builds up to high levels. Over time, high blood glucose levels may hurt your eyes, kidneys, nerves, and heart. However, a healthy diet can help keep blood glucose levels at more normal levels. The truth is that there is no single "diabetes diet." What you should eat depends on your health history and needs and, most of all, on the changes in your eating habits you are willing and able to make.

The parameters for exhibiting food at the Bloomsburg Fair for people with diabetes are:

- Be low in fat, especially saturated fat. The recipe should contain very little butter and / or shortening. Acceptable fats include lite butter, olive oil, canola oil, low calorie margarine, and vegetable oil.
- Should contain some fiber. Recipes using oats or whole grain flours are better than recipes using just white flour. Using fruit as part of the recipe is encouraged.
- Moderate amounts of calories. Desserts should be lower in calories than traditional desserts. A calorie range of 100-200 calories per serving is best.
- Moderate amounts of carbohydrates should be used. Recipes can include sugar, but the smaller amount, the better. Artificial sweeteners can be used too. Recipes using sugar free products such as sugar free puddings can be used.

All entries must have a recipe recorded on 4" x 6" index card or 8-1/2" by 11" paper will become property of the Bloomsburg Fair Association.

Foods in the Diabetic DIVISION will be judged according to their diabetic standards, taste, and overall appearance.

Bread - no specific size - covered with plastic
PREMIUMS: \$10; \$8; \$7

- 100 Quick breads
- 101 Yeast breads

Rolls - 6 rolls of uniform size and shape covered with plastic
PREMIUMS: \$10; \$8; \$7

- 200 Cinnamon
- 201 Doughnuts
- 202 Multi-Grain
- 203 Whole Wheat
- 204 Rye
- 205 Parkerhouse

Muffins - 6 muffins of uniform size wrapped in plastic
PREMIUMS: \$10; \$8; \$7

- 300 Whole wheat
- 301 Pumpkin
- 302 Blueberry
- 303 Corn

Cakes
PREMIUMS: \$10; \$8; \$7

- 400 White
- 401 Chocolate
- 402 Sponge
- 403 Spice
- 404 Angel Food
- 405 Any other - Identify flavor

Cookies 1/2 dozen
PREMIUMS: \$10; \$9; \$8

- 700 Bar
- 701 Drop
- 702 Filled
- 703 Pressed
- 704 Rolled
- 705 Sliced or Ice Box
- 706 No bake
- 707 Any other cookies - Identify flavor/type

DIVISION 15.23 GLUTEN FREE FOODS

All entries must have recipe on a 4" x 6" index card or 8-1/2" x 11" paper. All recipes will become the property of the Bloomsburg Fair Association. Foods in Gluten Free

DIVISION will be judged according to their gluten free standards, taste, and overall appearance.

Gluten Free Bread - no specific size - covered with plastic
PREMIUMS: \$10; \$8; \$7

- 100 Quick breads
- 101 Yeast breads

Gluten Free Rolls - 6 rolls of uniform size and shape covered with plastic
PREMIUMS: \$10; \$8; \$7

- 200 Cinnamon
- 201 Doughnuts

Gluten Free Muffins - 6 muffins of uniform size wrapped in plastic
PREMIUMS: \$10; \$8; \$7

- 300 Pumpkin
- 301 Blueberry
- 302 Banana
- 303 Corn
- 304 Any other - Identify flavor

Gluten Free Cakes, iced
PREMIUMS: \$15; \$13; \$12

- 400 Vanilla
- 401 Chocolate

- 402 Angel Food
- 403 Any other - Identify flavor

Gluten Free Cookies - 1/2 dozen
PREMIUMS: \$10; \$9; \$8

- 700 Bar cookies
- 701 Drop cookies
- 702 Filled cookies
- 703 Pressed cookies
- 704 Rolled cookies
- 705 No bake cookies
- 706 Brownies
- 707 Any other cookies

**DIVISION 15.30 Class 100
37th BLUE RIBBON APPLE PIE
CONTEST**

PRIZES: \$25; \$20; \$15

The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2026 PENNSYLVANIA FARM SHOW.



