



2025 OUTSIDE EVENT RECREATIONAL VEHICLE PARKING PERMIT  
APPLICATION FOR THE BLOOMSBURG FAIRGROUNDS PROPERTY

**SUSKY 5 SLAMA JAMA - Event AUGUST 8<sup>th</sup> & 9<sup>th</sup>, 2025**

Please Print Legibly:

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**RV SITE PRICES / SITES ARE LIMITED/ PLEASE CHECKMARK REQUESTED CAMPSITE AMENITIES**

\_\_\_\_\_ **\$60.00/** per night - Includes: Water, Electric and Sewage ("Black" Water)

\_\_\_\_\_ **\$45.00/** per night - Includes: Water & Electric  
(Sewage - "Black" Water Dumping will be included in Price but only at Designated Stations on Fairgrounds)

**\*\* NO TENTS \*\***

**REQUESTS ARE NOT GUARANTEED:** \_\_\_\_\_

ARRIVAL DATE: \_\_\_\_\_ DEPARTURE DATE: \_\_\_\_\_ NUMBER OF NIGHTS: \_\_\_\_\_

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_ CASH / CREDIT CARD / CHECK

Please make checks  
payable to:  
**THE BLOOMSBURG FAIR**

CARD TYPE: \_\_\_\_\_ CREDIT CARD #: \_\_\_\_\_ EXP.: \_\_\_\_\_ CVV: \_\_\_\_\_

**CAMPER INFORMATION:** STATE: \_\_\_\_\_ LICENSE #: \_\_\_\_\_ YEAR: \_\_\_\_\_

MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ SIZE: \_\_\_\_\_

SIGNATURE\*: \_\_\_\_\_ DATE\*: \_\_\_\_\_

\*By signing the form, you agree that your entire party will have read and will comply with all rules and regulations of The Bloomsburg Fairgrounds Camping and Property. This includes acknowledging that all members in your group are aware of and will adhere to the fair's general rules and policies, as well as any specific rules related to camping. APPLICATIONS WILL NOT BE ACCEPTED WITHOUT SIGNATURE AND DATE.

**MAILING ADDRESS:**

THE BLOOMSBURG FAIR  
Attn: Admissions / Camping  
620 West 3<sup>rd</sup> Street, Bloomsburg, PA 17815

**EMAIL ADDRESS:** [admissions@bloomsburgfair.com](mailto:admissions@bloomsburgfair.com)

**PHONE NUMBER:** 570-387-4157

**OFFICE USE**

PERMIT # \_\_\_\_\_

RECEIVED: \_\_\_\_\_

Main Gate Address: 980 West Main Street, Bloomsburg, PA 17815