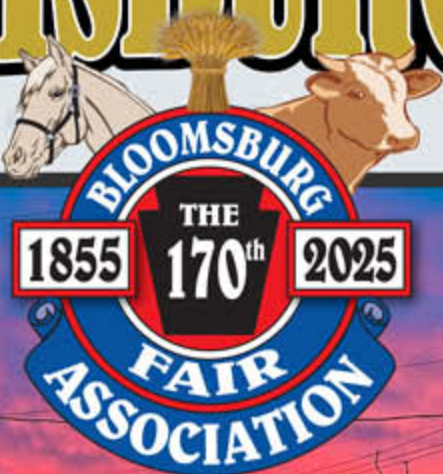


ENTRIES & EXHIBITS PREMIUM BOOK

★ ★ ★ EST. 1855 ★ ★ ★

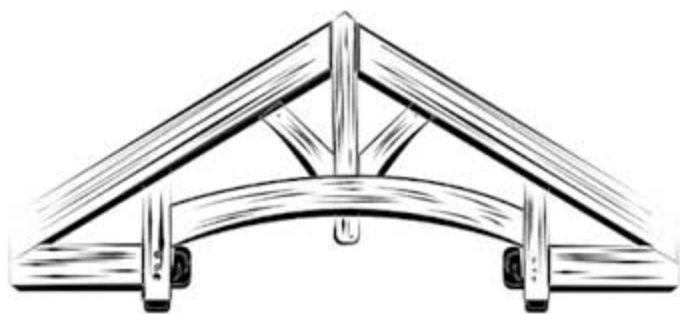
BLOOMSBURG FAIR



THE LARGEST AGRICULTURAL FAIR IN PA

Bloomsburg, PA
September 20-28
— Day and Night —





Central Timber Frames

A Division of Lifetime Outdoor Arrangements, LLC

CentralTimberframes.com
814-933-2345



PLEASE PATRONIZE OUR SPONSORS



DIAMOND SPONSORS



weis
markets

Geisinger

PLATINUM SPONSORS



Arc Electric



PenTeleData.

GOLD SPONSORS



SILVER SPONSORS



BRONZE SPONSORS



Fulton Bank



THE FAIR DIRECTORS THANK OUR SPONSORS

**LIST OF PREMIUMS
RULES AND REGULATIONS
170th ANNUAL FAIR
OF THE COLUMBIA COUNTY AGRICULTURAL, HORTICULTURAL, AND MECHANICAL ASSOCIATION**

To Be Held At

**620 West 3rd Street Bloomsburg, PA
SATURDAY - SUNDAY - MONDAY - TUESDAY - WEDNESDAY - THURSDAY - FRIDAY - SATURDAY**

SEPTEMBER 20 THRU SEPTEMBER 27, 2025

**Day and Night
VISIT US ON THE WEB
WWW.BLOOMSBURGFAIR.COM**

WE EXTEND TO YOU A WARM WELCOME TO ATTEND THE BLOOMSBURG FAIR

The Bloomsburg Fair Association Directors would like to extend an open invitation for you to see one of the greatest fairs in America. For 170 years people have been attending the Fair, and each year it continues to get bigger and better.

As you walk around our grounds, the sights, sounds, and aromas will astound you. You will be able to catch a quick glance of what yesterday was like, what today is unfolding, and what tomorrow will bring.

In our display buildings, you will see the beauty of our flowers and fauna. You will gaze upon the talents of youthful Americans, see what our older citizens do, and see lifestyles of rural America. You will see 4-H projects, grange exhibits, and industrial wonders pass before your eyes. In short, the American dream will unfold before your very eyes.

With your aid and assistance, we will be happy to show to the world all that is good in this great land of ours. We hope you will closely examine this catalog and help us do this job, because this is your Fair. Bring your canned goods, baked goods, arts and crafts, your pumpkins, berries, flowers and yourself, and show to everyone that the American dream has not faded or tarnished, but still basks in the autumn sun in the colorful hills of Pennsylvania.

There is an entry form enclosed for your benefit, and if you require more, just call 570-784-4949, or mail you request to:

Deborah N. Coleman, Secretary
Fair Office, P.O. Box 479
Bloomsburg, PA 17815

Entry forms are also available online at www.bloomsburgfair.com

Please send your entry forms to us as soon as possible so we can process them and send your tags to you. Please have the tags attached to your entries when they are delivered to their respective buildings for display purposes. This procedure will save you time and inconvenience when you arrive on the grounds with your exhibits.

We hope you will come and share with us an unforgettable 2025 Bloomsburg Fair.

Sincerely,
Deborah N. Coleman
Secretary

TABLE OF CONTENTS

TABLE OF CONTENTS.....	3
OFFICERS.....	5
DIRECTORS.....	5
FAIR QUEEN PROGRAM.....	6
IMPORTANT NOTICE OF CHANGE IN CATALOG.....	7
INSTRUCTIONS TO JUDGES.....	7
LIVESTOCK DIRECTOR'S LETTER.....	8
ADVICE TO LIVESTOCK EXHIBITORS.....	9
DEPARTMENT 1: LIVESTOCK.....	13
HORSE PULLING CONTEST.....	13
PONY PULLING CONTEST.....	14
MINI HORSE PULLING CONTEST.....	16
DEPARTMENT 2: CATTLE.....	17
DAIRY CATTLE.....	17
BEEF CATTLE.....	21
MINIATURE CATTLE SHOW.....	24
DEPARTMENT 4: SHEEP.....	25
BREEDING SHEEP.....	26
FLEECE TO SHAWL.....	27
DEPARTMENT 5: SWINE.....	27
DEPARTMENT 6: GOATS.....	28
DAIRY GOATS.....	28
OPEN BOER GOAT SHOW.....	29
DEPARTMENT 7: GOOD HOUSEKEEPING.....	30
DEPARTMENT 8: POULTRY.....	31
DEPARTMENT 9: RABBITS.....	35
REGISTERED DOG SHOW.....	38
DEPARTMENT 10: 4-H, VOCATIONAL & EDUCATION.....	38
DEPARTMENT 10: 4-H & VOCATIONAL.....	55
DEPARTMENT 17: FLORAL EXHIBITS.....	81
ARTS & CRAFTS EXHIBITS.....	87
DEPARTMENT 18: NEEDLECRAFT.....	87
SAMPLE ENTRY FORM.....	93
DEPARTMENT 19 - ART-PHOTOGRAPHY - CRAFTS-HOBBIES.....	94
AGRICULTURE.....	101
DEPARTMENT 800 - EGGS - WHITE / BROWN.....	101
DEPARTMENT 12 - HAY - GRAIN.....	101
DEPARTMENT 13 - VEGETABLES AND HERBS.....	102
DEPARTMENT 14 - FRUITS AND NUTS.....	105
DEPARTMENT 15 - HOME AND DAIRY PRODUCTS.....	107
DEPARTMENT 16 - CHRISTMAS TREES & WREATHS.....	113
DEPARTMENT 20 - GRANGE.....	114
DEPARTMENT 21 - WINES.....	114
DEPARTMENT 22 - SCARECROW DISPLAY.....	115
DEPARTMENT 23 - APIARY PRODUCTS.....	115



Health plans tailored to you: The perfect fit

Geisinger
HEALTH PLAN

Exceptional care and a variety
of affordable plans. Find the
right match for your needs —
and your budget.

geisinger.org/healthplan

OFFICERS



RANDY R. KARSCHNER
PRESIDENT
Benton, PA 17814



AL GIRTTON
VICE-PRESIDENT
Supt. Arts & Crafts
Bloomsburg, PA 17815



DEBORAH N. COLEMAN
SECRETARY
Bloomsburg, PA 17815



LEIGH ANN HUNTER
TREASURER
Bloomsburg, PA 17815

DIRECTORS



TONY R. FRAZIER
Supt. Concessions
Bloomsburg, PA 17815



JEFFREY J. RALSTON
Supt. Rabbits, Poultry, School
Bloomsburg, PA 17815



ED SANDERS
Supt. Horticulture
Orangeville, PA 17859



JEFF B. GIGER
Supt. Livestock
Bloomsburg, PA 17815



JOHN C. BROKENSHIRE
Supt. Horse Racing
Catawissa, PA 17820



BRIAN W. CAMPBELL
Supt. Agriculture
Bloomsburg, PA 17815



JEFFREY O. TURNER
Supt. Ticket Collectors
Bloomsburg, PA 17815



TIMOTHY T. CHAMBERLAIN
Supt. Police & Parking
Bloomsburg, PA 17815



JONATHAN WOLFE
Supt. Grandstand
Berwick, PA 18603

AUDITORS

Donald K. Pursel
Bloomsburg, PA 17815

David Millard
Bloomsburg, PA 17815

Angela Huttenstine
Orangeville, PA 17859



FAIR QUEEN PROGRAM

Rules of the Competition

The Bloomsburg Fair Queen Program observes and complies with all rules and regulations set forth by the PA State Fair Queen Program.

The winner of this competition will compete for the State Fair Queen Title, sponsored by the Pennsylvania State Association of County Fairs held each year in January in Hershey, PA.

Each contestant must:

1. Be a female who is a U.S. Citizen and a resident of Pennsylvania.
2. Be a current student or graduate of the following school districts: Bloomsburg, Berwick, Benton, Central Columbia, Danville, Southern Columbia, Columbia Montour Vo-Tech, or Millville.
3. Be at least 16, but not older than 20, years of age as of June 1 of the year entering the local contest.
4. Have not been a former local Fair Queen winner, nor a former PA Fair Queen Contestant.
5. Not hold any other State title for any other commodity group or pageant during her reign.
6. Have her parent's/guardian's consent if under 18 years old.
7. Be single, have never been married, have not been pregnant nor given birth to a child.
8. Complete the online application and mail a \$10 non-refundable fee to Delores Wright, 1157 6th Ave., Berwick, PA 18603.
9. Participate in each phase of the judged competition.
10. Act in accordance with the PA Fair Queen Behavior Policy and Dress Code.
11. Contestants may not be the immediate family of the Bloomsburg Fair Board or the Sponsor.

The Bloomsburg Fair Queen crowning ceremony will be held on Sunday, June 1, 2025 at the Bloomsburg Fair Industrial Arts Building.

At the pageant competition, each contestant will be:

1. Judged on poise, appearance, neatness, ability to communicate, and knowledge of the fair industry.
2. Be interviewed by the judges for approximately 3-5 minutes.
3. Submit a written essay of 300 words or less. The theme of the essay will be "Why the Bloomsburg Fair is important to the Community." by May 1, 2025.
4. Present a 3-5 minute speech on "Why you should come to my fair."
5. Answer an impromptu question.

Prizes: The Queen will receive a \$1,000 cash prize. The First runner-up will receive a \$500.00 cash prize. Prizes will be awarded after all obligations have been met.

For an application or information call: 570-441-6002, email: bloomsburgfairqueen@hotmail.com, or mail to: Delores Wright, Fair Queen Coordinator, 1157 6th Ave., Berwick, PA 18603.

IMPORTANT NOTICE OF CHANGE IN CATALOG

ENTRY FORMS for EXHIBITS IN ARTS & CRAFTS, HORTICULTURE EXHIBITS, and AGRICULTURAL EXHIBITS will be accepted for processing beginning AUGUST 1, 2025 and must be in the secretary's office by 12 PM, SATURDAY, SEPTEMBER 13, 2025.

Staff will be available in the office to answer any questions beginning Monday, August 18, 2025.

For your convenience, the OFFICE OF FAIR SECRETARY will be open, IN ADDITION TO REGULAR HOURS on:

SEPTEMBER 11, 2025 SEPTEMBER 12, 2025 SEPTEMBER 13, 2025
Thursday 9AM to 7PM Friday 9AM to 7PM Saturday 9AM to 12PM

ADMINISTRATIVE OFFICE HOURS:

Weekdays: 9AM to 12PM - 1PM to 5PM

SEE INDIVIDUAL DEPARTMENTS FOR NEW CLOSING TIMES FOR EXHIBITS*

AGRICULTURAL EXHIBITORS ONLY ONLINE ENTRIES

1. We will be accepting online entry forms. It's quick and fairly simple. All agricultural exhibitors will pick up their tags when they bring in their exhibits. Online entries must be in by midnight Monday, September 16, 2024. Please access the online entry system through the link at www.bloomsburgfair.com
2. Also, at 4:00pm Friday, September 19, we will be weighing the giant pumpkins. The public is welcome to share in the excitement of awarding the biggest pumpkin.
3. The last day we accept ONLINE entry forms is midnight, Monday, September 15, 2025.

REMINDER:

**LAST DAY WE ACCEPT ENTRY FORMS IS SATURDAY,
SEPTEMBER 13, 2025 AT 12:00 NOON**

Reasonable care will be taken to protect all exhibits on display from all injury and damage but - "All exhibitors agree to hold harmless the Association of and from any damage or claim to damage by or on account of loss or damage by water, fire, theft or otherwise to stock or other exhibit from any cause. All exhibitors of animals, machinery in motion, or other exhibits which cause or may cause accidents or damage to any person or property, shall indemnify and safe harmless the Association from and against all claims, demands, costs, charges or expenses which it may incur, suffer or be put to be reason of the negligence or failure of the exhibitors to properly guard the exhibit or otherwise fail to protect the public there from."

1. Only one name may appear on the entry form. A separate entry form must be completed for each Building - Arts & Crafts, Horticulture, and Agriculture.
2. Make checks payable to the Bloomsburg Fair.
3. All exhibits entered for competition must have been owned by the exhibitor at least sixty days before the Fair.
4. Fruit, grain, vegetables, flowers, etc. must have been owned by the exhibitor and manufactured goods must have been made by the competitor.
5. No article or animal can compete for more than one premium except in trials of speed and specials.
6. Exhibitors of tools, implements, machinery, and manufactured goods will give the name of the manufacturer as well as an agent representing the same.
7. All expenses of transportation and transfer to the space allotted must be paid by the owner or agent. The Association cordially invites implement dealers to exhibit their goods.
8. All articles of exhibitors must be respected as private property and any person detected in purloining or injuring them will be dealt with according to law.
9. Exhibitors are required to give personal attention to their property and animals and at the close of the Exposition to see to their removal; only on this condition are entries received and the Association will not assume any liability for personal injury

sustained by any person entering the grounds. All persons renting privileges upon the grounds and all exhibitors of livestock, machinery, etc. must so attend to their removal as the Association will not assume further responsibility. Exhibitors must produce their duplicate cards to the Superintendent in charge before attempting to remove their property.

10. Superintendents of Departments and employees of the Association will be in attendance from 9AM until close of building at their respective places on the grounds during the days of exhibition. Fair exhibition buildings officially open Saturday, September 20, at 9AM. Buildings will be open to the public at that time.

FIRST ENTRY LIST PRESENTED WILL BE FINAL - NO ADDED LISTS

When an entry is made of articles, the Secretary will give to the party a card, which will contain the number, entry, and class, which must be attached to the stall or article; otherwise, it will be passed over by the Judges without notice and no premium awarded. No entry for the same article will be made in more than one department.

ALL ENTRIES MUST BE MADE IN STRICT COMPLIANCE WITH THE PREMIUM LISTS, AND ALL AWARDS MADE IN ACCORDANCE.

All possible care will be taken to select competent, impartial, and disinterested persons for members of Awarding Committee and no person will be allowed to influence the committee in any way or to interfere with them in the discharge of their duties, upon penalty of forfeiting their premium.

Our Premium Lists are somewhat different this year, as it must conform to the Pennsylvania Fair Fund Regulations. PLEASE BE SURE TO HAVE STOCK AND ARTICLE ENTERED PROPERLY!

Exhibitors are urged to submit their entries as soon as possible after the 1st of August to avoid the usual rush of the last few days of receiving entries. All entry fees must be paid at time entries are made.

No exhibitors will be permitted to remove goods until Sunday, September 28.

ALL PREMIUM CHECKS MUST BE CASHED WITHIN 90 DAYS.

INSTRUCTIONS TO JUDGES

The Judges upon arrival at the grounds will report to the director of the department they are to judge, where the books of entries will be delivered to them and instructions given by the Director and the examination of exhibits will immediately take place. Judges are respectfully requested to be punctual in attendance at the hour and place named.

JUDGES MUST CONFINE THEIR AWARDS STRICTLY TO PREMIUMS OFFERED BY THE ASSOCIATION.

If the Judges are not satisfied as to the regularity of the entries in their respective Classes, they will apply to the Director for information and should there be any doubt, after examination, they will report the facts to the Director for consideration of the Executive Committee.

The Judges on agricultural products will give preference to such varieties as are adapted to the interest of the farmer, regarding yield, quality, and market value thereof.

The Judges will, in all cases, whether there is competition or not, award only such premiums as they think proper, either first or second or reduce the amount or withhold altogether as the merit of the animal or article may warrant and write the amount so awarded in the committee books, or mark unworthy.

As soon as the Judges complete their awards they will deliver their report to the Director, properly signed with remarks or explanation on the margin for any irregular notice.

LIVESTOCK DIRECTOR'S LETTER

The Directors of the Bloomsburg Fair Association are pleased to invite you to the 170th Edition of The Great Bloomsburg Fair: As Livestock Director, I would like to extend a special invitation for you to visit the Livestock Area at the west end of the grandstand near Gate 5.

This educational and entertaining area of the Fair offers many fun-filled learning experiences. The Department offers competitions among the finest registered dairy cattle, swine, sheep, meat goats, beef cattle, 4-H livestock exhibits, dairy goats, 4-H and pulling horses and ponies. Refer to our informational display board in front of the large arena and outdoor ring for the times and dates of events.

Once again in 2025, we are using the online entry system for all livestock departments, except Department 1, Horse & Pony Pulling and Department 10 DIVISION 15, 4H Horse Show. These departments must submit paper entries the same as in previous years. Department 1 exhibitors must enter in person the day of the show. The website for entries can be found on the Fair web page www.BloomsburgFair.com under Livestock. Paper entries are still accepted. All entries due in the hands of the Superintendent of Livestock no later than 10 pm on the 25th of August 2025.

ONLINE LIVESTOCK ENTRY A NEW AND EXCITING ADVENTURE!!

When you enter the online ShoWorks system through the link at www.bloomsburgfair.com, you will be prompted to create a user ID and password if you do not already have one. You may enter for yourself or for a group, just select the correct prompt. Please remember your password and user ID. You may want to write it down and keep it in a safe place.

OPEN ENTRIES & 4-H BREEDING ANIMALS:

All exhibitors must enter all of the "required" information for each entry or your entry will not be accepted. If you have registration papers that are "pending" that will be your registration number. Online group entries have animal name "required." Enter all of the group's names here, barn names may be used. Remember to enter showmanship classes if they apply to you.

4-H MARKET ANIMALS:

Market animal entries are entered under class 99 in the appropriate department and DIVISION. You MUST enter both RFID and the TATTOO/EAR TAG#. The tattoo/ear tag # is your BLF# - the Bloomsburg Fair tag that is in the animal's ear. The RFID is the other ear tag also received from the 4H Department. Enter the animal's name in the "comment" DIVISION. You may only enter 2 market animals per species, except for cattle which is limited to one market steer per 4-H exhibitor. Market animal entries must remember to also enter the appropriate pairs/group classes, bred and owned classes, and showmanship classes.

CAMPERS:

Exhibitors needing a camper pass may enter that at the end of the entry system if the camper is a slide out or non-slide out.

CONTACT INFO:

If you need help with the online system you may contact Debbie Midkiff at (570) 594-7190. If you have questions regarding show rules, how many animals may come, etc., please contact the Livestock Director, Jeff Giger at ironridgeacres@gmail.com.

Judges for competitions are as follows:

4-H Horse Show: Valerie Miller, Millville, PA
Dairy Goat Show: Pete Snyder, Cowlesville, PA
4-H Swine: Todd Bennecoff, Kutztown, PA
4-H Market Lambs, Goats, Breeding Sheep & Breeding Boer, & Open Boer Goat: Kurt Fleener, Robesonia, PA
Open Dairy Breeds: Evan Castragiovani, Montrose, PA
4-H Steers, 4-H Beef Cattle & Dairy Beef: TBA
4-H Dairy Show & Supreme Champion Over All Breeds (from "Open Show"): Michael Yoder, Belleville, PA
Open Sheep: Melanie Horchler or Maddie New, Wilmington, PA
Mini Cattle Show: TBA
Horse & Pony Pulling: Jesse Fisk, Bloomsburg, PA

Order of Dairy Show Tuesday, Sept 23, 2025

1. Ayrshire
2. Brown Swiss
3. Guernsey
4. Holstein
5. Jersey
6. Milking Shorthorn
7. Red & White

Order of 4-H Dairy Show Thursday, Sept 25, 2025

1. Ayrshire
2. Brown Swiss
3. Guernsey
4. Holstein
5. Jersey
6. Milking Shorthorn
7. Red & White

Other events in the Livestock Area include: Percheron Hitch, Halflingers, Mini Horse, Fainting Goats, 4-H Horse and Texas Longhorn, Pony Drill Team, 4-H Fun Night, 4-H Livestock Sale, a Wool Competition, and a Fleece to Shawl Competition, Horse pulling contests, Daily Demonstrations, Pigs & People program, 4-H daily shows and speaking exhibits, and many more.

All displays and belongings must be removed from the fairground by Monday after the fair.

Bloomsburg Fair will not be responsible for any lost, stolen, or misplaced items of any kinds.

Exhibitors are required to return entry forms on or before **August 25, 2025** at 10pm to enter any of the above competitions. Extra entry forms and answers to questions regarding the Livestock Department may be obtained by emailing:

Jeff B. Giger
Livestock Superintendent
322 Ridge Road
Bloomsburg, Pa 17815
(570) 784-4949 Ext - 4151 (Fair week only)
ironridgeacres@gmail.com

[illegible]

ADVICE TO LIVESTOCK EXHIBITORS

IMPORTANT TO ALL EXHIBITORS - EVERYONE MUST READ!
IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)
NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations, which they impose, on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be

prohibited from future exhibition in accordance with the rules

adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors are required to provide a social security number on each entry form. 4-H children are exempt).
2. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
3. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by

- fair or livestock show officials.
4. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
 5. Animals shall be presented to show events where they will enter the food chain free of drugs. Market animals that will enter the food chain shall only use products that are solely in accordance with the USDA and FDA approved labels, and administered according to label instructions of the product being used for the approved species being shown. Product withdrawals shall be in accordance to all labels, with sale day being the last day of the withdrawal period. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with federal, state and provincial statutes, regulations and rules. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medications, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden of the owner, exhibitor, fitter, trainer or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.
 6. Any drugs or implants injected or used shall be in accordance with USDA or FDA approved labels. Any surgical procedures, non-USDA or non-FDA approved substances or illegal injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
 7. The use of show ring and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
 8. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them. **Any 4-H Exhibitor being coached during the show will be disqualified.**
 9. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individuals to disciplinary action.
 10. This application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
 11. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show for violation of this code of show ring ethics. The act of entering an animal is the giving of consent that any proceedings or disciplinary actions taken by the fair may be published with the name of the violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notice to members.
 12. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.
 13. **Any negative posting found on social media will immediately result in disciplinary action.**
 14. The exhibitor agrees: The Bloomsburg Fair will not be responsible for any loss, damage, or injury sustained by or done to the person or property of the undersigned even if such loss, damage, or injury is the result of the negligence or gross negligence of the above-named party. The exhibitor shall be responsible for and agrees to indemnify and hold harmless the above-named party for any loss, damage, costs, expense, or injury caused by the exhibitor; their employees or agents, or animal(s) to the person or property of another. The Bloomsburg Fair or its designee, may obtain specimens of urine, saliva, blood, or other substances from an exhibitor's animal(s) for testing for drugs, antibiotics, foreign substances, or compliance with exhibition terms, conditions, and rules. The exhibitor shall forfeit and return all awards, prize monies, and sale proceeds if such testing reveals any such substances or violation of show rules. The exhibitor authorizes Bloomsburg Fair or its designee, to use, reproduce, and/or publish photographs and/or video including the exhibitor's image.
- Livestock Office Telephone: 570-784-4949 ext. 4151**

ADDITIONAL INSTRUCTIONS

1. Enter animals early, either in person, by mail, or by online entry and take your animals to the grounds at the time designated in the rules. Do not ask to remove them until the close of the Fair.
2. Upon your arrival at the grounds with stock or articles for exhibition, inquire for the Superintendent of the Department in which you are an exhibitor. They will conduct you to the stalls or space your stock and exhibits are to occupy. If your articles are for exhibition in the Main Building, the superintendent will assign your space and give you all desired information.
3. If you desire any information in regard to the business of the exhibition, pay no attention to rumors or hearsay. Go at once to the Superintendent of the Department in which you are an exhibitor. They will take pleasure in giving you all desired information.

4. The Department Superintendent will be found at all times at or near his respective Departments, and it is his special business to give you all needed assistance to make your stay pleasant.
5. Don't abuse the officers if you don't get enough premiums. If the officers of the Fair do what they can to get honorable and competent Judges, they have done their duty.
6. By following these suggestions you will save yourself much disappointment and trouble, and you will go home with a better feeling and conscience of having made friends and having contributed to the enjoyment of others.
7. Animals presented for exhibition will be subject to inspection by show officials and will be rejected if evidence of infectious, contagious or parasitic disease is apparent or if health certification or identification documentation is not acceptable. All show animals should be held in isolation for at least 30 days after returning to the herd of origin. An "Animal Owner or Caretaker's Verification of Veterinarian- Client Relationship" form must be presented upon arrival at all shows and fairs in Pennsylvania. This includes out-of- state residents.
8. All livestock offered for Premiums must have been the property of the owners thirty (30) days or longer, except for 4-H Dairy leased animals, which must be enrolled before June 1 of the project year.
9. 4-H leased animals must enter in open classes under the lessee's name.
10. Exhibitors shall forfeit premium money for early exit without a release from the Superintendent.
11. All animal and poultry exhibitors must use either Gate 6, 6A, or 7 when taking their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.
12. Livestock Supt. has the right to reject an animal(s) for any reason, for the good of the Fair.
13. For 4-H showmanship classes of small livestock animals, judging of 13 or more exhibitors will/can be judged in groups per the discretion of the Judge and Livestock Director. Final placings will be determined by judging the top 5 places in those group classes against one another for final placing.
14. 4-H livestock club, 4-H breeding sheep and goat exhibitors will have pen area inspections throughout the week conducted by the 4-H leaders. If animals are found without water/food and pens are kept unclean, a monetary penalty and possible fair premiums will be forfeited. All to be coordinated between 4-H kids, 4-H leaders and Livestock Supt.
15. The Bloomsburg Fair youth livestock sale committee decided to use a RFID tagging system this year in conjunction with the normal BLF tag numbers. Check with your 4-H leader to get the tagging dates. Animals without these tags may be refused entry into the competitions.

All campers for the livestock lot must be pre-registered before August 25 with camper size including tongues stated on entry form. NON-SLIDE OUT camper fee is \$20. SLIDE OUT campers will be charged \$50. Include money with livestock entry fee.

Exhibitor must have at least 6 animals, including leased animals, from farm to be entitled to a camper spot and live at least 20 miles away from the Fairgrounds. A penalty fee of \$25.00 will be charged to any exhibitor whose camper is not registered prior to August 25th.

JEFF B. GIGER, Supt. of Livestock
322 Ridge Road;
Bloomsburg, PA 17815
email: ironridgeacres@gmail.com

GUIDELINES FOR CARE OF ANIMALS

1. It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Following are some guidelines for the treatment of animals exhibited at the show.
 - a. Restraining Animals
 - i. Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
 - ii. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
 - iii. Animals should be tied so that they are not able to injure animals tied near them.
 - iv. Animals unaccustomed to each other should not be penned together.
 - b. Handling – Any type of rough handling which could harm the animals is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them. Remember, animals will respond quicker and better to quiet, gentle handling than loud, rough handling.
 - c. Bedding – All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding, such as carpeting, is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.
 - d. Feeding and water – Animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain proper weight, animals must be fed adequate amounts of feed to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the show.
 - e. Transportation – Animals should be transported in a way that is both safe and considerate of the animal's well- being.
 - f. Blanket/Sweat Collars – Any type of material, such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking, or lying down.
 - g. Health – It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

GOOD HOUSEKEEPING AWARDS

Exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special premiums. All exhibits will be scored on the following basis:

Cleanliness of animals	15 points
Cleanliness of bedding	15 points
Entry Card and ribbons	
Properly displayed with animal	20 points
Keeping grain and hay feed presentable	10 points
Keeping all equipment sanitary and neat	10 points
Keeping aisles clean	15 points
Courtesy to people	15 points
TOTAL	100 points



EQT is a proud sponsor
of the **Bloomsburg**
Fair and the summer
traditions that bring
our communities
together.



eqt.com f X in

DEPARTMENT 1: LIVESTOCK

HORSE PULLING CONTEST

DIVISION 1.1

Friday, September 26, 2025
Lights at 10:00 AM, Heavy at 1:00 PM
JEFF GIGER, Supt Livestock

Livestock Telephone: 570-784-4949 ext: 4151 (Fair Week only)
email: ironridgeaces@gmail.com
General Rules apply to each team.
\$5.00 ENTRY FEE PER TEAM OF HORSES

RULES AND REGULATIONS

VACCINATIONS AGAINST THE FOLLOWING DISEASES ARE REQUIRED BY THE BLOOMSBURG FAIR.

- NEGATIVE EIA TEST (Coggins) ELISA or AGID
- RABIES VACCINE
- EQUINE INFLUENZA - *Highly Recommended*
- EASTERN, WESTERN EQUINE ENCEPHALOMYELITIS - *Highly Recommended*
- A CERTIFICATE OF VETERINARY INSPECTION (CVI)

Bloomensburg Fair requires that a Negative Coggins test be required within one year of show. All equine animals must have been tested negative for EIA by an official test within 12 months prior to the opening date of the show. Official test results must accompany each animal. Foals under 6 months of age accompanied by a dam meeting above requirements are exempt from EIA testing. If the dam does not accompany the foal, a copy of the dam's negative official EIA test results shall accompany the foal. Rabies vaccine is required. Rabies certificate, Equine influenza & Eastern, Western Equine Encephalomyelitis shall be dated between, and including, Oct 1, 2024 and Sept 5, 2025. These certificates must accompany your entry at the Livestock Office. All in-state horses must have a CVI issued within 30 days prior to the date of the pull.

HORSES

An "Animal Owner or Caretaker's Verification of Veterinarian-Client- Patient Relationship" form and a Certificate of Veterinary Inspection (CVI) must be presented upon arrival at all shows and fairs in Pennsylvania, including out of state entries. All in-state horses must have a CVI issued within 30 days prior to the date of the pull. This is required. Date of pull is Sept. 26th, 2025.

No horse showing evidence of infectious, contagious, or parasitic diseases will be permitted to the show.

IMPORTANT RULE – Equine Infectious Anemia (EIA) – Out-of-state horses must be official ELISA or AGID (Coggins) test negative within one year of admission to the show. The negative test report must accompany the horse. The negative test must have been conducted within 12 months of the date of the show (Sept 26, 2025). All horses out of state must have a certificate of Veterinary inspection issued within the 30 days prior to the opening date of the show is required (Sept 26, 2025) EIA test results and date of the tests must be included on the CVI.

The negative test report must be issued for all horses, including pulling teams, and must include an accurate description of the horse including age, color, and sex, plus any other reliable identification such as tattoos, distinctive marks, etc.

Solid color animals must be identified by some method of unique identification such as a lip tattoo, brand, or at least two (2) distinctive markings.

Horses should be immunized to prevent contagious respiratory disease not less than 15 days, and not more than one year, before the show. Exhibitors are advised to consult their veterinarian regarding proper conditioning and vaccination of their animals at least 30 days prior to the show.

PA 4-H Horse and Pony Rules require that all horses and ponies entered in 4-H horse shows must be vaccinated against rabies at least one month, but not more than 12 months, before

the opening date of the show (re-vaccination is required each year). Exhibitors can present a statement signed and dated by an accredited veterinarian stating that the animal was vaccinated. Proof of vaccination may appear on the Certificate of Veterinary Inspection.

1. An agent of the S.P.C.A. will be present to see that no animals are mistreated or abused. The agent will disqualify any animal that becomes lame during pull or that has harness rubbing irritated areas creating sores.
2. All horses entered are subject to blood tests. Premiums will be withheld for any horses found drugged, and owner and driver could be disqualified from pulling at the Bloomsburg Fair for a period of 5 years. Horses having Testosterone Levels exceeding 2000 for Stallions and 100 for Geldings will be considered drugged. IF A TEAM IS DISQUALIFIED DUE TO HAVING A POSITIVE DRUG TEST, ALL TEAMS FROM THAT OWNER WILL BE DISQUALIFIED. OWNER'S OTHER TEAMS MAY OR MAY NOT BE TESTED. ALL checks due an owner of these teams will be held pending test results.
3. All entries must be paid at the Livestock Office before horses are eligible to enter the contest.
4. **Heavyweight teams must be registered in the Livestock Office by 12:30 pm. at the latest.**
5. All teams require health certificates.
6. If a team has weighed in at another contest within 2 weeks of our pull and is known on the horse pull website, then the Bloomsburg Fair is not requiring the team to be weighed.
7. All lightweight horse teams are required to be weighed at the scales located on Bloomsburg Fairgrounds under the supervision of the Livestock Superintendent or their representative on the morning of the contest between 7 AM and 8:30 AM. Please register teams in the Livestock Office immediately after weigh-in. If a team has weighed in at another contest within two weeks of our pull and is known on the horse pull website, then the Bloomsburg Fair is not requiring your team to be weighed. Horses must get "marked" at scale even if not weighing in. **Marks may not be removed until the show ends.**
8. There will be NO allowance for shoes and stitched halter for both weight classes. Horses must have shoes and stitched halters.
9. A meeting of officials with owners and drivers of entered horses, for explanation and discussion of conditions, will be held at a point to be announced, immediately prior to the contest.
10. Judges will have full jurisdiction over, as well as plenary power to decide, all questions arising in connection with the contest, subject to the rules and administration as provided.

11. Contestants shall draw lots in their respective Classes for the order in which they shall appear in the contests.
12. Absolutely no switching of horses permitted.
13. NO switching sides of horses during pulling contests.
14. Horses and equipment are subject to search at Livestock Superintendent discretion.

LENGTH OF PULL

The official pull, or distance, shall be continuous forward movement for 27 1/2 feet. Pulls of a shorter distance shall not be used except to determine winners when two or more teams fail to pull the distance of 27 1/2 feet.

INSTRUCTIONS TO OWNERS OR DRIVERS.

1. Drivers must ride on the seat of the sled and not on the horses; whipping and shouting are forbidden but the Judge will use his own discretion in interpreting shouts. Drivers or helpers will not be permitted to carry whips while their teams are pulling.
2. Horses may be driven by any driver designated by the owner, and owners may change drivers at any time provided such change is communicated to the Judge at or before time of starting. Each driver shall continue from start to finish in a contest unless excused by the Judge for good reason.
3. No heading of horses.
4. No pulling out of order.
5. Three passes are considered one attempt.
6. Driver can pass on the second attempt.
7. Third pull can be in either direction, as space provides or pulled at a designated spot determined by Superintendent, Judge and pullers.
8. No pull counted if the horse steps over the white line.
9. Two minutes to hook up for one attempt.
10. No whistles allowed while pulling.
11. Owners and their agents are forbidden to coach, pace, instruct, or convey information to contesting drivers after the start of any pull until conclusion, but may communicate with the drivers between test pulls.
12. Harness must be furnished by the contestants and may be any type of harness or collar. Exception: Weighted collars or special weights of any kind on any part of the horse are forbidden.

Bandages or artificial aids of any kind will not be allowed on any horse while pulling unless approved by the judge. No changing type of harness after the contest starts.

13. Care of horses – Horses will be cared for by owners or their employees.
14. Drivers must be a minimum age of 16 to drive sleds with proper ID.
15. If horse reins are lost during the contest, the team will be disqualified for the rest of the pull, but will be allowed to collect premiums up to that point in the contest.
16. The driver must be able to drive the team to and from the sled location; NO handing of the reins to the driver on the sled. Certain individual circumstances will be considered by the Superintendent.
17. No one is permitted in the pulling area except for the driver and 2 helpers. No persons under the age of 16 are allowed in the pulling area. No chairs or other seating permitted in the pulling area.
18. Superintendent – The superintendent shall be in charge of the contest and shall coordinate the work of the various officials and humane representatives.

PREMIUMS – HORSE PULLING CONTEST CLASS NO.

1. Pair of horses weighing 3425 pounds or less.
Plaque and 1st - \$600; 2nd - \$500; 3rd - \$400; 4th - \$375; 5th - \$350; 6th - \$325; 7th - \$200; 8th - \$175; 9th - \$150; 10th - \$125
2. Pair of horses weighing over 3425 pounds.
Plaque and 1st - \$600; 2nd - \$500; 3rd - \$400; 4th - \$375; 5th - \$350; 6th - \$325; 7th - \$200; 8th - \$175; 9th - \$150; 10th - \$125

*All teams other than award winners completing one pull will be awarded \$50.00.

3. Heavy Teams “Best Teamster” - \$25.00 and Trophy chosen by balloting of selected judges.
4. Light Teams “Best Teamster” - \$25.00 and Trophy chosen by balloting of selected judges.

Criteria:

1. Follows procedures
2. On time for pulls
3. Assists others when needed
4. Treats animals well
5. Is polite to pullers and staff
6. Enjoys the pulls

PONY PULLING CONTEST

DIVISION 1.2

Saturday, September 27, 2025

Lights and Heavy at 1:00 PM

General Rules apply to each team.

\$3.00 ENTRY FEE PER TEAM OF PONIES

RULES AND REGULATIONS

VACCINATIONS AGAINST THE FOLLOWING DISEASES ARE REQUIRED BY THE BLOOMSBURG FAIR.

- NEGATIVE EIA TEST (Coggins) ELISA or AGID
 - RABIES VACCINE
 - EQUINE INFLUENZA - *Highly Recommended*
 - EASTERN, WESTERN EQUINE ENCEPHALOMYELITIS - *Highly Recommended*
 - A CERTIFICATE OF VETERINARY INSPECTION (CVI) Bloomsburg
- Fair requires a negative Coggins test within one year of show,

September 27, 2025, on all ponies. Rabies vaccine is required. Rabies certificate shall be dated between, and including Oct 1, 2024 and Sept 5, 2025. These certificates, along with a Certificate of Veterinary Inspection, must accompany your entry at the Livestock Office.

HEALTH RULES LISTED UNDER “HORSES” ON PREVIOUS PAGES ALSO APPLY TO PONIES.

1. All entries must be paid at the livestock office before ponies are eligible to enter the contest.
2. All teams entered shall be on Fair Grounds not later than

8:30 AM, Daylight Saving Time, on the morning of the contest.

3. All ponies or teams are required to be weighed at the scales located on Bloomsburg Fairgrounds under the supervision of the Livestock Superintendent or his representative. This must be done on the morning of the contest between 7 AM and 8:30 AM. After teams weigh-in they must be registered in the Livestock Office by no later than 11:30AM.
4. There will be NO allowance for shoes and halters for both weight classes. Ponies must have stitched halters and shoes.
5. A meeting of officials with owners and drivers of entered ponies, for explanation and discussion of conditions, will be held at a point to be announced, immediately prior to the contest.
6. All ponies entered are subject to a blood test. If any ponies are found drugged, their owner and driver could be disqualified from pulling at Bloomsburg for a period of 5 years, and premiums will be withheld. Ponies having Testosterone levels exceeding 2000 for Stallions and 100 for Geldings will be considered drugged. IF A TEAM IS DISQUALIFIED DUE TO HAVING A POSITIVE DRUG TEST, ALL TEAMS FROM THAT OWNER WILL BE DISQUALIFIED. OWNER'S OTHER TEAMS MAY OR MAY NOT BE TESTED. ALL checks due an owner of these teams will be held pending test results.
7. Judges will have full jurisdiction over; as well as plenary power to decide, all questions arising in connection with the contest, subject to the rules and administration as provided.
8. Contestants shall draw lots in their respective Classes for the order in which they shall appear in the contest.
9. Absolutely no switching of ponies permitted.
10. All teams require health certificates.
11. Since we pull the heavy & light weight ponies in the same show, there is NO need to apply the "one fresh horse rule" as in the past.
12. Ponies and equipment are subject to search at Livestock Superintendent discretion.

LENGTH OF PULL

The official pull, or distance, shall be continuous forward movement for 13' - 6". Pulls of a shorter distance shall not be used except to determine winners when two or more teams fail to pull the distance of 13' - 6".

INSTRUCTIONS TO OWNERS OR DRIVERS

1. Drivers must ride on the seat of the sled and not on the ponies; whipping and shouting are forbidden, but the Judge will use his own discretion in interpreting shouts. Drivers or helpers will not be permitted to carry whips while their teams are pulling. No line slapping.
2. Three passes considered one attempt
3. Driver can pass on the second attempt.
4. Third pull can be in either direction as long as there is room.
5. No whistles allowed while pulling.
6. Two minutes to hook up for one attempt.
7. No heading of ponies. No teams may leave the ring until they have completed the contest or are disqualified.
8. No pulling out of order.

9. Ponies may be driven by any driver designated by the owner, and owners may change drivers at any time provided such change is communicated to the Judge at or before time of starting. Each driver shall continue from start to finish in a contest unless excused by the Judges for good reason.
10. Owners and their agents are forbidden to coach, pace, instruct, or convey information to contesting drivers after the start of any pull until conclusion, but may communicate with the drivers between test pulls.
11. Harness must be furnished by the contestants and may be any type of harness or collar. Exception: Weighted collars or special weights of any kind on any part of the pony are forbidden. Bandages or artificial aids of any kind will not be allowed on any pony while pulling unless approved by the judge. No changing type of harness after the contest starts.
12. If any team constantly has trouble hitching, the superintendent or the judge has the right to disqualify.
13. No pull counted if a pony steps over the white line.
14. No one in the arena except for the driver and 2 helpers. No person under the age of 16 allowed in the pulling area. No chairs or other people seated in the pulling area.
15. Drivers must be a minimum age of 16 to drive the sled with proper ID.
16. If pony reins are lost during the contest, the team will be disqualified for the rest of the pull, but will be allowed to collect premiums up to that point in the contest.
17. The driver must be able to drive the team to and from the sled location. No handing of the reins to the driver on the sled. Certain individual circumstances will be considered by the superintendent.
18. If a pony becomes lame during pull or if the harness is rubbing and creating a sore, it will be disqualified by a humane representative.
19. The superintendent shall have charge of the contest and shall coordinate the work of the various officials.