RULES for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. Only one entry per person.
2. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2026.**
3. The Apple Pie, including fillings and crust, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*) Any decorations must just be edible.
4. Recipe **must include at least 60% apples in the filling**. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a disposable pie pan. (*All pans, plates & dishes are considered to be disposable and will not be returned.*)
6. The pie entry and recipes will become the property of the Fair or PA Farm Show and will not be returned.
7. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on

one side of 8 1/2 "by 11" paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages.

8. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. Judging will be based on the following criteria:

Flavor	35 points
Filling (consistency, doneness, moistness & flavor)	25 points
Crust (color, flavor, texture doneness)	20 points
Overall Appearance (surface, shape, size, color)	15 points
Creativity	5 points
TOTAL	100 Points

NOTE: If an individual has already won 1st place at another fair in 2026 for this Blue-Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2027 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

First Place Winner is eligible for the 2027 PA Farm Show competition.

Premiums for the 2027 PA FARM SHOW competition

1st - \$500; 2nd - \$250; 3rd - \$100;

4th - Rosette Ribbon; 5th - Rosette Ribbon

Sponsors: PA State Association of County Fairs

Released: February 2025

**DIVISION 15.31
Class 100
2026 PA PREFERRED
JUNIOR BAKING CONTEST
COOKIES, BROWNIES AND
BARS**



RULES:

1. Open to any individual amateur baker (age 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. **Entrants may not have won 1st place in the PA Preferred Junior Baking Contest at any other fair in 2026.**
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. The cookies, brownies or bars, and any fillings and frostings, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*) Any decorations must just be edible.
5. At least two (2) PA Preferred or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. A **PA Preferred logo is not required** because not all PA Preferred products carry the label. The name of the ingredient and the source is sufficient. Contact RA_AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entries must be submitted for judging **on a food safe disposable setting**. (*All pans, plates, and dishes are considered disposable and will not be returned.*)
8. The PA Preferred entry and its recipes will become the

property of the Fair or PA Farm Show and will not be returned.

9. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. The recipe must list all ingredients, quantities and the preparation instructions. **The name of each PA Preferred ingredient or locally produced ingredient must be clearly listed along with the name of the source that made/grew the product** (*ex: PA Preferred Milk - Galliker's brand; or Apples - Smith Farm Orchard*). Entrant's name, age, address and phone number must be printed on the back side of all the pages.

10. Refrigeration is **not** available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

11. Judging Criteria:

Flavor	
(<i>aroma, taste, good balance of flavorings</i>)	30 points
Inside Characteristics	25 points
(<i>texture, even grain, evenly baked</i>)	
Overall Appearance	
(<i>surface, shape, size, color</i>)	20 points
Topping, Icing, Decoration	10 points
TOTAL	100 points

FAIR PREMIUMS:

PRIZES: 1st = \$20 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2027 PA FARM SHOW competition

1st - \$500; 2nd - \$250; 3rd - \$100;

4th - Rosette Ribbon; 5th - Rosette Ribbon

Sponsors: PA State Association of County Fairs

Released: February 2025

**DIVISION 15.32 Class 100
2026 HOMEMADE CHOCOLATE
CAKE CONTEST**



RULES:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. Only one entry per person.
2. **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2026.**
3. The cake and any fillings and frostings, must be **made from scratch with edible ingredients.** No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*) Any decorations must just be edible.
4. Cake recipes **must feature** chocolate or cocoa as a main ingredient.
5. Entry must be a **layered chocolate cake.** **The finished overall size of the cake, including decorations, shall not exceed 12" high by 12" wide by 12" deep.**
6. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
7. The cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.

8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages.
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
10. Judging Criteria

Flavor (<i>aroma, taste, good balance of flavorings</i>)	35 points
Inside Characteristics (<i>moist and tender crumb; not soggy or dry</i>)	25 points
Frosting (taste, texture, even color)	20 points
Overall Appearance (<i>surface, shape, finished size, color</i>)	15 points
Creativity	5 points
TOTAL	100 points

PREMIUMS: 1st - \$25; 2nd - \$20; 3rd - \$15

First Place Winner is eligible for the 2027 PA Farm Show competition.

Premiums for the 2027 PA FARM SHOW competition

1st - \$500; 2nd - \$250; 3rd - \$100;

4th - Rosette Ribbon; 5th - Rosette Ribbon

Sponsors: PA State Association of County Fairs

Released: February 2025

**DIVISION 15.35 Class
100 ANGEL FOOD CAKE
CONTEST**



RULES

1. Open to any individual who is a Pennsylvania resident.
2. **Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2026.**
3. The cake and any fillings and frostings must be **made from scratch with edible ingredients.** No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*) Any decorations must just be edible.
4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" X 11" size paper). Entrant's name, address and phone number must be printed on the back of all the pages.

8. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
9. Judging will be based on the following criteria:

Flavor (<i>aroma, taste, good balance of flavoring</i>)	40 points
Inside Characteristics (<i>texture & lightness</i>)	30 points
Overall Appearance (<i>surface, shape, size, color</i>)	20 points
Topping, Icing, Decoration	10 points
TOTAL	100 points

PREMIUMS: 1st - \$25 2nd - \$15 3rd - \$10

First Place Winner is eligible for the 2027 PA Farm Show competition.

Premiums for the 2027 PA FARM SHOW competition

1st - \$500; 2nd - \$250; 3rd - \$100;

4th - Rosette Ribbon; 5th - Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs

Released: February 2025

DIVISION 15.40 - CANNED OR DRIED PRODUCTS

All canned products must be displayed with rings: • No cloth covering on jar lids

Canned Fruits (1 Quart Jars)**PREMIUMS: \$9; \$8; \$7**

- 100 Apples
- 101 Applesauce
- 102 Apricots
- 103 Blackberries
- 104 Blueberries or Huckleberries
- 105 Cherries, dark with pits
- 106 Cherries, red sour pitted
- 107 Cherries, red with pits
- 108 Cherries, white with pits
- 109 Currants
- 110 Elderberries
- 111 Grapes
- 112 Peaches
- 113 Pears
- 114 Plums
- 115 Raspberries, black
- 116 Raspberries, red
- 117 Rhubarb
- 118 Nectarines
- 119 Any other - Identify flavor

Best Display of Canned Fruits**PREMIUMS: \$14; \$12; \$10**

- 200 Best display of canned fruits - 5 one qt. jars, any variety of above - no larger than 15" square and 12" high.

Canned Vegetables - One Quart Jar**PREMIUMS: \$9; \$8; \$7**

- 300 Asparagus
- 301 Beans, green
- 302 Beans, lima
- 303 Beans, yellow
- 304 Beet tops
- 305 Beets
- 306 Broccoli
- 307 Carrots
- 308 Cauliflower
- 309 Corn
- 310 Dandelion
- 311 Endive
- 312 Mixed vegetables
- 313 Peas
- 314 Pumpkin
- 316 Spinach
- 317 Succotash
- 318 Swiss Chard
- 319 Tomatoes
- 320 Vegetable Soup
- 321 Tomato Soup
- 322 Any other canned veg. - Identify flavor

Best Display of Canned Vegetables**PREMIUMS: \$14; \$12; \$10**

- 400 Best display of canned vegetables - 5 one qt. jars, any variety of above - no larger than 15" square and 12" high.

Canned Meats - One Quart Jar**PREMIUMS: \$9; \$8; \$7**

- 500 Beef
- 501 Beef Tongue (pickled)
- 502 Chicken
- 503 Pork
- 504 Sausage
- 505 Scrapple
- 506 Sirloin
- 507 Spare ribs
- 508 Mincemeat
- 509 Any other - Identify flavor

Best Display - Three One Quart Jars**Meat, variety****PREMIUMS: \$15; \$12; \$10**

- 600 Best display, three one qt. jars, meat variety - no larger than 15" square and 12" high.