PREMIUMS - PONY PULLING CONTEST

CLASS NO.

1. Pair of ponies weighing 1850 pounds or less. Plaque and 1st - \$400; 2nd - \$300; 3rd - \$270; 4th - \$200; 5th - \$180; 6th - \$170; 7th - \$160; 8th - \$100; 9th - \$75; 10th - \$50
2. Pair of ponies weighing over 1850 pounds and not more than 2250 pounds. Plaque and 1st - \$400; 2nd - \$300; 3rd - \$270; 4th - \$200; 5th - \$180; 6th - \$170; 7th - \$160; 8th - \$100; 9th - \$75; 10th - \$50

*All teams other than award winners completing one pull will be awarded \$25.00.

3. Ponies "Best Teamster" - \$25.00 and Trophy. To be chosen by balloting of selected judges).

Criteria for Best Teamster:

1. Follows procedures
2. On time for pulls
3. Assists others when needed
4. Treats animals well
5. Is polite to pullers and staff
6. Enjoys the pulls

MINI HORSE PULLING CONTEST

DIVISION 1.3

Saturday, September 27, 2025 At 9:30 AM

\$2.00 ENTRY FEE PER TEAM OF HORSES

RULES AND REGULATIONS

VACCINATIONS AGAINST THE FOLLOWING DISEASES ARE REQUIRED BY THE BLOOMSBURG FAIR.

- NEGATIVE EIA TEST (Coggins) ELISA or AGID
- RABIES VACCINE
- EQUINE INFLUENZA - *Highly Recommended*
- EASTERN, WESTERN EQUINE ENCEPHALOMYELITIS - *Highly Recommended*
- A CERTIFICATE OF VETERINARY INSPECTION (CVI)
Bloomsburg Fair requires a negative Coggins test within one year of show, September 27, 2025 on all horses. Rabies vaccine is required. Rabies certificate, Equine influenza & Eastern, Western Equine encephalomyelitis shall be dated between, and including Oct 1, 2024 and Sept 4, 2025. These certificates, along with a Certificate of Veterinary Inspection, must accompany your entry at the Livestock Office.

HEALTH RULES LISTED UNDER "HORSES" ON PREVIOUS PAGES ALSO APPLY.

1. All entries must be paid at the livestock office before horses are eligible to enter the contest.
2. All horses are required to be measured at the arena located on Bloomsburg Fairgrounds under the supervision of the Livestock Superintendent or his representative. After teams measure-in they must be registered in the Livestock Office by 9:00 AM.
3. A meeting of officials with owners and drivers of entered horses, for explanation and discussion of conditions, will be held at a point to be announced, immediately prior to the contest.
4. All horses entered are subject to blood tests. If any horses are found drugged, their owner and driver could be disqualified from pulling at Bloomsburg for a period of 5 years, and premiums will be withheld. Horses having Testosterone levels exceeding 2000 for Stallions and 100 for Geldings will be considered drugged. IF A TEAM IS DISQUALIFIED DUE TO HAVING A POSITIVE DRUG TEST, ALL TEAMS FROM THAT OWNER WILL BE DISQUALIFIED. OWNER'S OTHER TEAMS MAY OR MAY NOT BE TESTED. ALL checks due to an owner of these teams will be held pending test results.
5. Judges will have full jurisdiction over, as well as plenary power to decide, all questions arising in connection with the contest, subject to the rules and administration as provided.
6. Livestock Staff will draw lots in the respective classes for the order in which teams will appear in the contest.
7. All teams require a health certificate.
8. Class 1-34" and under-horses will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 35 3/8" with shoes. Unshod horses will be measured with their feet squarely under their body and to the last hair with the maximum height being 34".
9. Class 2 - 36" and under-horses will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 37 3/8" with shoes. Unshod horses will be measured with their feet squarely under their body and to the last hair with the maximum height being 34".
10. Class 3 - 38" and under-horses will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 39 3/8" with shoes. Unshod horses will be measured with their feet squarely under their body and to the last hair with the maximum height being 38"

11. Class 4 - 40" and under-horses will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 41 3/8" with shoes. Unshod horses will be measured with their feet squarely under their body and to the last hair with the maximum height being 40".
12. Once the measuring stick is laid on the horse's back, they have 40 seconds to record measurement, with 3 attempts. The maximum time for three attempts will be 2 minutes.
Measuring card, certified from NY State must be shown, if not known.

LENGTH OF PULL

The official pull, or distance, shall be continuous forward movement for 10 feet. Pulls of a shorter distance shall not be used except to determine winners when two or more teams fail to pull the distance of 10 feet.

INSTRUCTIONS TO OWNERS OR DRIVERS

1. The driver will walk beside the sled while in motion. Whipping and shouting are forbidden, but the Judge will use his own discretion in interpreting shouts.
2. Three passes considered one attempt
3. Driver can pass on the second attempt.
4. Third pull can be in either direction as long as there is room.
5. No whistles allowed while pulling.
6. Two minutes hook up for one attempt.
7. No teams may leave the ring until they have completed the contest or are disqualified.
8. No pulling out of order.
9. Each driver shall continue from start to finish in a contest unless excused by the Judges for good reason.
10. Owners and their agents are forbidden to coach, pace, instruct, or convey information to contesting drivers after the start of any pull until conclusion, but may communicate with the drivers between test pulls.
11. Harness must be furnished by the contestants and may be any type of harness or collar. Exception: Weighted collars or special weights of any kind on any part of the horse are forbidden. Bandages or artificial aids of any kind will not be allowed on any horse while pulling unless approved by the judge. No changing type of harness after the contest starts.
12. If any team constantly has trouble hitching, the judge or superintendent has the right to disqualify the team.
13. No pull counted if a horse steps over the white line. (15' width)
14. No one in the arena except for the driver and 2 helpers. No one is permitted ahead of doubletrees while hitching or while the pull is in progress. If a helper steps in front of the doubletree after the pull has started, a whistle will be blown and that will be counted as an attempt with no distance awarded for the pull. No chairs or other seating in the pulling area..
15. The driver must be able to drive the team to and from the sled location. Second driver can be used if a child under 16 is the primary driver. Certain individual circumstances will be considered by the superintendent.
16. If a horse becomes lame during pull or if the harness is rubbing and creating a sore, it will be disqualified by the judge or a humane representative.
17. If the driver goes to the head or touches the horse this will constitute an attempt.

18. The superintendent shall have charge of the contest and shall coordinate the work of the various officials.

PREMIUMS – MINI HORSE PULLING CONTEST CLASS NO.

1. Pair of horses (Class 1 - 34" and under) Plaque and 1st - \$275; 2nd - \$225; 3rd - \$175; 4th - \$145; 5th - \$100; 6th - \$90; 7th - \$75; 8th - \$70; 9th - \$65; 10th - \$50; 11th - \$40; 12th - \$40
2. Pair of horses (Class 2 - 36" and under) Plaque and 1st - \$275; 2nd - \$225; 3rd - \$175; 4th - \$145; 5th - \$100; 6th - \$90; 7th - \$75; 8th - \$70; 9th - \$65; 10th - \$50; 11th - \$40; 12th - \$40
3. Pair of horses (Class 3 - 38" and under) Plaque and 1st - \$275; 2nd - \$225; 3rd - \$175; 4th - \$145; 5th - \$100; 6th - \$90; 7th - \$75; 8th - \$70; 9th - \$65; 10th - \$50; 11th - \$40; 12th - \$40

4. Pair of horses (Class 4 - 40" and under) Plaque and 1st - \$275; 2nd - \$225; 3rd - \$175; 4th - \$145; 5th - \$100; 6th - \$90; 7th - \$75; 8th - \$70; 9th - \$65; 10th - \$50; 11th - \$40; 12th - \$40
All teams other than award winners completing one pull will be awarded \$25.00.
5. "Best Teamster" - \$25.00 (To be chosen by balloting of selected judges).

Criteria:

1. Follows procedures
2. On time for pulls
3. Assists others when needed
4. Treats animals well
5. Is polite to pullers and staff

DEPARTMENT 2: CATTLE

DAIRY CATTLE

\$2.00 entry fee-Dairy Cattle

All exhibitors must use either Gate 6, 6a, or 7 when making their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.

All 4-H and Vocational Entries – Refer to Department 10

Anyone interested in exhibiting a rare breed of dairy cattle, contact the Superintendent of Livestock at ironridgeacres@gmail.com. Accepting one animal per rare breed. See Division 42 for entry information.

JUDGING DAY:

DAIRY BREEDS: TUES., SEPTEMBER 23, 2025, 8:30AM

Send entries and address all correspondence pertaining to cattle

to: Jeff B. Giger, Supt. of Livestock

322 Ridge Road, Bloomsburg, PA 17815

All entries should include a telephone number for emergency purposes.

NO CASH WILL BE ACCEPTED

NUMBER OF ANIMALS ACCEPTED DEPENDS ON AVAILABLE SPACE

2.00 ENTRY FEE PER HEAD MUST BE PAID ON ALL DAIRY CATTLE.

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2025

HEALTH CERTIFICATION

No animal showing evidence of contagious, infectious, or external parasitic disease shall be allowed entrance into the show. VCPR (Veterinarian-client-patient-relationship) Form ISSUED BY Veterinarian after April 1, 2025 or animals must be accompanied by an approved Certificate of Veterinary Inspection issued within 30 days prior to the opening of the fair. A current rabies vaccination administered by a vet is recommended.

Animals will not be admitted without the necessary health papers. Certificate of Veterinary Inspection must be available at all times as additional inspections of Certificate of Veterinary Inspections will be made.

ALL CATTLE MUST HAVE AN OFFICIAL EAR TAG OR BREED REGISTRATION TATTOO.

No Tuberculosis test is required. No Brucellosis test is required.

VACCINATION REQUIREMENT

It is **HIGHLY RECOMMENDED** that all cattle entering the show be currently immunized against IBR, P13, BVD and BRSV. All drug and vaccine label directions should be followed, including, but not limited to, milk and slaughter withdrawal periods.

RULES AND REGULATIONS

IMPORTANT NOTICE: All animals must be in by 8 PM, Sunday, Sept 21, 2025. Exception: Exhibitors may be excused for World dairy expo or equivalent upon prior approval by livestock director. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear with no exceptions. Checkers will be checking in livestock on Friday, September 19, 8:00 AM until 8:00 PM; Saturday, September 20, 7:30 AM until 9:00 PM; and Sunday, September 21, 7:30 AM until 8:00 PM.

All animals must be registered in their respective herd books, and the exhibitors must be prepared to produce

certificates of registry at the request of management anytime during the Show. Fax copies of registration papers are not acceptable, except when approved by the Superintendent of Livestock.

Ayrshire - Ayrshire Genetic Recovery animals, which are registered in the GR stage, may also be shown. The registration certificate will state "Grade Ayrshire – Genetic Recovery".

Brown Swiss – Standard Registration form, which is white with a green border, is issued with a normal six digit Registration Number

for Registered Brown Swiss Females and Certified Identify Enrollment Females (C I E). Brown Swiss step II I E/identity

Enrollment animals, which have a 379 plus six-digit registration number; may also be shown. Registration paper is green with black border.

Guernsey – Animals with Genetic Recovery (Fully Registered) Certificates are eligible. This does not include original animals or provisional registry animal. Step four is the Genetic Recovery (GR) animal. This is a female out of a PR Female and a registered Guernsey Bull. For a Bull to be registered, his Dam must be at least a GR Female. This Step requires a minimum of 94 percent Guernsey.

Holstein – Holstein with 87% registered Holstein Ancestry (RHA) and above are eligible to show.

Jersey – Registered Jersey females and females in step three of the Genetic Recovery Program are eligible to show. Step three animals are designated as “GR”, “OA” and “PR” animals are not eligible to show.

Milking Shorthorn – Cattle must have full herd-book six digits Milking Shorthorn Registry Certificates. Tattoo numbers must correspond with the registry certificate. Milking Shorthorn females with nine digit Birth Record certificates (begins with 36000 or 37000) are not eligible to show. Any Milking Shorthorn with black hair cannot be shown.

Red & White – Registered with Red & White Dairy Cattle Association. All show entries must comply with the eligibility regulations of the breed’s national show policy.

1. Certificate of Registration and transfer of ownership must be produced when health charts are checked identifying each animal. All cattle exhibited for premiums must have been owned by the exhibitor for 30 days previous to opening of Fair except for 4-H leased animals. This must be verified by transfer date on registration form or Photostat copy of transfer application and registration certificate, or enrolled in the leased program before June 1, of this project year.
2. All applications for entry must be made on printed forms, giving breed, class, name of animal, and herd book number. All entries must be in the Livestock Superintendent’s hands by 10:00 PM, August 25, 2025. The Superintendent reserves the right of declining to receive any entry.
3. Exhibitors will be expected to feed, care for and display their animals as directed by the Superintendent; to accept stalls assigned without controversy; to keep their animals and pens in an attractive appearance and to cooperate with the Department in every way that may serve to increase the educational value of the Show.
4. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call, and failure to comply with this order renders exhibitors liable to be ruled out of competing. Decorations, with ribbons or ornaments previously won by animals at any Shows, will be prohibited until after the awards have been made in their respective Class by the Judges.
5. Experienced Judges shall pass on each class.
6. No exhibitor or his agent shall communicate with the judge before awards are made, except to answer questions proposed by the judges. Any exhibitor interfering with the judge shall forfeit any premiums to which he would otherwise be entitled.
7. No person shall be allowed in the ring while stock is being judged except the judge, Superintendent and necessary attendants. No children are allowed in the ring unless they are exhibiting livestock.
8. In the event of no competition in any class, the right is reserved to award only second or even third prize; and should unsound, inferior, or distinctly unworthy specimens be present in competition, the Association shall be under no obligation to decorate them with ribbons or distribute the prize as scheduled. Merit alone shall justify recognition.

9. Exhibitors must have all animals listed for competition on the grounds not later than Sunday, 8 PM, September 21, 2025 all such animals shall remain on the premises until 9 PM, Saturday, Sept 27, 2025.
10. The stables will be bedded down upon arrival of the animals, but beyond this, no feed or straw will be furnished free. Hay, straw, and feed may be purchased on the grounds at market price. No hay, straw, or feed is to be kept in stalls or aisles. The maximum amount of sawdust allowed at the end of the week per stall is 6”. A penalty may be charged to any exhibitor found in violation of this rule.
11. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all of their equipment promptly as the Superintendent may direct.
12. Any animals, which in the opinion of the Livestock Superintendent constitute a hazard, must be removed from the grounds. Any animal, which in their opinion is not broken to handle properly, may not be shown.
13. RESPONSIBILITY FOR ACCIDENT: The Fair Association shall not be responsible for any accident which may occur to any animal exhibited at the show. The exhibitor shall hold the Association blameless and indemnify them against any legal proceedings arising from any such accident.
14. No Bull over one year old will be allowed on the grounds without a ring in his nose.
15. All entry fees must be paid at the time the entries are made in order to have a place for your animals.
16. Entries will not be accepted unless check or money order is mailed with the entries. NO CASH will be accepted.
17. Early entries facilitate the work of the Superintendent and assure you of a stall. Your cooperation will be appreciated. Holstein and Red & White need to be on separate entry forms.
18. Exhibitors should check premium sheets by Thursday noon to ensure results are correct.
19. There will only be substitutions allowed within the same breed.
20. Animals shall be shown in the class, where the birth date of the animal falls, no showing of the animal up or down a class is permitted.
21. Due to limited barn space, the superintendent will issue a \$15 penalty per animal if scratches result in over 20% of the total number of animals on entry form. You may substitute animals as accepted in the past. The penalty can be waived with a certified veterinarian excuse stating the animal(s) is sick.
22. 4-H Dairy animals must be shown in the open show.
23. All show cattle must be dehorned.
24. All out of state cattle must have a CVI issued within 30 days prior to the opening of the fair. Federal regulation (USDA) requires individual official animal identification. Official ID will have a US shield US and includes: A USDA issued national uniform ear tagging system (NUES) tag or a 15 digit animal identification number (AIN) ear tag starting with 840 or other official identification approved by USDA. Brands & breed registrations with tattoos are not acceptable. No tuberculosis testing required if the animal originated from states and designated as accredited free by the USDA. If not, follow the PA out of state requirements for tuberculosis testing.

Only two animals per exhibitor may be exhibited in any one class.

Superintendent May Limit Entries.

Positively no ribbons displayed until after judging.

Show Ring Code of Ethics

The following actions are not permitted:

1. Misrepresenting the age of the animal for the class in which it is shown.
2. Balancing the udder by any abnormal means including the use of mechanical contrivance, or the injection of fluid or drugs.
3. Treating or massaging the udder or its attachments with an irritant or counter-irritant. The use of common products such as fly spray, ointment or liniment in excess to the extent that it is irritating is included as an irritant unless required to reduce edema at time of calving.
4. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a weak back or loin or to produce unnatural animation.
5. Minimizing the effects of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment excepting normal exercise.
6. Blocking the nerves to the foot to prevent limping by injecting drugs.
7. Striking the animal to cause swelling in a depressed area.
8. Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide, or hair. Not included is the removal of teats and horns, clipping of hair and trimming of hooves.
9. Insertion of foreign material under the skin.
10. Changing the color of hair at any point, spot, or area on the animal's body, including the blackening of a gray spot.
11. The use of alcoholic beverages in the feed or administered as a drench.
12. Administration of a drug of any kind or description internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for tranquilizing bulls two years old and over. For the purposes of these rules, the term "drug" shall mean – any substance, the sale, possession, or use of which is controlled by license under federal, state, or local laws or regulations and any substance commonly used by the medical or veterinary professions which affect the circulatory, respiratory, or central nervous system of a cow.
13. Criticizing or interfering with the judge or other exhibitors while in the ring.
14. Registrations must be with the animals when shown.
15. For Milking Shorthorns only, "Any animal that has official herd book registry papers (6 digit numbers) issued by AMSS and has any black hair cannot be shown at any show, including field days."
16. The Exhibitor must choose one Breed to show their Dairy animal in; group classes follow suit. A registered Red and White Holstein & also registered as a Red & White can be substituted in the Red & White show at time of entry check-in. Black & White Holsteins may not be used as a substitute for the Red & White show.

DAIRY CATTLE DIVISIONS -

<u>Div#</u>	<u>BREED</u>	<u>Div#</u>	<u>BREED</u>
2.20	Ayrshires	2.24	Jerseys
2.21	Brown Swiss	2.25	Milking Shorthorns
2.22	Guernseys	2.26	Red & White
2.23	Holstein-Friesian		

All entries in the dairy cattle classification will use the classes as shown below.

Entrance fee in all classes \$2.00 per head, (except group classes). Exhibitor limited to two (2) entries per class, per breed, per exhibitor:

NO ENTRY FEE FOR ANY GROUP CLASSES

CLASS NO.

PREMIUMS - Classes 1, 2 and 3

\$24; \$22; \$19; \$16; \$14; RIBBON

1. Bull Calf born between Sept 1, 2024 and May 31, 2025
2. Junior Yearling bull born between March 1, 2024 and Aug. 31, 2024
3. Senior Yearling bull born between Sept 1, 2023 and Feb. 28, 2024

Grand Champion Bull — RIBBON

Reserve Grand Champion Bull — RIBBON

PREMIUMS – Classes 4 through 11

\$26; \$24; \$21; \$18; \$16; \$14; ALL OTHERS \$5

4. Spring Heifer Calf born between March 1, 2025 and May 31, 2025
5. Winter Heifer Calf born between Dec. 1, 2024 and Feb. 28, 2025
6. Fall Heifer Calf born between Sept 1, 2024 and Nov. 30, 2024
7. Summer Yearling Heifer born between June 1, 2024 and Aug. 31, 2024
8. Spring Yearling Heifer born between March 1, 2024 and May 31, 2024
9. Winter Yearling Heifer Born between Dec. 1, 2023 and Feb. 28, 2024
10. Fall Yearling Heifer born between Sept 1, 2023 and Nov 30, 2023

** To qualify for any "Bred and Owned" class, an animal may be owned and bred by no more than two owners/breeders. However, at least one of the owners must be listed as a breeder on the registration paper or have the use of the breeder's prefix.*

Junior Champion Female — RIBBON & \$100

Reserve Junior Champion — RIBBON & \$25

11. Junior Bred & Owned Female (from classes 4 through 10) bred and owned by exhibitor. Limit 2 animals per exhibitor.

PREMIUMS-Class 12

\$34; \$29; \$24; \$19; \$16; \$14; ALL OTHERS \$5

12. Junior Get-of-Sire; two animals, same sire, from classes #4 through #10, need not all be from the same herd, not more than 1 bull.

PREMIUMS – Classes 13 through 15**\$31; \$26; \$24; \$21; \$16; \$14; ALL OTHERS \$5**

- 13. Junior 3 Best females; animals from classes #4 thru #10, bred by the exhibitor, carrying the same prefix and at least one to be owned by the exhibitor. Limit 2 entries per exhibitor
- 14. Dry cow 4 years and under. Born on or after Sept 1, 2020
- 15. Dry cow 5 years and over born on or before Aug. 31, 2020

PREMIUMS – Classes 16 through 26**\$43; \$36; \$33; \$29; \$23; \$21; ALL OTHERS \$5**

- 16. Fall yearling in milk born between Sept 1, 2023 and Nov. 30, 2023
- 17. Junior 2-year-old born between March 1, 2023 and Aug. 31, 2023
- 18. Senior 2-year-old born between Sept 1, 2022 and Feb. 28, 2023
- 19. Junior 3-year-old born between March 1, 2022 and Aug. 31, 2022
- 20. Senior 3-year-old born between Sept 1, 2021 and Feb. 28, 2022
- 21. 4-year-old born between Sept 1, 2020 and Aug. 31, 2021
- 22. Five-year-old born between Sept 1, 2019 and Aug. 31, 2020
- 23. Six years and older born before Sept. 2019
- 24. Production Class. Cows must have verification of producing at least 100,000 pounds of milk color breeds & 125,000 pounds for Holstein, to be eligible for the class, and are not eligible to be in any other individual class.

Senior Champion Female RIBBON OR ROSETTE

Reserve Senior Champion Female RIBBON OR ROSETTE

Grand Champion Female ROSETTE, \$500

Reserve Grand Champion Female RIBBON OR ROSETTE, \$50

- 25. Best Udder. Animals in milk from above classes. Limit 2 entries per exhibitor.
- 26. Senior Bred & Owned Female (from classes 14 thru 24) bred and owned by exhibitors. Limit 2 entries per exhibitor. See * Above

PREMIUMS – Classes 27 through 33**\$41; \$36; \$31; \$26; \$21; \$16; ALL OTHERS \$5**

- 27. Get-of-Sire; two animals at least 1 senior animal from the senior classes.
- 28. Best 3 females, any age, bred by exhibitor, carrying the same prefix and at least one to be owned by exhibitor limit to 2 entries per exhibitor.
- 29. Dairy herd, 3 cows that have freshened, all owned by one family. Limit 2 per farm or family.
- 30. Produce of dam, 2 animals any age, either sex, the produce of one cow, need not be owned by one exhibitor; needs 2 animals per class
- 31. Dam and daughter, any age, need not be owned by the same exhibitor
- 32. Exhibitor's Herd, 4 animals consisting of 1 female over 2 years old, 1 female under 2 years old, and two any age or sex. 1 entry per farm or family
- 33. Bloomsburg Fair Class, Best 3 animals any age or sex. 1 entry per farm or family

DIVISION 2.29 - FARM EXHIBITORS UNIT**PREMIUMS: \$41; \$36; \$31; \$26; \$21; \$16; ALL OTHERS \$5**

- 1. Farm Exhibitors Unit - 4 animals consisting of 1 female over 2 years old, 1 female under 2 years old and 2 any age or sex with a minimum of 2 breeds. 1 entry per farm or family.

Premier awards limit to 8 Animals

LIMIT TWO ENTRIES

2.30 - COUNTY HOLSTEIN-FRIESIAN CLUB HERD

Each herd shall be made up of eight head and not more than three animals to be owned by any one exhibitor in this group, the exhibitor to be a member of his county Holstein Club.

A county herd shall consist of the following animals: One Bull any age, 3 Cows 3 years and over, 1 Cow under 3 years, 2 Yearling Heifers, and 1 Heifer Calf. A Heifer under 2 years may be substituted for a Bull.

PREMIUMS – COUNTY HERD: \$55; \$45; \$35; \$25*Supreme-Judging Day: Tuesday, September 23, 2025 after Open Dairy Show***2.40 – SUPREME JUNIOR CHAMPION OVER ALL BREEDS****Premium-Supreme Junior Champion-\$50.00 and Trophy****2.41 – SUPREME SENIOR CHAMPION OVER ALL DAIRY BREEDS****PREMIUM – SUPREME SENIOR CHAMPION - \$50 AND TROPHY**

(Sponsored by Shuman Family in memory of Jim Shuman)

Chosen from Grand Champion of each breed in Open Show. All cows in milk will be judged milked out, which will be done after the Open show on Tuesday.

2.42 - RARE BREED

One animal per rare breed for exhibit only. \$2.00 entry fee

Premium - \$25.00

BEEF CATTLE DIVISION 2.34 and 2.35

OPEN BREEDING BEEF – SHORTHORN/SHORTHORN PLUS & AOP (All other Purebreds)

JUDGING DAY: MONDAY, SEPTEMBER 22, 2025 ; 2:15 PM after 4-H Beef & Dairy Beef Shows

Send Entries and Address all Correspondence to:

Jeff B. Giger • 322 Ridge Road; Bloomsburg, PA 17815

All entries should include a telephone number for emergency purposes.

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2025

Only Pennsylvania Owned Beef Cattle Are Eligible for Show

\$3.00 Entry Fee Required

RULES AND REGULATIONS

IMPORTANT NOTICE: All Animals must be in by 8 PM, Sunday, September 21, 2025 . All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear; no exceptions. Checkers will be checking in livestock on Thursday, September 18 , 1 PM until 8 PM, Friday, September 19, 8 AM until 8 PM, Saturday, September 20, 7 AM until 9 PM, and Sunday, September 21, 7 AM until 8 PM.
All animals must have an official ear tag or official legible breed registration tattoo.

1. No beef cattle showing signs of contagious or infectious disease, including active ringworm, warts, lice and mange, will be admitted to any show.
2. Official Health Certificate (AI-13 or equivalent) must accompany all beef cattle for show or sale. VCPR (Veterinarian Client Patient Relationship) Form issued by Veterinarian after April 1, 2025 or required Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the opening date of fair: A current rabies vaccination administered by a veterinarian is recommended. All cattle must be accompanied by a health certificate, signed by an accredited veterinarian. Immunizations against IBR, P13, BVD, BRSV are highly recommended.

BLOOMSBURG FAIR REQUIREMENTS

1. All entries of Beef Cattle are subject to Health Regulations and Registration which apply,
2. Joint ownership considered to be as one owner in accordance with registration papers.
3. No exhibitor may show more than two animals per class.
4. When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative.
5. Breeding stock will be arranged in the barns according to the plan established by the Livestock Superintendent.
6. All questions should be referred to the Livestock Superintendent, who exercises the final decision.
7. Superintendent reserves the right to limit entries.
8. All beef must be tied in using a halter & neck strap must be on each animal.
9. Only PA owned cattle from Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming and Sullivan Counties are eligible for the Department 2 Breeding Beef Shows.
10. Beef cattle shown in Department 2 Division 34 may not show as Department 2 or Department 10 Division 25, Milking Shorthorns.
11. Animals may be fitted. No Spray paint allowed. Animals may be checked at the discretion of the judge or Livestock Superintendent.
12. All show cattle must be dehorned.

DIVISION 2.34 – SHORTHORN/SHORTHORN PLUS

CLASS NO. PREMIUMS – Classes 1 thru 5: \$24; \$22; \$19, \$16, \$14, All others \$5

1. Junior bull calves, calved after Jan. 1, 2025 champion bull, (ROSETTE RIBBON)
2. Junior heifer calves, calved May 1, 2025 – August 31, 2025
3. Junior heifer calves, calved Jan. 1, 2025 – April 30, 2025
4. Senior heifer calves, calved between Sept 1 and Dec. 31, 2024
5. Summer yearling heifer, calved between May 1 and Aug. 31, 2024

PREMIUMS – Classes 6, 7, 8, 9

\$24; \$22; \$19, \$16, \$14, All others \$5

6. Junior yearling heifer, calved between Jan. 1 and April 30, 2024
7. Senior yearling heifer, calved between Sept 1 and Dec. 31, 2023
8. 2 yr. Old heifer, calved between Jan.1 and Aug. 31, 2023
9. Cow Class

Champion Heifer, Rosette Ribbon

Reserve Champion, Heifer, Rosette Ribbon

Grand Champion (from Heifer & Cow), Rosette Ribbon

PREMIUMS – Classes 10-12

\$26, \$24, \$22, \$19, \$16, All others \$5

10. Get of sire: Three animals from above classes, both sexes represented, need not be owned by the exhibitor.
11. Cow and calf.
12. Bred and owned class (1) animal bred and raised at the owner's farm.

DIVISION 2.35 - AOP (All Other Purebred)

CLASS NO. PREMIUMS – Classes 1 thru 5: \$24; \$22; \$19; \$16; \$14; All others \$5

1. Junior bull calves, calved after Jan. 1, 2025 champion bull, (Rosette Ribbon)
2. Junior heifer calves, calved May 1, 2025 - August 31, 2025
3. Junior heifer calves, calved Jan. 1, 2025 – April 30, 2025
4. Senior heifer calves, calved between Sept 1 and Dec. 31, 2024
5. Summer yearling heifer, calved between May 1 and Aug. 31, 2024

PREMIUMS – Classes 6, 7, 8, 9

\$24; \$22; \$19; \$16; \$14; All others \$5

6. Junior yearling heifer, calved between Jan. 1 and April 30, 2024
7. Senior yearling heifer, calved between Sept 1 and Dec. 31, 2023
8. 2 yr. Old heifer, calved between Jan.1 and Aug. 31, 2023
9. Cow Class

Champion Heifer, Rosette Ribbon

Reserve Champion, Heifer, Rosette Ribbon

Grand Champion (from Heifer & Cow), Rosette Ribbon

PREMIUMS – Classes 10 - 12

\$26; \$24; \$22; \$19; \$16; All others \$5

10. Get of sire: Three animals from above classes, both sexes represented, need not be owned by the exhibitor.
11. Cow and calf.
12. Bred and owned class, (1) animal bred and raised at owners farm.

BREEDING BEEF GRAND CHAMPION.....\$25 AND RIBBON

BREEDING BEEF RESERVE GRAND CHAMPION.....RIBBON



PENN STAR

Stone Veneer & Concrete Supply

1-888-448-2505



Upgrade Your Space With Stone

www.pennstarstone.com

888-448-2505



MINIATURE CATTLE SHOW

DIVISION 2.45

Judging: Wednesday, Sept 24th, 2025, 8:30am

White Dexter, Zebu, Highlander, Mini Hereford, etc.

Health Regulations:

A VCPR (Veterinarian-client-patient relationship) paper must be issued after April 1st of the current year or a required certificate of veterinary inspection (CVI) issued within 30 days prior to the opening date of the fair. A current rabies vaccination administered by a veterinarian is recommended. All animals must be free of evidence of infectious and contagious diseases.

The Bloomsburg Fair Veterinarian and/or staff reserves the right to inspect every animal upon arrival to the fair.

The Bloomsburg Fair Veterinarian reserves the right to dismiss an animal from the fair based on health issues. All cattle must be accompanied by a VCPR or a CVI, signed by an accredited veterinarian. Immunizations against IBR, P13, BVD, BRSV are highly recommended. Out of State Cattle requirements are similar. We can send you the PA state requirements in another document.

PREMIUMS \$24, \$22, \$19, \$16, \$14

*No Highlanders shall be shown over 1 year old, due to horns/safety reasons. The same is true with other mini cattle if horns are a safety concern and the animal is unruly. Age is as of show day.

Classes:

Females

1. Heifer Calf – less than 6 months
2. Heifer Calf – 6 months to 1 year
3. Yearling Heifer - 1 to 2 years
4. Young Cow – 2 to 4 years
5. Mature Cow – Over 4 years
6. Grand Champion Female (Winner Trophy Plaque, no premium)
7. Reserve Grand Champion Female (Rosette Ribbon, no premium)
8. Cow/Calf Pair – Calf less than 1 year
9. Bred & Owned class (1) animal bred & raised at owners farm

Bulls

10. Bull Calf – less than 6 months
11. Bull Calf – 6 months to 1 year
12. Yearling Bull – 1 to 2 years
13. Mature Bull – 2 and above

Rules and Regulations

1. All animals must be registered cattle within their respected breeding associations.
2. Tags / Tattoos must be legible and must match registration papers.
3. Original registration papers must accompany all animals.
4. Exhibitors must be able to handle their animal in the show ring and on the show grounds or will be asked by the Director or Judge not to show due to safety concerns. All exhibitors show at their own risk.
5. Animals check in first Friday, Saturday or Sunday of Fair by 5pm and stay until the fair concludes Saturday.
Entry Fee: \$3 per animal, registration to be prior to Aug 25, 10pm to livestock director Only (3) animals per exhibitor may be exhibited in any one class.

14. Grand Champion Male (Winner Trophy Plaque, no premium)
15. Reserve Grand Champion Male (Rosette Ribbon, no premium)
16. Market Steer - 10 months to 2 years

Showmanship

17. Adult Showmanship – ages 20 and up, Winner Trophy Plaque Youth Showmanship: (Youth may show under owners name, if animal is registered with owner)
18. Senior Showmanship Ages 15 and over under 20 (age as of Jan 1), Winner Trophy Plaque
19. Intermediate Showmanship Ages 12 to 14 (age as of Jan 1), Winner Trophy Plaque
20. Junior Showmanship Ages 8 to 11 (age as of Jan 1), Winner Trophy Plaque

DEPARTMENT 4: SHEEP

JUDGING DAY: Thursday, September 25, 2025 – 8:30 am

Send Entries and Address all correspondence to Supt. Of Livestock: Jeff B. Giger • 322 Ridge Road;
Bloomsburg, PA 17815 All entries should include a telephone number for emergency purposes.

NO CASH WILL BE ACCEPTED • ALL ENTRIES MUST BE IN MY HANDS BY 10 PM, AUGUST 25, 2025

Only Pennsylvania Owned Sheep Are Eligible for Show

\$2 Entry Fee Per Animal

All exhibitors must use either Gate 6, 6A or 7 when taking their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.

RULES AND REGULATIONS

1. All sheep must be registered in the flock books of their respective breeds and bear the American Ear Tags of their association Except for the production class. Only two animals per exhibitor may be exhibited in any one class. Only four breeds of sheep to a family or farm are allowed. Superintendent may limit entries.
2. Exhibitors must have all animals listed for competition on the grounds not later than Sunday, 8 PM, September 21. All such animals shall remain on the premises until 9 PM Saturday, September 27, 2025.
3. The stables will be bedded down upon arrival of the animals but beyond this, no feed or straw will be furnished free. Hay, straw and feed may be purchased on the grounds at market price. No hay, straw or feed is to be kept in stalls or aisles.
4. RESPONSIBILITY FOR ACCIDENT: The Fair Association shall not be responsible for any accident, which may occur to any animal exhibited at the show. The exhibitor shall hold the Association blameless and indemnify them against any legal proceedings arising from such accident.
5. An entry fee of \$2.00 per head must be sent with each entry. No additional charge for groups. The Superintendent reserves the right of declining any entry.
6. Registration number must be sent on each entry blank at time of entry. In case of unregistered younger animals, the name of sires and dams must accompany entry.
7. A Breeder's young flock in medium wool breeds shall consist of a ram lamb, and two ewe lambs all bred and owned by the exhibitor.
8. Get-of-Sire shall consist of four breeding animals, any age or sex, the get of one sire. Exhibitors need not own get.
9. Sheep originating in eradication counties must be dipped under the supervision of a veterinarian or regulatory personnel in an approved dip within ten (10) days of the opening date of the fair. Dipping date, product used, and supervisor's name must be shown on the health certificate, which accompanies the sheep.
10. Exhibitors should check premium sheets by Thursday noon to ensure results are correct.
11. Livestock Supt. has the right to reject any animal from showing and being exhibited at the Fair due to appearance or any other discretion for the good of the Fair.
12. There will only be substitutions allowed within the same breed.
13. If a sheep is registered, it must be shown in one of the breed classes and may not be shown in the production class (non-registered animals).

HEALTH RULES AND REGULATIONS

IMPORTANT NOTICE: All animals must be in by 8 PM, Sunday September 21, 2025. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday,

September 18, 1 pm to 8 pm; Friday, September 19, 8:00 am until 8:00 pm; Saturday, September 20, 7 am, until 9 pm; and Sunday, September 21, 7 am until 8 pm.

To qualify, all animals must be free of any evidence of transmissible disease, including external parasites, sore mouth, and foot rot, and be clearly identified on an official Certificate of Veterinary Inspection of the state of origin. VCPR (Veterinarian-client- patient-relationship) Form issued by Veterinarian after April 1st, 2025 or a required Certificate of Veterinary inspection issued within 30 days prior to the opening of the Fair. A current rabies vaccination administered by a veterinarian is recommended. A separate statement must appear on the CVI indicating that the flock has been inspected and is free of scrapie or other infectious diseases. A copy of the health certificate must accompany the sheep to the show and be available for inspection at all times during the show as additional inspections of sheep Certificate of Veterinary Inspections will be made.

- a. Identification – Purebred animals must be identified by registry name and number, corresponding to the ear tag or tattoo number. Grade animals must be identified by farm-flock number, corresponding to the ear tag or tattoo number.
- b. Flock inspection - The veterinarian who has examined the entries and the flocks from which they come must certify on the health certificate that he has found no evidence of transmissible disease and to the best of his knowledge, no exposure thereto, and flocks are not subject to any quarantine restrictions.
- c. **IMPORTANT RULE** – Certification by the owner and an accredited veterinarian that the identified animal(s) is (are not) known to have been exposed to scrapie.
- d. Dipping – Not required of Sheep entries from officially recognized Scabies free area; all other Sheep must be dipped in an officially permitted solution within 10 days of the opening date of the show.
- e. Shipping Fever Complex – It is recommended that all sheep, except those consigned to immediate slaughter, be properly immunized before shipment.
- f. **IMPORTANT RULE** – INDIVIDUAL OFFICIAL USDA SCRAPIE ANIMAL IDENTIFICATION IS REQUIRED. SHEEP FROM FLOCKS ON THE SCRAPIE FLOCK CERTIFICATION PROGRAM MUST BE IDENTIFIED WITH A SCRAPIE EAR TAG OR A SCRAPIE TATTOO OR AN RFID TAG OR AN ELECTRONIC IMPLANTED DEVICE (the exhibitor must supply a reader).

**POSITIVELY NO RIBBONS DISPLAYED
UNTIL AFTER JUDGING**

BREEDING SHEEP

DIVISION# (Breed)

4.40	Tunis
4.41	Corriedale
4.42	Dorset
4.43	Hampshire
4.44	Shropshire
4.45	Southdown
4.46	Suffolk

4.47	AOP Hair Sheep
4.48	North Country Cheviot
4.49	Natural Color
4.50	Columbia
4.51	Lincoln
4.52	AOP Wool Sheep
4.53	AOP Meat Sheep
4.54	Commercial Class (crossbred, non registered animals)

All DIVISIONS, 4.40-4.54 may show for Supreme Champion Ram &

Ewe PREMIUMS IN CLASSES 1 THRU 18 - \$16; \$14; \$13; \$11; \$10; \$9

CLASS NO.

1. Yearling, Ram, born after Sept 1, 2024
2. Fall Ram Lamb, Born after Sept 1 until Dec 31 of previous year:
3. Spring Ram Lamb, born Jan 1 to Aug 31 of current year
4. Pair Ram Lambs owned by one farm.
5. Champion Ram ---RIBBON
6. Reserve Champion Ram -- RIBBON
7. Yearling, Ewe, born after Sept 1, 2024
8. Pair Yearling Ewes
9. Fall Ewe Lamb, born after Sept 1 until Dec. 31 of previous year:
10. Pair Fall Ewe Lambs owned by one farm.
11. Spring Ewe lamb, born Jan. 1, to Aug 31, of current year.
12. Pair Spring Ewe Lambs owned by one farm.
13. Champion Ewe RIBBON
14. Reserve Champion Ewe -- RIBBON
15. Pen of Lambs (4 breeding animals – 4 lambs, both sexes represented).
16. Breeders Young Flock (A RAM LAMB AND TWO EWE LAMBS)
17. Flock: 1 Ram, 2 Yearling Ewes, 2 Ewe Lambs
18. Get of Sire
19. Commercial Wethers (crossbred, non-registered, Division 54 Only)

DIVISION 4.55

PREMIUM - \$25 AND SPECIAL RIBBON

1. Champion Ram over all breeds
2. Champion Ewe over all breeds

DIVISION 4.56

1. Pee Wee showmanship class (age 4 to 8 not in 4-H). Animals to be shown in another class or from other 4-H shows. Free entry fee. This class shall be shown first. Awards to be given out.
2. Old Timers showmanship class (age 50 or over). Animals to be shown in other classes. Free entry fee. Awards to be given out.

DIVISION 4.60

1. Rare Breed, one animal per rare breed for 1 exhibitor only, \$2 entry fee, premium \$25

WOOL

DIVISION 4.65

JUDGING DAY: Thursday, September 25, 2025 after the sheep show.

Send Entries and Address all correspondence pertaining to Wool to: Jeff B. Giger, Supt. of Livestock, 322 Ridge Road; Bloomsburg, PA. 17815

ironridgeacres@gmail.com

NO CASH WILL BE ACCEPTED

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2025

1. Entries are to be filled out on livestock entry forms.
2. All wool exhibited must be sheared within 12 months of the show.
3. All fleece entered in the show must have been grown on sheep owned by the exhibitor. Exhibitors may only enter fleece if they also enter sheep at the fair.
4. Exhibitors are limited to two entries in each class.
5. All fleece for exhibit must be tied with paper twine or displayed in a clear plastic bag, fleeces may be rejected if they are tied with sisal twine or other heavy, rough twine are well as fleece containing an excessive amount of foreign matter such as tags, burrs, chaff, straw, etc.
6. No premiums will be awarded in classes where the exhibits are not deemed worthy.
7. All exhibits are to be brought to the fair by Sunday, Sept. 21, 2025 by 4 PM.
8. Wool will be judged on Thurs., Sept 25, 2025 after the sheep show.
9. A \$2.00 per fleece entry fee must accompany the entry form.