Pickled or Fermented vegetables (1 pint jar)**PREMIUMS: \$9; \$8; \$7**

- 700 Beans
- 701 Beets
- 702 Cauliflower
- 703 Chow-chow
- 704 Cranberry
- 705 Onions
- 706 Misc. - Identify flavor

Cucumber or Pickled

- 710 Bread and Butter
- 711 Dill
- 712 Mixed
- 713 Mustard
- 714 Sour
- 715 Sweet
- 720 Onions
- 730 Peppers
- 740 Piccalilli
- 745 Misc. - Identify flavor

Relishes

- 750 Corn
- 751 Pepper
- 752 Sauerkraut
- 753 Misc Relishes - Identify flavor/type

Sauces

- 760 Catsup
- 761 Chili Sauce
- 762 Spaghetti Sauce
- 763 Salsa
- 770 Misc Sauce - Identify flavor

Best Display of Pickled or**Fermented Vegetables****PREMIUMS: \$14; \$12; \$10**

- 780 Best display, 5 pint jars each containing a different pickled vegetable. It may contain 1 jar of sauerkraut - should be no larger than 15" square and 12" high.

Spiced Fruits - One Quart Jar**PREMIUMS: \$9; \$8; \$7**

- 800 Apples
- 801 Cantaloupes
- 802 Cherries
- 803 Crabapples
- 804 Peaches
- 805 Pears
- 806 Quince
- 807 Watermelon

Dried Fruits and Vegetables -**One Quart Jar****PREMIUMS: \$9; \$8; \$7**

- 900 Apples
- 901 Corn
- 902 Peaches
- 903 Pears
- 904 Any other - Identify flavor

Juices - One Quart Jar**PREMIUMS: \$9; \$8; \$7**

- 1000 Apples
- 1001 Grapes
- 1002 Tomatoes
- 1003 Other - Identify flavor

Vinegar**PREMIUMS: \$9; \$8; \$7**

- 1100 Vinegar (quart jar)

Barbeque Sauce**PREMIUMS: \$9; \$8; \$7**

- 1200 8oz. Jar or pint

DIVISION 15.50 - HOME CURED PRODUCTS**PREMIUMS: \$9; \$8; \$7**

- 100 Bacon - 1/2 pound
- 200 Dried Beef - 1/4 pound
- 300 Smoked Sausage - 1/2 pound
- 400 Smoked Shoulder or Ham - 1 slice

Jerky - (4) 6" Pieces on covered plate**PREMIUMS: \$20; \$15; \$10**

- 605 Original
- 606 Pepper
- 607 Hot Spicy
- 608 Teriyaki

DIVISION 15.80 - BUTTERS, HONEY, SPREADS, JAMS, JELLIES, MARMALADES, AND PRESERVES

(Apiary Products in Dept. 21) • (Standard Jelly Glass Jars with Rings)

Butters

PREMIUMS: \$9; \$8; \$7

- 100 Apple
- 101 Apricot
- 102 Cherry
- 103 Grape
- 104 Orange
- 105 Peach
- 106 Pear
- 107 Plum
- 108 Quince
- 109 Tomato
- 110 Misc. - Identify flavor

Honey Spreads

PREMIUMS: \$9; \$8; \$7

- 200 Apple
- 201 Pear
- 202 Pineapple
- 203 Quince
- 204 Misc. - Identify flavor

Jams

PREMIUMS: \$9; \$8; \$7

- 300 Blackberry
- 301 Cherry
- 302 Crabapple
- 303 Elderberry
- 304 Peach
- 305 Plum
- 306 Raspberry, black

- 307 Raspberry, red
- 308 Rhubarb
- 309 Strawberry
- 310 Hot Pepper
- 311 Misc. - Identify flavor