CLASS 197 - 212 PREMIUMS - \$12; \$10; \$8; \$7; \$6; \$5

- 197 64s, 70s, 80s (fine combing) ram fleece, fine ram.
- 198 64s, 70s, 80s (fine combing) ewe fleece fine ewe.
- 199 60s, 62s (half-blood) combing ram fleece, fine ram.
- 200 60s, 62s (half-blood) combing ewe fleece, fine ewe.
- 201 56s, 58s (3/8 blood) combing ram fleece, medium ram.
- 202 56s, 58s (3/8 blood) combing ewe fleece, medium ewe.
- 203 50s, 54s (1/4 blood) combing ram fleece, medium ram.
- 204 50s, 54s (1/4 blood) combing ewe fleece, medium ewe.
- 205 46s, 48s (low blood) combing ram fleece, coarse ram.
- 206 46s, 48s (low blood) combing ewe fleece, coarse ewe.

207 Natural Color Fine Fleece, Ram
208 Natural Color Fine Fleece, Ewe
209 Natural Color Medium, Fleece, Ram
210 Natural Color Medium Fleece, Ewe
211 Natural Color Coarse Fleece, Ram

212 Natural Color Coarse Fleece, Ewe
213 Champion Fleece – ROSETTE RAM
214 Reserve Champion Fleece – ROSETTE RAM
215 Champion Fleece – ROSETTE EWE
216 Reserve Champion Fleece ROSETTE EWE

FLEECE TO SHAWL

DIVISION 4.66

Judging Day: Saturday, September 20, 2025 • 12:45 – 3:30 PM

Chairpersons – Jane Kettlewell & Sally Meyer

1. Entries must be in no later than 10:00 PM on August 25, 2025.
Mail to Jeff Giger, 322 Ridge Rd, Bloomsburg PA 17815.
2. Additional entry forms can be obtained at
www.bloomsburgfair.com
3. Entry fee is \$10 and it is nonrefundable. NO cash accepted. Pay to – Bloomsburg Fair.
4. The Bloomsburg Fair Fleece to Shawl Contest is open to Pennsylvania teams. Each Team will consist of 5 members: 1 carder; 3 spinners and 1 weaver.
5. Each team will supply a fleece of their choice. The fleece is to be in the grease. It is not to be washed.
6. A panel of three judges will judge the contest on the following basis: Team Identification 10 points; Team display 10 points; Spinning 30 points; Weaving 20 points; Shawl Design 30 points, for a total of 100 points. BONUS POINTS for time will be awarded as follows: First team finished-10 points second team finished-8 points; third team finished-6 points; fourth team finished-4 points; fifth team finished-2 points. JUDGES DECISIONS ARE FINAL.
7. No drum carders or electric bobbin winders will be allowed. Hand carding is not required.
8. Shawl requirements are as follows: The finished shawl will be a minimum of 22 inches wide and a minimum of 78 inches long. In addition, all shawls must have a minimum of five inches of fringe on each end. In order for the shawl to be judged and be eligible for the shawl auction, the woven area must measure a minimum of 72" off the loom and be completely finished by knotting or hemstitching the ends by the end of the time allotted.
9. Each team will supply their own wrap and thread the loom before the contest. The minimum space is 8 epi, however a minimum of 6 epi will be allowed to compensate for special designs. Warp must be 100% sheep's wool.
10. Weft yarn will not exceed three times the diameter of the warp.
11. Each team will supply all equipment including spinning wheels, carders, loom, etc.. A 4 X 8 piece of plywood will be available for each team's loom.
12. Each team will identify themselves with distinctive signs and distinctive dress.
13. Teams must have shawls completed and off the loom to be eligible for ribbons and awards. Each adult team has 2.5 hours to finish the shawl.
14. Team premiums will be awarded on the following basis:

CLASS 1 - Adult Team

1st: \$300 2nd: \$250 3rd: \$175 4th: \$155 5th: \$145
All remaining teams that complete a shawl to requirements will be awarded \$50.

CLASS 2 - Youth Team

Youth Fleece to Shawl Contest to use the same rules as adult teams, except for the following: Each Youth Team will have 3 hours to finish the shawl. Youth ages are 7-18 years old. Youth teams start at the same time as adult teams.

1st - \$150 2nd - \$100 3rd - \$75
All remaining teams that complete a shawl to requirements will be awarded \$50.

Class 3 - Best Adult spinner, \$25

Class 4 - Best Adult Weaver, \$25

Class 5 - Best Youth Spinner, \$15

Class 6 - Best Youth Weaver, \$15

DEPARTMENT 5: SWINE

NOT COMING TO 2025 FAIR

DEPARTMENT 6: GOATS

Open Dairy and Open Boer Goats are shown at the same time as 4-H Dairy and Boer Goats

DAIRY GOATS DIVISION 6.20-6.25

JUDGING DAY: WEDNESDAY, SEPTEMBER 24, 2025, 8:00 AM

Send Entries and Address all correspondence to:

Jeff B. Giger • 322 Ridge Road; Bloomsburg, PA 17815

All entries should include a telephone number for emergency purposes.

NO CASH WILL BE ACCEPTED

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2025

Only Pennsylvania Owned Goats Are Eligible for Show

\$2 ENTRY FEE PER HEAD MUST BE PAID ON ALL ANIMALS

No Entry Fee For Group Classes

All exhibitors must use Gate 6A when taking their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.

ADGA Show Rules Shall Govern

Only American Dairy Goat Association, American Goat Society and Canadian Goat Society registered, recorded, or applied-for animals may be shown in official American Dairy Goat Association shows.

The base date for computing age of animals shall be the judging day. Only Does entered in age classes may participate in group classes. All animals must have an official ear tag or official legible breed registration tattoo. Junior and senior shows are not separately sanctioned.

The show order is not subject to change.

RULES AND REGULATIONS

IMPORTANT NOTICE: All animals must be in by 7 PM, Sunday, September 21, 2025. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear; no exceptions. Checkers will be checking in livestock on Thursday, September 18, 1 PM to 9 PM; Friday, September 19, 8 AM to 8 PM, Saturday, September 20, 7 AM until 9 PM & Sunday, September 21, 7 AM until 7 PM.

An "Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship" form must be presented upon arrival at all shows & fairs in Pennsylvania, including out of state entries.

1. Only three (3) animals per exhibitor in any one class.
2. The Superintendent may limit the number of entries.
3. Two entries per exhibitor in group classes.
4. No goat showing clinical signs of contagious or infectious disease, including caseous lymphadenitis, sore mouth, active ringworm, foot rot, warts, lice, or mange, will be admitted to the show.
5. VCPR Form issued by Veterinarian after April 1, 2025 or a Certificate of Veterinary Inspection – (CVI) shall be issued within 30 days prior to the opening date of the Fair. All animals must be accompanied by an official health certificate. Tuberculosis test – Not required. No test required for Brucellosis. Rabies Vaccination recommended. All animals must be individually identified on the Certificate of Veterinary Inspection. All drug and vaccine label directions should be followed, including, but not limited to, milk and slaughter withdrawal periods.
6. **IMPORTANT RULE – ALL GOATS, MUST BEAR AN OFFICIAL U.S.D.A./A.P.H.I.S. EAR TAG TO BE EXHIBITED AT THE SHOW. THE ONLY EXCEPTIONS ARE THOSE GOATS THAT HAVE A REGISTRATION TATTOO AND HAVE BEEN CODED WITH A SCRAPIE PREMISE I.D. NUMBER AND A REGISTRATION CERTIFICATE.** Contact the USDA to obtain scrapie ear tags at 717-782-3442 weekdays from 8AM to 5PM. Your order may take several weeks to process, so order tags early.
7. Exhibitors must have all animals listed for competition on the grounds not later than Sunday 8PM, September 21, and animals shall remain on the premises until 9 PM Saturday, September 27, 2025.
8. The Senior Champion class shall consist of all first place winners (Doe one year old and under 2 in milk, and older animals).
9. The Junior Champion class shall consist of all first place winners in classes one year old and under 2 not in milk, and younger animals.
10. Grand Champion class shall consist of the best of breed in each division.
11. No horned animals allowed.
12. All animals shown in group or special classes must have been shown in their regular class.
13. Exhibitors should check premium sheets by Thursday noon to ensure correct premiums.
14. There will only be substitutions within the same breed.
15. Pen space given to exhibitors will be based on past year entry scratches.

DIVISION 6.20-6.25 DAIRY GOATS

Note: The classification and premiums as stated below are to apply to each breed.

DIVISION # (Breed)

- 6.20 LaMancha
- 6.21 Alpine
- 6.22 Toggenburg
- 6.23 Nubian
- 6.24 All Other Pure Breeds
- 6.25 Recorded Grades

PREMIUMS IN ALL CLASSES

\$18; \$16; \$14; \$12; \$10; \$8; Judge may give reasons beyond 6th place

CLASS

- 1. Doe born Apr. 16 through show date, current year.
- 2. Doe born Mar. 1 through Apr. 15, of the current year.
- 3. Doe born after Bloomsburg Fair of previous year.
- 4. Doe 1 year old and under 2 not in milk.

JUNIOR CHAMPION DOE RIBBON OR ROSETTE

RESERVE JUNIOR CHAMPION RIBBON OR ROSETTE

- 5. Junior Get of Sire – To consist of 3 does from the Jr. Division the get of one sire. Sire must be named.
- 6. Breeders Young Herd – 4 from Jr. Division (Bred & Owned by Exhibitor)
- 7. Milking Doe under 2 years old
- 8. Doe 2 years old and under 3
- 9. Doe 3 years old and under 4

- 10. Doe 4 years old and under 5
- 11. Doe 5 years and over

SENIOR CHAMPION DOE RIBBON OR ROSETTE

RESERVE SENIOR CHAMPION RIBBON OR ROSETTE

GRAND CHAMPION DOE RIBBON OR ROSETTE

RESERVE GRAND CHAMPION RIBBON OR ROSETTE

- 12. Champion Challenge Does. RIBBON OR ROSETTE
- 13. Senior Get of Sire-To consists of 3 Does. From the Sr. Division the get of one sire. Sire must be named.
- 14. Produce of Dam – To consist of 2 Does the produce of same Dam. Dam must be named.
- 15. Dam and Daughter – To consist of dam and her daughter. Dam must be named.
- 16. Dairy Herd – To consist of 4 Does in milk. All must be owned by the exhibitor.
- 17. Best 3 Females – To consist of 3 Does All must be owned by the exhibitor.
- 18. Best Udder – This is not a group class, however the limit is 2 per exhibitor.

BEST IN SHOW - RIBBON OR ROSETTE

OPEN BOER GOAT SHOW

DIVISION 6.28

JUDGING DAY: TUESDAY, SEPTEMBER 23, 2025, 4:30 PM

Only Pennsylvania Owned Goats Are Eligible for Show

\$2 ENTRY FEE PER HEAD MUST BE PAID ON ALL ANIMALS

No Entry Fee For Group Classes

This show is held at the same time as the 4H Boer Goat Show

- 1. All entries are due August 25, 2025, 10PM.
- 2. All goats must bear an official USDA/Aphis Scrapie program ear tag. Exceptions are only those goats that have a registration tattoo and have been coded with a premise ID number.
- 3. Boer Goats must be registered as Full bloods or purebred Boer goats, 50% and greater, to show in Boer classes. Buck classes are limited to animals under 9 months of age and must be registered at 96.87% and greater.
- 4. VCPRForm issued by Veterinarian after April 1, 2025 or owner must have a certificate of Veterinary Inspection (CVI) issued within 30 days prior to the opening date of the Fair.
- 5. The Superintendent may limit the number of entries.
- 6. Only two entries per exhibitor may be exhibited in any one class. Two entries per exhibitor in group classes.
- 7. Goats may have horns. However, goat horn tips must be slightly blunted or flattened on the ends for safety reasons.

PREMIUMS IN ALL CLASSES

\$13; \$11; \$10; \$9; \$8; \$7

CLASS NO.

- 1. Doe 3-6 months
(born between April 2nd, 2025 to June 30th, 2025)
- 2. Doe 6-9 months
(born between Jan 1st, 2025 to April 1st, 2025)
- 3. Doe 10-13 months
(born between Sept 26th, 2024 to Dec 31st, 2024)
- 4. Doe 13-18 months - NOT KIDDED
(born between May 1st, 2024 to Sept 25th, 2024)

RIBBON-JUNIOR CHAMPION DOE - Show after Class #4

RIBBON-RESERVE JUNIOR CHAMPION DOE - Show after Class #4

- 5. Doe 13-18 months - KIDDED
(born between May 1st, 2024 to Sept 25th, 2024),
- 6. Doe 18-20 months
(born between Feb 28th, 2024 to April 30th, 2024)
- 7. Doe 20-24 months
(born between Nov 1st, 2023 to Feb 27th, 2024)
- 8. Doe 24-36 months
(born between Oct 30th, 2022 to Oct 10th, 2023)
- 9. Doe 36 months plus (born before Oct 29th, 2022)

RIBBON-SENIOR CHAMPION DOE

RIBBON-RESERVE SENIOR CHAMPION DOE

RIBBON-GRAND CHAMPION BREEDING GOAT DOE

RIBBON-RESERVE GRAND CHAMPION BREEDING GOAT DOE

10. Buck 3-6 months (born between April 2nd 2025 to June 30th 2025).

11. Buck 6-9 months (born between Jan 1st 2025 to April 1st 2025).

RIBBON-GRAND CHAMPION BREEDING GOAT BUCK

RIBBON-RESERVE GRAND CHAMPION BREEDING GOAT BUCK

GROUP CLASSES

12. Pair of buck kids (3-9 months)

13. Dam and Daughter

14. Pair of doe kids (under 1 yr)

15. Pair of doeling (12-14 months)

16. Pair of does (over 24 months)

17. PeeWee Showmanship to be shown first, awards, no premiums.

Must not be eligible for 4-H

DEPARTMENT 7: GOOD HOUSEKEEPING

DIVISION 7.7

New in 2025

Each barn will be judged individually, with competition taking place among exhibitors within the same barn. It is highly recommended that you clearly display your farm name or personal name where your animals are located to ensure proper recognition. Most importantly, be sure to keep your area clean and your animals well cared for, as both will play a key role in the judging process.

There is no sign up. All exhibitors will be signed up in the office by staff.

Premiums in each barn are:

\$12, \$10, \$9, \$8, \$7, \$6

Judging begins on Monday and continues throughout the week.

DEPARTMENT 8: POULTRY

JUDGING DAY: MONDAY, SEPTEMBER 21, 2025
9:00AM - Open Show and 11:00AM - 4-H/Showmanship

Send Entries and Address all correspondence to:
Jeff J. Ralston • Bloomsburg Fair; PO Box 479, Bloomsburg, PA 17815
Telephone: Home (570) 762-7825 / Fair Office (570) 784 - 4949

All entries must include a telephone number for emergency purposes.

All birds must be leg banded and appropriate blood work done.

\$1.00 ENTRY FEE PER BIRD

Make Checks Payable To: Bloomsburg Fair

ALL ENTRIES MUST BY AUGUST 11, 2025

Only Pennsylvania Owned Birds Are Eligible for Show

ENTRY FORMS ARE AVAILABLE ONLINE AT www.bloomsburgfair.com

All exhibitors should enter at gate 6B and unload in the rear of the Poultry Building. A condensed map of the Fairgrounds is included in the back of this book.

RULES AND REGULATIONS - OPEN & 4-H

IMPORTANT NOTICE: All cooped birds must be entered Saturday, September 20 from 8AM to 4PM or Sunday, September 21 from 8AM to 1PM. All Birds must be in by 1PM. Birds are to be removed Saturday, September 27, from 9-10PM or Sunday, September 28, from 8AM to 1PM.

4-H Members must enter separately in the 4-H and open classes and mark the entry form accordingly. Please mark your 4-H project animals in the column indicated on the entry form AND include your age for showmanship.

ALL ENTRIES RECEIVED WILL BE FINAL - AN INCOMPLETE FORM WILL BE RETURNED TO THE EXHIBITOR FOR COMPLETION AND RESUBMISSION BEFORE THE DUE DATE.

1. Only breeds shown on the Premium List - in accordance with the American Standard of Perfection may be entered. NO OTHER BREEDS WILL BE ACCEPTED.
2. Entries will be accepted in the order they are received **according to postmark** until cooping capacity is reached. The privilege is reserved to return or refuse any or all entries.

PREMIUMS

BANTAMS: Single Birds \$5.00; \$4.00; \$3.00

Mark your entry as follows: Cock Hen Cockerel Pullet

STANDARD LARGE FOWL: Single Birds \$6.50; \$5.50; \$4.50

Mark your entry as follows: Cock Hen Cockerel Pullet

GRAND CHAMPION: Standard Breed

Open show: \$10 and

ROSETTE 4-H Show:

\$10 and TROPHY

RESERVE CHAMPION: Standard Breed

Open show: \$10 and

ROSETTE 4-H Show:

\$10 and TROPHY

GRAND CHAMPION: Bantam Breed

Open show: \$10 and

ROSETTE 4-H Show: \$10
and TROPHY

RESERVE CHAMPION: Bantam Breed

Open show: \$10 and

ROSETTE 4-H Show: \$10
and TROPHY

BEST OF SECTION: For Each Section

\$5.00 per CLASS and ROSETTE

4-H Jr., Int. & Sr. Showmanship

\$5.00; \$4.50; \$4.00; \$3.50; \$3.00; \$2.50

Bantams DIVISION 8.01 Modern Game

Class

- | | |
|---|--------------------|
| 1 | Birchen |
| 2 | Black |
| 3 | Black Breasted Red |
| 4 | Blue |

- | | |
|---|-------------------|
| 5 | Blue Breasted Red |
| 6 | Brown Red |
| 7 | Golden Duckwing |
| 8 | Lemon Blue |
| 9 | Red Pyle |

- | | |
|----|-----------------|
| 10 | Silver Blue |
| 11 | Silver Duckwing |
| 12 | Splash |
| 13 | Wheaten |
| 14 | White |

DIVISION 8.02**Old English & American Game**

- | | | |
|---------------------------------------|-------------------------------------|----------------------------------|
| 1 Old English – Birchen | 13 Old English – Columbian | 25 Old English – Silver Duckwing |
| 2 Old English – Black | 14 Old English – Crele | 26 Old English – Spangled |
| 3 Old English – Black Breasted Red | 15 Old English – Cuckoo | 27 Old English – Wheaten |
| 4 Old English – Black Tailed Buff | 16 Old English—Fawn Silver Duckwing | 28 Old English – White |
| 5 Old English — Blue | 17 Old English – Ginger Red | 29 American – Birchen |
| 7 Old English – Blue Brassy Back | 18 Old English – Golden Duckwing | 30 American – Black |
| 8 Old English – Blue Breasted Red | 19 Old English – Lemon Blue | 31 American – Black Breasted Red |
| 9 Old English – Blue Golden Duckwing | 20 Old English—Mille Fleur | 32 American – Blue |
| 10 Old English – Blue Silver Duckwing | 21 Old English – Quail | 33 American Blue Red |
| 11 Old English – Brassy Back | 22 Old English – Red Pyle | 34 American – Brown Red |
| 12 Old English – Brown Red | 23 Old English – Self Blue | 35 American – Golden Duckwing |
| | 24 Old English – Silver Blue | 36 American – Red Pyle |
| | | 37 American – Silver Duckwing |
| | | 38 American – White |
-

DIVISION 8.03**Single Comb Clean Leg**

- | | | |
|-----------------------------------|-------------------------------|------------------------------------|
| 1 Ancona | 26 Japanese – White | 51 Naked Neck – White |
| 2 Andalusian—Blue | 27 Java—Black | 52 Nankin |
| 3 Australorp – Black | 28 Java—Mottled | 53 New Hampshire |
| 4 Campine – Golden | 29 Jersey Giant—Black | 54 Orpington – Black |
| 5 Campine – Silver | 30 Jersey Giant—White | 55 Orpington – Blue |
| 6 Catalana—Buff | 31 Lakenvelder | 56 Orpington – Buff |
| 7 Delaware | 32 Lamona—White | 57 Orpington – White |
| 8 Dorking – Colored | 33 Leghorn – Barred | 58 Phoenix – Golden |
| 9 Dorking – Silver Gray | 34 Leghorn – Black | 59 Phoenix – Silver |
| 10 Dutch – Black | 35 Leghorn - Black Tailed Red | 60 Plymouth Rock – Barred |
| 11 Dutch – Blue Cream Light Brown | 36 Leghorn – Buff | 61 Plymouth Rock – Black |
| 12 Dutch – Blue Light Brown | 37 Leghorn – Columbian | 62 Plymouth Rock – Blue |
| 13 Dutch—Cream Light Brown | 38 Leghorn – Dark Brown | 63 Plymouth Rock – Buff |
| 14 Dutch – Light Brown | 39 Leghorn – Golden | 64 Plymouth Rock – Columbian |
| 15 Dutch – Silver | 40 Leghorn – Light Brown | 65 Plymouth Rock – Partridge |
| 16 Holland—Barred | 41 Leghorn – Mille Fleur | 66 Plymouth Rock – Silver Penciled |
| 17 Holland—White | 42 Leghorn – Red | 67 Plymouth Rock – White |
| 18 Japanese – Barred | 43 Leghorn – Silver | 68 Rhode Island Red |
| 19 Japanese – Black | 44 Leghorn - White | 69 Serama—White |
| 20 Japanese – Black Tailed Buff | 45 Minorca - Black | 70 Spanish -White Faced Black |
| 21 Japanese – Black Tailed White | 46 Minorca - Buff | 71 Sussex – Light |
| 22 Japanese – Brown Red | 47 Minorca – White | 72 Sussex – Red |
| 23 Japanese – Gray (Birchen) | 48 Naked Neck – Black | 73 Sussex – Speckled |
| 24 Japanese – Mottled | 49 Naked Neck – Buff | 74 Welsumer—Partridge |
| 25 Japanese – Wheaten | 50 Naked Neck – Red | |
-

DIVISION 8.04**Rose Comb Clean Leg**

- | | | |
|--|------------------------------|--------------------------------|
| 1 Ancona--Mottled | 11 Dominique | 29 Rhode Island—Red |
| 2 Belgian Bearded D'Anvers - Black | 12 Dorking – White | 30 Rhode Island—White |
| 3 Belgian Bearded D'Anvers – Blue | 13 Hamburg – Black | 31 Rosecomb – Black |
| 4 Belgian Bearded D'Anvers – Cuckoo | 14 Hamburg – Golden Penciled | 32 Rosecomb – Blue |
| 5 Belgian Bearded D'Anvers – Mille Fleur | 15 Hamburg – Golden Spangled | 33 Rosecomb – White |
| 6 Belgian Bearded D'Anvers – Mottled | 16 Hamburg – Silver Penciled | 34 Sebright – Golden |
| 7 Belgian Bearded D'Anvers – Porcelain | 17 Hamburg – Silver Spangled | 35 Sebright – Silver |
| 8 Belgian Bearded D'Anvers – Quail | 18 Hamburg – White | 36 Wyandotte – Black |
| 9 Belgian Bearded D'Anvers – Self Blue | 19 Leghorn – Black | 37 Wyandotte – Blue |
| 10 Belgian Bearded D'Anvers – White | 20 Leghorn – Buff | 38 Wyandotte – Buff |
| | 21 Leghorn – Dark Brown | 39 Wyandotte – Buff Columbian |
| | 22 Leghorn – Light Brown | 40 Wyandotte – Columbian |
| | 23 Leghorn – Silver | 41 Wyandotte – Golden Laced |
| | 24 Leghorn – White | 42 Wyandotte – Partridge |
| | 25 Minorca – Black | 43 Wyandotte – Silver Laced |
| | 26 Minorca – White | 44 Wyandotte – Silver Penciled |
| | 27 Nankin 28 Redcap | 45 Wyandotte – White |

DIVISION 8.05**All Other Comb Clean Leg**

1	Ameraucana – Black	20	Cornish – Dark	40	Polish – Non-Bearded Buff Laced
2	Ameraucana – Blue	21	Cornish – Mottled	41	Polish – Bearded Golden
3	Ameraucana – Blue Wheaten	22	Cornish – Spangled	42	Polish – Non-Bearded Golden
4	Ameraucana – Brown Red	23	Cornish – White	43	Polish – Bearded Silver
5	Ameraucana – Buff	24	Cornish – White Laced Red	44	Polish – Non-Bearded Silver
6	Ameraucana – Silver	25	Crevecoeur – Black	45	Polish – Bearded White
7	Ameraucana – Wheaten	26	Cubalaya – Black	46	Polish – Non-Bearded White
8	Ameraucana – White	27	Cubalaya – Black Breasted Red	47	Polish – Non-Bearded White Crested Black
9	Araucana – Black	28	Cubalaya – White	48	Polish – Non-Bearded White Crested Blue
10	Araucana – Black Breasted Red	29	Houdan – Mottled	49	Shamo – Black
11	Araucana—Golden Duckwing	30	Houdan – White	50	Shamo – Black Breasted Red
12	Araucana – Silver Duckwing	31	LaFleche – Black	51	Shamo – Dark
13	Araucana – White	32	Malay – Black	52	Shamo – Wheaten
14	Buckeye	33	Malay – Black Breasted Red	53	Sicilian Buttercup
15	Chantecler – Partridge	34	Malay – Red Pyle	54	Sumatra – Black
16	Chantecler – White	35	Malay – Spangled	55	Sumatra – Blue
17	Cornish – Black	36	Malay—Wheaten (female)	56	Yokohama – Red Shoulder
18	Cornish – Blue Laced Red	37	Malay – White	57	Yokohama – White
19	Cornish – Buff	39	Polish – Bearded Buff Laced		

DIVISION 8.06**Feather Leg**

1	Belgian Bearded d’Uccle - Black	14	Brahma - Dark	32	Langshan - Blue
2	Belgian Bearded d’Uccle - Golden Neck	15	Brahma - Light	33	Langshan - White
3	Belgian Bearded d’Uccle - Mille Fleur	16	Cochin - Barred	34	Silkie - Bearded Black
4	Belgian Bearded d’Uccle - Mottled	17	Cochin - Birchen	35	Silkie - Non-Bearded Black
5	Belgian Bearded d’Uccle - Porcelain	18	Cochin - Black	36	Silkie - Bearded Blue
6	Belgian Bearded d’Uccle - Self Blue	19	Cochin - Blue	37	Silkie - Non-Bearded Blue
7	Belgian Bearded d’Uccle - White	20	Cochin - Brown Red	38	Silkie - Bearded Partridge
8	Booted - Black	21	Cochin - Buff	39	Silkie - Non-Bearded Partridge
9	Booted - Mille Fleur	22	Cochin - Columbian	40	Silkie - Bearded Buff
10	Booted - Porcelain	23	Cochin - Golden Laced	41	Silkie - Non-Bearded Buff
11	Booted - Self Blue	24	Cochin - Mottled	42	Silkie - Bearded White
12	Booted - White	25	Cochin - Partridge	43	Silkie - Non-Bearded White
13	Brahma - Buff	26	Cochin - Red	44	Silkie - Bearded Gray
		27	Cochin - Silver Laced	45	Silkie - Non-Bearded Gray
		28	Cochin - White	46	Silkie - Bearded Splash
		29	Faverolle - Salmon	47	Sultan - White
		30	Faverolle - White		
		31	Langshan - Black		

DIVISION 8.07**Frizzles**

1	Clean Legged	2	Feather Legged
---	--------------	---	----------------

DIVISION 8.11**American**

1	Buckeye	14	New Hampshire	25	Wyandotte - Black
2	Chantecler - Partridge	15	Plymouth Rock - Barred	26	Wyandotte - Blue
3	Chantecler - White	16	Plymouth Rock - Blue	27	Wyandotte - Buff
4	Delaware	17	Plymouth Rock - Buff	28	Wyandotte - Columbian
5	Dominique	18	Plymouth Rock - Columbian	29	Wyandotte - Golden Laced
6	Holland - Barred	19	Plymouth Rock - Partridge	30	Wyandotte - Partridge
7	Holland - White	20	Plymouth Rock - Silver Penciled	31	Wyandotte - Silver Laced
8	Java - Black	21	Plymouth Rock - White	32	Wyandotte - Silver Penciled
9	Java - Mottled	22	Rhode Island Red - Single Comb	33	Wyandotte - White
10	Jersey Giant - Black	23	Rhode Island Red - Rose Comb		
11	Jersey Giant - Blue	24	Rhode Island White - Rose Comb		
12	Jersey Giant - White				
13	Lamona - White				

DIVISION 8.12**American**

- | | | | | | |
|---|-----------------|----|-----------------------|----|-----------------------|
| 1 | Brahma - Buff | 6 | Cochin - Blue | 11 | Cochin - Silver Laced |
| 2 | Brahma - Dark | 7 | Cochin - Brown | 12 | Cochin - White |
| 3 | Brahma - Light | 8 | Cochin - Buff | 13 | Langshan - Black |
| 4 | Cochin - Barred | 9 | Cochin - Golden Laced | 14 | Langshan - Blue |
| 5 | Cochin - Black | 10 | Cochin - Partridge | 15 | Langshan - White |
-

DIVISION 8.13**Continental Breeds**

- | | | | | | |
|----|---------------------------|----|---------------------------------|----|-----------------------------|
| 1 | Barnvelder - Partridge | 12 | Hamburg - White | 23 | Polish - Bearded Silver |
| 2 | Campine - Golden | 13 | Houdan - Mottled | 24 | Polish - Non-Bearded Silver |
| 3 | Campine - Silver | 14 | Houdan - White | 25 | Polish - Bearded White |
| 4 | Crevecoeur - Black | 15 | La Fleche - Black | 26 | Polish - Non-Bearded White |
| 5 | Faverolle - Salmon | 16 | Lakenvelder | 27 | Polish - Non-Bearded Black |
| 6 | Faverolle - White | 17 | Marans - Black Cooper | | Crested White |
| 7 | Hamburg - Black | 18 | Marans - Wheaten | 28 | Polish - Non-Bearded White |
| 8 | Hamburg - Golden Penciled | 19 | Polish - Bearded Buff Laced | | Crested Black |
| 9 | Hamburg - Golden Spangled | 20 | Polish - Non-Bearded Buff Laced | 29 | Polish - Non-Bearded White |
| 10 | Hamburg - Silver Penciled | 21 | Polish - Bearded Golden | | Crested Blue |
| 11 | Hamburg - Silver Spangled | 22 | Polish - Non-Bearded Golden | 30 | Welsummers |
-

DIVISION 8.14**English Breeds**

- | | | | | | |
|---|---------------------------|----|-----------------------|----|-------------------|
| 1 | Australorp - Black | 7 | Dorking - Silver Gray | 13 | Orpington - White |
| 2 | Cornish - Buff | 8 | Dorking - Red | 14 | Redcaps |
| 3 | Cornish - Dark | 9 | Dorking - White | 15 | Sussex - Light |
| 4 | Cornish - White | 10 | Orpington - Black | 16 | Sussex - Red |
| 5 | Cornish - White Laced Red | 11 | Orpington - Blue | 17 | Sussex - Speckled |
| 6 | Dorking - Colored | 12 | Orpington - Buff | | |
-

DIVISION 8.15**Mediterranean Breeds**

- | | | | | | |
|----|-----------------------------|----|------------------------------|----|------------------------------|
| 1 | Ancona - Single Comb | | Columbian | 17 | Leghorn - Single Comb Silver |
| 2 | Ancona - Rose Comb | 11 | Leghorn - Single Comb Dark | 18 | Leghorn - Rose Comb Silver |
| 3 | Andalusian - Blue | | Brown | 19 | Leghorn - Single Comb White |
| 4 | Catalana - Buff | 12 | Leghorn - Rose Comb Dark | 20 | Leghorn - Rose Comb White |
| 5 | Leghorn - Single Comb Black | | Brown | 21 | Minorca - Single Comb Black |
| 6 | Leghorn - Rose Comb Black | 13 | Leghorn - Single Comb Golden | 22 | Minorca - Rose Comb Black |
| 7 | Leghorn - Single Comb Black | 14 | Leghorn - Single Comb Light | 23 | Minorca - Single Comb Buff |
| | Tailed Red | | Brown | 24 | Minorca - Single Comb White |
| 8 | Leghorn - Single Comb Buff | 15 | Leghorn - Rose Comb Light | 25 | Minorca - Rose Comb White |
| 9 | Leghorn - Rose Comb Buff | | Brown | 26 | Sicilian Buttercups |
| 10 | Leghorn - Single Comb | 16 | Leghorn - Single Comb Red | 27 | White Faced Black Spanish |
-

DIVISION 8.16**All Other Standard Breeds**

- | | | | | | |
|----|-------------------------------|----|-------------------------------|----|-------------------------|
| 1 | Ameraucana - Black | 16 | Araucana - Golden Duckwing | 31 | Modern Game - Black |
| 2 | Ameraucana - Blue | 17 | Araucana - Silver Duckwing | | Breasted Red |
| 3 | Ameraucana - Blue Wheaten | 18 | Araucana - White | 32 | Modern Game - Birchen |
| 4 | Ameraucana - Brown Red | 19 | Cubalaya - Black | 33 | Modern Game - Brown Red |
| 5 | Ameraucana - Buff | 20 | Cubalaya - Black Breasted Red | 34 | Modern Game - Golden |
| 6 | Ameraucana - Silver | 21 | Cubalaya - White | | Duckwing |
| 7 | Ameraucana - Wheaten | 22 | Frizzle - Clean Leg | 35 | Modern Game - Red Pyle |
| 8 | Ameraucana - White | 23 | Frizzle - Feather Leg | 36 | Modern Game - Silver |
| 9 | Aseel - Black Breasted Red | 24 | Malay - Black | | Duckwing |
| 10 | Aseel - Dark | 25 | Malay - Black Breasted Red | 37 | Modern Game - Wheaten |
| 11 | Aseel - Spangled | 26 | Malay - Red Pyle | 38 | Modern Game - White |
| 12 | Aseel - Wheaten | 27 | Malay - Spangled | 39 | Naked Neck - Black |
| 13 | Aseel - White | 28 | Malay - Wheaten (female) | 40 | Naked Neck - Buff |
| 14 | Araucana - Black | 29 | Malay - White | 41 | Naked Neck - Red |
| 15 | Araucana - Black Breasted Red | 30 | Modern Game - Black | 42 | Naked Neck - White |

43 Old English Game - Black	50 Old English Game - Golden	60 Shamo - Black Breasted Red
44 Old English Game - Black Breasted Red	Duckwing	61 Shamo - Dark
45 Old English Game - Blue Breasted Red	51 Old English Game - Lemon Blue	62 Shamo - Wheaten
46 Old English Game - Blue Golden Duckwing	52 Old English Game - Red Pyle	63 Sultan - White
47 Old English Game - Blue Silver Duckwing	53 Old English Game - Self Blue	64 Sumatra - Black
48 Old English Game - Brown Red	54 Old English Game - Silver Duckwing	65 Sumatra - Blue
49 Old English Game - Crele	55 Old English Game - Spangled	66 Yokohama - Red Shoulder
	56 Old English Game - White	67 Yokohama - White
	57 Phoenix - Golden	68 Ginger Red Old English Game
	58 Phoenix - Silver	69 Wheaten Old English Game
	59 Shamo - Black	70 Barred Old English Game
		71 Birchen Old English Game

DIVISION 8.17

Other

1 Blue Silver American Game	9 Barred American Game	Game
2 Blue American Game	10 Chamois Spangled Appenzeller	16 Spangled American Game
3 Crele American Game	Spitzhauben	17 Blue Gold American Game
4 White American Game	11 Golden Spangled Appenzeller	18 Blue Red American Game
5 Silver Duckwing American Game	Spitzhauben	19 Splash Red American Game
6 Lemon Blue Modern Game	12 Black American Game	20 Blue Silver Modern Game
7 Pumpkin American Game	13 Topsy American Game	21 Golden Duckwing American Game
8 Wheaten American Game	14 Muff American Game	
	15 Black Breasted Red American	

DEPARTMENT 9: RABBITS

JUDGING DAY: MONDAY, SEPTEMBER 22, 2025 • 9 A.M. – Open Show

2 p.m. – 4-H/Showmanship (SMALL ARENA, if inclement weather may be held at Rabbit/Poultry Barn)

Send Entries and Address all correspondence to:

Jeffrey J Ralston, Bloomsburg Fair • P.O. Box 479, Bloomsburg, PA 17815

Telephone: Home (570) 762-7825/Fair Office (570) 784-4949

All entries must include a telephone number for emergency purposes.

All Rabbits Must Have Ear Tattoos for Identity in the left ear

All entries must be complete or will be returned.

\$1.00 entry fee per rabbits – except Flemish Giant & Meat Pens

\$2.00 entry fee per Flemish Giant/Double Pen

\$2.00 entry fee per Meat Pen/Double Pen

Make Check Payable To: Bloomsburg Fair

ALL ENTRIES MUST BE POSTMARKED BY AUGUST 11, 2025

Only Pennsylvania Owned Rabbits Are Eligible for Show

ENTRY FORMS ARE AVAILABLE ONLINE AT www.bloomsburgfair.com

All exhibitors should enter at Gate 6B and unload in the rear of the Poultry Building. A condensed map of the Fairgrounds is included in the back of this book.

Rabbits must have a VCPR Verification Form Filled Out.

RULES AND REGULATIONS - OPEN & 4-H

IMPORTANT NOTICE:

All rabbits must be cooped the following times: Saturday, September 20 from 8 AM to 1 PM or Sunday, September 21 from 8 AM to 12 PM. Special arrangements can be made to drop off Friday, September 19 by calling Molly at 570-594-5871. Rabbits are to be removed Saturday, September 27 from 9- 10PM or Sunday, September 28, from 8 AM to 12 PM.

Please mark your 4-H project animals in the column indicated on the entry form AND include your age for showmanship.

NEW RULES!

You must provide a VCPR Verification Form for your rabbits.
ALL ENTRIES RECEIVED WILL BE FINAL - AN INCOMPLETE

FORM WILL BE RETURNED TO THE EXHIBITOR FOR COMPLETION AND RESUBMISSION *Must be received by Deadline.

1. If you are feeding your own rabbits it must be done by 8:00AM. You should also bring your own bowls so that fair employees know you are doing it yourself.
2. NO snacks or treats will be given to the animals.
3. Only breeds shown on the Premium List (ARBA recognized) may be entered. NO OTHER BREEDS WILL BE ACCEPTED
4. Entries will be accepted in the order they are received according to postmark until cooping capacity is reached. The privilege is reserved to return or refuse any or all entries.
5. Responsibility for error or delay in entering lies with the

- exhibitor. No change in an entry can be made once on the books, and no rabbits may be brought in unless entered, for they shall be refused admission.
6. All rabbits must have a legible permanent ear tattoo.
 7. Rabbits must be in good health. No cross breeds accepted.
 8. Each exhibitor is limited to 35 rabbits per family/address, in open class. 4-H exhibitors are limited to 4 rabbits and one meat pen class.
 9. Every specimen entered for competition for premiums must be in the name of the actual owner and in 4-H competition, must also be enrolled as a project in the 4-H program. If entering the 4-H show you must be able to show your animal at 2 P.M. on Monday in person. If unable to attend due to special circumstances, arrangements must be made in advance or entries will not be judged. Members outside of Columbia County should provide the name of the 4-H club, leader's name and phone number.
 10. 4-H entries use the same classes as open - please mark the 4-H column for your project animals. Columbia County 4-H members will receive preference for entries received by August 11th. After that date, all other county 4-H members will be taken into consideration.
 11. Meat pens may be entered. They must consist of three (3) rabbits not over 10 weeks, between 3 1/2 and 5 1/2 pounds. The top ten(10) meat pens will be eligible for the 4-H and FFA show and sale. The 4-H member will be responsible for providing a rabbit carrier for the meat rabbits. The carrier and rabbits will become property of the buyer. The carrier should be large enough to carry the 3 rabbits comfortably. (No cardboard boxes). The carrier should be in good condition and presentable.
 12. Exhibitors will coop their own rabbits. After cooping, no rabbit may be removed from the coop or handled by anyone without an attendant present. Exhibitors must be assisted in cooping out by attendants after proper paperwork is completed.
 13. All judging begins Monday, by comparison, in accordance with the Standard of Perfection of the American Rabbit Breeders Association.
 14. The Association will not be responsible for any losses or accidents that may occur, but will exercise all possible precautions while rabbits are in their care. Rabbits will be fed, watered, and cared for by competent stewards. Rabbits showing symptoms of disease will be cared for and returned to the owner
 15. Any rabbits sold after the fair will be done outside of the building after you pick them up. (No sales inside the building or by fair employees). We cannot have potential buyers inside the building while animals are being packed up to go home. All sales must be done outside of the building after coop out.
 16. Judges will not award prizes to an unworthy exhibit. In the absence of competition, or where only one exhibit is entered, First, Second, Third or no premium will be awarded according to the merit of the exhibit.
 17. The Bloomsburg Fair Association offers special awards of \$10 and a Trophy for the Grand Champion and Reserve Champion in the open show and also the 4-H show, all breeds competing.
 18. All 4-H members competing in showmanship competition will receive a ribbon with the winner in each division receiving a trophy. Six places will receive a premium.
Junior division – age 8 – 10
Intermediate division – age 11 - 14
Senior division – age 15 – 18
 19. Meat pens must all be brought in Sunday between 12-1 PM to be entered and weighed If they do not meet the qualification of 3.5 to 5.5 lbs. They will not be placed but can possibly be sent for the sale under the Grace Ruling.

**NO ENTRIES ACCEPTED IF NOT IN THE PREMIUM BOOK
GENERAL PREMIUMS**

Meat Pen					
1ST - \$5.50		2ND - \$4.50		3RD - \$3.50	
Best of Breed: each class Rosette - \$5.00					
4-H Jr., Int. & Sr. Showmanship					
1ST - \$5.50	2ND - \$4.50	3RD - \$4.00	4TH - \$3.50	5TH - \$3.00	6TH - \$2.50
MARK YOUR ENTRIES AS FOLLOWS:			BUCK: Sr. • Int. • Jr.		DOE: Sr. • Int. • Jr
*Please follow ARBA standards for rabbit ages. (must be at least 8 weeks old)					

DIVISION 9.01 – American Class

- 1 Blue
- 2 White

DIVISION 9.02 – American Fuzzy Lop Class

- 1 Broken Pattern
- 2 Solid Pattern

DIVISION 9.03 – American Sable Class

- 1 American Sable

DIVISION 9.04 – Angora Class

- 1 English – White
- 2 English – Colored
- 3 French – White
- 4 French – Colored
- 5 Giant

- 6 Satin – White
- 7 Satin – Colored
- 8 English – Broken
- 9 Satin - Broken

DIVISION 9.05 – Belgian Hare Class

- 1 Rufus
- 2 Tan

DIVISION 9.06 – Beveren Class

- 1 Black
- 2 Blue
- 3 White

DIVISION 9.07 – Britannia Petite Class

- 1 Black
- 2 Black Otter
- 3 Broken
- 4 Chestnut Agouti
- 5 Ruby Eyed White

- 6 Sable Marten
- 7 Siamese Sable

DIVISION 9.08 – Californian Class

- 1 Californian

DIVISION 9.09 – Checkered Giant Class

- 1 Black
- 2 Blue

DIVISION 9.10 – Chinchilla Class

- 1 American
- 2 Giant
- 3 Standard

DIVISION 9.11 – Cinnamon Class

- 1 Cinnamon

DIVISION 12 – D'Argent**Class**

- 1 Champagne
 - 2 Crème
-

DIVISION 9.13– Dutch**Class**

- 1 Black
 - 2 Blue
 - 3 Chocolate
 - 4 Chinchilla
 - 5 Gray
 - 6 Steel
 - 7 Tortoise
-

DIVISION 9.14 – English Spot**Class**

- 1 Black
 - 2 Blue
 - 3 Chocolate
 - 4 Gold
 - 5 Gray
 - 6 Lilac
 - 7 Tortoise
-

DIVISION 9.15– Flemish Giant**Class**

- 1 Black
 - 2 Blue
 - 3 Fawn
 - 4 Light Gray
 - 5 Sandy
 - 6 Steel Gray
 - 7 White
-

DIVISION 9.16 – Florida White**Class**

- 1 Florida White
-

DIVISION 9.17 – Harlequin**Class**

- 1 Japanese
 - 2 Magpie
-

DIVISION 9.18 – Havana**Class**

- 1 Black
 - 2 Blue
 - 3 Broken
 - 4 Chocolate
 - 5 Lilac
-

DIVISION 9.19 – Himalayan**Class**

- 1 Black
 - 2 Blue
 - 3 Chocolate
 - 4 Lilac
-

DIVISION 9.20 – Hotot**Class**

- 1 Dwarf
 - 2 Standard
-

DIVISION 9.21 – Thrianta**Class**

- 1 Thrianta
-

DIVISION 9.22 – Lionhead**Class**

- 1 Ruby-Eyed White
 - 2 Tortoise
 - 3 Sable
 - 4 Chocolate
 - 5 Any other color-4H ONLY
 - 6 Black
-

DIVISION 9.23 – Jersey Wooley**Class**

- 1 Agouti
 - 2 AOV
 - 3 Broken
 - 4 Self
 - 5 Shaded
 - 6 Tan Pattern
-

DIVISION 9.24 – Lilac**Class**

- 1 Lilac
-

DIVISION 9.25 – Lop**Class**

- 1 English - Broken Pattern
 - 2 English - Solid Pattern
 - 3 French – Broken Pattern
 - 4 French – Solid Pattern
 - 5 Holland – Broken Pattern
 - 6 Holland – Solid Pattern
 - 7 Mini – Broken Pattern
 - 8 Mini – Solid Pattern
 - 9 Velvateen
-

DIVISION 9.26 – Mini Rex**Class**

- 1 Self
 - 2 Shaded
 - 3 Agouti
 - 4 TanBroken
 - 5 Any Other Variety
-

DIVISION 9.27 – Mini Satin**Class**

- 1 Black
 - 2 Blue
 - 3 Chinchilla
 - 4 Chocolate
 - 5 Opal
 - 6 Otter
 - 7 Red
 - 8 Siamese
 - 9 Silver Marten
 - 10 Tortoise
 - 11 White
 - 12 Broken
 - 13 Chocolate Agouti
 - 14 Copper
 - 15 Himalayan
 - 16 Squirrel
-

DIVISION 9.28 – Netherland Dwarf**Class**

- 1 Agouti
 - 2 Any Other Variety
 - 3 Self
 - 4 Shaded
 - 5 Tan Pattern
-

DIVISION 9.29– New Zealand**Class**

- 1 Black
 - 2 Broken
 - 3 Red
 - 4 White
 - 5 Blue
-

DIVISION 9.30 – Palomino**Class**

- 1 Golden
 - 2 Lynx
-

DIVISION 9.31 - Polish**Class**

- 1 Black
 - 2 Blue
 - 3 Blue Eyed White
 - 4 Broken
 - 5 Chocolate
 - 6 Ruby Eyed White
-

DIVISION 9.32 – Rex**Class**

- 1 Amber
 - 2 Black
 - 3 Blue
 - 4 Broken
 - 5 Californian
 - 6 Castor
 - 7 Chinchilla
 - 8 Chocolate
 - 9 Lilac
 - 10 Lynx
 - 11 Opal
 - 12 Otter
 - 13 Red
 - 14 Sable
 - 15 Seal
 - 16 White
-

DIVISION 9.33 – Rhinelander**Class**

- 1 Black
 - 2 Blue
-

DIVISION 9.34 – Satin**Class**

- 1 Black
 - 2 Blue
 - 3 Broken Group
 - 4 Californian
 - 5 Chinchilla
 - 6 Chocolate
 - 7 Copper
 - 8 Otter
 - 9 Red
 - 10 Siamese
 - 11 White
-

DIVISION 9.35– Silver**Class**

- 1 Black
 - 2 Brown
 - 3 Fawn
-

**DIVISION 9.36 – Silver Fox
Class**

- 1 Black

**DIVISION 9.37 – Silver Marten
Class**

- 1 Black
- 2 Blue
- 3 Chocolate
- 4 Sable

**DIVISION 9.38 – Tan
Class**

- 1 Black
- 2 Blue
- 3 Chocolate
- 4 Lilac

**DIVISION 9.39 – Meat Pen
Class**

- 1 Meat Pen

**DIVISION 9.40 – Argente Brun
Class**

- 1 Any color

**DIVISION 9.41 – Dwarf Papillion
Class**

- 1 Any color
-

**DIVISION 9.45
4-H ONLY SHOW CAVIES**

All entries must be brought in on Monday, Sept 22, 2025 by 2 p.m. and taken home the same day after the judging is over.

- 201 Peruvian
- 202 Peruvian - Satin
- 203 Silkie
- 204 Silkie – Satin
- 205 Teddy
- 206 Teddy – Satin
- 207 Coronet
- 208 Pointed American

- 212 Abyssinian
- 213 Abyssinian - Satin
- 222 American
- 223 American – Satin
- 224 Trexel
- 225 White Crested
- 230 Pet Class

**CLASS: PREMIUMS
\$3.50; \$2.50; \$1.50**

- 1. Senior Sow
 - 2. Junior Sow
 - 3. Senior Boar
 - 4. Junior Boar
-

REGISTERED DOG SHOW

JUDGING DAY: SUNDAY, SEPTEMBER 21, 2025, 10 AM

Molly Bauman • PO Box 479, Bloomsburg, PA 17815 • Telephone: (570) 594-5871

- 1. All dogs must be registered and show proof of registration at time of entry.
 - 2. There is no pen or entry fee charged.
 - 3. All feed and bedding furnished free.
 - 4. Dogs to be entered on Friday, September 20, 2025 between 8AM and 2 PM and remain until 9PM Saturday, September 27, 2025.
 - 5. This show is an Amateur show and NOT a POINT show.
 - 6. There must be two entries in each class to merit an award of 1st premium.
 - 7. No professional handler is needed the day of judging, owners or anyone you wish may show the dogs.
 - 8. All single entries are judged in pens.
 - 9. All dogs are judged on conformation and way of going – No tricks.
 - 10. Trophies awarded to 1st place winners, ribbons to 2nd and 3rd place winners.
 - 11. Special award of trophy and ribbon will be given for the best dog in show and for best puppy in show.
 - 12. Puppies must be 6 months old to be entered in puppy class to be judged.
 - 13. All dogs MUST be vaccinated for distemper, rabies, hepatitis, leptospirosis, parvo virus and tracheobronchitis ("kennel cough") within the last year. A veterinarian certificate verifying the vaccination schedule MUST accompany the animal into the dog show and a copy to keep on file.
***NOTE:** A valid three (3) year rabies vaccination may be exempt from the one year vaccination requirement.
 - 14. All dogs are checked daily by the veterinarian.
 - 15. Dogs may be exercised in designated areas before 9 AM and after 5 PM.
 - 16. Entry blanks may be obtained upon request from Molly Bauman 570-594-5871
 - 17. The closing date for acceptance of entry applications is September 1, 2025.
-

DEPARTMENT 10: 4-H, VOCATIONAL & EDUCATION

4H & FFA age is competed as of the beginning of the calendar year.

SEE GOOD HOUSEKEEPING RULES IN DEPARTMENT 7 DIVISION 7

DIVISION 10.11 CLASS 1– LIVESTOCK FUN NIGHT

THURSDAY, SEPTEMBER 25, 2025, 7:30 PM

PREMIUMS \$15, \$10, \$5

ALL Livestock Fun Night and Dress Up contests are in this Division.

DIVISION 10.12 – POSTER CONTEST

SUNDAY, SEPTEMBER 21, 2025, 7PM

PREMIUMS: \$25, \$20, \$17, \$15, \$13, \$10 - \$5 for all others

4H age as of Beginning of Calendar Year

Class 100 Beginners Poster Contest – Ages 8 to 9

Class 101 Junior Poster Contest – Ages 10-11

Class 102 Intermediate Poster Contest – Ages 12 – 14

Class 103 Senior Poster Contest – Ages 15+

One entry per 4-H Exhibitor. All entries to be judged together using following criteria:

Information - Education - Artistic Quality - Spelling & Grammar - Ingenuity – Short verbal description of poster. The public and the Judge will ask questions to be answered by contestants. Poster to be taken to the outdoor ring by 7:00 PM. Must be entered by August 25, 2025 on livestock form.

DIVISION 10.15 – 4-H HORSE SHOW

SATURDAY, SEPTEMBER 20, 2025; 9 AM

HORSES

No horse showing evidence of infectious, contagious, or parasitic diseases will be permitted to the show.

Equine Infectious Anemia (EIA) –All horses must be official ELISA or AGID (Coggins) test negative within one year of admission to the fair. The negative test report must accompany the horse. The negative test must have been conducted within 12 months of the opening date of the fair. Foals less than 6 months of age accompanied by a test - negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.

The negative test report must be issued to the current owner of all horses, including pulling teams, and must include an accurate description of the horse including age, color, and sex, plus any other reliable identification such as tattoos, distinctive marks, etc.

Solid color animals must be identified by some method of unique identification such as a lip tattoo, brand, or at least two (2) distinctive markings.

VCPR Form issued by Veterinarian after April 1, 2025 or Horses should be immunized to prevent contagious respiratory disease not less than 15 days before the fair. Exhibitors are advised to consult their veterinarian regarding proper conditioning and vaccination of their animals at least 30 days prior to the fair. A certificate of Veterinary Inspection within 30 days of first day of fair must accompany all animals

Bloomingsburg Fair requires that all horses and ponies three months or older entered in 4-H horse shows must be vaccinated against rabies at least one month, but not more than 12 months, before the opening date of the fair (revaccination is required each year).

Exhibitors can present a statement signed and dated by an accredited veterinarian stating that the animal was vaccinated. Proof of vaccination may appear on the Health Certificate.

The Show is open to 4-H Horse and Pony Club members in Columbia County. State 4-H Horse Show Rules to be followed where applicable.

PREMIUMS: In All Classes

16; \$14; \$12; \$9; \$7; \$6

1. Dollar Bareback – Jr
2. Dollar Bareback - Sr
3. Hunter Hack
4. Stock Seat Equitation – Jr
5. Stock Seat Equitation – Sr
6. English Equitation – Jr. (includes Hunt Seat Equitation and Saddle Seat Equitation)
7. English Equitation – Sr. (includes Hunt Seat Equitation and Saddle Seat Equitation)

8. Western Pleasure Ponies, 14.2 hands and under
9. Western Pleasure Horses
10. English Pleasure Ponies, 14.2 hands and under
11. English Pleasure Horses
12. Egg and Spoon – Jr
13. Egg and Spoon – Sr
14. Ranch Riding (pattern class)
15. Ribbon Pairs –A
16. Ribbon Pairs - B
17. Command Class – Jr
18. Command Class – Sr
19. Open Trail Ponies, 14.2 hands and under
20. Open Trail Horses
21. Barnyard Jumping Ponies 14.2 hands and under
22. Barnyard Jumping Horses
23. Montana Keyhole Ponies, 14.2 hands and under
24. Montana Keyhole Horses
25. Clover Leaf Barrel Race Ponies, 14.2 hands and under
26. Clover Leaf Barrel Race Horses
27. Through-the-Barrel Race Junior Riders
28. Through the Barrel Race Senior Riders
29. Izzy Dizzy - Junior
30. Izzy Dizzy - Senior

Pre-registration is required through your respective 4-H horse and pony leader in Columbia County. Use Gate No. 6A to enter the grounds. Check with the Show Clerk in the 4-H Horse Barn before show time.

A horse/pony may only be entered in each class once.

4-H members may enter all classes for which they qualify; however, a member may show only one horse or pony. No exhibitor may show in both Western and English tack. Riders in "English" Classes may do Keyhole and barrels.

All fences will be set at the discretion of the show committee, upon review of entries.

Trucks and trailers will be permitted to enter the grounds and unload in the stable area, but may be asked to park in a designated area away from the stables.

NOTE:

1. Riding of horses or ponies will not be permitted on the Fairgrounds except in the arena. At all times, animals must be led by a responsible person.
2. The arena will be available for exercise and warm-up before the show. Check the posed schedule for times.



**Metal Roofing
Building Additions
Reskins & Gutter
www.pmrroof.com
888-448-2505**

DIVISION 10.20 - 10.29

4-H AND VOCATIONAL DAIRY CATTLE

All exhibitors must Gate 6A, when taking their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.

SHOW DAY: THURSDAY, SEPTEMBER 25, 2025; 9:00 AM

Send entries & address all correspondence to: Jeff B. Giger • 322 Ridge Road; Bloomsburg, PA
17815 ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2025

RULES AND REGULATIONS

IMPORTANT NOTICE: Animals must be in by 8 PM, Sunday, September 21, 2025. Exhibitors may be excused for World Dairy Expo or Equivalent upon prior approval by Livestock Director. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Friday, September 19, 8 am to 8:00 pm; Saturday, September 20, 7:30 AM until 9 PM, and Sunday, September 21, 7:30 AM until 8 PM. No animals may be removed before 9 PM Saturday, September 27, 2025.

4-H Dairy Club members with animals enrolled in the leasing program prior to June 1 of the project year must follow the PA 4-H leasing rules and are eligible to show at The Bloomsburg Fair. Dairy animals must be entered in the open class in the leasee's name.

The Bloomsburg Fair follows the Pennsylvania 4-H Codes of Conduct for 4-H volunteer leaders and 4-H members. All 4-H entry forms must be signed by the 4-H adult leader prior to entry. See Code of Ethics located under advice to exhibitors. 4-H Dairy

Animals must be shown in the open show

Health Rules listed under "Dairy" apply to 4-H and vocational cattle.

**** Entries in this class are limited to boys and girls currently enrolled in a 4-H Club or F.F.A., in Pennsylvania.**

****Exhibitors limited to ten (10) entries. No entry fee, but there is a \$2.00 entry fee for exhibiting in open classes. All animals must be shown by their owners except if the member is ill, away at school, or absent for other reasons approved in advance by the Livestock Superintendent. If the owner is unable to show the animal for one of the above reasons, the animal must be shown by another 4-H or F.F.A. member.**

Entries must be filled out for 4-H and FFA classes on the same entry forms as for open classes. 4-H and FFA entries must be signed by a 4-H leader, agent, or FFA advisor. Exhibitors limited to (2) entries per class, per exhibitor, except as noted.

Exhibitors should check premium sheets by Thursday noon to ensure the correct premium. Note order of show in Livestock Director's Letter, front of book.

DIVISIONS 10.20-10.26

10.20 Ayrshire
10.21 Brown Swiss
10.22 Guernsey

10.23 Holstein
10.24 Jersey

10.25 Milking Shorthorns
10.26 Red & White

Prizes are offered by the Bloomsburg Fair Association as follows:

PREMIUMS IN ALL CLASSES - \$24; \$21; \$18; \$17; ALL OTHERS \$14
CHAMPION - RIBBON
CLASS NO.

4. Spring Heifer Calf born between March 1, 2025 and May 31, 2025
5. Winter Heifer Calf born between December 1, 2024 and February 28, 2025
6. Fall Heifer Calf born between September 1, 2024 and November 30, 2024
7. Summer Yearling Heifer born between June 1, 2024 and August 31, 2024
8. Spring Yearling Heifer born between March 1, 2024 and May 31, 2024
9. Winter Yearling Heifer born between December 1, 2023 and February 28, 2024
10. Fall Yearling Heifer born between September 1, 2023 and November 30, 2023
- Junior Champion Female**
- Reserve Junior Champion Female**
15. Dry cow any age.
16. Senior Yearling in Milk born between September 1, 2023 and November 30, 2023
17. Junior 2-year-old born between March 1, 2023 and August 31, 2023
18. Senior 2-year-old born between September 1, 2022 and February 28, 2023

19. Senior 3-year-old born between September 1, 2021 and February 28, 2022
20. 4-year-old born between September 1, 2020 and August 31, 2021
21. 5-year-old born between September 1, 2019 and August 31, 2020
22. 6-year-old and over born before September 1, 2019
Senior Champion Female Reserve Sr. Champion Female
Grand Champion Female
Reserve Grand Champion Female
28. Best 3 Females, any age, bred by exhibitor, carrying the same prefix and at least one to be owned by the exhibitor limit one entry per exhibitor:
30. Produce of Dam, 2 animals any age
31. Dam & Daughter, any age - 2 animals per class. Need not be owned by one exhibitor.
32. Young exhibitors herd consisting of 2 animals owned or leased by one exhibitor. (Limit 1 entry)
35. Animal bred & owned by the exhibitor. Limit one entry per exhibitor. The Breeder must match the owner on registration papers, as per 4-H rules.

SUPREME SENIOR CHAMPION OVER ALL DAIRY BREEDS - Ribbon

Chosen from Grand Champion of each breed in 4-H Show. All cows in milk will be judged milked out, which will be done after the 4-H show on Thursday.

DIVISION 10.29

PREMIUMS IN ALL CLASSES - \$24; \$21; \$18; \$17; ALL OTHERS \$14

Class# 2. Exhibitor's Choice - 3 Animals any age owned or leased by the same exhibitor with a minimum of 2 breeds.

DIVISION 10.28 – 4H AND VOCATIONAL DAIRY CATTLE SHOWMANSHIP

(4H Age as of Beginning of Calendar year)

Vocational ages 14 to 21

Junior Showman – Must be 8 years old before January 1. There will be a meeting with the judge prior to the showmanship contest.

Showmanship contest will be held prior to type classes.

ALL EXHIBITORS MUST SHOW THEIR OWN PROJECT ANIMAL.

PREMIUMS IN ALL CLASSES - \$15; \$14; \$13; \$12; \$11; \$10 CLASS NO.

1. Senior Division (Ages 15+)
2. Inter. Division (Ages 12-14)
3. Junior Division (Ages 8-11)

MASTER EXHIBITOR

Standards for Judging Showmanship

Show animal to her best advantage at all times. Recognize the conformation faults of the animal and show her to overcome them as best you can. Present clean, well-groomed animal.

LEADING – 25 POINTS

1. Hold the animal's head high enough for impressive style, attractive carriage, and a graceful walk.
2. Enter the show ring leading your animal at a normal walk. Lead around the ring in a clockwise direction. Keep animal under control at all times.
3. Lead from the left side of the animal, opposite her head or slightly in front of her head.
4. Hold the lead strap close to the halter. Excess lead strap should be held neatly, but naturally, in one or both hands. Halter should be the correct type, adjusted to fit properly, and correctly placed on the animal. Leather halter with leather strap is preferred.
5. As the judge studies your animal, hold the lead strap close to the halter in your left hand and walk backward slowly. This allows you to watch the judge and your animal at the same time. At other times, you can hold the strap close to the halter in your right hand and walk facing forward.
6. Animals should lead readily and respond quickly to showman's desires.
7. Don't crowd other animals or impair the judge's vision of other animals. Keep the ring large enough so the judge can see all animals well.
8. Avoid turning the animal too short when pulling into line. Have animals moving straight ahead.

POSING – 20 POINTS

1. When posing, stay on the animal's left side and stand facing her at an angle, in a position that allows you to view the placement of her feet, as well as her topline.
2. Pose animal with her feet squarely under her. For heifers, the hind leg away from the judge should be slightly ahead of her near hind leg. For cows, the hind leg nearest the judge should be slightly ahead of the far hind leg.
3. Face animal up-grade, if possible.
4. Neither crowd the exhibitors next to you, nor leave enough space for another animal, when you are in a side-by-side position.
5. Animals may be backed out of line when the judge requests her placing be changed. Many prefer to lead the animal forward and around the end of the line, or back through the line. Do not lead an animal between the judge and an animal he is observing.

6. Do most of the showing with the halter lead strap and avoid stepping on the animal's feet to move them. Step the animal ahead with a slight pull on the lead strap. Move the animal back by exerting pressure on the shoulder point with the right hand, while pushing back with the halter.
7. When the judge is observing your animal, let her stand as soon as posed reasonably well. When the judge is observing the left side, step slightly to the front to offer a better view.

SHOWMAN'S ALERTNESS, ATTITUDE AND KNOWLEDGE – 15 POINTS

1. Quickly recognize the conformation faults of the animal you are leading and show her to overcome them.
2. Keep an eye on your animal and be aware of the position of the judge at all times. Do not be distracted by persons and things outside the show ring.
3. Be natural. Show the animal, not yourself. Overshowing, undue fussing, and excess maneuvering are objectionable.
4. Respond promptly to requests from the judge and officials.
5. Know the animal's birth date and freshening date.
6. Keep showing until class has been placed and the judge has given reasons.
7. Be courteous and sportsmanlike at all times.

ANIMAL CLEANLINESS AND FITTING– 30 POINTS (Cleanliness-10; Grooming-10; Condition-5; Clipping-5)

1. Animal shows normal growth and thriftiness.
2. Animal exhibits proper body condition, being neither too heavy nor too thin.
3. Hair coat properly groomed, with no loose hair; dandruff, or dirt. Hide should be soft and pliable. Hairdressing should not be used in excess.
4. Knees, thighs, hocks, pasterns, and switch clean and free from stains. Hooves clean.
5. Ears thoroughly cleaned. Animal's eyes and nose should be wiped cleaned.
6. Animals should be properly clipped. Blend smoothly to show minimal clipper marks. Overfitting and excessive hair manipulation are objectionable.
7. Hooves trimmed and shaped to enable animals to stand and walk correctly and naturally.

SHOWMAN – 10 POINTS

1. Clothes and person should be neat. A white uniform is required. Absolutely no blue jeans or shorts will be accepted. Hard top shoes are required. Sneakers are not acceptable.
2. The show harness or hat displaying your entry number is considered part of the uniform and must be worn while in the show ring.
3. Uniforms bearing farm names or advertising will not be acceptable in the show ring.

DIVISION 10.30 – 4-H AND VOCATIONAL MARKET STEERS

JUDGING DAY: MONDAY, SEPTEMBER 22, 2025, 1 PM

Send Entries and Address all correspondence to: Jeff B. Giger, Supt. of Livestock • 322 Ridge Road; Bloomsburg, PA 17815

ALL ENTRIES MUST BE IN MY HANDS BY 10PM, AUGUST 25, 2025

See Code of Ethics located under Advice to Exhibitors NO ENTRY FEE REQUIRED.

RULES AND REGULATIONS

IMPORTANT NOTICE: All animals must be in by 4 PM, Sunday September 21, 2025. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them.

Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 18, 1 pm to 8 pm; Friday, September 19, 7 AM until 8 PM; Saturday, September 20, 7 AM until 9 PM; and Sunday, September 21, 7 AM until 5 PM. No animals removed before 9 PM Saturday, September 27, 2025.

Competition in this class is open to boys and girl's age 8 to 21 years old that are enrolled in regularly organized 4-H Beef Clubs or Vocational Agricultural Departments in Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming, & Sullivan Counties. Members must be present and have charge of the animal at time of judging. \$20 will be given to each member who takes part in this exhibit. No other entries in these classes.

All 4-H and FFA market livestock will be shown under "clean and dry" rule which means only soap and water may be used with animals shown dry. Anyone not adhering to this rule will be disqualified from show and sale.

Livestock Supt has the authority to reject any fair entries of any animals that are uncontrollable based on the recommendation of (3) leaders.

NOTE: Entries in DIVISION 30 will sell in the 4-H Beef, Lamb, Market Goat and Swine Sale on Friday, September 26, 2025 at 6:00 PM and are subject to the rules of that sale. (SEE 4-H BEEF, LAMB,

MARKET GOAT AND SWINE SALE). Steers to be sold must be registered with the Sale Chairperson, 702 Sawmill Road, Suite 102, Bloomsburg, PA 17815 by MAY 1, 2025.

HEALTH REGULATIONS

VCPR Form issued by Veterinarian after April 1, 2025 or certificate of veterinary inspection (CVI) issued within the 30 days prior to the opening date of the fair.

VACCINATION REQUIREMENTS

1. All cattle must be accompanied by a health certificate, signed by an accredited veterinarian.
2. Individual official animal identification is required. Official ID includes a USDA issued metal Ear tag or a Radio Frequency Identification Tag.
3. It is recommended that all cattle entering the show be currently immunized against IBR, P13, BRSV and BVD. Rabies vaccine is recommended.
4. All drug and vaccine label directions should be followed, including, but not limited to, milk and slaughter withdrawal periods. The final dose must be administered at least 15 days prior to entry into the exhibition.

Steers must weigh at least 900 lbs.

Steers will be weighed from 1:30 – 5:00 PM Sunday after their arrival on the grounds. They will be divided as nearly as possible into five equal sized classes according to weight. Premiums as listed below apply to each of the following classes.

All market steers will be entered as Department 10 DIVISION 30 Class 99. Classes for show day will be determined by 4H Leaders after weigh in. Do not forget to enter Department 10 DIVISION 30 Class 8 if it applies to you.

PREMIUMS \$25; \$20; \$18; \$17; \$15; \$14; \$12; \$11; \$10 (Grand & Reserve Grand Banners)

- | | | |
|-----------------|--|--|
| 1. Market Steer | 6. Optional over 30 animals | Grand Champion and Reserve Grand Champion Homebred Banners
(1) Animal bred and raised at owners farm (make sure you enter on your entry form) |
| 2. Market Steer | Grand Champion, \$20 | |
| 3. Market Steer | Reserve Grand Champion | |
| 4. Market Steer | 7. Animals (under or over weight) | |
| 5. Market Steer | 8. Bred & owned class (after champion) | |

DIVISION 10.30 – 4-H and FFA BEEF CATTLE SHOWMANSHIP CONTEST

All 4-H Beef (Includes 4H: Market Steers, Breeding Beef and Dairy Beef)

4-H AND F.F.A. SHOWMANSHIP AGES 8-21

4H AGE AS OF Beginning of Calendar year

Junior Showman – Must be 8 years old before January 1

ALL EXHIBITORS MUST SHOW THEIR OWN PROJECT ANIMAL.

Premiums listed below will be awarded for each of the following classes

PREMIUMS \$15; \$14; \$13; \$12; \$11; \$10

31. Senior Division (Ages 15+)
32. Inter Division (Ages 12 – 14)
33. Junior Division (Ages 8-11)

4-H and F.F.A. members will be judged on their ability to present the animal, at its best, to the judge.

Clothes and person should be neat.

Absolutely no sneakers permitted. **Hard top shoes are required.**



Let's Build Your Dream Building

www.ppb1.com

888-448-2505

DIVISION 10.34 and 10.35
4-H BREEDING BEEF – SHORTHORN/SHORTHORN PLUS & AOP (All other Purebreds)

JUDGING DAY:

MONDAY, SEPTEMBER 22, 2025; 2:15 PM Shown with Open Beef

Send Entries and Address all Correspondence to: Jeff B. Giger • 322 Ridge Road, Bloomsburg, PA 17815 All entries should include a telephone number for emergency purposes.

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2025

Only Pennsylvania Owned Beef Cattle Are Eligible for Show

No Entry Fee Required

RULES AND REGULATIONS

IMPORTANT NOTICE: All Animals must be in by 8 PM, Sunday, September 21, 2025. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them.

Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 18, 1 pm to 8 pm; Friday, September 19, 8 am until 8 pm; Saturday, September 20, 7am until 9 pm; and Sunday, September 21, 7 am until 8 pm.

All animals must have an official ear tag or official legible breed registration tattoo.

1. No beef cattle showing signs of contagious or infectious disease, including active ringworm, warts, lice and mange, will be admitted to any show.
2. VCPR Form issued by Veterinarian after April 1, 2025 or Official Health Certificate (AI-13 or equivalent) must accompany all beef cattle for show or sale. A required certificate of veterinary inspection (CVI) issued within the 30 days prior to the opening date of the fair. A current rabies vaccination administered by a veterinarian is recommended. All cattle must be accompanied by a health certificate, signed by an accredited veterinarian. Immunizations against IBR, P13, BVD, BRSV are highly recommended.

BLOOMSBURG FAIR REQUIREMENTS

1. All entries of Beef Cattle are subject to Health Regulations and Registration which apply,
2. Joint ownership considered to be as one owner in accordance with registration papers.
3. All Breeding Beef Cattle must be entered in the open class.
4. When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative
5. Steers and breeding stock will be arranged in the barns according to the plan established by the Livestock Superintendent
6. All questions should be referred to the Livestock Superintendent, who exercises the final decision.
7. Superintendent reserves the right to limit entries. Maximum of 6 animals per Exhibitor for 4-H breeding, no more than 2 animals per class.
8. All steers/beef must be tied-in using a halter and neck strap must be on each animal.
9. 4-H members with animals enrolled in the leasing program prior to May 1 of the project year must follow leasing rules and are eligible to show at the Bloomsburg Fair.
10. Beef Cattle shown in Dept. 10 DIVISION 34 may not be shown in Department 2 or Department 10 DIVISION 25, Milking Shorthorns.
11. Animals may be fitted. No paint allowed. Animals may be checked at the discretion of the judge or Livestock Superintendent.
12. Hard top shoes are required. **Absolutely no sneakers.**

DIVISION 10.34 – SHORTHORN/SHORTHORN PLUS

PREMIUMS – Classes 1 - 5 \$12; \$10; \$8; \$6
CLASS NO.

1. Junior bull calves, calved after Jan. 1, 2025 Champion Bull, (ROSETTE RIBBON)
2. Junior heifer calves, calved May 1, 2025 – August 31, 2025
3. Junior heifer calves, calved Jan. 1, 2025 – April 30, 2025
4. Senior heifer calves, calved between Sept 1 and Dec. 31, 2024
5. Summer yearling heifer, calved between May 1 and Aug. 31, 2024

PREMIUMS – Classes 6 – 9 \$12; \$10; \$8; \$6

6. Junior yearling heifer, calved between Jan. 1 and April 30, 2024
7. Senior yearling heifer, calved between Sept 1 and Dec. 31, 2023
8. 2yr. Old heifer, calved between Jan.1 and Aug. 31, 2023

Champion Heifer, Rosette Ribbon
Reserve Champion, Heifer, Rosette Ribbon

9. Cow Class

Grand Champion (from Heifer & Cow), Rosette Ribbon

PREMIUMS – Classes 10 - 12 \$10; \$8; \$6

10. Get of sire: Three animals from above classes, both sexes represented, need not be owned by the exhibitor.
11. Cow and calf.
12. Bred and owned class (1) animal bred and raised at the owner's farm.

DIVISION 10.35 – AOP (All Other Purebred)

PREMIUMS – Classes 1 - 5

\$12; \$10; \$8; \$6

CLASS NO.

1. Junior bull calves, calved after Jan. 1, 2025
Champion Bull, Rosette Ribbon
2. Junior heifer calves, calved May 1, 2025 – August 31, 2025
3. Junior heifer calves, calved after Jan. 1, 2025
4. Senior heifer calves, calved between Sept 1 and Dec. 31, 2024
5. Summer yearling heifer, calved between May 1 and Aug. 31, 2024

PREMIUMS – Classes 6 - 9

\$12; \$10; \$8; \$6

6. Junior yearling heifer, calved between Jan. 1 and April 30, 2024
7. Senior yearling heifer, calved between Sept 1 and Dec. 31, 2023
8. 2 yr. Old heifer, calved between Jan. 1 and Aug. 31, 2023
Champion Heifer, Rosette Ribbon
Reserve Champion, Heifer, Rosette Ribbon
9. Cow Class
Grand Champion (from Heifer & Cow), Rosette Ribbon

PREMIUMS – Classes 10 - 12

\$10; \$8; \$6

10. Get of sire: Three animals from above classes, both sexes represented, need not be owned by the exhibitor.
11. Cow and calf.
12. Bred and owned class, (1) animal bred and raised at owners farm.

4-H BREEDING BEEF GRAND CHAMPION FEMALE..... \$25 AND RIBBON

4-H BREEDING BEEF RESERVE GRAND CHAMPION FEMALE.....RIBBON

SEE DIVISION 31 & 32 FOR 4-H BREEDING BEEF SHOWMANSHIP

DIVISION 10.36 – 4-H AND VOCATIONAL DAIRY BEEF

JUDGING DAY: MONDAY, SEPTEMBER 22, 2025, 12 PM

Send Entries and Address all correspondence to:
Jeff B. Giger, Supt. of Livestock • 322 Ridge Road; Bloomsburg, PA 17815

ALL ENTRIES MUST BE IN MY HANDS BY 10PM, AUGUST 25, 2025

See Code of Ethics located under Advice to Exhibitors

NO ENTRY FEE REQUIRED.

RULES AND REGULATIONS

IMPORTANT NOTICE: All animals must be in by 4 PM, Sunday September 21, 2025. Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 19, 1 pm to 8 pm, Friday, September 19, 8 AM until 8 PM, Saturday, September 20, 7 AM until 9 PM, and Sunday, September 21, 7 AM until 5PM. No animals removed before 9 PM Saturday, September 27, 2025.

Competition in this class is open to boys and girls age 8 to 21 years old that are enrolled in regularly organized 4-H Beef Clubs or Vocational Agricultural Departments in Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming, & Sullivan Counties. Members must be present and have charge of the animal at time of judging. \$20 will be given to each member who takes part in this exhibit. No other entries in these classes.

All 4-H and FFA market livestock will be shown under "clean and dry" rule which means only soap and water may be used with animals shown dry. Anyone not adhering to this rule will be disqualified from show and sale.

Livestock Supt. or Judge has the authority to dismiss the dairy beef if it is uncontrollable.

NOTE: Entries in DIVISION 36 will sell in the 4-H Beef, Lamb, Market Goat and Swine Sale on Friday, September 26, 2025 at 6:00 PM and are subject to the rules of that sale. (SEE 4-H BEEF, LAMB, MARKET GOAT AND SWINE SALE). Beef to be sold must be registered with the Sale Chairperson, 702 Sawmill Road, Suite 102, Bloomsburg, PA 17815 by MAY 1, 2025.

1. Animals must be of 100% American dairy breed bloodlines (purebred or a combination of Holstein, Jersey, Guernsey, Ayrshire, Milking Shorthorn, Brown Swiss, Lineback, Dutch Belted or Red and White Holstein, American Milking Devon.) Bloomsburg Fair has the right to ask to verify lineage and/or contact breeders of animals.
2. Feeders must be dehorned (or naturally Polled) & Castrated by the tagging date.
3. Exhibitors may tag two animals but show and sell only one. Choose animals for the fair by Aug. 25th entry deadline.
4. Animals must be owned, on the premises and tagged w/a permanent Bloomsburg Fair ear tag as determined by Bloomsburg Fair Youth Livestock Foundation.
5. Exhibitors outside Montour and Columbia Counties showing a Dairy Beef feeder project may not show a market steer project.

6. 4-Her's may finish out Dairy Beef projects as a second year project with the same animal if desired in 2025 and sell at that time, even if you receive Grand or Reserve Champion Dairy Beef.
7. 4-Her's may show (2) dairy beef, 1st being a finished animal which was shown at the previous Bloomsburg Fair as a feeder animal and the second being a new feeder animal. Only (1) of the dairy beef may be sold at the livestock sale. Backup animals, not shown at the previous fair, cannot be used for a finished animal the following year at the Fair.

HEALTH REGULATIONS

VCPR Form issued by Veterinarian after April 1, 2025 or certificate of veterinary inspection (CVI) issued within the 30 days prior to the opening date of the fair.

VACCINATION REQUIREMENTS

1. All cattle must be accompanied by a health certificate, signed by an accredited veterinarian.
2. Individual official animal identification is required..
3. It is recommended that all cattle entering the show be currently immunized against IBR, P13, BRSV and BVD. Rabies

PREMIUMS \$25; \$20; \$18; \$17; \$15; \$14; \$12; \$11; \$10 (Grand & Reserve Grand Banners)

FEEDER BEEF

1. Dairy Beef
2. Dairy Beef
3. Dairy Beef
4. Dairy Beef
5. Dairy Beef
6. Dairy Beef

7. Dairy Beef
8. Dairy Beef
9. Dairy Beef
10. Dairy Beef Optional

**Grand Champion Feeder, \$20
Reserve Grand Champion Feeder**

11. Dairy Beef Feeder Under/Over weight

FINISHED BEEF

12. Dairy Beef
13. Dairy Beef
14. Dairy Beef

**Grand Champion, Finished \$20
Reserve Grand Champion Finished**

15. Dairy Beef Under/Over weight Feeder & Finished Dairy Beef, Bred & owned class (after champions)
16. Feeder and Finished Dairy Beef, Bred & Owned (1) animal bred and raised at owners farm.

**Grand and Reserve Grand Champion
Homebred Banners**

4. All drug and vaccine label directions should be followed, including, but not limited to, milk and slaughter withdrawal periods. The final dose must be administered at least 15 days prior to entry into the exhibition.

Feeder Beef - 400 to 800 lbs.

Dairy Beef must weigh at least 400 lbs. And no more than 800 lbs.

Dairy Beef will be weighed from 1:30 – 5:00 PM Sunday after their arrival on the grounds. They will be divided as nearly as possible into five equal sized classes according to weight. Premiums as listed below apply to each of the following classes.

Finished Dairy Beef must weigh at least 800 lbs. or over.

All feeder dairy beef will be entered as Department 10 DIVISION 10.36 Class 98. All Finished Dairy Beef will be DIVISION 10.36, Class 99.

Classes for show day will be determined by 4H Leaders after weigh in. Do not forget to enter department 10 DIVISION 10.36 class 15 if it applies to you.

DIVISION 10.36 4-H & FFA SHOWMANSHIP CONTEST FOR DAIRY BEEF

SHOWMANSHIP AGES 8-21 (4H age as of Calendar year)

Junior Showman – Must be 8 years old before January 1

ALL EXHIBITORS MUST SHOW THEIR OWN PROJECT ANIMAL.

Premiums listed below will be awarded for each of the following classes

PREMIUMS \$15; \$14; \$13; \$12; \$11; \$10

31. Senior Division (Ages 15+)
32. Inter. Division (Ages 12 – 14)
33. Junior Division (Ages 8-11)

4-H and F.F.A. members will be judged on their ability to present the animal, at its best, to the judge.

DIVISIONS 10.40-52, 10.70, 10.80

VOCATIONAL AND 4-H BREEDING SHEEP, MARKET LAMB AND MARKET GOAT EXHIBITS

Send Entries on the regular livestock entry form to:

Jeff B. Giger, Supt. of Livestock • 322 Ridge Road; Bloomsburg, PA 17815

NO ENTRY FEE REQUIRED

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM, AUGUST 25, 2025

RULES AND REGULATIONS

This regulation is important so pens can be assigned for each animal. Lambs will be weighed on SUNDAY, SEPTEMBER 21, 2025 FROM 1:30-5 PM. Lambs to be sold must be registered with the sale chairperson, 702 Sawmill Road, Suite 102, Bloomsburg, PA 17815, by August 1, 2025. See Code of Ethics located under advice to exhibitors.

IMPORTANT NOTICE: All animals must be in by 5 PM. Sunday, September 21, 2025. All Registration and Health Charts must be checked on all animals *before unloading*. Don't leave home without them. Ear tags & identification must be clear; no exceptions. Checkers will be checking in livestock on Thursday, September 18, 1 until 8 pm; Friday, September 19, 8 am until 8 pm;

Saturday, September 20, 7am until 9 pm; and Sunday, September 21, 7 am until 5 pm.

NOTE: Market animals in DIVISION 70 will sell in the 4-H Beef, Lamb, Market Goat and Swine sale on Friday, September 26, 2025 at 6:00 PM, and are subject to the rules of that sale. (See 4-H Beef, Lamb, Goat and Swine Sale). This Division is open to boys and girls of Columbia, Montour, Union, Snyder, Northumberland, Luzerne, Schuylkill, Lycoming, and Sullivan Counties who have raised their sheep or goats or have owned them at least six weeks prior to the opening date of the Fair and who are supervised by a vocational teacher or 4-H Extension Agent.

4Hers from Columbia & Montour County 4-H Clubs may enter a maximum of 6 small market animals (i.e., market lambs, market goats, market swine), but may not exceed 2 animals per species. All other 4Hers are limited to a maximum of 4 small market animals, not to exceed 2 per species. Breeding sheep are limited to 10 animals total, maximum 2 per class for all 4-H exhibitors.

Health regulations all animals must have a VCPR Form issued by Veterinarian after April 1, 2025 or certificate of veterinary inspection (CVI) issued within 30 days prior to opening day of the fair. All sheep are recommended to have a current rabies vaccination.

All Market animals are exempted from rabies vaccination requirements. Also see health regulations under the sheep same

department for further requirements (which include Scrapies). 4-H Breeding Sheep Club members with animals enrolled in the leasing program prior to May 1st of the project year must follow the leasing rules and are eligible to show at the Bloomsburg Fair.

Animals must be entered in the open class in the lessee's name.