Jellies

PREMIUMS: \$9; \$8; \$7

- 400 Apple
- 401 Blackberry
- 402 Cherry
- 403 Crabapple
- 404 Currant
- 405 Elderberry
- 406 Gooseberry
- 407 Grape
- 408 Huckleberry
- 409 Peach
- 410 Plum
- 411 Quince
- 412 Raspberry, black
- 413 Raspberry, red
- 414 Hot Pepper
- 415 Misc. - Identify flavor

Display of Jelly and Jams

Display should be no larger than 15" square and 12" high

PREMIUMS: \$11; \$9; \$7

- 500 Display of Jelly - three varieties of any of the above

- 501 Display of Jams (pint jars)- five varieties of any of the above

Marmalades

PREMIUMS: \$9; \$8; \$7

- 600 Apricot
- 601 Grape
- 602 Grapefruit
- 603 Orange
- 604 Peach
- 605 Pear
- 606 Pineapple
- 607 Plum
- 608 Quince
- 609 Tomato, yellow
- 610 Misc. - Identify flavor

Preserves and Conserves

PREMIUMS: \$9; \$8; \$7

- 700 Apricot
- 701 Blueberry
- 702 Cherry
- 703 Peach
- 704 Pear
- 705 Pineapple
- 706 Plum
- 707 Quince
- 708 Strawberry
- 709 Tomato
- 710 Misc. - Identify flavor

DEPARTMENT 16 - CHRISTMAS TREES & WREATHS

Judging will take place Friday September 25, 2026

For information call or write main office (570) 784-4949

Or call Brian W. Campbell (570) 855-6265

Books close Monday, September 21, 2026 at Midnight

All entries should include exhibitors phone number for emergency purposes All entries to be in place Thursday, September 24, 2026, 9 PM. EXHIBITS TO BE REMOVED ON SUNDAY, October 4, 2026, 8am-2pm **Entry Fees are waived for the following Departments 800,12,13,14,15,16,20,21,22 and 23 for 2026 ONLY!**

Tree Content Rules

1. Trees for competitive exhibit must have been grown in Pennsylvania on land owned or operated by the exhibitor.
2. Trees to be exhibited shall be cut within the 4 to 6 feet range, measurements to be made from the bottom of the handle to the top of the tip.
3. No trees may be exhibited with limbs or foliage added that did not grow naturally in place.
4. No trees may be exhibited that have been sprayed with or have color or other chemicals added in any manner.
5. Trees may be naturally grown or sheared and shaped by the exhibitor.

6. Tree holders will be provided by The Fair.
7. Exhibitors may enter in as many classes or divisions of a class as they wish, but no exhibitor shall make more than one entry in a single class or division of a class, either in his own name, the name of the farm or the name of some other person.
8. Entries must be delivered to the Agriculture Department at The Bloomsburg Fair
9. Judging will be Friday, September 25, 2026.

Score Card

Foliage: <i>Fresh, clean, uniform</i>	15
Taper: <i>All classes, 40% to 90%</i>	10
Density: <i>Uniform medium density is scored highest</i>	15
Handle: <i>Well-trimmed 5 to 8 inches in length</i>	10
Color: <i>Normal</i>	10
Naturalness: <i>Not perfectly smooth outside appearance</i>	10
Damage or defects: <i>Crooked stem, hold, uneven sides, etc.</i>	30
PERFECT SCORE	100

DIVISION 16.1 - Trees

- | | | |
|----------------|-----------------|------------------|
| 100 All Pine | 300 Douglas Fir | 450 Concolor Fir |
| 200 White Pine | 400 Fraser Fir | 500 All Others |

CHRISTMAS TREE PREMIUMS - All Classes - 1st \$50 • 2nd \$40 • 3rd \$30 • 4th \$25 • 5th \$20

Best of show ribbon will be awarded for the outstanding tree in the exhibit.

Wreath Contest Rules

1. All wreaths exhibited must have been owned by the exhibitor and grown in Pennsylvania at least 60 days prior to The Fair.
2. In no case shall one person, family, or farm enter more than two wreaths; one decorated and one undecorated.
3. Wreaths must be made on a 12-inch ring of natural greens and the outside diameter must not exceed 24 inches.
4. The weight of the wreath may not exceed 5 pounds. Wreaths may be single or double faced.
5. Decorated wreaths must include a bow and may contain dried or other decorative materials and ornaments.
6. Decorated wreaths will be judged on craftsmanship, originality, arrangement of decorations, and quality of bow.
7. Undecorated wreaths will be judged on foliage color and workmanship (including uniform density, uniform center hole, uniform outside, construction quality, placement of materials, and overall appearance). Wreaths in the undecorated category can be made with mixed greens, however, we suggest no other materials such as berries or leaves.

DIVISION 16.2 - Wreaths

Class 100 - Undecorated Score Card

Foliage:	10
Color:	10
Workmanship:	
Uniform Density:	10
Uniform Center Hole:	10
Uniform Outside Perimeter:	10
No Cut Ends Visible:	10
Construction Quality:	10
Material Placement:	10
Overall Appearance:	20
PERFECT SCORE	100

Class 200 - Decorated Score Card

Craftsmanship:	20
Originality:	20
Arrangement of Decorations:	20
Quality of Bow:	40
PERFECT SCORE	100

PREMIUMS: \$40, \$35, \$30, \$25, \$15

DEPARTMENT 20 - GRANGE/HERB GUILD

DIVISION 20.1- SPECIAL DISPLAY FOR GRANGE ORGANIZATIONS

Judging will take place Friday, September 25, 2026.

Entry Fees are waived for this Department for 2026 ONLY, due to learning a new system!

SPECIAL ATTENTION

Reservations for display space must be made with the superintendent Brian W. Campbell no later than September 10, 2025. Exhibits must be in place not later than Thursday, September 24, 9PM.

Exhibits will be received Wednesday, September 23, 2026 – 3PM to 9PM & Thursday, September 24, 2026 – 9AM – 9PM

EXHIBITS TO BE REMOVED ON SUN., Oct 4, 2026, 8am-2pm.

Ribbons may be used for dividers. Do not use staples, we prefer thumb tacks only.

ALL GRANGE BOOTHS WILL BE 12' WIDE

PREMIUMS: \$500; \$450; \$400; \$350; \$335; All other exhibits \$300

\$100 Premium will be applied to the Grange/Herb Guild who receives the highest number of points under Theme.

DEPARTMENT 21 - WINES

Home Made Wines

Judging will take place Friday, September 25, 2026

For information, call or write to the Main Office (570) 784-4949, or call Brian W. Campbell, Supt. of Agriculture, (570) 855-6265.

Books close on Monday, September 28, 2026 at midnight. First entry list is final. NO ADDED LISTS.

Exhibits will be received Wed., September 23, 2026, 3PM to 9:00 PM and Thur., September 24, 2026 from 9AM to 9PM at the Agriculture Building. **Entry Fees are waived for this Department for 2026 ONLY, due to learning a new system!** All entries should include the exhibitor's phone number for emergency purposes.

EXHIBITS TO BE REMOVED ON SUN., Oct 4, 2026, 8am-2pm.

Wines entered for competition in this Department must be amateur wine, home produced under regulations of Part 540 of the code of Federal Regulations.

All wines must be produced and bottled by the exhibitor. Wines produced and bottled may be from any years' grapes, grape concentrate, fruit, fruit juice, honey, or other fermentable.

All bottles entered must be labeled as follows (type or print): Type of wine, year of fermentation. Do not place your name on the label.

DIVISION 21.1 - White Table Wines – One (1) Bottle Per Exhibitor

Premiums: \$10; \$7; \$4 Class 1. White table wines.

DIVISION 21.2 – Red Table Wines – One (1) Bottle Per Exhibitor

Premiums: \$10; \$7; \$4 Class 1. Red table wines.

DIVISION 21.3 – Pink And Rose Wines–One (1) Bottle Per Exhibitor

Premiums: \$10; \$7; \$4 Class 1. Pink and rose wines.