No entry fee required for any 4-H or F.F.A. sheep, breeding sheep or market lambs. 4-H and F.F.A. breeding sheep must be shown in the open show. You must have a separate entry form for each breed of breeding sheep shown and a separate entry form for 4-H and F.F.A. market lambs.

See Rules for 2025 Bloomsburg Fair & FFA Livestock Show in back of book for additional information.

DIVISIONS 10.40-10.52 – 4-H BREEDING SHEEP

JUDGING DAY: TUESDAY, SEPTEMBER 23, 2025; 12PM

10.40 Tunis	10.45 Southdown	10.50 Columbia
10.41 Corriedale	10.46 Suffolk	10.51 Lincoln
10.42 Dorset	10.47 AOP Hair Sheep	10.52 AOP Wool Sheep
10.43 Hampshire	10.48 North Country Cheviot	10.53 AOP Meat Sheep
10.44 Shropshire	10.49 Natural Color	10.54 Commercial Class (cross bred-non registered)

PREMIUMS IN ALL CLASSES - \$12; 11; 10; \$9; \$8

CLASS NO.

2 Ram under 1 year	11 Ewe lamb born Jan. 1, and after, of the current year.	Supreme Champion Ewe Over All Breeds Special Ribbon & Name added to "Champion's Plaque"
7 Ewe 1 year and under 2 years	Champion Ewe Ribbon	
9 Ewe lamb born Sept through Dec. 31 of previous year.	Reserve Champion Ewe Ribbon	
	Supreme Champion Ram Over All Breeds Special Ribbon	23 Bred & owned class (1) animal bred & raised at owners farm.

*Lambs entered in the Breeding Classes are not eligible to show in the market lamb classes. Entries are limited to ten entries per member. No more than two per class.

Maximum number of animals is 10 total Breeding Sheep.

If a sheep is registered, it must be shown in one of the breed classes and may not be shown in the production class (non registered animals).

*4-H Market lambs shown in the market lamb show may not be shown again under the 4H commercial class, but may be shown in the open sheep show commercial class.

All 4-H Breeding Sheep must also show in the Open Classes (Department 4).

BREEDING SHEEP & MARKET LAMBS SHOWMANSHIP SEE DIVISION 10.70

DIVISION 10.70 - 4-H AND VOCATIONAL MARKET LAMBS

Judging Day: Tuesday, September 23, 2025 at 8:00 am

MAY BE SHOWN UNDER OPEN COMMERCIAL CLASS (NON-REGISTERED) Department 4.

All 4-H and FFA market livestock will be shown under "clean and dry" rule which means only soap and water may be used with animals shown dry. Anyone not adhering to this rule will be disqualified from show and sale.

Exhibitors are limited to two entries per member in market lamb classes. Lambs must weigh at least 80 pounds and no more than 160 pounds.

All market Lambs will be entered as Department 10 DIVISION 70 Class 99. Classes for show day will be determined by 4H Leaders after weigh in. Do not forget to enter Department 10 DIVISION 70 class 17 – 20 if they apply to you.

PREMIUMS IN ALL CLASSES - \$16; 15; 14; \$13; \$12; \$11

CLASS NO.

1. Market Lambs	5. Market Lambs	9. Optional: Class
2. Market Lambs	6. Market Lambs	10. Optional: Class
3. Market Lambs	7. Market Lambs	11. Optional: Class
4. Market Lambs	8. Market Lambs	12. Optional: Class

- | | | |
|---|--|--|
| 13. Optional: Class | 17. Pair of Market lambs: 2 Lambs, may be wethers and/or ewes.
Junior owner ages 8 - 11. | 20. Bred and owned class (1) animal bred and raised at the owner's farm. |
| 14. Optional: Class | 18. Pair of Market lambs: 2 Lambs, may be wethers and/or ewes.
Intermediate owner ages 12 – 14. | * Grand Reserve Grand Champion Homebred Banners |
| Grand & Reserve Grand Champion Banners | 19. Pair of Market lambs: 2 lambs, maybe wethers and/or ewes.
Senior owner ages 15+. | \$5.00 will be given to each member who participates. |
| 15. Animals underweight. | | |
| 16. Animals overweight | | |

DIVISION 10.70 - 4-H AND VOCATIONAL MARKET LAMBS & SHEEP SHOWMANSHIP

4-H or FFA members may show an animal in the Showmanship contest provided it has been carried as a project and is owned by the exhibitor. 4-H or FFA Market.

(4H AGE AS OF BEGINNING OF CALENDAR YEAR)

Junior Showman – Must be 8 years old before January 1. • 4-H AND FFA Ages 8-21

PREMIUMS IN ALL CLASSES - \$15; \$14; \$13; \$12; \$11; \$10

CLASS NO.

- 71. Senior Division (Ages 15+) - Sheep
- 72. Inter. Division (Ages 12-14) - Sheep
- 73. Junior Division (Ages 8-11) - Sheep
- 74. Senior Division (Ages 15+) – Market Lambs
- 75. Inter. Division (Ages 12-14) – Market Lambs
- 76. Junior Division (Ages 8-11) – Market Lambs

4-H and F.F.A. members will be judged on their ability to present the animal, at its best, to the judge.

* Rosette Awarded to overall Senior Showmanship (Sheep or Market Lambs)

DIVISION 10.80 – 4-H MARKET GOATS

Judging Day: Tuesday, September 23, 2025 at 2:00PM

- Limit two entries per exhibitor
- Goats must be tagged by dates provided by 4-H.
- Goats may have horns, however, goat horn tips must be slightly blunted or flattened on the ends for safety reasons.
- Males must be castrated.
- Goats must have baby teeth – no yearling teeth.
- All goats must bear an official USDA/APHIS Scrapie program ear tag. Exceptions are only those goats that have a registration tattoo and have been coded with a Premise ID number.
- All goats must weigh between 60-120 pounds and be one year of age or younger.
- VCPR Form issued by Veterinarian after April 1, 2025 or owner must have a certificate of veterinary inspection (CVI) issued within 30 days prior to the opening date of the Fair.
- All 4-H and FFA animals must be shown under “clean and dry” rule which means only soap and water may be used with animals shown dry. Anyone not adhering to this rule will be disqualified from show and sale.
- Rabies vaccine is recommended.

All market goats will be entered as Department 10 DIVISION 10.80 Class 99. Classes for show day will be determined by 4H Leaders after weigh in. Do Not forget to enter Department 10 DIVISION 10.80 Class 14 if it applies to you.

PREMIUMS IN ALL CLASSES - \$16; \$15; \$14; \$13; \$12; \$11

CLASS NO.

- | | | |
|-----------------|---|--|
| 1. Market goats | 8. Market goats | 13. Animals overweight |
| 2. Market goats | 9. Optional: over 80 animals shown | 14. Bred and owned class (1) animal bred and raised at the owner's farm. |
| 3. Market goats | 10. Optional: over 90 animals shown | Grand and Reserve Grand Champion Homebred Banners |
| 4. Market goats | 11. Optional: over 100 animals shown | |
| 5. Market goats | Grand & Reserve Grand Champion Banners | |
| 6. Market goats | 12. Animals underweight | |
| 7. Market goats | | \$5 will be given to each participant |

DIVISION 10.80 – 4-H MARKET GOAT & 4-H MEAT BREEDING GOAT SHOWMANSHIP

4-H or FFA members may show an animal in the Showmanship contest provided it has been carried as a project and is owned by the exhibitor. 4-H or FFA Market and Breeding animals only.

(4H AGE AS OF BEGINNING OF CALENDAR YEAR)

Junior Showman – Must be 8 years old before January 1.

4-H AND FFA Ages 8-21

PREMIUMS IN ALL CLASSES - \$15; \$14; \$13; \$12; \$11; \$10

CLASS NO.

81. Senior Division (Ages 15+)

82. Inter. Division (Ages 12-14)

83. Junior Division (Ages 8-11)

4-H and F.F.A. members will be judged on their ability to present the animal, at its best, to the judge.

DIVISION 10.85 – 4-H BOER GOAT

Judging Day: Tuesday, September 23, 2025 at 4:30PM

Judged with Open Boer Goat Show

RULES AND REGULATIONS

IMPORTANT NOTICE: All animals must be in by 4 PM, Sunday, September 21, 2025. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear; no exceptions. Checkers will be checking in livestock on Thursday, September 18, 1 pm to 8 pm; Friday, September 19, 8 am to 8 pm; Saturday, September 20, 7 am until 9 pm; and Sunday, September 21, 7 am until 5 pm.

1. All entries are due August 25, 10PM.
2. All animals must be owned by and be in the possession of the exhibitor 90 days prior to show day.
3. An animal may show in one DIVISION only. Meat breeding does cannot show in the Market Goat Division and vice versa.
4. Boer Goats must be registered as full bloods or purebred boer goats (50% & greater) to show in Boer Classes. The registration is to be in the name of the 4-H Junior Exhibitor only. Bucks must be registered at 96.87% or greater.
5. For the Showmanship contest see DIVISION 10.80, Class 81-83.
6. All goats must bear an official USDA/Aphis Scrapie program ear tag. Exceptions are only those goats that have a registration tattoo and have been coded with a premise ID number.
7. VCPR Form issued by Veterinarian after April 1, 2025 or owner must have a certificate of veterinary inspection (CVI) issued within 30 days prior to the opening date of the fair.
8. No more than 4 maximum animals per exhibitor and no more than 2 per class.
9. For goat dress up see Dept. 10.11.
10. All entries must be shown in the open classes. (Dept 6, DIVISION 6.28)

PREMIUMS IN ALL CLASSES - \$12; \$11; \$10; \$9; \$8

CLASS NO.

1. Doe 3-6 months (born between April 2nd, 2025 to June 30th, 2025)
2. Doe 6-9 months (born between Jan 1st, 2025 to April 1st, 2025)
3. Doe 10-13 months (born between Sept 26th, 2024 to Dec 31st, 2024)
4. Doe 13-18 months (born between May 1st, 2024 to Sept 25th, 2024), NOT KIDDED

RIBBON-JUNIOR CHAMPION DOE - Show after Class #4

RIBBON-RESERVE JUNIOR CHAMPION DOE - Show after Class #4

5. Doe 13-18 months (born between May 1st, 2024 to Sept 25th, 2024), KIDDED
6. Doe 18-20 months (born between Feb 28th, 2024 to April 30th, 2024)
7. Doe 20-24 months (born between Nov 1st, 2023 to Feb 27th, 2024)
8. Doe 24-36 months (born between Oct 30th, 2022 to Oct 10th, 2023)
9. Doe 36 months plus (born before Oct 29th, 2022)

RIBBON-SENIOR CHAMPION DOE

RIBBON-RESERVE SENIOR CHAMPION DOE

RIBBON-GRAND CHAMPION BREEDING GOAT DOE

RIBBON-RESERVE GRAND CHAMPION BREEDING GOAT DOE

10. Buck 3-6 months (born between April 2nd 2025 to June 30th, 2025)
11. Buck 6-9 months (born between Jan 1st, 2025 to April 1st, 2025)

CHAMPION BOER GOAT BUCK

18. Bred and owned class (1) animal bred and raised by owners farm, 4-H only.

DEPARTMENT 106 – 4-H DAIRY GOATS

RULES AND REGULATIONS

IMPORTANT NOTICE: All animals must be in by 5 PM, Sunday, September 21, 2025. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 18, 1 pm to 8 pm; Friday, September 19, 8 am to 8 pm; Saturday, September 20, 7 am until 9 pm; and Sunday, September 21, 7 am until 5 pm. Please also see Department 6 for Health Requirements.

1. **Will be shown at the same time as the open show;** except showmanship classes.
2. Entries in this class are limited to boys and girls currently enrolled in 4-H Club or FFA in PA.
3. Exhibitors limited to 6 total entries, no more than 3 per class. All goats must be registered with ADGA.
4. Showmanship classes will be held at a time decided by exhibitors and the judge.
5. All animals must enter & be shown in the Open Show, Dept 6.
6. All 4H Goats must be shown by a 4Her

Note: The same classification and premiums as stated below are to apply to each breed. When entering online, divisions are preceded by 106, example: 106.20 for LaMancha.

DIVISION # (Breed)
106.20 LaMancha
106.21 Alpine

106.23 Toggenburg
106.24 Nubians
106.25 All Other Pure Breeds
106.26 Recorded Grades

PREMIUMS IN ALL CLASSES

\$10; \$8; \$7; \$6; \$5

CLASS NO

1. Doe born Apr. 16 through show date, current year.
2. Doe born Mar. 1 through Apr. 15, of current year.
3. Doe born after Bloomsburg Fair of previous year.
4. Doe 1 year old and under 2 not in milk.
JUNIOR CHAMPION DOE RIBBON OR ROSETTE
RESERVE JUNIOR CHAMPION RIBBON OR ROSETTE
5. Junior Get of Sire – To consist of 3 does from the Jr. Division the get of one sire. Sire must be named. (Limit 1 entry)
6. Breeders Young Herd – 4 from Jr. Division (Bred & Owned by Exhibitor; Limit One Entry)
7. Milking Doe under 2 years old
8. Doe 2 years old and under 3
9. Doe 3 years old and under 4
10. Doe 4 years old and under 5
11. Doe 5 years and over
SENIOR CHAMPION DOE RIBBON OR ROSETTE
RESERVE SENIOR CHAMPION RIBBON OR ROSETTE
GRAND CHAMPION DOE RIBBON OR ROSETTE
RESERVE GRAND CHAMPION RIBBON OR ROSETTE

DIVISION 106.28 – SHOWMANSHIP

4H AGE AS OF BEGINNING OF CALENDAR YEAR

ALL EXHIBITORS MUST SHOW THEIR OWN PROJECT ANIMAL.

Showmanship is shown at the Judge's discretion, either before, during or at the end of the Dairy Goat Show.

Premiums in all classes: \$15; \$14; \$13; \$12; \$11; \$10

1. Showmanship-Seniors (Ages 15+)
2. Showmanship- Intermediate (Ages 12-14)
3. Showmanship-Juniors (Ages 8- 11)

DIVISION 10.60 VOCATIONAL AND 4-H/FFA MARKET SWINE EXHIBIT

JUDGING DAY: MONDAY, SEPTEMBER 22, 2025, 8AM

Send Fair Entries on the regular livestock entry form to:

Jeff B. Giger, Supt. of Livestock • 322 Ridge Road; Bloomsburg, PA 17815

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM, AUGUST 25, 2025

Hogs must be registered with the Sale Chairman by July 1. This regulation is important so pens can be assigned for each animal.

Hogs will be weighed in Sunday, September 21, 2025 from 1:30-5PM See Code of Ethics located under advice to exhibitors

IMPORTANT NOTICE: All animals must be in by 5 PM, Sunday September 21, 2025. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 18, 1 pm to 8 pm; Friday, September 19, 8 am to 8 pm; Saturday, September 20, 7 am until 9 pm; and Sunday, September 21, 7 am until 5 pm.

NOTE: These market animals will sell in the 4-H and F.F.A. sale on Friday, September 26, 2025 at 6:00 PM and are subject to the rules of that sale. See 4-H and F.F.A.Livestock Sale.

This DIVISION is open to boys and girls of Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming, and Sullivan Counties who have raised their hogs or have owned them by July 1, 2025 and who are supervised by a vocational

teacher or 4-H Extension Agent.

HEALTH REGULATIONS

1. Certificate of veterinary inspection (CVI) issued within the 30 days prior to the opening date of the Fair.
2. No Swine showing clinical signs of contagious or infectious disease will be admitted to any show.
3. All show swine must be individually identified by either RFID, ear tag, ear notch, or registration certificate.
4. Swine Showmanship will be shown prior to type classes.

Pennsylvania Swine:

Pseudorabies test is highly recommended. No Brucellosis test required.

4-H and F.F.A. Hogs cannot be shown in the open show

DIVISION 10.60 – 4-H AND VOCATIONAL MARKET SWINE

All 4-H and FFA market livestock will be shown under “clean and dry” rule which means only soap and water may be used and animal will be shown dry. Anyone not adhering to this rule will be disqualified from show and sale.

4-H and F.F.A. Exhibitors are limited to two entries per member in market swine classes. Weights will be at least 230 pounds and not more than 310 pounds.

All market swine will be entered as Department 10 DIVISION 10.60 Class 99. Classes for show day will be determined by 4H Leaders after weigh in. Do Not Forget to enter Department 10 DIVISION 10.60 Class 16 if it applies to you.

PREMIUMS IN ALL CLASSES - \$16; \$15; \$14; \$13; \$12; \$11

CLASS NO.

- | | | |
|-----------------|---|----------------------------------|
| 1. Market Swine | 8. Optional Class | 14. Animals underweight |
| 2. Market Swine | 9. Optional Class | 15. Animals overweight |
| 3. Market Swine | 10. Optional Class | 16. Bred and owned class (1) |
| 4. Market Swine | 11. Optional Class | animal bred and raised at the |
| 5. Market Swine | 12. Optional Class | owner's farm. |
| 6. Market Swine | 13. Optional Class | Grand & Reserve Grand |
| 7. Market Swine | Grand & Reserve Grand Champion | Champion Homebred Banner |
| | Banner | \$5.00 will be given to each |
| | | member who participates. |
-

DIVISION 10.60 - 4-H AND VOCATIONAL SWINE SHOWMANSHIP

4-H AND FFA AGES 8-21 • 4-H AGE AS OF BEGINNING OF CALENDAR YEAR

4-H or FFA members may show an animal in the Showmanship contest provided it has been carried as a project and is owned by the exhibitor.

ALL EXHIBITORS MUST SHOW THEIR OWN PROJECT ANIMAL.

Swine Showmanship will be shown prior to type classes.

PREMIUMS IN ALL CLASSES - \$15; \$14; \$13; \$12; \$11; \$10

CLASS NO.

- 61. Senior Division (Ages 15+)
- 62. Inter. Division (Ages 12-14)
- 63. Junior Division (Ages 8-11)

4-H and FFA members will be judged on their ability to present the animal, at its best, to the judge.

DIVISION 10.63 - Bloomsburg Fair Average Daily Gain Contest (optional)

Contest run by 4-H Livestock Sale Committee. (10 places)

PREMIUMS IN ALL CLASSES-\$25; \$20; \$15; \$10; \$5; \$5; \$5; \$5; \$5; \$5

(Additional Sponsorship money will be provided by 4-H Sale Committee)

CLASS NO.

- | | | |
|------------------------|-----------------------|----------|
| 1. Steer | 3. Dairy Beef Feeders | 5. Goats |
| 2. Dairy Beef Finished | 4. Sheep | 6. Hogs |

- 1. Competition in this class is open to boys and girls aged 8 to 21 years old that are enrolled in regularly organized 4-H Club or Vocational Agricultural Departments in Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming, & Sullivan Counties.
- 2. To compete in this contest a member needs to attend the initial weigh in and exhibit the project animal at the Bloomsburg Fair. Entry must be owned by the exhibitor at the time of the initial weigh in. Animals will also be tagged for Fair at the weigh-in.
- 3. Initial weigh-in dates: Provided by 4H Leaders. All animals must be weighed on the dates listed by 4H using the Bloomsburg fair sale committee scale. No exceptions.
- 4. Animals will be inspected by committee members before unloading.
- 5. An official weigh master and recorder will be designated at each weigh-in. The weigh master cannot have a child participating in the event. The recorder will obtain the following data at the initial weigh-in: name of youth, address, county, 4-H club or FFA chapter; tag numbers and gender of animal, along with the weight. The member or a representative will need to sign the entry form at the initial weigh-in. This entry form will be completed after weigh-ins at the Fair.
- 6. Animals must make weight (minimum and maximum) for the specific species as outlined in the Bloomsburg fair rule book. The animal must be exhibited at the Bloomsburg Fair to be eligible in the contest.
- 7. All animals must be castrated prior to the initial weigh-in.
- 8. After all eligible animals are weighed in at the Bloomsburg Fair; the committee will compute the average daily gain for each species. Results will be announced at the conclusion of each species show. Awards will be presented at this time.
- 9. ADG will be computed as follows:
Weight of animal at Bloomsburg Fair – weight of animal at initial weigh in = Total weight gained
Total weight gained ÷ Number of days between weigh ins = Average Daily Gain.

**RULES FOR 2025 BLOOMSBURG FAIR
4-H AND FFA LIVESTOCK SHOW AND SALE**

(Rules in the previous pages shall take precedence over the following pages.)

General Livestock

1. Current Pennsylvania Health Rules and Regulations for steers, lambs, goats, rabbits, and hogs apply. All lambs and goats must bear an official USDA/APHIS scrapie program ear tag to be exhibited at the show. The only exceptions are those lambs and goats that have a registration tattoo and have been coded with a premise ID number.
2. All market steer, dairy beef, lambs, goats, and hogs must be individually entered in the Bloomsburg Fair by August 25th on the official entry form, provided by the Bloomsburg Fair. Each individual is responsible for his or her own entry. Rabbits must be entered per Poultry & Rabbit rules.
3. After the August 25th entry deadline, any switches in backup animals must be approved by the sale committee. Consideration will be given to situations where the primary designated animal has been injured, is sick, or has died.
4. All cattle, lambs, goats, and hogs must arrive on the Fairgrounds by 4:00 PM Sunday afternoon, Sept 21, 2025 and will be under care of the exhibitor for the duration of the Fair. Livestock may arrive on the fairgrounds as early as Thursday afternoon, September 18th; however they should not be unloaded until health papers are checked by the Livestock Office personnel. In case of an unforeseen and unavoidable delay that prevents animals from arriving by 4:00 PM on Sunday, September 21st, contact should be made with the Bloomsburg Fair Livestock Office (phone: 570- 784-4949 Ext -4151) before 4:00 PM, September 21st.
5. Exhibitors are responsible for the care of their animals; including feed, water, bedding and proper health care until release time of 9:00 PM Saturday. No exhibit may be removed before this time. Exhibitors failing to comply with this rule will forfeit all premium money.
6. All market animals will be shown clean and dry (washed with soap and water and shown dry). No fitting products of any type will be allowed. Anyone not adhering to this rule will be disqualified from the show and sale. The Livestock Superintendent in coordination with the Youth Sale Committee will be given authority to dismiss any animals from the ring that they believe are not in compliance with this rule.
7. All animals must be shown and presented at the sale by their owners except if the member is ill, away at school, or absent for other reasons. Each absence must be approved in advance by the sale committee. Owner/exhibitor is responsible for submitting a letter to a member of the sale committee by weigh- in date. If the owner is unable to show or present the animal at the sale due to one of the above reasons, the animal must be shown or presented at the sale by another 4-H or FFA member. An alternate showman is not eligible for showmanship. Anyone not adhering to this rule will pay double sale commission.
8. Steers, lambs, goats, and hogs will be weighed on Sunday, September 21st, from 12:00 PM - 5:00 PM. Members must be present, or arrange for someone to take their animal to the scale during the designated time period. Once the animal leaves the scale there will be no "reweighs". Animals not meeting weight requirements will be allowed to show for type, but will not be eligible for Grand or Reserve Grand Champion. Animals not meeting weight requirements will be allowed to sell at the end of their species in the sale order and these animals may be exhibited in showmanship classes. The Fair reserves the right to limit entries due to space considerations.
9. Any animal underweight by more than 25% will be inspected by the Fair veterinarian and be subject to dismissal by the order of the Fair Livestock Superintendent
10. Any 4-H or FFA market animal eligible for a sale in which it is shown at another fair may not be shown at the Bloomsburg Fair.
11. Please note additional livestock information/guidelines are located in the Bloomsburg Fair Premium Book.

Market Steers and Dairy Beef

12. All market steers and dairy beef must be designated to the sale chairperson before April 1, 2025. The information needed at the time of designation is the member's name, address and animal's ear tag number. The steer(s) will be identified by a Bloomsburg Fair ear tag, RFID & RFID # tagged by a 4-H leader or designated tagger. All male livestock must be properly castrated by tagging date. The steer(s) must be on the premise of the 4-H or FFA member by April 1, 2025. Exhibitors may tag 2 steers/calves and need to designate 1 to be shown by August 25th.
13. Exhibitors may show and sell only one steer (beef or dairy). Members may not show both market steers and dairy beef steers, except Montour and Columbia County members.
14. Dairy steers must be of 100% American dairy breed bloodlines. Holstein, Red and White Holstein, Jersey, Guernsey, Ayrshire, Milking Shorthorn, Brown Swiss, Lineback, American Milking Devon or Dutch Belted breeds are acceptable. Crosses within these dairy breeds are permissible, but no beef breeds are allowed. Calves must either be naturally polled or be dehorned. Sale committee reserves the right to verify lineage and/or contact the breeder of the animal.
15. Market steers must weigh at least 900. Feeder Dairy steers must weigh at least 400 pounds and no more than 800 pounds. Finished Dairy to be over 800 lbs.
16. Market steers will be shown at 1:00 PM on Monday, September 22nd . There will be five market steer classes with an optional sixth class if there are more than 30 head.
17. All beef cattle must be tied with a halter and a neck strap. A suitable rope halter must be left on each steer after the sale. A penalty of \$5.00 will be deducted from the sale proceeds if a suitable rope halter does not remain with the steer.
18. Dairy beef will be shown at 12 PM on Monday, September 22th . There will be 11 Feeder Beef classes and 4 Finished Beef classes.
19. A showmanship contest will be held for market steer and breeding beef projects. A separate showmanship contest will be held for dairy beef projects. Showmanship classes will consist of a Junior, Intermediate and Senior class (Jr.: 8-11; Int.: 12-14; Sr.: 15+) with age as of the beginning of the calendar year.
20. The livestock Superintendent has the authority to dismiss any uncontrollable cattle from the fairgrounds based on the recommendation of 4-H leaders.

Market Lambs/Market Goats/Market Hogs

21. All lambs, goats, and hogs must be designated to the sale chairperson by tagging dates set by the Livestock Foundation.. The information needed at the time of designation is member's name, address and animal's ear tag and RFID number. The lambs, goats, and hogs will be identified by a Bloomsburg Fair ear tag placed by a 4-H leader or designated tagger. All male livestock must be properly castrated by tagging date. Lambs, goats, and hogs must be identified and under the care of the member by the tagging date.

22. Exhibitors may show up to a total of 4 animals in the small species (lambs, goats, hogs), with no more than two animals of any one species. There is a limit of 2 pens total per exhibitor, allowing the sharing of a pen with compatible species (lambs and goats.) Columbia & Montour County 4-H members may show 6 animals in small species with no more than 2 animals of any 1 species, with a limit of 3 pens per exhibitor.
 23. Exhibitors may tag up to 3 animals in each of the small species. Exhibitors can select a maximum of 2 animals/species to show and designate those on their entry forms. Siblings may share an extra tagged animal within the family.
 24. Lambs must weigh at least 80 pounds and no more than 160 pounds. All lambs must be "slick shorn" (1/8 inch) by the time they are weighed.
 25. Hog Showmanship will begin at 8 am on Monday of the Fair. The hog show will follow showmanship. There will be seven hog classes with optional classes if there are over 70 hogs.
 26. A showmanship contest will be held for all species (lambs, goats, and hogs.) Showmanship classes will consist of a Junior, Intermediate and Senior class (Jr.: 8-11; Int.: 12-14; Sr.: 15+) with age as of the beginning of the calendar year.
- Livestock Sale**
27. Exhibitors are given the option not to sell, except for the Grand and Reserve Grand Champions. Exhibitors and parents must sign an 'intent' card and turn it in to show management by the end of their species' show to indicate whether or not they will be selling their animal(s). Exhibitors who do not show up for the sale, after designating their animal(s) to be sold, will be assessed \$25. If not paid, then the exhibitor will not be allowed to show the following year.
 28. Sale order for 2025 will be champions and reserve champions from all species beginning with market steers and followed by dairy steer, rabbits, goats, lambs and hogs. After the sale of champions, the sale order will be market steers, dairy steers, lamb, goat, rabbits, and hogs. Each species will begin with remaining first place class winners selling first, thereafter order to be determined by random drawing with no exhibitor selling a second animal (except double class winners) before everyone sells an animal. The top ten pens of 4-H rabbits will sell. (Exhibitors should refer to rules for the rabbit show in that DIVISION of the fair book.) Rabbits can be removed immediately after the sale. Plaques will be presented to the buyers of the Champion and Reserve Champion of each species.
 29. The sale will begin at 6:00 PM on the last Friday of the Fair in the John Giger Livestock Building. Exhibitors shall bring their animals to the sale arena prepared to present them clean and in proper order. Animals will be sold by the head.
 30. Sale charges shall be 3% of sale price. Members failing to return buyer signature sheets and a signed code of ethics form by weigh-in will be assessed 6% of the sale price.
 31. Any animal(s) donated to be sold, or sale animal(s) donated back to be re-sold, can be sold a maximum of five times. All proceeds from such re-sales will be designated to the Bloomsburg Fair Youth Livestock Foundation. 4-Hers will be allowed to purchase their animal(s) from the buyback program. The public will not be allowed to purchase animals from the buyback program.
 32. Only animals that have been through the auction will be eligible for transportation upon release from the fairgrounds. There will be no hauling of non-sale animals by the sale committee's pre-arranged transportation.

2025 4-H and FFA Supreme Showman Contest
Saturday, September 27, 2025; 1 PM
John Giger Small Arena

General Rules:

1. Each species representative will be the Senior Division Showmanship winner of the following species: Beef, Dairy, Hog, Goat and Sheep.
2. If the Senior Division winner is unable or is ineligible to participate, the next high placing senior showman shall represent the species.
3. If a contestant shows more than 1 species, the first species they win the Senior Showmanship, will be the species they represent in the Supreme Showmanship Contest. Rule 2 would be in effect for the declined species.
4. Supreme Showman winners from prior years are ineligible to participate.
5. A class of five format shall be used with contestants showing in a head to head competition for each species.
6. The Committee Chairman shall be responsible for securing animals, as well as the proper show equipment.
 - A. All animals used in the contest may not belong to any participant, his/her family members or raised with a participant's animal.
 - B. In the event that an animal must be used as described in 6 (A), the participant will be provided another animal.
 - C. Animals will be assigned by a random drawing.
 - D. Consent from the owner shall be obtained before any livestock is used in the contest.
 - E. Market animals will be used in the contest for each species except for Dairy.
7. Attire is not assigned, except: contestants must wear hard shoes. A neat appearance with a collared shirt is encouraged.
 - A. Shorts, tennis shoes and hats are prohibited.
8. Contestants will be awarded points on a 1-10 scale; one being the lowest and ten being the highest.
 - A. The contestant with the highest score shall be the Supreme Showman.
 - B. The Supreme Showman tiebreaker will be a written test.
9. Contestants are responsible for securing training prior to the contest.
10. Each class in a particular species will be judged according to guidelines and practices of acceptable showmanship for that species.
11. Judges' decisions shall be final.

DEPARTMENT 10: 4-H & VOCATIONAL

4-H Agriculture and Family Living Exhibit Requirements

- A. Open to 4-H members in Columbia County.
- B. These exhibits shall be grown or produced by 4-H members.
- C. All projects were completed by the member at the 2025 4-H Achievement Show.
- D. Exhibits shall be brought in to the Fairgrounds, Educational

Exhibits Building 3 PM to 8 PM on Wednesday, September 17 and 3 PM to 8 PM on Thursday, September 18, 2025.

- E. Exhibits to be removed and premiums picked up at 4-H Booth Educational Exhibits Building Sunday September 28, 2025 from 8 AM to 2 PM.
- F. All entries to be in place by Thursday, Sept 19, 2023 at 8 PM.
- G. Judging will be Friday, Sept 20, 2024 beginning at 9 AM.

DIVISION 10.80 – 4-H VEGETABLE PROJECTS PREMIUMS: \$3; \$2.50; \$2; \$1.50; \$1

CLASS

Beans

- 100 Lima (10)
- 101 Green (10)
- 102 Yellow (10)

Beets

- 200 Beets, topped (3)

Broccoli

- 300 Broccoli (1 head)

Brussels Sprouts

- 400 Brussels Sprouts (1 pint)

Cabbage

- 500 Cabbage (1 head)

Carrots

- 600 Carrots, topped (5)

Cantaloupe

- 700 Cantaloupe (1)

Celery

- 800 Celery (1 plant in soil)

Corn (husks on)

- 900 Sweet, white (5 ears)
- 901 Sweet, yellow (5 ears)
- 902 Indian (5 ears)

Cucumbers

- 1000 Pickling (10)
- 1001 Slicing (3)

Eggplant

- 2700 Turnips (5)

Endive

- 1200 Endive (1 plant in soil)

Kale

- 1300 Kale (1 plant in soil)

Kohlrabi

- 1400 Kohlrabi (3)

Lettuce

- 1500 Lettuce (1 plant in soil)

Onions

- 1600 Sweet, Spanish (5)
- 1601 Yellow (5)
- 1602 Red (5)

Parsnips

- 1700 Parsnips (5)

Peas

- 1800 Peas (10 pods full)

Peppers

- 1900 Sweet Bell (3)
- 1901 Hot, Cherry (5)
- 1902 Chili (5)

Potatoes

- 2001 White (5)
- 2002 Red (5)

Pumpkins

- 2100 Pumpkins (1)

Radishes

- 2200 Radishes (5)

Rhubarb

- 2300 Rhubarb (5, trimmed)

Squash

- 2400 Summer (1)
- 2401 Winter (1)

Swiss Chard

- 2500 Swiss Chard (1 stalk)

Tomatoes

- 2600 Red Slicing (5)
- 2601 Green (5)
- 2602 Sauce/paste tomatoes (5)
- 2603 Cherry (5)
- 2604 Yellow (5)

Turnips

- 1100 Eggplant (1)

Gourds

- 2800 Decorative (3)
- 2801 Birdhouse/Gooseneck (3)

Vegetable Freaks

- 2900 Vegetable Freaks (1)

Strawberries

- 3000 14" x 22" poster on any phase of the project

Miscellaneous

- 3100 Miscellaneous (1)

Market Basket

- 3200 Market Basket (5 or more kinds Attractively displayed and must have been exhibited at the 2023 4-H Achievement Show)

DIVISION 10.81

4-H NUTRITION PROJECTS

PREMIUMS: \$5; \$4; \$3; \$2; \$1

CLASS

Breads

- 100 Breads (1 loaf)

Food Preservation Let's Freeze It

- 300 Exhibit of things learned in the project
- 301 Frozen food inventory and meal plan comparison

Let's Can Tomatoes and Fruits

- 310 Exhibit of things learned in the project
- 311 Three jars of fruit or tomatoes
- 312 Family food preservation plan aspects of the food pyramid

Let's Can Low-Acid Foods

- 320 Exhibit of things learned in the project
- 321 Three pints or quarts of pressure

Let's Make Jams and Jellies

- 330 Exhibit of things learned in the project
- 331 Four jars of sweet spreads

High Acid Foods

- 340 Exhibit of things learned in the project in a microwave oven
- 341 Three pints or quarts of high acid foods

Dairy Foods

- 400 Apple buttermilk bran muffins (3)
- 401 14" by 22" poster illustrating something the member learned on milk or milk products

I SPY In the Kitchen

- 500 Peanut Butter Kisses (4)
- 501 Trail Mix (1/2 cup in a pint jar with a lid)
- 502 Bar Cookies, any type (4)
- 503 Oatmeal Raisin Cookies (4)

- 504 14" by 22" poster on cooking terms

- 505 14" by 22" poster on measuring
- 506 14" by 22" poster on food science topic

Let's Bake Quick Breads

- 600 Muffins, any type (2)
- 601 Biscuits, any type (2)
- 602 Loaf of fruit bread (1)
- 603 Loaf of vegetable or peanut butter
- 604 14" by 22" poster on Quick Bread
- 605 14" by 22" poster on 2 Quick Bread techniques

Star Spangled Foods

- 700 Snickerdoodles (4)
 701 Oatmeal Muffins (4)
 702 Coffee Cake, made w/out yeast (1)
 703 14" by 22" poster depicting foods of a region or culture within the U.S.

Global Gourmet

- 800 Dessert Cake or Bread from another country or culture indicate country
 801 14" by 22" poster giving information about foods from an culture outside of the U.S.
 802 Loaf or round of bread from another country or culture outside of the U.S.
 803 A plate of 4 rolls, pretzels, tortillas or smaller Breads from another Country or culture

Yeast Breads On The Rise

- 900 Pretzels, any type (2)
 901 Biscuits, any type (2)
 902 Loaf of fruit bread (1)
 903 Loaf of vegetable or peanut butter bread (1)
 904 14" by 22" poster on any phase of quick breads
 905 14" by 22" poster on quick bread techniques

Breads Around The World

- 1000 Loaf or round bread from another country or culture with recipe
 1001 Rolls (4) from another country or culture with recipe
 1002 Pretzels (4) from another country or culture with recipe
 1003 Tortillas (4) from another country or culture with recipe
 1004 Smaller loaves of bread (4) from another country or culture with recipe
 1005 14" by 22" poster on a specific bread with recipe and information about the bread's country or culture reading, food terms or kitchen equipment

Microwave Cooking: Bag of Tricks A

- 1100 Granola in 1/2 pint jar with screwable lid
 1101 2 Cups of a microwave popcorn snack in a pint jar with lid
 1102 2 microwave pizza snacks
 1103 1 entire microwave dessert
 1104 4 pieces of microwave fudge
 1105 14" by 22" poster on microwave safe equipment
 1106 14" by 22" poster on breakfast bites
 1107 14" by 22" poster on power levels
 1108 14" by 22" poster on calcium
 1109 14" by 22" poster on one or more

Microwave Cooking – Micro Magicians B

- 1200 1 layer upside down cake (pineapple, canner peach or apple)
 1201 4 apple brownies
 1202 4 fudge brownies
 1203 4 bar cookies
 1204 14" by 22" poster on arranging food
 1205 14" by 22" poster on cooking ground beef
 1206 14" by 22" poster on meal planning
 1207 14" by 22" poster on one or more vitamins or minerals

Microwave Cooking**Amazing Rays C**

- 1300 1 entire layer coffee cake
 1301 4 pcs of microwave peanut brittle
 1302 4 pieces of toffee
 1303 4 pieces of chocolate candy
 1304 14" by 22" poster on pasta cooking tips
 1305 14" by 22" poster on making casseroles
 1306 14" by 22" poster on reheating leftovers in the microwave
 1307 14" by 22" poster on meat cookery in the microwave
 1308 14" by 22" poster on defrosting or browning

Microwave Cooking Presto**Meals D**

- 1400 1 unfrosted layer cake (chocolate, carrot or applesauce)
 1401 4 cupcakes
 1402 1 Bundt cake (any type)

- 1403 1 pie (cherry or pecan) made using recipe in project book
 1404 1 8-ounce jar of jelly (grape or strawberry) made using recipe in the project book
 1405 14" by 22" poster on microwave oven comparison shopping
 1406 14" by 22" poster on benefits of microwave cooking
 1407 14" by 22" poster on tips for selecting foods to microwave
 1408 14" by 22" poster on holding
 1409 14" by 22" poster on the use of oven cooking bags
 1410 14" by 22" poster on cleaning the microwave
 1411 14" by 22" poster on shielding and venting

Make It With Mixes

- 1500 3 cookies from commercial mix with mix package
 1501 3 muffins from commercial mix with mix package
 1502 1 cake from commercial mix with mix package
 1503 14" by 22" poster on a topic related to the project

Beyond the Grill

- 1600 1 individual grilled pizza
 1601 1 cup grilled vegetables/fruit
 1602 2 kabobs on skewers (either fruit and veggie or beef)
 1603 1 Solar cooker
 1604 14" by 22" poster on a topic related to the project

Foodworks

- 1700 1 slice of a self-made combination pie
 1701 Snack or appetizer that reflect a particular country's cuisine with country designated
 1702 Menu selected for meal to be catered
 1703 Documentation of meal served from beginning to end
 1704 14" by 22" poster on a topic related to the project.