DIVISION 21.4 – Fruit Table Wines - One (1) Bottle Per Exhibitor

Premiums: \$10; \$7; \$4

Class 1. Blueberry, Strawberry, Raspberry, Elderberry, or Dandelion

DIVISION 21.5 – BEST OF SHOW (will be selected from entered wines above)

Premium: \$15.00

DEPARTMENT 22 – SCARECROW DISPLAY
DIVISION 22.3 – Class 100 – SCARECROW DISPLAY

**PREMIUMS: \$100; \$75; \$60; \$50;
\$40**

Judging will take place Friday,
September 25, 2026

EXHIBITS TO BE REMOVED ON
SUNDAY, October 4, 2026, 8am-2pm

For information call or write main office (570) 784-4949, Or call
Brian W. Campbell (570) 855-6265

Competition Open to Pennsylvania

Entry Fees are waived for this Department for 2026 ONLY!

Books close Monday, September 21, 2026 at midnight First

Entry List Final. NO ADDED LISTS.

Exhibits will be received Wed., September 23, 2026, 3 PM to 9
PM and Thur., September 24, 2026, 9 AM to 9 PM

All entries should include exhibitors phone number for
emergency purposes

All entries to be in place Thursday, September 24, 2026, 9 PM.

1. All scarecrows shall be free-standing on a 3' x 3' base made of 2' x 4' lumber.
2. Scarecrows shall not be taller than 6' from top of pedestal or shorter than 3'.
3. Scarecrow shall not extend over the side of base halfway up from the bottom.
4. All scarecrows must have a plain or happy face.

DEPARTMENT 23 - APIARY PRODUCTS

Entries are limited to one entry per class by exhibitor

Judging will take place

Friday, September 25, 2026

For information call or write main office (570) 784-4949 or
call Brian W. Campbell (570) 855-6265

All entries should include exhibitors phone number for
emergency purposes

All entries to be in place Thursday, September 24, 2026, 9
PM. EXHIBITS TO BE REMOVED ON SUNDAY, October 4,
2026, 8am-2pm

Competition Open to Pennsylvania

Entry Fees are waived for this Department for 2026 ONLY!

Books close Monday, September 28, 2026 at midnight First

entry list final. NO ADDED LISTS

Exhibits will be received Wed., September 23, 2026, 3PM to 9
PM and Thur., September 24, 2026, 9 AM to 9 PM

DIVISION 23.1 – APIARY PRODUCTS

Bees PREMIUMS: \$35; \$30; \$25 10 Bees, any race, one frame observation hive, judged on uniformity of color, bees, presence of queen, brood and honey, cleanliness and appearance of observation hive.	22 Light extracted honey, 6 one-pound jars	301 judged on color and purity One pair poured beeswax candles - 8" – 10"
Honey PREMIUMS: \$12; \$10; \$8 20 Light comb, 6 DIVISIONS	23 Amber extracted honey, 6 one-pound jars	302 Collection of novelty beeswax candles - 3 pieces
21 Dark comb, 6 DIVISIONS	24 Dark amber extracted honey, 6 one-pound jars	303 One pair rolled beeswax candles – not over 8" – 10" tall
	Beeswax PREMIUMS: \$12; \$10; \$8 300 Beeswax, not less than 1 pound;	Collective Exhibit PREMIUMS: \$25; \$20; \$15 400 Collective exhibit of honey, wax, honey products

DIVISION 23.2 – MAPLE SYRUP AND MAPLE PRODUCTS

PREMIUMS: \$12; \$10; \$8	3 Maple cream, one pound	5 Maple display of product from 1-2-3-4 on a 12" by 12" display
1 Maple syrup, one pint jar	4 Maple sugar, small individual cakes, not less than one pound.	
2 Maple sugar, one pound cake		

DIVISION 23.3 – HICKORY SYRUP

PREMIUMS: \$12; \$10; \$8

1 Hickory Syrup, one pint jar

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