DIVISION 10.82 – 4-H HORTICULTURAL PROJECTS**ANNUALS****PREMIUMS: \$1.50; \$1.25; \$1; \$.75; \$.50****CLASS**

- 100 Ageratum (3 stems)
 101 Asters (3 blooms)
 102 Bachelor Button (3 stems)
 103 Calendula (3 blooms)
 104 Celosia (3 blooms)
 105 Coleus (3 stems)
 106 Cosmos (3 blooms)
 107 Dahlia (1 bloom)
 108 Gaillardia (3 blooms)
 109 Gladiola (1 spike)
 110 Impatiens (3 stems)
 111 Marigold (3 blooms)
 112 Nasturtium (3 blooms)
 113 Pansy (3 blooms)
 114 Petunia (3 blooms)
 115 Snapdragon (3 spikes)

- 116 Strawflower (3 blooms)
 117 Sweet Peas (3 stems)
 118 Verbena (3 stems)
 119 Zinnia, small, not over 2" (3 blooms)
 120 Zinnia, (1 bloom)
 121 Any other annuals

Any flowers smaller than 2" in diameter display 3; if over 2" display one bloom

PERENNIALS**PREMIUMS: \$1.50; \$1.25; \$1; \$.75; \$.50****CLASS**

- 200 Chrysanthemum (3 stems)
 201 Daisies (3 flowers)
 202 Delphinium (1 Spike)
 203 Dianthus (2 blooms)
 204 Hollyhick (1 stalk)
 205 Lillies (1 stalk)
 206 Roses (3 flowers)

- 207 Other perennials

HOUSEPLANTS**PREMIUMS: \$1.50; \$1.25; \$1; \$.75; \$.50****CLASS**

- 300 Begonia
 301 Cacti
 302 Episcia
 303 Ferns
 304 Geranium
 305 Ivy
 306 Philodendron
 307 African Violets
 308 Other Houseplant

INDOOR GARDENING**PREMIUMS: \$2.50; \$2; \$1.75; \$1.50; \$1.25****CLASS****Dish Gardens**

- 400 Exhibit displaying any phase of Dish Garden

Terrariums

- 410 Exhibit displaying any phase of terrariums

Bulbs, Corns, & Tubers Inside

- 470 Exhibit displaying any phase of growing bulbs, corns and tubers inside

Bud Vases

- 420 Exhibit displaying any phase of Bud Vases

Corsages

- 430 Exhibit displaying any phase of Corsages

Winter Bouquets

- 440 Exhibit made out of dried flowers
441 Exhibit made out of seasonal flowers

Herbs

- 480 Exhibit displaying any phase of herbs house Plants - cuttings
490 Exhibit displaying any phase of house plant cuttings

Flower Arrangement

- 450 Exhibit displaying any phase of flower arrangement by members 13 years of age and older
451 Exhibit displaying any phase of flower flowers arrangement by members 12 years of age and younger

Christmas Greens

- 460 Exhibit displaying any phase of Christmas Greens

Kitchen Discards

- 500 Exhibit displaying any phase of kitchen discards

Drying Flowers

- 510 Exhibit displaying any phase of drying

Houseplants – Runners, Division, and Air Layering

- 520 Exhibit displaying any phase of house plants-runners, division, and air layering

Growing Plants Indoors

- 530 Exhibit displaying any phase of Growing Plants Indoors

MEET THE PLANTS

PREMIUMS: \$2.50; \$2; \$1.75; \$1.50; \$1.25

CLASS

- 600 Exhibit a 14" by 22" poster showing the uses of different plant parts

- 601 Exhibit a plant you have propagated
602 Exhibit a 14" by 22" poster describing steps used in the propagation of a plant
603 Exhibit an experiment from the project book you have done with its results
604 Exhibit a 14" by 22" poster explaining any the experiment from the book (what you did and results)

See Them Sprout A

- 700 Container garden
701 Plant started from a root
702 Plant started from a stem

Let's Get Growing B

- 710 Plant showing tropism
711 Display of transplants
712 14" by 22" poster on getting rid of bad guys

Take Your Pick C

- 720 Dried herbs
721 14" by 22" poster on garden pests
722 14" by 22" poster on pollination

Growing Profits D

- 730 Hydroplantic plant
731 14" by 22" poster of business plan
732 14" by 22" poster on pesticide safety
733 14" by 22" poster of financial record chart

DIVISION 10.83 – 4-H CLOTHING AND TEXTILES PROJECTS

PREMIUMS \$5; \$4; \$3; \$2; \$1

CLASS**Sew Much Fun**

- 100 Pants
101 Shorts
102 Skirt
103 Apron
104 Dress
105 Shirt
106 Blouse
107 Costume
108 Night Clothes
109 Other Ideas

Sew Much More

- 200 Travel or bed caddy
201 Draft dodger
202 Pot holders or mitten
203 Sewing caddy
204 Pocket or beach towel
205 Pillow
206 Pajama bag
207 Tote, laundry or gym bag
208 Simply accessory or household item
209 Wall hanging
210 Other Ideas

Stitch by Stitch

- 300 Sampler with variety of hand stitches and/or patches
301 Children's activity book with variety of hand stitches and fasteners
302 Decorative stitches on purchased, sewn or knitted garment
303 Other hand stitched accessory or garment

Knits

- 400 T-shirt or top with slacks, skirt, shorts or culottes
401 Beach cover-up
402 Jogging suit
403 Sweatshirt or jacket
404 Playsuit
405 Dress
406 Other simple knit garment
407 Advanced: garment of both knit and woven construction

Coordinates


- 500 Top and skirt
501 Vest and skirt
502 Poncho and skirt
503 Dress
504 Jumper
505 Jumpsuit
506 Other ideas

Accessories

- 600 Caps
601 Hats or hooded bags
602 Pouches
603 Totes
604 Portfolios
605 Scarves
606 Dickies
607 Ties
608 Ascots
609 Collars
610 Hair Accessories
611 Sleep masks
612 Fabric jewelry
613 Fabric buttons
614 Gloves
615 Belts
616 Cummerbunds
617 Suspenders
618 Jackets
619 Vests
620 Pullovers
621 Camisoles
622 Shawls or wraps
623 Leggings
624 Detachable accessory
625 Other accessories



**Health plans
tailored to you:
The perfect fit**



Exceptional care and a variety
of affordable plans. Find the
right match for your needs —
and your budget.

geisinger.org/healthplan

Geisinger

Time Saving Sewing

- 700 Garment using two time saving
701 Home Improvement project
using two time saving
techniques

Sewing For Other Projects and People

- 800 Horse item
801 Child care item
802 Home improvement item
803 Club banners
804 Altar cloth
805 Demonstration models
806 Other item

Create Your Own Project

- 900 Self-determined garment
901 Self-determined exhibit
902 Self-determined poster

Separates

- 1000 Two (or more) piece
non-tailored outfit
1001 Dress or two-piece dress that is
more advanced than the one
described in the coordinates
project

Tailoring

- 1100 Jacket
1101 Sports coat
1102 Ensemble
1103 Coat

Formalwear

- 1200 Formalwear garment

Design

- 1300 Member designed item
1301 Member designed garment

Closet Connections

- 1400 Closet or storage aid
1401 Display of improvements made

Wardrobe Planning

- 1500 Exhibit of wardrobe inventory

Clothes Shopping

- 1600 Outfit created by involving at
least two shopping purchases
1601 Exhibit describing two
purchasing techniques used to
expand the member's wardrobe

Weaving

- 1700 Loom woven item
1701 Piece of woven cloth

Knitting

- 1800 Headband
1801 Scarf
1802 Slippers
1803 Mittens or gloves
1804 Top

- 1805 Socks
1806 Sweater
1807 Garment
1808 Miscellaneous article

Crocheting

- 1900 Scarf
1901 Headband
1902 Belt
1903 Purse
1904 Hat
1905 Mittens or
gloves
1906 Slippers
1907 Sweater
1908 Socks
1909 Tote bags
1910 Baby
blankets
1911 Vest
1912 Pillow
1913 Shawl
1914 Dress
1915 Coat
1916 Jacket
1917 Skirt
1918 Afghans
1919 Seasonal ornaments
1920 Miscellaneous article

DIVISION 10.84 – 4-H ARTS & CRAFTS PROJECTS**PREMIUMS: \$5; \$4; \$3; \$2; \$1****Crafts Caravan Line**

- 100 Meet the Guide in Design quilled
item
101 Meet the Guide in Design other item
110 Amazing Ways With Line stuck-up
basket
111 Amazing Ways With Line plain
basket
112 Amazing Ways With Line basket
w/handles
113 Amazing Ways With Line basket
with a lid
114 Amazing Ways With Line other
120 Line in Design household item
121 Line in Design wearable item ages
8-11
122 Line in Design ages 12-14
123 Line in Design ages 15-18
124 Line in Design other
130 Meet the Builder in Design
weaving in the round
131 Meet the Builder in Design toy
132 Meet the Builder in Design
other

Crafts Caravan Texture

- 200 Texture It's On Top rub printed
wearable item
201 Texture It's On top rub printed other
item
210 Take a Look At Texture block printed
wearable item
211 Take a Look at Texture block printed

- other item
221 Pattern and Texture-Texture Is
Important silk screened other item
230 Enrichment With Texture small
quilled item
231 Enrichment With Texture large
quilled item
220 Pattern and Texture-Texture is
Important Silk screened wearable
item

Crafts Caravan Color

- 300 The World of Color wearable batik
item
301 The World of Color other batik
item
310 Around the Color Neighborhood
color in the window cards
311 Around the Color Neighborhood
other marbled item
320 Color as Language fabric crayon
transfer wearable item
321 Color as Language fabric crayon
transfer other item
330 Color Opposites in Design bound
book with marbled over
331 Color Opposites in Design other
marbled paper item

Crafts Caravan Shape

- 400 The Shape of Things tambour
embroidery item
401 The Shape of Things other
embroidery item
410 In & Out With Shape-shape & shadow

- 411 In and Out With Shape-other quilted
and displayed item
420 Shape woven paper basket
421 Shape other woven paper item
430 Super Shape no-rush
weaving placemat
431 Super Shape no-rush weaving
wall hanging
432 Super Shape no-rush
weaving other item

Leathercraft

- 500 Unit I – 1 Leather Article
510 Unit II – 1 Leather Article
520 Unit III – 1 Leather Article

NEEDLEPOINT**Beginner Advanced**

- 600 Sampler of 6 stitches
601 Pencil holder
602 Bookmarker
603 Door hanger
604 Other
620 Household item
621 Seasonal item
622 Personal item
623 Other

Intermediate

- 610 Baby blocks
611 Coaster set
612 Tissue box
613 Door stop
614 Trinket box
615 Other

EMBROIDERY**Beginner Advanced**

- 700 5" by 7" swatch of sample stitches
 701 Completed article
 720 5" by 7" swatch of sample stitches
 721 Completed article

Intermediate

- 710 5" by 7" swatch of sample stitches
 711 Completed article

Cake Decorating**Unit 1**

- 800 Decorated Cake
 801 Paragraph about the cake

Unit 2

- 810 Decorated layer cake w/flat surfaced Flowers, roses
 811 Story about the cake

Unit 3

- 820 Decorated stacked cake with Side decorations
 821 Story about the cake

Unit 4

- 830 Design Your own cake
 831 Story about the cake

Candy Making

- 900 Two samples of candy properly wrapped
 901 Paragraph about the candy

Quilting

- 1000 Pillow
 1001 Wall hanging
 1002 Pillow shams
 1003 Blanket/quilt
 1004 Place mats
 1005 Baby quilt
 1006 Seasonal item
 1007 Wearable item
 1008 Other

Design with Line - Macramé

- 1100 Soda straw belt weaving
 1107 Macramé belt
 1101 Mexican stick belt weaving
 1108 Macramé key holder
 1102 Other beginning weaving
 1109 Macramé other item
 1103 Macramé knots
 1110 Back strap weaving
 1104 Macramé chair

- 1111 Wall hanging
 1105 Macramé plant holder
 1112 Other primitive weaving
 1106 Macramé purse

Design with Color - Basketry

- 1200 Plain Basket
 1201 Basket with Handles
 1202 Corn Basket
 1203 Egg Basket
 1204 Square Bottom Basket

Scrapbooking

- 1300 Completed Scrapbook ages 8-11
 1301 Completed Scrapbook ages 12-14
 1302 Completed Scrapbook ages 15-18
 1303 Scrapbooking Story ages 8- 11
 1304 Scrapbooking Story ages 12-14
 1305 Scrapbooking Story ages 15-18

County Council Project

- 1400 14" by 22" poster on any phase of project ages 10-12
 1401 14" by 22" poster on any phase of project ages 13-15
 1402 14" by 22" poster on any phase of project ages 16-18
 1403 Completed project ages 10-12
 1404 Completed project ages 13-15
 1405 Completed project ages 16-18

DIVISION 10.85 – 4-H PHOTOGRAPHY

PREMIUMS: \$2; \$1.50; \$1.25; \$.75; \$.50
CLASS

- 100 Unit 1 – Adventures with Your Camera
 (Minimum of 3 each of the following: buildings, animals, landscapes and people, plus 1 sequence of 2 or more pictures all mounted in album)

- 200 Unit 2 – Exploring Photography
 (Minimum of 5 color slides plus close-ups, 3 creating silhouettes, 3 panning with action subjects, 3 catching the peak of the action, 3 pictures taken at night 1 paste-up panorama and 1 photo statuette)

- 300 Unit 3 – Adventure with Adjustable Cameras
 (Minimum of 3 each of the following: adjusting exposure, controlling sharpness, natural light, shutter speeds, using different lenses and close-up photography)

DIVISION 10.86 – 4-H HOME FURNISHINGS AND HOME MANAGEMENT

PREMIUMS: \$5; \$4; \$3; \$2; \$1
CLASS

Let Me Do It

- 100 14" by 22" poster depicting a decision-making situation

Communications – Picking Up The Pieces

- 200 Opinion survey
 201 Business Letter
 202 Formal thank you note

Communications – Putting It Together

- 300 Member developed news story, press
 301 Member developed speech release or PSA
 302 14" by 22" poster on listening behaviors
 303 14" by 22" poster on Internet language

Communications – The Perfect Fit

- 400 Member developed resume
 401 Member developed advertisement
 402 14" by 22" poster on presentation aids

DIVISION 10.87 – 4-H CHILD CARE & FAMILY RELATIONS PROJECTS

PREMIUMS: \$5; \$4; \$3; \$2; \$1
Babysitting Beginnings

- 100 Sitter's Tool Kit/Portfolio
 101 Sitter's Story

Celebrate Your Family Through 4-H

- 200 Spending time together
 210 Sharing across generations

Theatre Arts

- 300 Act 1 Journey Into the Imagination – project portfolio
 301 Act 2 Soaring into Action – project portfolio
 302 Act 3 Quest for Expression – project portfolio
 303 Act 4 Voyaging Beyond – project portfolio

Kids and Kash

- 400 Collage of advertising that describes itself
 401 Bedroom inventory

- 402 Design an ad or warranty
- 403 Comparison price poster
- 404 Write a sample complaint letter
- 405 Create a cartoon on any phase of project

First Aid In Action

- 700 First Aid Kit 701 First Aid Instruction Book

Keeping Fit

- 800 Fitness Food File 801 Fitness Plan

Staying Healthy

- 900 14" by 22" poster on Good Hygiene
- 901 14" by 22" poster on Healthy Eating
- 902 14" by 22" poster on Being Fit

Generation Celebration

- 1100 Journal of time spent with senior friend
- 1101 Intergenerational Story

Cloverbuds will receive a cloverbud ribbon and \$2.00 monetary award for every project entered. Cloverbuds can have only one entry per class.

Cloverbuds Unit 1

- 1200 Exhibit on Science and Technology
- 1201 Exhibit on Community Expressive Arts
- 1202 Exhibit on Healthy Living
- 1203 Exhibit on Environmental/Earth Science
- 1204 Exhibit on Personal Development
- 1205 Exhibit on Citizenship/Civic Education
- 1206 Exhibit on Consumerism/Family Science
- 1207 Exhibit on Plants and Animals

Cloverbuds Unit 2

- 1300 Exhibit on Science and Technology
- 1301 Exhibit on Community Expressive Arts
- 1302 Exhibit on Healthy Living
- 1303 Exhibit on Environmental/Earth Science
- 1304 Exhibit on Personal Development
- 1305 Exhibit on Citizenship/Civic Education
- 1306 Exhibit on Consumerism/Family Science
- 1307 Exhibit on Plants and Animals

Candlemaking

- 1400 Molded Candle
- 1401 Ice Candle

Collectibles

- 1500 Exhibit of chosen collection items
- 1501 Collectibles recordkeeping

Get Ready, Get Set, Get A Job

- 1600 Completed Resume
- 1601 Completed Job Application

A Palette of Fun

- 1700 Cutting and Pasting
- 1701 Drawing
- 1702 Painting
- 1703 Sculpting
- 1704 Printing
- 1705 Fiber
- 1706 3-D Construction

Sketchbook Crossroads

- 1800 Sketchbook with drawings
- 1801 Fiber Arts project
- 1802 Sculpture project

Portfolio Pathways

- 1900 Painting project
- 1901 Printing project
- 1902 Graphic design project

Lamp Project

- 2000 Lamp
- 2001 Lamp story

Exploring The Food Business

- 2200 Notebook of project activities
- 2201 14" by 22" poster on a food business career

Financial Champions – Money

Fundamentals

- 2300 14" by 22" poster on Money Motivators
- 2301 Notebook will money journal 2302 Note book with spending plan

Financial Champions- Money Moves

- 2400 14" by 22" poster on selecting financial services
- 2401 14" by 22" poster of Ad with 3 print ads for 1 item

iQue Rico! La Cultura

- 2500 Pottery
- 2501 Stitchery
- 2502 Weaving
- 2503 Paper cutting
- 2504 14" by 22" poster on Latino culture

Exploring The Treasurers of 4-H

- 2600 Project Collage
- 2601 Travel Journal

4-H Intern Project

- 2700 Journal
- 2701 14" by 22" poster on Intern experiences
- 2702 Completed project
- 2703 Day camp project

Rubbing Elbows With Your Ancestors Year 1

- 2800 Two rubbings
- 2801 Two pictures and story

Rubbing Elbows With Your Ancestors Year 2

- 2810 Two rubbings
- 2811 Two pictures

Rubbing Elbows With Your Ancestors Year 3

- 2820 Two rubbings
- 2821 Two pictures

Summer Day Camp 1

- 2900 Food Item
- 2901 14" by 22" poster
- 2902 Other Item

Summer Day Camp 2

- 3000 Food Item
- 3001 14" by 22" poster
- 3002 Other Item

Summer Day Camp 3

- 3010 Food Item
- 3011 14" by 22" poster
- 3012 Other Item

Summer Day Camp 4

- 3020 Food Item
- 3021 14" by 22" Poster
- 3022 Other Item

Summer Day Camp 5

4-H Camp Nutrition

- 3030 Food Item
- 3031 14" by 22" poster
- 3032 Other item
- 4-H Camp Nutrition**
- 3040 Camp Workshop Item
- 3041 Completed Camp Project Book

Camp Arts & Crafts

4-H Camp Ag and Science

- 3060 Camp Workshop Item
- 3070 Completed Camp Project Book
- 3080 Camp Workshop Item
- 3090 Completed Camp Project Book

Camp Sports and Recreation

- 3100 Camp Workshop Item
- 3110 Completed Camp Project Book

Summer Day Camp Interns

- 4000 Day Camp 1
- 4001 Day Camp 2
- 4002 Day Camp 3
- 4003 Day Camp 4
- 4004 Day Camp 5

DIVISION 10.88 – 4-H INDIVIDUAL BOOTH EXHIBITS AND REPORTERS SCRAPBOOKS

- A. Competition limited to club members who have shown at the 4-H Achievement Show in 2023.
- B. No more than two persons may work on any one project.
- C. Exhibits must be related to project and convey a message
- D. The size of an exhibit will be no more than 3 feet wide by 3 feet deep and 3 feet high.
- E. The exhibits will be judged by competent judges on the following points – Effectiveness in catching attention, 30 points; holding interest, 50 points; general appearance, 20 points.

Individual Booth Exhibits

PREMIUMS: \$7; \$6; \$5; \$4; \$3

- 100 Agricultural related projects (Ages 8-12)
- 110 Agricultural related projects (Ages 13-18)
- 120 Family Living related projects (Ages 8-12)
- 130 Family Living related projects (Ages 13-18)
- 140 Other Projects (Ages 8-12)
- 150 Other Projects (Ages 13-18)
- 160 Cloverbuds

4-H NEWS REPORTERS SCRAPBOOK

PREMIUMS: \$5; \$4; \$3; \$2; \$1

- 200 Agricultural Clubs
- 210 County-wide Clubs
- 220 Community Clubs
- 230 Cloverbuds

OFFICE BOOKS

PREMIUMS: \$5; \$4; \$3; \$2; \$1

- 300 President's Book
- 310 Vice President's Book
- 320 Secretary's Book
- 330 Treasurer's Book
- 340 New Reporter Book
- 350 Historian Book
- 360 County Council Book
- 370 Office Manual

DIVISION 10.89 – 4-H CONSERVATION PROJECTS

PREMIUMS: \$3.50; \$3; \$2.50; \$2; \$1.50

CLASS

Wildlife Is All Around Us – The Wildlife Detective

- 100 14" by 22" poster depicting one major group of wildlife, the group's basic need, and where the animals in this wildlife group can be found.

Wildlife Is All Around Us – Spring

- 200 Completed observation sheets of Amphibians in the night
- 201 Build your own birdhouse
- 202 Completed observation sheets of building your own birdhouse
- 203 Completed observation sheet of a Bird Song Field Trip

Wildlife Is All Around Us – Summer

- 300 Nest that you built for a bird
- 301 Completed observation sheets of building a bird nest
- 302 A cast display of 5 different animal tracks
- 303 Completed observation sheets on making animal tracks
- 304 Display food source and list wildlife that forage on the food source
- 305 Completed observation sheets on the Wildlife Food Quest

Wildlife Is All Around Us – Fall

- 400 Completed observation sheets on migration
- 401 Before and after map of the area you chose for providing shelter for wildlife
- 401 Completed observation sheets on providing shelter for wildlife
- 403 Display of hawk and owl pellets and explanation of pellet contents
- 404 Completed observation sheets on hawk and owl pellets

Wildlife Is All Around Us – Winter

- 500 Display of animal signs found during the scavenger hunt
- 501 Completed observation sheets on animal signs
- 502 Completed observation sheets on tracking in the snow
- 503 Display two homemade bird feeders
- 504 Completed observation sheets on feeding birds in winter

The Wildlife Ecologist

- 600 Nature Journal
- 601 Wildlife Habitat exhibit
- 602 Wildlife Population exhibit
- 603 Wildlife Community exhibit

The Wildlife Manager

- 700 Pennsylvania Habitat exhibit
- 701 Habitat Management exhibit
- 702 Neighborhood Habitat exhibit
- 703 Habitat Management Plan

Forestry

- 800 10 leaf specimens, 5 cones and 1 potted seedling from seedbed, all properly labeled
- 801 15 leaf specimens, properly labeled
- 802 25 leaf specimens and 10 wood specimens

Adopt-A-Tree

- 900 Adopt-A-Tree Seedling Book-Exhibitors ages 8-10
- 901 Adopt-A-Tree Seedling Book-Exhibitors ages 11-14
- 902 Adopt-A-Tree Seedling Book-Exhibitors ages 15 and over

Trees and Towns

- 1000 Exhibit displaying starred project from "Trees and Towns"

Treetops

- 1100 Tree twig experiment on poster board
- 1101 Tree twig experiment in cardboard box
- 1102 Leaf collection on poster board

Trees & Me = Forestry

- 1200 One of the exhibit ideas from the Trees & Me = Forestry chapter
- 1201 One of the exhibit ideas from the Name That Tree chapter
- 1202 One of the exhibit ideas from The Life Of A Tree chapter
- 1203 One of the exhibit ideas from the Change In The Forest chapter
- 1204 One of the exhibit ideas from the Finding Your Way chapter
- 1205 One of the exhibit ideas from the Measuring The Forest chapter

Advancing In Forestry

- 1300 One of the exhibit ideas from the Forest Stewardship chapter
- 1301 One of the exhibit ideas from the Silviculture chapter
- 1302 One of the exhibit ideas from the Forest Products chapter
- 1303 One of the exhibit ideas from the Forest Insects and Diseases chapter
- 1304 One of the exhibit ideas from the Fire chapter
- 1305 One of the exhibit ideas from the Forestry Judging chapter

Water Conservation with the Water Lion

- 1400 14" by 22" poster on a water saving practice

Incredible Water with the Water Lion

- 1500 Exhibit of a watershed
- 1501 14" by 22" poster on one of the following: The three forms of water; the amount of water in food, the water cycle, or the unique properties of water

Outdoor Adventures – Hiking Trails

- 1600 Hiking journal
- 1601 Hiking first aid kit
- 1602 14" by 22" poster of protective places
- 1603 14" by 22" poster of footprints found while hiking

Outdoor Adventures – Camping Adventures

- 1610 Camping journal
- 1611 14" by 22" poster of camp cuisine
- 1612 14" by 22" poster of natural wonders
- 1613 14" by 22" poster of camping gear

Outdoor Adventures - Backpacking Expeditions

- 1620 Backpacking journal
- 1621 1 pint jar of trail mix

- 1622 14" by 22" poster of planning a trip
- 1623 14" by 22" poster of topographic symbols used while backpacking

Sportfishing – Take The Bait

- 1700 14" by 22" poster of knots member tied
- 1701 14" by 22" poster of what type of tackle to use
- 1702 14" by 22" poster of how the aquatic environment can affect fish populations

Sportfishing – Reel In The Fun

- 1710 Fly wallet
- 1711 Mesh net member built
- 1712 Soda bottle trap
- 1713 Woolly Bugger fly

Sportfishing – Cast Into The Future

- 1720 Display of member made artificial lures
- 1721 14" by 22" poster of exploring aquatic ecology
- 1722 14" by 22" poster of ethical issues related to fish and fishing

Geocaching 1

- 1730 Story
- 1731 Other

Geocaching 2

- 1740 Story
- 1741 Other

Geocaching 3

- 1750 Story
- 1751 Other

DIVISION 10.91 – 4-H ENGINEERING PROJECTS**PREMIUMS: \$3; \$2.50; \$2; \$1.50; \$1****CLASS****Magic of Electricity Unit 1**

- 100 Switch
- 101 Compass
- 102 Electromagnet
- 103 Motor

Investigating Electricity Unit 2

- 110 Circuit
- 111 Rocket Launcher
- 112 Switch
- 113 Alarm

Wired For Power Unit 3

- 120 Display on meter reading
- 121 Display on receptacles
- 122 Display on wires and cables
- 123 Display on location of home outlets

Engineering Electronics Unit 4

- 130 Light meter
- 131 Circuit

Measuring Up Level 1

- 200 Rabbit
- 201 Airplane
- 202 Box
- 203 Letter holder
- 204 Picture frame
- 205 Other project

Making The Cut Level 2

- 210 Toolbox
- 211 Birdhouse
- 212 Sawhorse
- 213 Whistle
- 214 Foot stool
- 215 Other project

Nailing It Together Level 3

- 220 Boomrang
- 221 Buckle
- 222 Puzzle
- 223 Bookcase
- 224 Other Project

Finishing Up Level 4

- 230 Off road vehicle
- 233 Little doggie
- 231 Table top hockey
- 234 Door knocker
- 232 Step stool/chair
- 235 Other project

Whittling/Wood Carving

- 240 Decorative Item
- 242 Other Item
- 241 Household Item

Small Engines Level 1

- 300 Exhibit on parts of a small engine
- 301 Exhibit on tools used with a small engine of small engines
- 302 Exhibit on understanding the cooling system
- 303 Exhibit on identifying types and uses
- 304 Small Engines Level 1 other exhibit

Small Engines Level 2

- 310 Exhibit on identifying internal small 313 Exhibit with information on starting engine parts your own business
- 311 Exhibit on understanding compression 314 Small Engines Level 2 other exhibit
- 312 Exhibit on understanding how a carburetor works
- 313 Exhibit with information on starting engine parts your own business
- 314 Small Engines Level 2 other exhibit

Small Engines Level 3

- 320 Exhibit on overhauling an engine
- 321 Exhibit on reassembling an engine's electrical system air and fuel system

- 322 Exhibit on tearing down an engine base
- 323 Exhibit on tearing down an engine's
- 324 Exhibit on reassembling an engine base
- 325 Small Engine Level 3 other exhibit

Market Beef

- 400 Exhibit any phase of Market Beef project

Breeding Beef

- 401 Exhibit any phase of Breeding Beef project

Market Dairy Beef

- 402 Exhibit any phase of Market Dairy Beef project

Breeding Dairy Beef

- 403 Exhibit any phase of Breeding Dairy Beef project

Beginner Air Pistol

- 500 Exhibit displaying any phase of beginner air pistol, members 13 years of age and older
- 501 Exhibit displaying any phase of beginner air pistol, members 12 years of age and younger

Advanced Air Pistol

- 600 Exhibit displaying any phase of advanced air pistol, members 13 years of age and older
- 601 Exhibit displaying any phase of advanced air pistol, members 12 years of age and younger

Beginner Air Rifle

- 700 Exhibit displaying any phase of beginner air rifle, members 13 years of age and older
- 701 Exhibit displaying any phase of beginner air rifle, members 12 years of age and younger

Advanced Air Rifle

- 800 Exhibit displaying any phase of beginner air rifle, members 13 years of age and older
- 801 Exhibit displaying any phase of advanced air rifle, members 12 years of age and younger

Riflery

- 900 Exhibit displaying any phase of riflery

Shotgun

- 1000 Exhibit displaying any phase of Shotgun

Archery

- 1100 Exhibits displaying any phase of archery, members 13 years of age and older
- 1101 Exhibits displaying any phase of archery, members 12 years of age and younger

Bicycle Adventure Level 1

- 1200 Checking your bike before you ride exhibit
- 1201 Exhibit on using gears to ride efficiently
- 1202 Exhibit on locating hazards
- 1203 Choosing a safe place to ride exhibit
- 1204 How to scan and signal exhibit
- 1205 Exhibit on crossing intersections
- 1206 Bicycle Adventure Level 1 other exhibit

Bicycle Adventures Level 2

- 1210 Exhibit on dodging an obstacle
- 1211 Exhibit on using gears to ride efficiently
- 1212 Exhibit on inflating tires and measuring air pressure
- 1213 Exhibit on how to maintain and replace a chain
- 1214 Exhibit on making left and right turns
- 1215 Exhibit on identifying bike parts and their purpose
- 1216 Bicycle Adventures Level 2 other exhibit

Bicycle Adventures Level 3

- 1220 Exhibit on how to fix a flat
- 1221 Exhibit on maintenance of a chain
- 1222 Exhibit on riding a bike safely at night or in bad weather

- 1223 Exhibit on making an emergency turn
- 1224 Exhibit on researching information on purchasing a bike
- 1225 Bicycle Adventures Level 3 other exhibit

Orienteering

- 1300 Exhibit displaying any phase of orienteering

Bottle Rocketry

- 1400 Bottle Rocketry, members 13 years of age and older
- 1401 Bottle Rocketry, members 12 years of age and younger

Aerospace Adventures Pre-Flight

- 1500 Exhibit displaying any phase of Aerospace Adventures Pre-Flight

Aerospace Adventures Lift-Off Stage 2

- 1501 Member built rocket
- 1502 Member built model airplane
- 1503 Diamond kite
- 1504 14" by 22" poster of visit to an airport
- 1505 14" by 22" poster of interview with a pilot
- 1506 14" by 22" poster flying in a real airplane

Aerospace Adventures Reaching New Heights Stage 3

- 1510 Balloon rocket
- 1511 Nagasaki Hate Fighter Kite
- 1512 Paper glider
- 1513 WB-front rudder airplane

Aerospace Adventures Pilot In Command Stage 4

- 1520 Bottle rocket
- 1521 Brouhaha Kite
- 1522 14" by 22" poster of member's personal
- 1523 14" by 22" poster of member's career qualities profile

Amateur Radio Level 1

- 1600 Crystal radio

Amateur Radio Level 2

- 1610 Member made antenna

Amateur Radio Level 3

- 1620 Member made key coder

Tractor

- 1700 Exhibit displaying any phase of Tractor

Step Up To Leadership Workbook

- 1800 Workbook
- 1801 Green Folder

Step Up To Leadership Portfolio

- 1810 Portfolio
- 1811 Green Folder

Set Up To Leadership Journal

- 1820 Journal
- 1821 Green Folder

Computers Level 1

- 2000 4 – 6 member designed greeting cards
- 2001 Member created drawing
- 2002 Computer presentation on a topic the members enjoys
- 2003 4 – 6 special effects pictures that the member took and designed
- 2004 Scrapbook or poster on a topic that the member investigated on the web
- 2005 A story that the member wrote and illustrated with pictures
- 2006 Other exhibit

Computers Level 2

- 2010 Member designed T-shirt
- 2011 Animated computer presentation
- 2012 Printed magazine
- 2013 Series of special effects photos
- 2014 Other exhibit

Computers Level 3

- 2020 Multimedia computer presentation
- 2022 Web site designed for an organization
- 2022 Color magazine
- 2024 Animated presentation
- 2024 Geographic Information System map
- 2025 Other exhibit

Camp Leadership Project

- 2100 CAT Exhibit
- 2101 Counselor Exhibit
- 2102 Lead Counselor Exhibit
- 2103 Junior Director Exhibit

Rocketry

- 2200 Member built rocket, member 13 years of age and older
- 2201 Member built rocket, members 12 years of age and younger

DIVISION 10.92 – 4-H ENTOMOLOGY PROJECTS**PREMIUMS: \$4; \$3.50; \$3; \$2.50; \$2****CLASS****Entomology**

- 100 Creepy Crawlies – 25 species of insects of 5 orders properly mounted and labeled

- 200 Dragons, Houses and Other Flies – 50 species of insects of 5 order properly mounded and labeled
- 300 What's Bugging You – 75 species of insects of 5 orders properly mounted and labeled

Pest Patrol

- 400 Exhibit any phase of the Pest Patrol project

DIVISION 10.93 – 4-H VETERINARY SCIENCE PROJECTS**PREMIUMS: \$5; \$4; \$3; \$2; \$1****CLASS****Veterinary Science**100 Exhibit displaying any phase of
Level 1 – From Airedales to Zebras200 Exhibit displaying any phase of Level
2 – All Systems Go300 Exhibit displaying any
phase of Level 3 – On the
Cutting Edge

DIVISION 10.94 – 4-H SMALL ANIMALS PROJECTS**PREMIUMS: \$3; \$2.50; \$2; \$1.50; \$1****CLASS****Pet Pals – Level 1**100 Exhibit any phase of the Pet Pals
project**Scurrying Ahead – Level 2**200 Exhibit any phase of the Scurrying
ahead project**Scaling The Heights – Level 3**300 Exhibit any phase of the Scaling
The Heights project**Exploring Farm Animals**400 Exhibit any phase of the Exploring
Farm Animals project**Dog**500 Exhibit any phase of the Dog
project**Leader Dog**600 Exhibit any phase of the Leader
Dog project**Service Dog**700 Exhibit any phase of the Service
Dog project**Embryology**800 Exhibit any phase of the
Embryology project**Cat**

900 Exhibit any phase of the Cat project

Rabbit1000 Exhibit any phase of the Rabbit
project**Poultry**1100 Exhibit any phase of the Poultry
project**Learning About Horses**1200 Exhibit any phase of the Learning
About Horses project**Model Horse**1300 Exhibit any phase of the Model
Horses project**Market Lambs**1400 Exhibit any phase of the
Market Lamb project**Breeding Sheep**1500 Exhibit any phase of the
Breeding Sheep project**Market Goats**1600 Exhibit any phase of the
Market Goat project**Breeding Goats**1700 Exhibit any phase of the
Breeding Goat project**Market Swine**1800 Exhibit any phase of the
Market Swine project**Breeding Swine**1900 Exhibit any phase of the
Breeding Swine project

DIVISION 10.95 – 4-H PRESENTATIONS**WEDNESDAY 1:00 PM****RULES GOVERNING THE PRESENTATION CONTEST**

1. The presentations and public speeches will be done by 4-H'ers of Columbia County.
2. Teams may be composed of from one to two girls or boys or a mixed group of boys and girls.
3. All members of the team must be currently enrolled in the 4-H program in Columbia County.
4. The presentations and public speeches must be at least 5-10

minutes in length but not more than fifteen minutes in length.

5. Presentations and public speeches will be conducted in the Agriculture Building.
6. The presentations and public speeches may cover any topic that is taught as part of the 4-H curriculum.
7. All presentations and/or public speeches must have been presented at the 2025 Columbia County 4-H Presentation Night.

CLASS**AWARDS: \$30; \$25; \$20; 4th thru
10th places \$15****Presentations**

100 Junior Division

101 Senior Division

Public Speeches

200 Junior Division

201 Senior Division

Cloverbud Speeches300 Presentation/Speeches

DIVISION 10.96 – 4-H CLUB BOOTHS**RULES GOVERNING THE CLUB BOOTHS****Class 1****PREMIUMS: \$75; \$70; \$65; \$60; \$55; \$50; \$45; \$40; \$35;
\$30; \$25; \$20****Any 4-H club in Columbia County may enter one window
booth exhibit. The window booths will be judged on the
following criteria:**

- A. Effectiveness in catching attention
 1. Attracts attentions
 2. Effective use of elements (light, color, texture, shape & form)

- B. Effectiveness in holding interest
 1. Exhibit is built around one central thought and/or theme
 2. The exhibit about any aspect of the 4-H program and should convey the 4-H value message
- C. All entries will be planned and set-up by 4-H members and leaders enrolled in the Columbia County 4-H program.

FL *Since 1970* ***DOORS***
GARAGE DOORS



SERVING EASTERN PA AND BEYOND
GARAGE DOORS- SERVICE-REPAIR
WWW.FLDOORS.COM 800-344-DOOR
PA#HIC001577

ALL EXHIBITORS - TAKE NOTE!

PICKUP FOR SCHOOL EXHIBITS

IN THE EDUCATIONAL BUILDING WILL BE:

Saturday, September 27, 2025

From 9pm - 11pm

Sunday, September 28, 2025

From 7am - 5pm

If you have any exhibits remaining after Sunday, September 28, 2025 at 5pm, please make arrangements with management.

FFA - SCHOOL EXHIBITS

DIVISION 10.110 - AGRICULTURAL SCIENCE INDIVIDUAL EXHIBITS

Exhibits must come from the schools of Columbia and Montour Counties

1. Open to all students currently enrolled in the Agricultural Education class at the middle school or high school level and an FFA member in the Columbia and Montour area.
2. Exhibits will be brought into the Education Building on the Bloomsburg Fairgrounds, 8 AM to 9 PM Thursday, September 18, 2025.
3. Food judging will take place on Thursday evening, September 18, 2025; and all others will be judged on Friday, September 19, 2025.
4. Exhibits will be released from the Education Building on Saturday, September 27, 9 PM - 11 PM and Sunday, September 28, 2025 from 7 AM to 5 PM. No exhibits will be released earlier. Schools removing exhibits before 9PM Saturday will forfeit their premium money.
5. Unless prior arrangements have been made, all exhibits remaining after September 28, 2025, are at the school's risk.
6. The Projects must be completed by the exhibitor.
7. The entries cannot be from previous years' entries.
8. Only one(1) entry per student per class.
9. May give more than one ribbon per DIVISION for DIVISIONS 10.110 thru 10.114 and DIVISIONS 10.130 thru 10.133.

VEGETABLES

PREMIUMS: \$10; \$8; \$6; \$4; \$2

Asparagus

100 Asparagus (10)

Beans

200 Lima (10)
201 Green snap
202 Yellow snap (10)

Beets

300 Beets (3)

Broccoli

400 Broccoli (1 head)

Brussels Sprouts

500 Brussels Sprouts (1pt)

Cabbage

600 Cabbage (1 head) Trimmed

Carrots

700 Carrots (5-topped)

Cantaloupe

800 Cantaloupe (1) Flesh (5)

Cauliflower

900 Cauliflower (1 head)

Celery

1000 Celery (1 plant in soil)

Corn (husks on)

1100 Sweet yellow (5 ears)
1101 Sweet white (5 ears)
1102 Sweet Bi-Color (5 ears)
1103 Sweet Misc. (5 ears)

1110 Indian (5 ears)

1120 Popcorn (5 ears)

1130 Winter (1)

Cucumbers

1200 Pickling (9)

1201 Slicing (3)

Endive

1300 Endive (1 plant in soil)

Eggplant

1400 Eggplant (1)

Kale

1500 Kale (1 plant in soil)

Kohlrabi

1600 Kohlrabi (3)

Lettuce

1700 Leaf Lettuce (1 plant in soil)

1701 Head Lettuce (1 plant in soil)

1702 Watercress

Onion

1900 Flat Bulbs (5)

1901 Sweet Spanish (5)

1902 Red/Bermuda (5)

1903 Yellow (5)

1904 Miscellaneous

Parsnips

2001 Parsnips

Peas

2100 Peas (10 full pods)

2110 In pods (10 full pods)

Peppers

2200 Sweet Bell, any color (3)

2201 Hot, cherry (5)

2202 Chili (5)

2203 Misc. (3)

2204 Banana(3)

2205 Jalapeno(3)

Potatoes

2300 White (5)

2301 Red (5)

2302 Sweet (5)

2303 Yams (5)

2304 Blue/Purple Potatoes (5)

2305 Red/Yellow

Pumpkin

2400 Pumpkin (1)

Radishes

2500 Red (5)

2501 White (5)

Rhubarb

2600 Rhubarb (5 stalks, trimmed)

Squash

2700 Yellow (1)

2701 Spaghetti (1)

2702 Acorn (1)

2703 Zucchini (1)

2704 Hubbard (1)

2705 Butternut (1)

2706 Misc. (1)

Swiss Chard

2800 Swiss Chard

Tomatoes

2900 Red slicing (5)
 2901 Green slicing (5)
 2902 Roma (5)
 2903 Yellow (5)
 2904 Cherry (9)
 2905 Misc

Turnips

3000 Turnips (5 topped)

Rutabagas

3100 Rutabagas (3 topped)

Gourds

3200 Gourds (3)

Watermelon

3300 Watermelon (1)

Herbs (fresh in 1 container)

3400 Annual
 3401 Oregano
 3402 Parsley
 3403 Chives
 3450 Perennials
 3451 Mint (includes all mints
 Peppermint, Spearmint, etc.)
 3452 Thyme
 3453 Rosemary

Muskmelon

1800 Muskmelon (1)
 1801 Honeydew Melon

Okra

3500 Okra (4)

Leeks

3520 Leeks (1 plant in soil)

Collards

3510 Collards (1 plant in soil)

Spinach

3530 Spinach (1 plant in soil)
 3540 Garlic

Market Basket Display**PREMIUMS: \$10; \$8; \$6; \$4; \$2**

*10 or more varieties of vegetables
 attractively displayed in market basket*
 3550 Market Basket Display (10 or
 more varieties of vegetables
 attractively displayed in market
 basket)

FRUIT**PREMIUMS: \$10; \$8; \$6; \$4; \$2****Apples**

3600 Eating (5)
 3601 Baking (5)

Pears

3701 Seckel (5)
 3700 Bartlett (5)
 3702 D'Anjou (5)
 3703 Bosch (5)
 3704 Miscellaneous (5)
 3705 Asian (5)

Peaches

3750 Peaches (5)
 3760 Plums (5)
 3770 Nectarines (5)

Walnuts

3800 Hulled (10)
 3801 Unhulled (10)
 3810 Hickory (10)

3820 Butternuts (10)
 3830 Filberts (10)
 3840 Miscellaneous (10)

Chestnuts

3850 Hulled (10)
 3851 Unhulled (10)

Grapes

3900 White
 3901 Purple
 3902 Others

Fruit Basket Display4000 5 or more varieties of fruit
attractively display in market
basket**Kiwi**

4010 Kiwi

Blueberry

4020 Blueberry

Strawberry

4030 Strawberry

Raspberry

4040 Raspberry

Elderberry

4050 Elderberry

MAPLE SYRUP, HONEY, SAUCES,**EGGS, JUICES**

*Single entry per class displayed in a
 8-16 oz. clear sealed jar.*

PREMIUMS: \$10; \$8; \$6; \$4; \$2**Maple Syrup**

4100 Maple Syrup

Honey

4200 Honey
 4201 Honey Combs
 4202 Spun Honey
 4203 Misc

Dandelion Syrup

4250 Dandelion syrup
 4251 Misc. syrup

Jams

4300 Apple
 4301 Blueberry
 4302 Cherry
 4303 Grape
 4304 Peach
 4305 Plum
 4306 Raspberry
 4307 Strawberry
 4308 Miscellaneous
 4310 Cranberry

Jellies

4400 Apple
 4401 Blueberry
 4402 Cherry
 4403 Grape
 4404 Peach
 4405 Plum
 4406 Raspberry
 4309 Elderberry
 4407 Strawberry
 4408 Miscellaneous

Farm Fresh Eggs

(6) Uniformed in Shape & Size

4500 White
 4501 Brown
 4502 Light Brown
 4503 Green
 4504 Blue
 4505 Miscellaneous

Horseradish

4600 Horseradish

Sauce

4800 Apple
 4801 Spaghetti
 4802 Chili
 4803 Salsa
 4804 Pizza
 4805 Miscellaneous

Juices

5010 Blueberry
 5011 Cherry
 5012 Peach
 5013 Apple
 5014 Blackberry
 5015 Tomato
 5016 Grape
 5017 Miscellaneous

Butter

4700 Apple
 4701 Peach
 4702 Pear
 4703 Miscellaneous

Cider – Half gallon or less

4900 Apple
 4901 Miscellaneous

Relish

5000 Sweet
 5001 Pepper
 5002 Pickle
 5003 Miscellaneous
 5004 Banana
 5005 Jalapeno

CANNED VEGETABLES**Single Entry**

*Must be in a standardized canning pint
 jars of clear glass with no covers – Quart
 sized jars will not be allowed. Product will
 be judged on general appearance, quality,
 and neatness of package.*

PREMIUMS: \$10; \$8; \$6; \$4; \$2

5050 Corn
 5051 Beans, any color
 5052 Red Beets
 5053 Tomatoes, whole
 5054 Tomatoes, cut
 5055 Peas
 5056 Cucumbers
 5057 Pickles
 5058 Carrots
 5059 Mixed Vegetables
 5060 Potatoes
 5061 Pumpkin
 5062 Peppers
 5063 Suerkraut
 5064 Squash
 5065 Miscellaneous
 5066 Dilly Beans
 5067 Sweet Pickles
 5068 Dill Pickles
 5069 Misc Pickles

CANNED FRUITS – Single Entry *Must be in standardized canning pint jars of clear glass with no covers – Quart sized jars will not be allowed. Product will be judged on general appearance, quality, and neatness of package.*

PREMIUMS: \$10; \$8; \$6; \$4; \$2

5100	Peaches
5101	Pears
5102	Apple
5103	Cherries
5104	Plums
5105	Nectarines
5106	Grapes
5107	Miscellaneous

CANNED MEATS OR GAME MEAT

Single Entry

Must be in a standardized canning pint jars of clear glass with no covers – Quart sized jars will not be allowed. Product will be judged on general appearance, quality, and neatness of package.

PREMIUMS: \$10; \$8; \$6; \$4; \$2

5200	Venison
5201	Squirrel
5202	Rabbit
5203	Chicken
5204	Turkey
5205	Pheasant

5206	Bear
5207	Water Fowl
5208	Fish
5209	Bison
5210	Elk
5211	Quail
5212	Lamb
5213	Beef

Ketchup

5300	Tomato
------	--------

DIVISION 10.111 - GRAINS

Display in 1 quart Ziploc Bag with Zipper

PREMIUMS: \$10; \$8; \$6; \$4; \$2

Corn (10 ears)

100	Under 8"
101	8" and over
102	Shelled Corn

Popcorn – 10 Ears

200	White Rice Type
201	Yellow Rice Type
202	White Pearl Type
203	Yellow Pearl Type
204	Strawberry Type
205	Miscellaneous

Sunflowers

PREMIUMS: \$10; \$8; \$6; \$4; \$2

300	Two Large Heads
301	Largest Single Head

Oats (1 quart)

PREMIUMS: \$10; \$8; \$6; \$4; \$2

400	Nobel
401	Larry
402	Ogle
403	Porter
404	Hercules
405	Garry
406	Armor
407	Blaze
408	Rodeo
409	Other

Wheat (1 quart)

PREMIUMS: \$10; \$8; \$6; \$4; \$2

500	Dynasty
501	Titan

502	Potomac
503	Tyler
504	Auburn
505	Scotty
506	S-76
507	Cardinal
508	Jackson
509	Crawford
510	Freedom
511	Honey
512	Patton
513	Roane
514	Sisson
515	Other

Winter Barley (1 quart)

PREMIUMS: \$10; \$8; \$6; \$4; \$2

600	Barsoy
601	Mauzy
602	Pennrad
603	Post
604	Nomini
605	Pennbar
606	Pennco
607	Other

Miscellaneous Grains (1 quart)

PREMIUMS: \$10; \$8; \$6; \$4; \$2

700	Alfalfa seed
710	Red Clover seed
720	Timothy seed

Buckwheat

PREMIUMS: \$10; \$8; \$6; \$4; \$2

730	Pennquad
731	Japanese or Silverhull

Rye

740	Tetra Petkus
741	Balbo
742	Aroostook
743	Wheeler
744	Elbon

Soybeans

PREMIUMS: \$10; \$8; \$6; \$4; \$2

750	Soybeans
-----	----------

Sunflower Seed

PREMIUMS: \$10; \$8; \$6; \$4; \$2

760	Small seeded types
761	Large seeded types

Other Grains

PREMIUMS: \$10; \$8; \$6; \$4; \$2

770	Other Grains
780	Hops
790	Field Peas

Processed Grains (1 quart)

PREMIUMS: \$10; \$8; \$6; \$4; \$2

800	Flour
801	Germ
802	Meal

Peas

900	Field Peas
-----	------------

DIVISION 10.112 – HAY & STRAW

PREMIUMS: \$10; \$8; \$6; \$4; \$2

Hay 8" x 24" Bale Slice

100	Alfalfa
110	Alfalfa-Grass mixed
120	Clover
130	Clover-Grass mixed
140	Grass
150	Timothy Head

160	Timothy-Grass mixed
161	Alfalfa - Clover mixed
162	Timothy-Alfalfa mix

Straw 8" x 24" Bale Slice

200	Wheat
201	Rye
202	Oat

203	Barley Straw
204	Mulch Hay
205	Other Bedding
	Material – ex:
	fodder

DIVISION 10.113 – FORESTRY & ENVIRONMENTAL EXHIBITS

PREMIUMS: \$10; \$8; \$6; \$4; \$2

Wild Nut Samples

- 1 Ten wild nut specimens, properly labeled by common name & genus species

Hardwood Tree Leaf

- 100 Fifteen tree leaf specimens, properly labeled by common name & genus species

Evergreen Branches

- 200 Fifteen evergreen branches, specimens properly labeled by common name & genus species

Board Wood Samples

- 300 Fifteen board wood samples, properly labeled by common name & genus species

Twig Samples

- 400 Fifteen twig samples, properly labeled by common name & genus species

Pinecone Specimens

- 500 Ten pinecone specimens, properly labeled by common name & genus species

Bark Hardwood and Softwood

- 600 Fifteen bark sample, properly labeled Fishing Lures
700 Fifteen artificial lures, specimen properly labeled, student manufactured
800 Fifteen tied flies, specimen properly labeled, student manufactured

DIVISION 10.114 – GROUP EXHIBITS AND CONTESTS

FFA – Agriculture – Students Exhibits will be made up of small units, which will fit a limited display area. The work must be done by the exhibitor in the home or school shop. Entries should be actual projects, and must not have been exhibited before.

FFA LABORATORY WORK

PREMIUMS: \$10; \$8; \$6; \$4; \$2

Student can enter 1 miscellaneous project into each category

Woodwork

- 100 Tackholder
101 Gun rack
102 Refinished furniture
103 Wood game or toy
104 Tool carrier
105 Picture Frame
106 Furniture (constructed)
107 Woodworking equipment
108 Clocks
109 Fruit Carriers
110 Shelves
111 Chests
112 Cutting boards
113 Jigsaw lettering
114 Jigsaw decorative
115 Miscellaneous
116 Bird Houses
117 Butterfly Houses
118 Scale animal facilities
119 Planters
120 Paper towel holders (handmade)
121 Wind chime
122 Bat boxes
123 Scale greenhouses
124 Turkey calls - wooden
125 Turkey calls - slate
126 Squirrel feeders
127 Paper bindery
128 Bird Feeder

Tool Fitting

- 200 Grinding of edged tools
201 Sharpening of scissors and shears
202 Sharpening of Wood Chisel
203 Sharpening of Cold Chisels
204 Gauges
205 Drill Bit
206 Auger Bit
207 Miscellaneous

Sheet Metal Work

- 300 Soldering
301 Construction
302 Repair
303 Miscellaneous
304 Riveting

Metal

- 400 Tapping and Threading
401 Construction – one piece
403 Wind Chime
402 Construction - other
404 Miscellaneous

Electricity

- 500 Lamp
501 Wiring
502 Motors
503 Controls/switches
504 Other
505 Miscellaneous

Welding

- 600 Construction
601 Repair
602 Feed Scoop
603 Hay Hook
604 C-Clamp
605 Miscellaneous
606 Clevice
607 Tractor Pins
608 Straight Weld Bead – Arc
609 Bead – Welding Metal together lap – Arc
610 Bead – Welding Metal together butt – Arc
611 Bead – Welding Metal together corner – Arc
612 Bead – Welding Metal together T-Arc
613 Straight Weld Bead - MIG
614 Bead – Welding Metal together lap - MIG
615 Bead – Welding Metal together butt - MIG

- 616 Bead – Welding Metal together corner - MIG
617 Bead-Welding Metal together T-MIG
618 Straight Weld Bead - TIG
619 Bead - Welding Metal together lap - TIG
620 Bead – Welding Metal together butt - TIG
621 Bead – Welding Metal together corner - TIG
622 Bead – Welding Metal together T-TIG
630 Bolt Tractor
631 Jack Stand
632 Spark Plug car

Brazing & Cutting

- 700 Construction
701 Repair
702 Miscellaneous

Concrete

- 800 Small Concrete Project
801 Concrete Equipment
802 Tree marker
803 Landscaping stones
804 Miscellaneous

Open

- 900 Novelty
902 Household Item
901 Decorative
903 Miscellaneous

Plumbing

- 1000 PVC
1001 Copper
1002 Polyvinyl/Plastic
1003 Steel
1004 Combination of materials
1005 Miscellaneous

Glass

- 1100 Cutting & glazing
1101 Miscellaneous

FFA JUDGING AND IDENTIFICATION CONTEST

The Fair Association will conduct in cooperation with the Agricultural Science Teachers, the following career development events.

RULES GOVERNING THE JUDGING CONTEST

Any FFA Chapter in the high schools of Columbia and Montour Area may enter one Senior and one Junior judging team in each of the different events. They must have had previous instructions in judging in the classes in which they have entered. Judging teams shall consist of students currently enrolled in the Ag Science program in High School; and shall consist of the following:

Senior Team: 7th – 12th grade; 3 students, no alternate

Junior Team: Must be in 7th through 10th grade; 3 students, no

alternate 4 Individuals or 10 Students maximum per event.

The high school from which the students' team earns the largest total scores will receive a prize:

TEAM AWARDS

PREMIUMS: 10 PLACINGS - \$10 - \$1

The individual scoring the highest in each of the different contest shall be given a prize:

PREMIUMS: 10 PLACINGS - \$10 - \$1

The Bloomsburg Fair shall choose qualified persons as judges. The scorecards to be used shall be the same type as used by the Agricultural Education Department of the Pennsylvania State University.

DIVISION 10.120 – FFA JUDGING AND IDENTIFICATION CONTEST

LIVESTOCK

Judging

100 Beef (every year)

101 Goats (even year) / Sheep (odd year)

Knowledge Questions

200 Beef – Sheep – Goats

Animal Parts

300 Goats (even year) / Sheep (odd year)

Beef Parts

400 Beef parts (every year)

Team Award

600 Senior

610 Junior

Individual Award

700 Senior

710 Junior

DIVISION 10.122 – FFA JUDGING & IDENTIFICATION HORTICULTURE

100	Houseplants	310	Shrub/Ground Cover Species	700	Individual Award - Senior
200	Shrubs	600	Team Award - Senior	710	Individual Award - Junior
300	Tree Species	610	Team Award - Junior		

DIVISION 10.123 – FFA JUDGING & IDENTIFICATION FLORICULTURE

100	Houseplants	600	Team Award - Senior	700	Individual Award - Senior
200	Corsage	610	Team Award - Junior	710	Individual Award - Junior
300	ID cut flowers				

DIVISION 10.124 – FFA JUDGING & IDENTIFICATION EQUINE SCIENCE

100	Halter	200	Knowledge Questions	700	Individual Award - Senior
101	Showmanship	300	Horse Parts	710	Individual Award - Junior
102	Performance	600	Team Award - Senior		
		610	Team Award - Junior		

DIVISION 10.126 – FFA JUDGING & IDENTIFICATION - LAND JUDGING

100	Written Exam	600	Team Award - Senior	700	Individual Award - Senior
200	Land Use	610	Team Award - Junior	710	Individual Award - Junior

DIVISION 10.127 – FFA JUDGING & IDENTIFICATION - DAIRY JUDGING

100	Heifers	300	Dairy Animal Parts	700	Individual Award - Senior
101	Cows	400	Dairy Foods	710	Individual Award - Junior
200	Dairy Knowledge Questions	600	Team Award - Senior		
		610	Team Award - Junior		

DIVISION 10.128 – FFA JUDGING & IDENTIFICATION • AGRONOMY

Judging	202	Crop Plants (odd years)	610	Team Award - Agronomy - Junior
100 Hay (all years)	400	Agronomy Guide Exam	700	Ind. Award - Agronomy - Senior
200 Weed PLants (all years)	Identification		710	Ind. Award - Agronomy - Junior
201 Crop Seeds (even years)	600	Team Award - Agronomy-Senior		

DIVISION 10.129 – FFA TRACTOR EDUCATION

PREMIUMS: \$10; \$9; \$8; \$7; \$6; \$5; \$4; \$3; \$2; \$1

100 Driving Event

101 General Knowledge Exam

102 Parts/Tool ID Exam

DIVISION 10.130 – FFA AGRISCIENCE – PROJECT POSTERS MUST BE 36" X 48" ON TRI-FOLD

PREMIUMS: \$5; \$4; \$3; \$2; \$1

1. Animal 6 Entomology/Pest Management
2. Plant 7 Landscape/Nursery

3. Soil 8 Turfgrass Management
4. Natural Science 9 Greenhouse Production

5. Food Science 10 Other
-

DIVISION 10.131 – FFA CONSERVATION PROJECTS

PREMIUMS: \$10; \$8; \$6; \$4; \$2

1. Soils - 10 visible containers
2. Turf grasses - 6 containers (uncut)
3. Trapping
4. Animal tracks/tracking
5. Water
6. Fishing Mount
 - 601 Migratory
 - 602 Non- Migratory
7. Fishing Lures
8. Air/Environment

9. Hunting Mounts
 - 901 Big Game
 - 902 Small Game
 - 903 Migratory Birds
 - 904 Miscellaneous
10. Hunting – game birds & animals
11. Decoys
12. Entomology Collection
13. Pest Management
14. Landscape Designs

15. Wildflower Collection - 15 specimens, labeled properly by common name & genus species
 16. Weed Collection - 15 specimens, labeled properly by common name & genus species
 17. Rope – Knot Tying
 18. Crop Collection-15 specimens, properly by common name & genus species
-

DIVISION 10.132 – FFA HORTICULTURAL

EXHIBITS *Only one (1) entry per student per class. May give more than one ribbon for each place.*

PREMIUMS: \$10; \$8; \$6; \$4; \$2

- 100 Terrarium
- 200 Dishgarden
- 300 Planter
- 350 Fish Garden

Flower Arranging

PREMIUMS: \$10; \$8; \$6; \$4; \$2

- 400 Centerpiece
- 410 Large Arrangement
- 420 Miniature – 6" limit
- 430 Small Arrangement
- 440 Arrangement depicting a holiday or special occasion
- 450 Arrangement featuring a candle
- 460 Silk/Artificial flowers and dried material
- 470 Arrangement of Foliage
- 480 Bud Vase Arrangement
- 490 Mantle Arrangement
- 491 Lice Corsage

Artificial Flower Arranging

- 500 Centerpiece
 - 510 Large Arrangements
 - 520 Mantle Arrangement
 - 530 Small Table Arrangement
 - 540 Arrangement depicting a holiday or special occasion
 - 550 Arrangement featuring a candle
 - 560 Arrangement of Foliage
 - 570 Nosegay
 - 580 Corsage
- Dried Material Arrangement**
- 600 Arrangement in jar – old
 - 610 Arrangement in jar – modern
 - 620 Driftwood Arrangement Using any base or container:
 - 630 Dried Christmas
 - 631 Dried Hats
 - 632 Dried Misc.
 - 640 Arrangement on a rock

Wall Hangings

- 700 Silk
- 710 Dried Live
- 720 Live

Homegrown Cut Flowers

- 800 Marigolds
- 801 Impatiens
- 802 Coleus
- 803 Zinnias
- 804 Black Eyed Susan
- 805 Shasta Daisy
- 806 Carnations
- 807 Cosmos
- 808 Snapdragon
- 809 Agertum
- 810 Aster
- 811 Geraniums
- 812 Purple Place
- 813 Miscellaneous

DIVISION 10.133 – FFA LEADERSHIP RECORDS**PREMIUMS: \$10 - \$1**

1. Scrapbook

2. Treasurer

3. Secretary

4. Leadership Records Reporter

5. Other

DIVISION 10.134 – FFA / FAMILY & CONSUMER SCIENCES WINDOW BOOTH

Any local or county FCS / FFA Chapter in the high schools of the Columbia and Montour Area may enter one window booth exhibit in this class.

The guidelines follow:**A. Effectiveness in Catching Attention**

1. Attract Attention

2. Effective use of life, action, motion, light, color; and/or sound.

B. Effectiveness in Holding Interest

1. Unity – Title signs portray objective of exhibit; one central thought.

2. Educational Value – Demonstrates approved practices or contrasts a good and bad method; shows evidence of work of teachers and pupils within the school; Gives an impression of being worthwhile.

C. All entries will be constructed and erected by the students enrolled in Agricultural Science or Family & Consumer Science classes. Teachers may advise only.

D. General Appearance

1. Attractive arrangement of labels, charts, pictures and objects; effective printing; balance and neatness; pleasing background.

2. Correct spelling, grammar, and punctuation with accuracy of thought.

FFA PREMIUMS: EACH EXHIBIT CONSIDERED WORTHY WILL RECEIVE \$90.00.

100 FFA Team

FCS Premiums” Each Exhibit Considered Worthy Will Receive \$90.00.

110 FCS Team

120 FCS Individual

DIVISION 10.135 – FCS AND FFA PRESENTATIONS**FFA: Monday 1 PM FCS: Tuesday 9 AM****RULES GOVERNING THE PRESENTATION CONTEST**

1. The presentation will be done by students in Family & Consumer Sciences or Ag. Science Class in the Schools of Columbia and Montour Area.

2. Teams may be composed of from one to four girls or boys or mixed group of boys and girls.

3. All members of the team must be enrolled in Family & Consumer Sciences or Ag Science classes.

4. The presentation must be ten to fifteen minutes long but not more than twenty minutes.

5. Presentations will be conducted in the school exhibit building or selected site on fairgrounds, as required by presentation subject.

6. The presentations may cover any topic that is taught as a part of the Family & Consumer Sciences or Ag Science curriculum.

7. There is no limit of presentations / demonstrations per school. If time permits you can do presentations / demonstrations up until 3:00 pm on Tuesday.

FFA AWARDS: \$35; \$30; \$25; 4TH THRU 10TH \$20

100 FFA SR Team – No more than 3 team presentations per school

101 FFA JR Team – No more than 3 team presentations per school

105 FFA SR Individual – No more than 3 individual per school

115 FFA JR Individual – No more than 3 individual per school

FCS AWARDS: 1st PLACE WILL RECEIVE \$20

110 FCS Team

120 FCS Individual

MIDDLE, JUNIOR & SENIOR HIGH - FAMILY & CONSUMER SCIENCES

1. Open to students who have been of or are enrolled in classes of Family & Consumer Sciences.

2. All entries must have been made in school or a part of the guided experience program under the direction of the Family & Consumer Sciences teacher, and not exhibited in past fairs. All entry forms in by September 12, 2025.

3. Entries in each category will be limited to one per student and five (5) per school.

4. Entries will be brought into the Education Building on Thursday, September 18, 2025.

5. Judging will take place on Friday, September 19, 2025.

6. Exhibits will be released from the Educational Building on Saturday, September 27, 2025, 9 PM to 11 PM and on Sunday, September 28, 2025, 7 AM to 5 PM. Schools removing exhibits before 9 PM Saturday will forfeit their premium money.

7. May give more than one ribbon per class for DIVISIONS 10.136 thru 10.140.

S ★ A ★ L



**Sons of the
AMERICAN LEGION**

Squadron 273, Bloomsburg, PA

DIVISION 10.136 – CHILD CARE AND DEVELOPMENT

Entries will be judged on general attractiveness, appeal, workmanship, appropriateness, and adaptability to child's use.

Dolls**PREMIUMS: \$5; \$4; \$3; \$2**

100 Miscellaneous or novelty

110 Stuffed

PREMIUMS: \$4; \$3.50; \$3; \$2.50

200 Doll Clothes

Furniture for Children**PREMIUMS: \$8; \$7; \$6; \$5**

300 New

310 Refinished

320 Doll House Furniture

Miscellaneous**PREMIUMS: \$6; \$5; \$4; \$3**

400 Miscellaneous

Nursery School Kits**PREMIUMS: \$8; \$7; \$6; \$5**

500 Nursery School Kits

Toys**PREMIUMS: \$10; \$9; \$8; \$6**

600 Educational

610 Motor coordination

620 Novelty

630 Activity Book

640 Storybook

650 Board Game

660 Educational Game

700 Stuffed toys

Useful items**PREMIUMS: \$10; \$9; \$8; \$6**800 Useful items

DIVISION 10.137 – CLOTHING**Aprons****PREMIUMS: \$10; \$8; \$6**

100 Cobbler

110 Chef

120 Half

Blouses/ Shirts**PREMIUMS: \$7.50; \$6.50; \$5.50**

200 Classic shirt

210 Overblouse

220 Sleeveless

230 With sleeves

240 Knit fabric

250 Super simple

260 Smock with yoke

Casual Wear**PREMIUMS: \$10; \$8; \$6**

300 Accessory

310 Beach wear

Shorts

320 Bibs

321 Elastic

322 Waistband

Slacks

330 Bibs

331 Elastic

332 Waistband

340 Two-piece outfit

350 Jumpsuit

360 Miscellaneous

370 Pants dress or Dress pants

380 Three-piece outfit

Children's Clothing**PREMIUMS: \$7.50; \$6.50; \$5.50**

400 Boy's dress outfit

410 Boy's play outfit

420 Girl's dress outfit

430 Girl's play outfit

Clothing Accessories**PREMIUMS: \$8; \$6.50; \$5.50**

500 Bags, Totes, Purses

510 Hats

520 Miscellaneous

530 Gym bags (draw string)

540 Vests

550 Work Apron

560 Tie

Jacket/Coats**PREMIUMS: \$20; \$16; \$10**

600 Lined

601 Unlined

Jumper**PREMIUMS: \$8; \$7; \$6**

700 Blend fabric

710 Corduroy

720 Cotton fabric

730 Napped fabric

740 Wool, lined

750 Wool, unlined

760 Knit

780 Pillowcases

School or Sport Dress**PREMIUMS: \$10; \$8; \$7**

800 Cotton or blend, without sleeves

810 Cotton or blend, with sleeves

820 Super simple

830 Knit

840 Special occasion dress

Skirt – Any Fabric**PREMIUMS: \$10; \$8; \$6**

900 Gathered

910 Wrap-around

920 A-Line

930 Circle Skirt

940 Elastic skirt

950 Split skirt

960 Miscellaneous

Sleepwear**PREMIUMS: \$8; \$7; \$6**

1000 Pajamas

1010 Robe

1020 Night shirt

1030 Lounging attire

1040 Gown

Specialty Items**PREMIUMS: \$8; \$6; \$5.50**

1100 Fabric

1110 Leather or vinyl

1120 Manmade Fur

1130 Miscellaneous

Suits**PREMIUMS: \$16; \$14; \$12**

1200 Two piece

1210 Three piece

Sports Clothing: Sweat Outfit**PREMIUMS: \$13; \$11.50; \$10**

1300 Shirt (Raglan sleeve)

1301 Shirt (Drop sleeve)

1302 Pants

1303 Shorts

1310 Exercise

1320 Sports bag

DIVISION 10.138 FOODS

Judging will take place on Thursday, September 18, 2025.

Pies may be tart size or two pieces from standard pie.

1. Baked Products – Display items on paper plates that are enclosed in a plastic bag. Products will be judged on general appearance, flavor, and texture.
2. Canned Fruits and Vegetables – Entries must be in standardized canning pint jars of clear glass with new covers. Product will be judged on general appearance, quality, and neatness of package.
3. Jellies and Jams – Entries must be standard canning jelly jars that are sealed with removable lids. Paraffin should not be used. Jellies and jams must be appropriately processed, to be judged on appearance, flavor, consistency, and neatness of package.
4. Pickles and Relishes – Entries must be in standardized canning pint jars of clear glass with new covers. Products will be judged on size, clearness, color, and appearance.
5. All canned food products must have been preserved within the year from the date of the last fair.
6. All food products must have been completed by the students under the supervision of their teachers or supervised by parent or guardian and approved by the teacher.
7. Cookies – Refrigerated cookies are rolled into a long roll-wrapped in waxed paper or plastic wrap and refrigerated for a few hours and then cut into slices from the roll. Another name for these cookies are icebox cookies.

Quick Breads

PREMIUMS: \$10; \$9; \$8; \$6

- 100 Coffee Cake (¼ of cake)
- 110 Loaf (3 slices or 1 mini)
- 120 Biscuit/Scones (3)
- 130 Muffins (3 muffins)
- 140 Miscellaneous (3)

Yeast Breads

PREMIUMS: \$10; \$9; \$8; \$6

- 200 Breakfast rolls (3)
- 210 Coffee cake (1/4 of a cake)
- 211 Dinner rolls (3 rolls)
- 230 White (3 slices or 1 mini)
- 231 Whole grain (3 slices or 1 mini)
- 232 Pastry (3)
- 240 White loaf (3 slices or 1 mini)
- 250 Whole grain loaf (3 slices or 1 mini)
- 260 Miscellaneous (3slices or 1 mini)
- 270 Artisan Bread – Whole grain loaf (3 slices or 1 mini)
- 271 Artisan Bread –White loaf (3 slices or 1 mini)
- 280 Danish

Cakes-No Styrofoam

PREMIUMS: \$8; \$7; \$6; \$4

- 300 Cupcakes (3 cupcakes)
- 310 Decorated whole cake (regular icing)
- 315 Decorated whole cake (fondant)
- 320 Layered - 1/4 of a cake (regular icing)
- 325 Layered 1/4 of a cake (fondant)
- 330 Sheet (3 slices)
- 340 Miscellaneous (3 slices)
- 350 Loaf cake (1/4 of a cake or 1 mini)

Cookies – 3 Cookies

PREMIUMS: \$6; \$5; \$4; \$2

- 400 Bar
- 410 Dropped
- 420 Filled
- 430 Refrigerator
- 440 Rolled
- 450 Pressed
- 460 Molded
- 470 No bake

480 Miscellaneous

481 Sandwich (3)

482 Whoopie Pies (3)

Pie Tarts or 2 slices from standard pie

PREMIUMS: \$10; \$9; \$6; \$4

- 500 One crust pie
- 510 Two crust pie
- 520 Tart
- 530 Miscellaneous

Butter – single entry

PREMIUMS: \$6; \$5; \$4; \$2

- 600 Miscellaneous
- 610 Peach
- 620 Pear
- 630 Apple
- 640 Orange

Jams – single entry

PREMIUMS: \$8; \$7; \$6; \$4

- 700 Cherry
- 710 Miscellaneous
- 720 Peach
- 730 Blueberry
- 740 Raspberry
- 750 Strawberry

Jellies – single entry

PREMIUMS: \$8; \$7; \$6; \$4

- 800 Apple
- 810 Berry
- 820 Plum
- 830 Grape
- 840 Miscellaneous
- 850 Peach
- 860 Raspberry
- 870 Cherry
- 880 Mint

Cucumber Pickle

PREMIUMS: \$6; \$5; \$4; \$2

- 900 Bread and butter
- 910 Dill
- 920 Mixed
- 930 Sweet
- 940 Miscellaneous

Fruit Pickle

PREMIUMS: \$6; \$5; \$4; \$2

- 1000 Fruit pickle

Vegetable Pickle

PREMIUMS: \$6; \$5; \$4; \$2

- 1100 Vegetable pickle - other than cucumber

Relish

PREMIUMS: \$6; \$5; \$4; \$2

- 1200 Corn
- 1210 Miscellaneous
- 1220 Mixed
- 1230 Tomato

Canned Fruit – single entry

PREMIUMS: \$8; \$7; \$6; \$4

- 1300 Apple
- 1305 Applesauce
- 1310 Berries
- 1315 Fruit Cocktail
- 1320 Juice
- 1325 Miscellaneous
- 1330 Peaches
- 1335 Pears
- 1340 Pie Filling
- 1345 Pineapple
- 1350 Plums
- 1355 Spiced Fruit

Canned Vegetables

PREMIUMS: \$6; \$5; \$4; \$2

- 1400 Beets
- 1405 Carrots
- 1410 Corn
- 1415 Beans
- 1420 Miscellaneous
- 1425 Mixed vegetables
- 1430 Peppers
- 1435 Sauerkraut
- 1440 Potatoes
- 1445 Pumpkin
- 1450 Salsa
- 1455 Squash
- 1460 Tomatoes, whole
- 1465 Tomatoes, cut
- 1470 Tomato juice

Sauce

- 1480 Chili
- 1485 Pizza
- 1490 Spaghetti
- 1495 Miscellaneous

Meats – single entry**PREMIUMS: \$9; \$8; \$7; \$6**

- 1500 Pork
- 1510 Beef
- 1520 Poultry
- 1530 Miscellaneous
- 1540 Specialty Meats

Dried Foods**PREMIUMS: \$9; \$8; \$7; \$6**

- 1600 Fruits
- 1610 Vegetables
- 1620 Meat
- 1630 Fruit rollups
- 1640 Trail mix
- 1650 Miscellaneous
- 1660 Herbs

Candies (3 pieces)**PREMIUMS: \$8; \$7; \$6; \$4**

- 1700 Fudge
- 1710 Clear
- 1720 Molded mints
- 1721 Molded chocolate
- 1730 Coated
- 1740 Miscellaneous

Gluten Free Foods**PREMIUMS: \$8; \$7; \$6; \$4****Cookies – 3 Cookies**

- 1800 Bar
- 1801 Dropped
- 1802 Filled
- 1803 Refrigerator
- 1804 Rolled
- 1805 Pressed
- 1806 Molded
- 1807 No Bake
- 1808 Miscellaneous

Cakes

- 1810 Cupcakes (3 cupcakes)

- 1811 Decorated whole cake (regular icing)
- 1812 Decorated whole cake (fondant)
- 1813 Layered – 1/2 of a cake (regular icing)
- 1814 Layered - ? of a cake (fondant)
- 1815 Sheet (3 slices)
- 1816 Loaf cake (1/4 of a loaf or 1 mini)
- 1817 Miscellaneous

Quick Breads

- 1820 Coffee cake (1/4 of a cake)
- 1821 Loaf (3 slices or 1 mini)
- 1822 Muffins (3 muffins)
- 1823 Miscellaneous

Yeast Breads

- 1830 Breakfast rolls (3)
- 1831 Coffee cake (1/4 of a cake)
- 1832 Dinner rolls (3)
- 1833 White (3 slices or 1 mini)
- 1834 White loaf (3 slices or 1 mini)
- 1835 Whole grain loaf (3 slices or 1 mini)
- 1836 Artisan Bread whole grain loaf- 3 slices 1 mini
- 1837 Miscellaneous – (3 slices or 1 mini)

DIVISION 10.139 – HOME RELATED ARTS**Appliqué****PREMIUMS: \$6; \$5; \$4; \$3**

- 100 Clothing or accessory item
- 110 Other household item
- 120 Placemats and cloths

Blanket**PREMIUMS: \$10; \$8; \$7; \$6**

- 200 Knitted
- 210 Crocheted
- 220 Quilt
- 230 Other
- 240 Appliqué
- 250 Hairpin lace
- 260 Knotted
- 270 Infants, child

Crewel Embroidery**PREMIUMS: \$3; \$2.50; \$2; \$1.75**

- 300 Clothing
- 310 Accessories
- 320 Household
- 330 Miscellaneous
- 340 Own design

Crochet**PREMIUMS: \$6; \$5; \$4; \$3.50**

- 400 Mittens
- 410 Scarves
- 420 Slippers
- 430 Sweaters
- 440 Vests
- 450 Miscellaneous
- 460 Hats
- 470 Household items
- 480 Child

Cushions and Cushion Tops**PREMIUMS: \$6.50; \$5.50; \$5; \$4**

- 500 Novelty (Excludes Throw Pillows)

510 Punch hook

- 520 Patchwork
- 530 Applique
- 540 Animal shapes
- 550 Quilted
- 560 Pin cushion
- 570 Latch hook

Decoupage**PREMIUMS: \$6; \$5; \$4; \$3**

- 600 Antiqued
- 610 Modern
- 620 Miscellaneous

Pillowcases**PREMIUMS: \$10; \$8; \$6; \$4**

- 780 Pillowcases

Embroidery**PREMIUMS: \$6; \$5; \$4; \$3.50**

- 800 Accessory
- 810 Clothing
- 820 Household item
- 830 Machine design
- 840 Chicken scratch

Basket Making**PREMIUMS: \$7; \$5.50; \$5; \$4**

- 900 Melon
- 910 Square rib
- 920 Heart
- 930 Round
- 940 Wall
- 950 Potato
- 960 Cat head
- 970 Egg

Fresh, Dried, Artificial or Silk Flower**PREMIUMS: \$4; \$3; \$2.50; \$2**

- 1000 Small arrangement

- 1010 Large arrangement
- 1020 Arrangement featuring a candle
- 1030 Arrangement depicting a holiday or special occasion
- 1040 Arrangement of foliage – no flowers

Holiday Articles**PREMIUMS: \$4.50; \$4; \$3.50; \$3**

- 1100 Decorative Wreaths
- 1110 Useful
- 1120 Handworked
- 1130 Wreath fabric
- 1131 Wreath natural

Knitting**PREMIUMS: \$5; \$4; \$3; \$2**

- 1200 Mittens
- 1210 Scarves
- 1220 Slippers
- 1230 Sweaters
- 1240 Vests
- 1250 Miscellaneous
- 1260 Hats
- 1270 Household items
- 1280 Child

Macramé**PREMIUMS: \$4; \$3; \$2.50; \$2**

- 1300 Wall hangings
- 1310 Jewelry
- 1320 Accessories
- 1330 Plant hangers
- 1340 Miscellaneous Miscellaneous
- PREMIUMS: \$4; \$3; \$2.50; \$2**
- 1400 Miscellaneous

Needlepoint**PREMIUMS: \$6; \$5; \$4; \$3.50**

- 1500 Accessory item
- 1510 Chair or stool top
- 1520 Picture
- 1530 Miscellaneous

Novelty Items**\$6; \$5; \$4; \$3.50**

- 1600 Natural
- 1610 Fabric
- 1620 Decorative

Refinished Furniture (include "before" photo)**PREMIUMS: \$10; \$8; \$7; \$6**

- 1700 Natural
- 1710 Stained
- 1720 Painted

Room Accessories**PREMIUMS: \$7.50; \$6; \$5; \$4**

- 1800 Room accessories
- 1810 Locker organizer

Rugs**PREMIUMS: \$10; \$8; \$7; \$6**

- 1900 Braided
- 1910 Crocheted
- 1920 Hooked
- 1930 Loomed
- 1940 Punched
- 1950 Other

Candlewicking**PREMIUMS: \$4; \$3.50; \$3; \$2.50**

- 2001 Candlewicking

Scrap Craft**PREMIUMS: \$6; \$5; \$4; \$3.50**

- 2100 Decorative
- 2110 Useful
- 2120 Own design

Swedish Weaving (Huck)**PREMIUMS: \$3; \$2.50; \$2; \$1.50**

- 2200 Clothing or accessory item
- 2210 Household item
- 2220 Table mats and cloths
- 2230 Towels or scarves

Wall Hangings**PREMIUMS: \$6; \$5; \$4; \$3.50**

- 2300 Framed
- 2310 Unframed

Weaving**PREMIUMS: \$4.50; \$4; \$3.50; \$3**

- 2400 Design only
- 2410 Entire article

Counted Cross Stitch**PREMIUMS: \$7.50; \$6; \$5; \$4**

- 2500 Wall hanging
- 2510 Novelty
- 2520 Household Items

Memory Book**PREMIUMS: \$10; \$8; \$6; \$4**

- 2600 Memory book

Kitchen Accessories**PREMIUMS: \$7.50; \$6; \$5; \$4**

- 2700 Mitts
- 2710 Placemats
- 2720 Appliance covers
- 2730 Hot pads
- 2740 Hot mats
- 2750 Table runners
- 2760 Tablecloths
- 2770 Cloth napkins
- 2780 Napkin holders

Stuffed Figures**PREMIUMS: \$8; \$7; \$6; \$4**

- 2800 Animal
- 2820 Group of 3
- 2810 Caricatures
- 2830 Miscellaneous
- 2840 Pillows (Throw Pillows)

DIVISION 10.140 – FAMILY & CONSUMER SCIENCES EXHIBITS

1. Competition open to students enrolled in programs of Family & Consumer Sciences.
2. Entries must be the work of an individual or small group.
3. Measurements to be 12 inches deep and 18 inches high. (Copier Box Size) Display must be with measurements not exceeding freestanding.
4. Each exhibit must have unity and convey one idea based on an approved method or practice in family and consumer sciences. The display should be simple in form, have few signs and charts, and be technically correct. It should not be covered with plastic or glass.
5. Posters are not eligible.

PREMIUMS: \$10; \$8; \$6; \$5; Honorable Mention

- | | | |
|-------------------------------|---------------------------------------|---------------------------|
| 1. Child Care and Development | 5. Foods and Nutrition | 8. Textiles and Clothing |
| 2. Consumer Education | 6. Home Management and Family Finance | 9. Home and Family Health |
| 3. Creative Home Arts | 7. Housing and Home Furnishings | 10. Careers |
| 4. Family Relationships | | |

DIVISION 10.141 – FAMILY AND CONSUMER SCIENCES**JUDGING & IDENTIFICATION CONTESTS**

The Bloomsburg Fair will conduct in cooperation with the Family & Consumer Sciences teachers the following:

Middle and High School Level Contests in Content Areas of Family and Consumer Sciences:

A team shall consist of 4 students; plus 1 alternate, with one team per school in any one class. The highest team score shall receive:

1. Team Awards
The individual scoring the highest in each of the different contests shall receive: \$10; \$8; \$6; \$5
2. Individual Award \$10; \$8; \$6; \$5

Specific Contest Categories shall be determined one year in advance of the fair, during the Family & Consumer Sciences meeting. Odd Year Contests will focus on Consumer Education and Child Care

Even Year Contests will focus on Problem Solving & Family Living

Schools competing will bring one team of 4 students plus one alternate for each contest.

SPECIAL INTEREST BOOTHS

Booth size is as follows:

- Table: 30" from floor to table, 10' long, 4' deep
- Side boards – 18" deep, 48" high
- Backboard: 48" high, 10' long

DIVISION 10.142 – TECHNOLOGY EDUCATION

Technology Education departments in Columbia and Montour Counties will be provided space to exhibit project and materials built and prepared by industrial arts students during the past and present school year.

1. Technology Education – each exhibit considered worthy will receive \$35.00
-

DIVISION 10.143 – BOOTHS: ARTS, SOCIAL STUDIES, SCIENCE

ART EXHIBITS: Art departments will be provided space to exhibit material that was prepared by students as part of the art program in their school. The exhibits will be classified as either elementary or junior high school art displays.

1. Elementary & Middle Booths – each exhibit considered worthy will receive \$35.00
-

DIVISION 10.144 – BOOTHS: SECONDARY SCHOOL, ARTS, SOCIAL STUDIES, SCIENCE

1. Secondary & High School Booths – each exhibit considered worthy will receive \$35.00
-

DIVISION 10.145 – MIDDLE, JR. HIGH & SENIOR HIGH SCHOOL SCIENCE FAIR

Any school, or home-schooled student from the grades of 5 thru 12, currently enrolled in a school may exhibit as an individual or as a group. Exhibits will be limited to a space of 36" X 24" floor or wall space.

The display should be self-supporting; however the wall exhibits may be secured with thumbtacks, or staples.

The exhibits must be made by the exhibitor. Teachers, parents, or sponsors may advise, but must not build any part of the science exhibit. Limit one entry per student.

1. No entry fees, or preregistration
2. Exhibits will be brought into the Education Building in the Bloomsburg Fairgrounds, on Thursday, September 18, 2025 from 8 AM to 8 PM.
3. Judging will be on Friday, September 19, 2025.
4. No exhibits will be released the last night of fair. Exhibits may be picked up on Saturday, September 27, 2025 from 9 PM to 11 PM or Sunday, September 28, 2025 from 7 AM to 5 PM.
5. No exhibits will be released sooner! Students removing exhibits before Saturday 9 PM will forfeit their premium money.
6. Exhibits remaining after Sunday, September 29, 2024 are at the risk of the student.
7. May give only one 1st-6th place premium per class.
8. Judge grade 5, 6, 7 as Middle schools, and grades 8, 9,10,11,12 as High school.

ENTRY FORMS ARE AVAILABLE ONLINE AT www.bloomsburgfair.com

PREMIUMS: \$15; \$12.50; \$10; \$7.50; \$5; \$2.50

Biology

- 100 Simple Organisms
- 110 Plant Kingdom
- 111 Cell Structure Technology

Animal Kingdom

- 120 Invertebrates
- 121 Vertebrates
- 122 Insects

Human Biology

- 200 Human Biology / Health General

Earth / Space Science

- 300 Weather
- 310 Rocks/Minerals
- 320 Universe
- 330 Water

Physical Science

- 400 Motion (Physics)
- 410 Chemistry
- 500 Engineering
- 510 Electronics/ Electricity
- 520 Energy

Ecology

- 600 Ecology (Relationships)

General

- 700 General (Life, plants, animals)
- 701 General (Physics)
- 800 Insect Models
- 900 Insect Reports
- 1000 Poultry

DEPARTMENT 17: FLORAL EXHIBITS

Edward T. Sanders III, Superintendent
Telephone (570) 394-0283 or Main Office (570) 784-4949

Judging will take place Saturday, September 20, 2025.
Books close Saturday, September 13, 2025 at 12pm (noon).
First entry list final. **NO ADDED LISTS.**

Exhibits will be received Thursday, September 18, 2025
from 9am to 8pm and Friday, September 20, 2024, 9am to 6pm.

NOTE: No entries will be accepted after 6pm Friday.
NO entries will be accepted on Wednesday, September 17th.
Please use the doors at the back of the Horticulture Building.
***On Friday – a special area in the lot behind the Horticulture Building has been reserved for parking while dropping off your entries.**

All entries should include the exhibitor's phone number for emergency purposes.

EXHIBITS MUST BE REMOVED ON SUNDAY, SEPTEMBER 28, 2025, 8am to 2pm.

We're excited to announce we've moved to a **NEW** entry system! You now have the option to mail in your entries, enter in-person, **OR** enter online through our new ShoWorks Online Entry System. For more information about entering online, please visit www.bloomsburgfair.com/horticulture.

*Competition is open to Pennsylvania Residents only!
Due to our move to the NEW ShoWorks Entry System, there will be **NO** entry fees for 2025!

PLEASE READ ALL RULES CAREFULLY BEFORE ENTERING

The use of or displaying of artificial flowers is prohibited and no premium will be paid. Flowers or plants will not be allowed to compete for more than one prize. Any plant or flower manifestly unfit to show may be excluded by the management,

and the management may at any time order the removal of an exhibit which is in bad condition or is infested with noxious insects or diseases.

No exhibit shall be supported by artificial means except where noted. The management will not undertake the task of returning exhibits and will not be responsible for the return of exhibits. Baskets or containers must be supplied by the exhibitors and will be given every possible care. However, the management cannot assume responsibility for their safety.

All entries not properly marked will be disqualified by the management.

No plants will be accepted for exhibition if lifted from garden or beds and put in containers

Plants will not be accepted for exhibition unless they have been growing in containers for 2 months.

Flowers or plants entered for competition must be of more than ordinary, standard and quality to be entitled to an award. Flowers and plants should have all dead and discolored foliage and flowers removed before judging.

All entries must have been grown by exhibitors except for those in arrangement classes.

It is the exhibitor's responsibility to correctly identify their plants or flowers and enter them in the correct class. Any entry entered in the wrong class by the exhibitor will not be judged or reclassified at the time of judging.

The Decisions of the Judges are Final.

*If a class exists for your entry, it must be entered there.

***Absolutely** no fresh fruits, vegetables, or other perishable foods permitted.

DIVISION 17.001 - HOUSEPLANTS (Flowering Plants)

Must identify name of plant on each entry tag.

African Violets

PREMIUMS: \$5.00; \$4.00; \$3.00; \$2.00

Single Violets

- 100 Blue
- 101 White
- 102 Pink
- 103 Lavender/purple
- 104 Red/maroon
- 105 Any bicolor or fancy
- 106 Any Variegated leaf variety
- 107 Any other color

Double Violets

- 110 Blue
 - 111 White
 - 112 Pink
 - 113 Lavender/purple
 - 114 Red/maroon
 - 115 Any bicolor or fancy
 - 116 Any Variegated leaf variety
 - 117 Any other color
-

Wax Begonias,

fibrous rooted, in bloom

PREMIUMS: \$5.00; \$4.00; \$3.00; \$2.00

- 200 Single, any color
 - 201 Single, any color
 - 202 Rex/Reiger plant support allowed
 - 203 Angel Wing plant support allowed
-

Begonias,

tuberous rooted, in bloom

PREMIUMS: \$5.00; \$4.00; \$3.00; \$2.00

- 300 Single, any semi-double, any color
 - 301 Double, any color
 - 302 Hanging basket variety, any color
-

Geranium, any color/cutting or seed

PREMIUMS: \$5.00; \$4.00; \$3.00; \$2.00

- 400 Geranium, any color
-

Others

PREMIUMS: \$5.00; \$4.00; \$3.00; \$2.00

- 500 Amaryllis Lilly
- 501 Best exhibit-6 potted plants-no container over 8" across will be accepted
- 502 Calla Lily
- 503 Chrysanthemums-Hardy
- 504 Chrysanthemums-Tender (Florist)
- 505 Cyclamen
- 506 Christmas cactus with or without flowers
- 507 Fuchias
- 508 Gardenia
- 509 Hanging Baskets-flowering, *No container size limitations, support is allowed.
- 510 Hanging Baskets-foliage, *No container size limitations, support is allowed.

511 Hibiscus
 512 Impatiens- New Guinea
 513 Impatiens- other
 514 Jerusalem Cherry
 515 Kalanchoe
 516 Largest Single Potted Plant
 517 Mandevilla
 518 Night Blooming Cereus
 519 Ornamental Peppers

520 Poinsettia Plant
 521 Other Flowering Plants –name
 of plant must be listed on the back of the
 entry tag.
 • No container size limitations, support
 is allowed.
 • If a class for plant exists, it must be
 entered there. If entered under category
 521 it will be disqualified.

Orchids *plant support allowed
PREMIUMS: \$5; \$4; \$3; \$2
 600 Cattleya and Allied Genera
 601 Phalaenopsis and Allied Genera
 602 Cypripedium Alliance
 603 Oncidium
 604 Dendrobium
 605 Vanda and Allied Genera
 606 Miscellaneous
 607 Largest specimen-any genera

DIVISION 17.002 – FOLIAGE PLANTS

Only one species per pot except in Collection Class.
Pots are “NOT” to exceed 12” in width except where noted.
Must put name of foliage plant on back of entry tag.

Begonias, with or without flowers **PREMIUMS: \$5; \$4; \$3; \$2**

100 Large leaf, any variety
 101 Small leaf, any variety

Cacti – No Succulents **PREMIUMS: \$5; \$4; \$3; \$2**

200 Cacti-Several Pots
 201 Cactus Garden
 202 Cacti-Nicest Specimen, single
 container

Succulents – No Cacti **PREMIUMS: \$5; \$4; \$3; \$2**

300 Succulents-Several Pots
 301 Succulents Garden
 302 Succulents-Nicest Specimen,
 single container

Coleus & Perilla **PREMIUMS: \$5; \$4; \$3; \$2**

400 Common (one variety)
 401 Common (several varieties)
 402 Fancy leaf
 403 Largest potted, any variety

Ferns **PREMIUMS: \$5; \$4; \$3; \$2**

500 Best planted fernery (definition of
 a fernery is a container made of
 wood, tin, or wicker to place ferns
 into, usually oblong with 4 legs)

PREMIUMS: \$7.50; \$6; \$5; \$4

501 Asparagus Plumosis
 502 Asparagus Sprengerii
 503 Meyersii (Fox Tail)
 504 Boston
 505 Other Ferns
 506 Rabbit’s Foot Fern

Geranium **PREMIUMS: \$5; \$4; \$3; \$2**

600 Ivy, any variety
 601 Scented, any variety
 602 Variegated foliage

Potted Ivy **PREMIUMS: \$5; \$4; \$3; \$2**

700 English
 702 Grape
 701 Variegated
 703 Swedish

Dish Gardens **PREMIUMS: \$5; \$4; \$3; \$2**

800 Dish Garden of foliage plants,
 consisting of Three or more
 specimens in a container
 801 Miniature Gardens: size limited to 8”
 x 8”
 802 European Dish Garden (flowering
 and foliage planted together in one
 container)
 803 Fairy Garden: size limited to 36” x
 36”

Terrariums **PREMIUMS: \$5; \$4; \$3; \$2**

900 Terrariums or arrangement in
 closed container.

Miscellaneous Plants **PREMIUMS: \$5; \$4; \$3; \$2**

1001 Baby Tears
 1002 Caladium
 1003 Citrus Tree
 1004 Crown of Thorns

1005 Dracaena – plant support
 allowed
 1006 Fig – no pot size restrictions
 1007 Hen & Chick – no pot
 size restrictions
 1008 Jade Plant
 1009 Most Unusual Plant-plant support
 allowed; must **not** fit in any other
 category; name of plant must be
 put on the entry tag.
 1010 Norfolk Island Pine
 1011 Oxalis
 1012 Palm
 1013 Peace Lily
 1014 Peperomias – Green Ripple
 1015 Peperomias – variegated
 1016 Philodendron – small leaf, up
 to 5” – plant support allowed
 1017 Philodendron – large leaf, over
 5” – plant support allowed
 1018 Philodendron – hanging basket
 1019 Pothos – hanging basket
 1020 Pothos – other – plant support
 allowed
 1021 Prayer Plant
 1022 Rubber Plant
 1023 Schefflera Plant
 1024 Spider Plants
 1025 Sansevieria (snake plant) - plant
 support allowed
 1026 Wandering Jew

On Bonsai plant please put age of plant if known and species on back of entry tag.

1027 Bonsai – Small – 8” canopy or
 smaller
 1028 Bonsai –Large-9” canopy or
 larger
 1029 Other Foliage Plants-Name of
 plant must be put on the back of
 the entry tag.

DIVISION 17.003 – SPECIMEN FLOWERS

Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class. The uniformity of height, color, or size is an important factor in evaluating entries. Flowers in each entry must be of one color and variety unless otherwise stated.

ANNUALS**Ageratum - 5 stems****PREMIUMS: \$5; \$4; \$3; \$2**

- 100 Blue
- 101 White
- 102 Red

Anemone**PREMIUMS: \$5; \$4; \$3; \$2**

- 200 Any Colors-5 blooms

Asters**PREMIUMS: \$5; \$4; \$3; \$2**

- 300 Any Colors-5 blooms, mixed, best vase
- 301 Best 12, any one color
- 302 Best single specimen, any color or variety

Bells of Ireland**PREMIUMS: \$5; \$4; \$3; \$2**

- 400 Bells of Ireland, 5 stems

Calendula**PREMIUMS: \$5; \$4; \$3; \$2**

- 500 Calendula, 5 stems

Celosia**PREMIUMS: \$5; \$4; \$3; \$2**

- 600 Crested, 1 stem
- 601 Plumed, 5 stems

Cleome**PREMIUMS: \$5; \$4; \$3; \$2**

- 700 Cleome (spider flower), 5 stems

Cosmos**PREMIUMS: \$5; \$4; \$3; \$2**

- 800 Best Vase, White, 5 blooms
- 801 Best Vase, Pink 5 blooms
- 802 Best Vase, Orange 5 blooms
- 803 Best Vase, Purple 5 blooms
- 804 Best Vase, Mixed Color, 5 blooms

Dahlias

Cactus

PREMIUMS: \$6; \$5; \$4; \$3

- 900 Lavender, 3 blooms
- 901 Purple, 3 blooms
- 902 Bi-color, 3 blooms
- 903 White, 3 blooms
- 904 Pink, 3 blooms
- 905 Red, 3 blooms
- 906 Yellow, 3 blooms
- 907 Autumn blend, 3 blooms
- 908 Orange, 3 blooms
- 909 Mixed colors, 6 blooms

Decorative**PREMIUMS: \$6; \$5; \$4; \$3**

- 910 White, 3 blooms
- 911 Red, 3 blooms
- 912 Pink, 3 blooms
- 913 Yellow, 3 blooms
- 914 Lavender, 3 blooms
- 915 Mixed Colors, 3 blooms
- 916 Bi-color, 3 blooms

- 917 Orange, 3 blooms
- 918 Purple, 3 blooms
- 919 Mixed colors, 6 blooms

Pom Pon**PREMIUMS: \$6; \$5; \$4; \$3**

- 920 Mixed, 12 blooms
- 921 Any one color, 12 blooms
- PREMIUMS: \$5; \$4; \$3; \$2**
- 930 Single – largest any one color
- 940 Best Vase Collarettes – 12 blooms any color
- 950 Best Vase Orchid flowering, 12 blooms
- 960 Miniature, 12 mixed
- 970 Miniature, 12 one color
- 980 Anemone - 3, 1 color
- 981 Anemone - 3, mixed colors

Gaillardia**PREMIUMS: \$5; \$4; \$3; \$2**

- 1000 Gaillardia, 5 bloom

Gladiolus**PREMIUMS: \$5; \$4; \$3; \$2**

- 1100 Pink, 3 spikes
- 1101 Red, 3 spikes
- 1102 White, 3 spikes
- 1103 Yellow, 3 spikes
- 1104 Purple, 3 spikes
- 1105 Smokey, 3 spikes
- 1106 Blotched, 3 spikes
- 1107 Mixed, 3 spikes
- 1108 Any single, 1 spike

Gomphrena, any color**PREMIUMS: \$5; \$4; \$3; \$2**

- 1109 Gomphrena 5 stems

Marigolds, 6 blooms**PREMIUMS: \$5; \$4; \$3; \$2**

- 1200 African, yellow colored
- 1201 African, orange colored
- 1202 African, white
- 1203 French, single
- 1204 French, double
- 1205 Double

Nasturtiums, 5 blooms**PREMIUMS: \$5; \$4; \$3; \$2**

- 1300 Single
- 1301 Double

Pansy**PREMIUMS: \$4; \$3; \$2**

- 1400 Pansy, 5 blooms

Petunia, 5 blooms**PREMIUMS: \$4; \$3; \$2**

- 1500 Single
- 1501 Double

Rudbeckia**PREMIUMS: \$4; \$3; \$2**

- 1600 Rudbeckia (Gloriosa Daisy), 5 blooms

Salvia, 5 blooms (sage)**PREMIUMS: \$4; \$3; \$2**

- 1700 Blue
- 1701 Red
- 1702 Any other color

Scabiosa, Best Vase**PREMIUMS: \$4; \$3; \$2**

- 1800 Scabiosa, Best Vase, 5 blooms

Snapdragons,**5 spikes or mixed colors****PREMIUMS: \$4; \$3; \$2**

- 1900 Single or standard
- 1901 Peloric or bell shaped with fancy lip 1902 Double

Strawflowers**PREMIUMS: \$4; \$3; \$2**

- 2000 Strawflowers, 5 blooms, mixed colors

Sunflowers**PREMIUMS: \$4; \$3; \$2**

- 2050 Sunflowers, 3 stems,same colors

Sweet Peas**PREMIUMS: \$4; \$3; \$2**

- 2050 Sunflowers, 3 stems,same colors
- 2100 Sweet Peas, 5 stems, mixed colors

Zinnias-Mixed colors allowed**PREMIUMS: \$4; \$3; \$2**

- 2200 Giant, Best Vase, 6 blooms
- 2201 Cactus, Best Vase, 6 blooms
- 2202 Pompom, Best Vase, 6 blooms
- 2203 Mexican, Best Vase, 6 blooms
- 2204 Peppermint, Best Vase, 6 blooms
- 2205 Pin wheel mix, Best vase, 6 blooms

Feverfew**PREMIUMS: \$4; \$3; \$2**

- 2300 Feverfew, Best vase

Any other annual**PREMIUMS: \$4; \$3; \$2**

- 2500 Any other annual-identify on back of the entry tag

Best Exhibit of 8 Vases**PREMIUMS: \$10; \$9; \$8; \$7**

- 2600 Best exhibit of 8 vases, any variety, and color of garden flowers. May be a mix of perennials and annuals. Not to exceed more than 12 blooms in each vase. *one variety of flower per vase

**THE FOLLOWING ENTRIES
ARE FOR THE BEST BASKETS:**

Celosia

PREMIUMS: \$6; \$5; \$4; \$3

- 2700 Crested, one color or mixed 2701 Plumed, one color or mixed

Zinnias

PREMIUMS: \$6; \$5; \$4; \$3

- 2710 Large type, can be mixed colors
2711 Striped, can be mixed colors
2712 Pompon, can be mixed colors
2713 Cactus, can be mixed colors

Marigolds

PREMIUMS: \$6; \$5; \$4; \$3

- 2720 Lemon yellow
2721 Mammoth Mum, yellow Marigold
2722 Mammoth Mum, Orange
2723 Mixed Varieties

Cosmos

PREMIUMS: \$6; \$5; \$4; \$3

- 2730 Cosmos, mixed colors

Gladiolus

PREMIUMS: \$6; \$5; \$4; \$3

- 2740 Any one variety
2741 Mixed varieties, can be mixed colors

Mixed Garden Flowers

Premiums: \$10; \$8; \$6; \$4

- 2760 Mixed Garden flowers (no ribbon allowed)
2761 Most artistic arrangement of garden flowers and foliage

Dahlias, Decorative

PREMIUMS: \$6; \$5; \$4; \$3

- 2770 White decorative, 7 or more
2771 Red decorative, 7 or more
2772 Pink decorative, 7 or more
2773 Yellow decorative, 7 or more
2774 Mixed color decorative, 7 or more
2775 Bi-color decorative, 7 or more
2776 Lavender decorative, 7 or more
2777 Purple decorative, 7 or more
2778 Orange decorative, 7 or more

Dahlias, Cactus

PREMIUMS:\$6; \$5; \$4; \$3

- 2780 Red cactus, 7 or more
2781 Pink cactus, 7 or more
2782 White cactus, 7 or more
2783 Orange cactus, 7 or more
2784 Mixed colors cactus, 7 or more
2785 Yellow cactus, 7 or more
2786 Bicolor cactus, 7 or more
2787 Purple cactus, 7 or more

Dahlias, Miniature

PREMIUMS:\$6; \$5; \$4; \$3

- 2790 Pink miniature, 7or more
2791 White miniature, 7 or more
2792 Mixed Color miniature, 7 or more

Dahlias, Pompon

PREMIUMS:\$6; \$5; \$4; \$3

- 2793 Purple pompon, 7 or more
2794 Red pompon, 7 or more
2795 Mixed color, 7 or more

Dahlias, Collarette

PREMIUMS: \$5; \$4; \$3

- 2796 Any color collarette, 7 or more

Phlox

PREMIUMS: \$5; \$4; \$3

- 2799 Phlox, Any one color

**DIVISION 17.004 – PERENNIALS
RULES**

Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class. The uniformity of height, color, or size is an important factor in evaluating entries. Flowers in each entry must be of one color and variety unless otherwise stated.

Asters

PREMIUMS: \$5; \$4; \$3

- 100 Asters

Ageratum

PREMIUMS: \$5; \$4; \$3

- 200 Ageratum, 5 stems

Chrysanthemums

PREMIUMS: \$5; \$4; \$3

- 300 Garden varieties, any color; 5 stems
301 Garden varieties, one color; 5 stems
302 Garden variety, Best Basket, any color

Delphinium

PREMIUMS: \$5; \$4; \$3

- 400 Best single spike

Dianthus

PREMIUMS: \$5; \$4; \$3

- 500 Hardy pinks, 5 blooms

Roses & Grandiflora

PREMIUMS: \$5; \$4; \$3

Hybrid Tea, 3 Open flowers, buds do not count as flowers, up to 3 stems.

- 600 Bi-color
601 Orange
602 Pink
603 Red
604 White
605 Yellow

Floribunda

PREMIUMS: \$5; \$4; \$3

- 610 Floribunda, 2 stems, each with 3 or more blooms

Grandiflora

PREMIUMS: \$5; \$4; \$3

- 620 Grandiflora, 2 stems

Scabiosa

PREMIUMS: \$5; \$4; \$3

- 700 Scabiosa, 5 blooms

Sedum

PREMIUMS: \$5; \$4; \$3

- 750 Sedum, 1 stem

Phlox

PREMIUMS: \$5; \$4; \$3

- 800 Phlox, 5 stems

Snow Berries

PREMIUMS: \$5; \$4; \$3

- 900 Snow Berries, best vase

Honesty

PREMIUMS: \$5; \$4; \$3

- 1000 Honesty (Japanese money), Best presentation

Japanese Lanterns

PREMIUMS: \$5; \$4; \$3

- 1100 Japanese Lanterns, Best Vase

Any Other Perennial

PREMIUMS: \$5; \$4; \$3

- 1200 Any other perennial-Please identify variety on back of entry tag.

DIVISION 17.005 – ARTISTIC ARRANGEMENTS

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors, but the fair cannot be hold responsible for any damage or loss. The use of artificial flowers is prohibited and no premium will be paid.

Cut plant material only.

PREMIUMS: \$7; \$6; \$5; \$4

100	Arrangement of wild flowers. No plants forbidden by conservation rules should be used.	500	Arrangement featuring a candle	1200	Miniature – small arrangement 3” to 5” in height
200	Arrangement using dried materials, mass or line arrangements	600	Arrangement in a bottle	1300	Miniature – small arrangement, not to exceed 3” in height
300	Arrangement in pedestal container	700	Arrangement using one flower only; foliage and/or accessories permitted	1400	Artistic arrangement
400	Arrangement Pennsylvania history or natural history-include what event you are depicting	800	Arrangement depicting a holiday or special occasion	1500	Wreath – using dried materials
		900	All white arrangement – foliage permitted	1600	Door Swag – using dried material
		1000	Arrangement of foliage – no flowers	1700	Topiary
		1100	Nosegay – A small handheld arrangement “tied as if to carry”	1800	Pressed Floral Design
				1900	Corsage – Fresh or Dried

DIVISION 17.006

2025 BLOOMSBURG FAIR GARDEN

CLUB SHOW

The Club that chooses the theme will go by the rules that are in the Federated “Handbook for Flower Shows.” There will be no perishable foods entered.

*In this DIVISION, all garden clubs are urged to replace wilted/dead flowers or foliage on Wednesday to maintain the quality of the show.

GENERAL THEME: *“LET’S GO TO THE OSCARS”*

- All designs are the designer's choice.
- Only fresh or dried materials are permitted.
- No fresh fruit or vegetables.
- Accessories are permitted, but not necessary.
- All clubs are EXPECTED to replace or refresh their displays throughout the week!

Class 100 – Mantle – “THE GREATEST SHOW ON EARTH” – Designer’s Choice. Accessories permitted. Flowers to be named on a 3 x 5 card.

Class 200 – Table – “THE SOUND OF MUSIC” – Designer’s Choice. Accessories permitted. Table must be provided by each club. Flowers to be named on a 3 x5 card.

Class 300 – Low Pedestal – “DRIVING MISS DAISY” – Designer’s Choice. Accessories permitted. Flowers to be named on a 3 x 5 card.

Class 400 – High Pedestal – “THE TITANIC” –Designer’s Choice. Accessories permitted. Flowers to be named on a 3 x 5 card.

Prize Money will be \$25.00 for entering 100-400 classes
Prize for overall will be: 1st: \$45, 2nd: \$40, 3rd: \$35, 4th: \$30, and 5th: \$25

Class 500 - Niche – “GONE WITH THE WIND” – (Niche size is approximately 28” wide, 18” deep 29” high). Designer’s Choice. Accessories permitted. Flowers to be named on a 3 x 5 card.

Prize money will be \$50.00 for entering.
Prizes for niche will be: 1st: \$35, 2nd: \$30, 3rd: \$25, 4th: \$20, 5th: \$15

Class 600 – Door “WEST SIDE STORY” – Designer’s Choice. intend to have a display at this year’s Fair.

Accessories permitted. Flowers to be named on a 3 x 5 card.

Prize money will be \$75.00 for entering.
Door prizes will be: 1st: \$50, 2nd: \$40, 3rd: \$30, 4th: \$20, 5th: \$10

ABSOLUTELY NO FRESH FRUITS OR FOOD PERMITTED IN ANY DISPLAYS. THE RULES OF THE HANDBOOK FOR FLOWER SHOWS OF THE NATIONAL COUNCIL OF STATE GARDEN CLUBS, INC. SHALL BE YOUR GUIDELINES.

Entries will be accepted on Thursday, Sept 18, 2025 until 8pm and Friday, Sept 29, 2025 until 6pm. Garden Club Exhibits MUST be in place by 9am Sat., Sept 20, 2025 All entries must be removed on Sunday, September 28, 2025 - 8 AM to 2 PM.

We urge all Clubs to place their exhibits in the Main Flower Show Thursday and Friday. Exhibitors must bring own work table. All Clubs will please enter as many exhibits as a Club in the Main Flower Show using the Catalogue Classes and Divisions on separate entry form. All exhibits must be in place by 9am Saturday morning so that judging can begin. After Judging on Saturday morning, there will be a meeting in the VIP lounge. All clubs should have a representative present. At 12:00pm (noon) come to the Horticulture Office for the exact time.

P.S. Please mail list of entries for Main Flower show on or before August 22, 2025.

Notice: Drawing for booth position will be held prior to August 13, 2025 and you will be notified by mail. Accessories are permitted in all classes.

All garden Clubs must notify the Superintendent, Edward T. Sanders, III, in writing by July 1, 2025 if they

***NOTE: Send application back as soon as possible. Space is limited to 8 garden clubs.**

Please fill out the application in full. Application must include: Name, Address, Phone#, Contact Person, Email Address

Send to:

Edward T. Sanders III, Superintendent

Telephone – (570) 394-0283

Address: 620 West 3rd St, Bloomsburg, PA 17815 Email:

suptofhorticulture@bloomsburgfair.com

DIVISION 17.007 – FLOWER POT FIGURES

2025 Theme: “LET’S GO TO THE OSCARS”

1. Cut flowers are allowed.
2. 1 or more potted flowering and/or green plants must be used.
3. No vegetables or fruit allowed or any other perishable foods.
4. Size: Maximum 6 feet, Minimum size 3 feet
5. All figures must be self- supported
6. Pots can be constructed of either terra cotta or plastic.
7. A prop is permitted. Examples: Wheel barrow, Bicycle, Wagon, Sled, Chairs. Try pinterest.com, flower pot people for ideas.

PREMIUMS: 1st: \$100, 2nd: \$75, 3rd: \$50, 4th: \$25

Class 100 Single figure/Standing, Sitting or Action Class

200 Multi figures/Example: Boy & Girl & Animal

Examples are available on the internet

DIVISION 17.008

2025 Theme: “LET’S GO TO THE OSCARS”

Open to all ages and skills. • Designer’s Choice.

PREMIUMS: \$7; \$6; \$5; \$4

100 The Greatest Show on Earth

103 The Titanic

101 The Sound of Music

104 Gone with the Wind

102 Driving Miss Daisy

105 West Side Story

- Fresh Flowers, Green and/or Flowering Plants and Dry materials are permitted.
- No Fresh Fruit or Vegetables.

DIVISION 17.009

Professional Landscape Displays

“LET’S GO TO THE OSCARS”

By INVITE ONLY from the Superintendent of Horticulture.

PREMIUMS: None

100 Professional Landscape Displays

- Very limited number of display spaces available.
- Interested landscape professionals may inquire by contacting the Superintendent of Horticulture, Ed Sanders via email at: suptofhorticulture@bloomsburgfair.com.
- Display and judging criteria will be sent to entrants no later than July 9th, 2025.

DIVISION 17.010

Educational Landscape Displays by Students

“LET’S GO TO THE OSCARS”

By INVITE ONLY from the Superintendent of Horticulture.

PREMIUMS: None

100 High School Displays

101 Post-Secondary & College Displays

- Very limited number of display spaces available.
- Interested educators may inquire by contacting the Superintendent of Horticulture, Ed Sanders via email at: suptofhorticulture@bloomsburgfair.com.
- Display and judging criteria will be sent to entrants no later than July 9th, 2025.

ARTS & CRAFTS EXHIBITS

DEPARTMENTS 18 & 19

SPECIAL NOTICE

TO ALL EXHIBITORS IN DEPARTMENTS 18 and 19 (ARTS & CRAFTS) ENTRY LISTS WILL BE RECEIVED IN THE SECRETARY'S OFFICE BEGINNING MONDAY, JULY 28, 2025 AND MUST BE RECEIVED BY SATURDAY, SEPTEMBER 13, 2025, 12pm

Entry Fee is waived for 2025 ONLY!

EXCEPT HOBBIES, WHICH MUST BE RECEIVED BY FRIDAY SEPTEMBER 5, 2025.

EXHIBITS WILL BE RECEIVED IN THE ARTS AND CRAFTS BUILDING TUESDAY, SEPTEMBER 16 AND WEDNESDAY, SEPTEMBER 17, AND THURSDAY, SEPTEMBER 18, 2025, 9 AM TO 9 PM

ALL EXHIBITS MUST BE IN BY 9 PM THURSDAY, SEPTEMBER 18, 2025

ALL HOBBIES MUST BE SET UP THURSDAY, SEPTEMBER 18, 2025; 9AM TO 9 PM

**JUDGING WILL TAKE PLACE FRIDAY,
SEPTEMBER 19, 2025**

**ALL ENTRIES SHOULD INCLUDE TELEPHONE
NUMBER FOR EMERGENCIES**

****EXHIBITS TO BE REMOVED ON SUNDAY,
SEPTEMBER 28, 2025, 8am to 2pm****

ANY ITEMS MAILED WILL NOT BE ACCEPTED ANY ITEMS UNCLAIMED AFTER 90 DAYS AT THE END OF THE FAIR WILL BE DISPOSED OF. FREQUENTLY THE NEWS MEDIA AND/OR PRIVATE INDIVIDUALS REQUEST THE NAME, ADDRESS, AND TELEPHONE NUMBER OF THE ARTIST RESPONSIBLE FOR A CERTAIN EXHIBIT/EXHIBITS. IF YOU PREFER TO NOT HAVE THIS INFORMATION RELEASED, PLEASE INDICATE ON YOUR ENTRY FORM IN BOLD LETTERS.

**BEST IN DIVISION RIBBONS & DIRECTORS AWARD
RIBBONS DO NOT INCREASE PREMIUMS!**

Alan J. Girtan, Superintendent

Books close Saturday, September 13, 2025 at 12 PM
{Hobbies close September 5, 2025}

All items must be registered before this time!

First entry list final. NO ADDED LISTS.

RULES

An exhibitor must be a Pennsylvania resident.

Only items and number of items listed in the catalogue will be accepted and judged. No more than 75 entries will be accepted from one person in this Departments 18 & 19 (Hobbies separate).

Exhibitors must forward written list of articles to be entered. Entry lists mailed prior to September 1 will be posted and the tags mailed to the exhibitor at earliest date. Mail list early, tags to be attached to each article must have time to reach you.

One entry per class

NO TAGS MAILED AFTER THURSDAY, SEPTEMBER 11, 2025

PICK THEM UP AT THE ARTS & CRAFTS BUILDING WHEN
YOU BRING ITEMS TO BE DISPLAYED.

PLEASE ATTACH TAGS TO ENTRIES

WHEN FASTENING TAGS – SAFETY PINS ONLY

Arts & Crafts Premium checks are not mailed, they are to be picked up when items are removed from the Arts & Craft Building. Please bring all Arts & Crafts entries at one time. No piece-meal please.

The Rule “only new goods or those on exhibition for the first time will be accepted” will be strictly enforced. Any commercial entries are automatically disqualified. Our exhibitors of previous years are invited to again exhibit goods and encourage others to take advantage of our liberal list of premiums.

Read over the Premium List carefully and decide before mailing entry to the office of the secretary to what Class your article belongs and mark that way and your entry then will be right. This will avoid mistakes and complaints.

Exhibits for competition must be personal work of exhibitor and owned by the same at time of entry; also, clean and in excellent condition.

EXHIBITOR WILL NOT BE ENTITLED TO FIRST AND SECOND PREMIUM. ONE EXHIBIT TO A CLASS IN DEPARTMENTS 18 AND 19. EXCEPTION: DEPT. 18, SEC. 18.30, CLASS (QUILTS)

Judges will not award prizes to an unworthy exhibit. In the absence of competition in any class, the premium awarded will be on merit of exhibit.

Imported, manufactured, or machine-made work cannot be accepted. We ask that our exhibitors, old and new, give us their hearty cooperation in our efforts to arrange a display that is both attractive and educational.

For Sewing Contest See Department 18, DIVISION 18.50

DEPARTMENT 18: NEEDLECRAFT

DIVISION 18.10 – CLOTHING

Aprons

PREMIUMS: \$2; \$1.75; \$1.50; \$1.25

100 Children's apron

110 Coverall

120 Fancy apron

130 Half apron

140 Kitchen apron

Children's garments

PREMIUMS: \$4; \$3; \$2; \$1.50

200 Boy's suit (pants & shirt 1 to 6 years)

210 Coat

220 Girl's dress (1 to 6 years)

230 Girl's dress (6 to 12 years)

240 Shirt

250 Sunsuit

260 Infant's garments

Coats

PREMIUMS: \$5; \$4; \$3; \$2

300 Blend fabric

310 Cotton

320 Silk

330 Wool

Dresses

PREMIUMS: \$5; \$4; \$3; \$1.50

400 Better cotton dress Two piece dress

410 Cotton house dress

420 Evening dress

430 Silk or blend fabric dress

440 Synthetic fabric dress

450 Wool dress

460 Blend fabric dress

461 Cotton dress

462 Silk dress

463 Wool dress

464 Misc.

Hats

PREMIUMS: \$4; \$3; \$2; \$1.50

500 Hats

Jacket

PREMIUMS: \$4; \$3; \$2; \$1.50

600 Jacket, any fabric

Lingerie**PREMIUMS: \$3; \$2.50; \$2; \$1.50**

700	Children's pajamas
710	Girl's nightgown
720	House coat
730	Ladies nightgown
740	Ladies pajamas
750	Men's pajamas
760	Ladies underpants

Mending or repairing (single entry)**PREMIUMS: \$1.25; \$1; \$.75****(Please attach note stating what repair was made)**

800	Any article, hand done mending
810	Any article, machine done
820	Any article, renovated or remodeled clothing

Skirts & blouses**PREMIUMS: \$4; \$2.50; \$2; \$1.50**

900	Cotton blouse, with sleeves
910	Cotton blouse, sleeveless
920	Cotton or cotton blend skirt
930	Culottes
940	Man's shirt
950	Silk or blend blouse with sleeves
960	Wool or wool blend skirt
970	Miscellaneous

Slacks**PREMIUMS: \$4; \$2.50; \$2; \$1.50**

1000	Slacks, any fabric
------	--------------------

Suits**PREMIUMS: \$5; \$4; \$3; \$2.50**

1100	Blend fabric suit
1110	Cotton suit
1120	Synthetic fabric suit
1130	Wool suit

Ensemble**PREMIUMS: \$5; \$4; \$3; \$2.50**

1200	Coat and Dress
1210	Vest and Skirt
1220	Top and Slack

Pullover

1300	Any Fabric
------	------------

Vest

1400	Any Fabric
------	------------

Polar Fleece

1500	Any item
------	----------

Costumes

1600	Holiday
1610	Notable Characters
1620	Any other
1700	Baby wraps

DIVISION 18.11 – CLOTHING**PREMIUMS: \$4; \$3; \$2; \$1.50**

100	Any – By child under 14 years
-----	-------------------------------

DIVISION 18.20 – NEEDLEWORK**Bedspreads****PREMIUMS: \$8; \$5; \$3; \$2**

100	Crocheted
120	Embroidered
110	Knitted
130	Any Other

Carriage robe, crib cover or baby wrap**PREMIUMS: \$10, \$7, \$5, \$4**

200	Crocheted
210	Knitted
220	Embroidered
230	Woven
240	Cross Stitch
250	Any Other

Centerpieces (under 12")**PREMIUMS: \$4; \$3; \$2; \$1.50**

300	Crochet edge
310	Novelty
311	Traditional
312	Fillet
320	Applique
321	Crewel work
322	Cross stitch
323	Cut work
324	Drawn work
325	Eyelet
326	Outline
327	Solid
330	Knitted
340	Solid tatting
350	Tatting edge
360	Woven
370	Oval
380	Any other

Centerpieces**(any part 12" and over)****PREMIUMS: \$4; \$3; \$2; \$1.50**

400	Crochet edge
-----	--------------

Crocheted (solid)

410	Novelty
411	Traditional
412	Fillet
420	Applique
421	Crewel work
422	Cross Stitch
423	Cut work
424	Drawn work
425	Eyelet
426	Outline
427	Solid
430	Knitted
440	Solid tatting
450	Tatting edge
460	Woven
470	Oval
480	Any other

Cushions and Cushion Tops**PREMIUMS: \$3; \$2.50; \$2; \$1.50**

500	Crewel work
510	Crochet
520	Embroidered
530	Knitted
540	Novelty
550	Woven
560	Needlepoint
570	Candle Wicking
580	Hand Quilted
590	Counted cross stitch

Luncheon Cloths**PREMIUMS: \$3; \$2.50; \$2; \$1.50**

600	Crochet edge
610	Crocheted (solid)
630	Tatting edge
640	Woven

Placemats

620	Applique
621	Crewel work
622	Cross Stitch
623	Cut work
624	Drawn work
625	Eyelet
626	Outline
627	Solid
650	Crochet (solid)
651	Handwoven
652	Any other
653	Counted cross stitch
654	Quilted
655	Knit
656	Harbinger

Luncheon Cloths w/napkins**PREMIUMS: \$3.50; \$3; \$2.50; \$2**

700	Crochet edge
710	Crocheted (solid)
720	Applique
721	Crewel work
722	Cross Stitch
723	Cut Work
724	Drawn work
725	Eyelet
726	Outlet
727	Solid
780	Novelty
790	Woven

Miscellaneous**PREMIUMS: \$3; \$2; \$1; \$.75**800 Doll Clothes
Dolls may be manufactured)**Toys****Premiums: \$3; \$2; \$1; \$.75**810 Stuffed
811 Crocheted
812 Plastic Canvas**Coasters****Premiums: \$3; \$2; \$1; \$.75**820 Knitted
821 Crocheted
822 Plastic Canvas
823 Any other

830 Potholders

PREMIUMS: \$1.50; \$1; \$.75

840 Bibs

PREMIUMS: \$1.50; \$1; \$.75**Bags****PREMIUMS: \$2; \$1.50; \$1; \$.75**850 Crocheted
851 Hand or tote
852 Needlepoint
853 Applique
854 Any other
860 Machine embroidery**Premiums:**
\$3; \$2; \$1; \$.75

870 Any other

Pictures**(MUST be framed and equipped with screw eyes and wire for hanging)****PREMIUMS: \$4; \$3; \$2; \$1**900 Crewel work
901 Embroidery
920 Needlepoint
930 Drawn Work
940 Crochet**Counted Cross Stitch**950 14 st/in and less
951 Over 14 to 18 st/in
952 Over 18 st/in**Linen Weave**960 16 st/in and under
961 Over 16 st/in**Sampler (Pictures with letters, Numbers, and different stitches)**970 Counted Cross Stitch
971 Linen**Pillowcases (must have two)****PREMIUMS: \$2.50; \$2; \$1.50; \$1**1000 Crochet edge
1010 Applique
1011 Crewel work
1012 Cross stitch
1013 Cut work
1014 Drawn work
1015 Eyelet
1016 Outline
1017 Solid
1018 Counted cross stitch
1019 Embroidery
1020 Tatting
1030 Applique**Scarves (Dresser)****PREMIUMS: \$2.50; \$2; \$1.50; \$1**1100 Crochet edge
1110 Crocheted (solid)
1120 Applique
1121 Crewel work
1122 Cross stitch
1123 Cut work
1124 Drawn work
1125 Eyelet
1126 Outline
1127 Solid
1130 Tatting edge
1140 Vanity set
1150 Buffet set
1160 Candlewicking
1170 Handwoven dresser**Tablecloths****PREMIUMS: \$5; \$3; \$2; \$1**1200 Crochet edge
1210 Crocheted (solid)
1220 Crewel work
1221 Cut work
1222 Drawn work
1223 Eyelet
1224 Outline
1225 Solid
1226 Cross Stitch
1230 Tatting edge
1240 Textile painting
1250 Tatted (solid)
1260 Any other**Towels****PREMIUMS: \$3; \$2; \$1; \$.75**1300 Crochet edge
1310 Applique
1311 Crewel work
1312 Stamped cross stitch
1313 Cut work
1314 Drawn work
1315 Eyelet
1316 Outline
1317 Solid
1318 Counted cross stitch
1320 Painted
1330 Tatting edge
1340 Woven
1350 Crochet (Solid)**Wearing Apparel Caps****PREMIUMS: \$2; \$1.50; \$1.25; \$1**1399 Any other
1400 Crocheted
1401 Knitted
1402 Woven**Coat-Adult****PREMIUMS: \$4; \$2; \$1.50**1403 Crocheted
1404 Knitted**Coat-Child****PREMIUMS: \$3; \$2; \$1.50**1405 Crocheted
1406 Knitted**Dress-Adult****PREMIUMS: \$4; \$3; \$2; \$1.50**1407 Crocheted
1408 Knitted**Dress-Child****PREMIUMS: \$2.50; \$2; \$1.50**1409 Crocheted
1410 Knitted**Christening Outfit PREMIUMS:**
\$3; \$2; \$1.501411 Crocheted
1412 Knitted**Handkerchiefs (display of 2)****PREMIUMS: \$2; \$1.50; \$1; \$.75**1413 Crocheted
1414 Embroidered
1415 Hairpin edge
1416 Hem stitch
1417 Tatting edge**Hat****PREMIUMS: \$2; \$1.50; \$1; \$.75**1418 Crocheted
1419 Knitted
1420 Woven**Mittens or Gloves****PREMIUMS: \$2.50; \$2; \$1.50;**
\$11421 Adult's Knitted
1422 Adult's Crocheted
1423 Child's 14 and under Knitted
1424 Child's 14 and under Crocheted**Socks, Slippers, Booties****PREMIUMS: \$2.50; \$2; \$1.50; \$1**1425 Adult's Knitted
1426 Adult's Crocheted
1427 Child's 14 and under Knitted
1428 Child's 14 and under Crocheted**Shawl****PREMIUMS: \$3; \$2; \$1.50; \$1**1429 Knitted
1430 Crocheted
1431 Handwoven**Stole****PREMIUMS: \$3; \$2; \$1.50; \$1**1432 Knitted
1433 Crocheted**Poncho-Adult****PREMIUMS: \$3; \$2; \$1.50; \$1**1434 Knitted
1435 Crocheted**Poncho-Child****PREMIUMS: \$2.50; \$1.50; \$1**1436 Knitted
1437 Crocheted**Cape-Adult****PREMIUMS: \$3; \$2; \$1.50; \$1**1438 Knitted
1439 Crocheted**Cape-Child****PREMIUMS: \$2.50; \$1.50; \$1**1440 Knitted
1441 Crocheted**Suit****PREMIUMS: \$4; \$3; \$2; \$1**1442 Adult Knitted
1443 Adult Crocheted
1444 Child's 14 and under Knitted
1445 Child's 14 and under Crocheted

Sweater-Cardigan**PREMIUMS: \$4; \$3; \$2.50; \$2**

- 1446 Child's Knitted
- 1447 Child's Crocheted
- 1448 Man's Plain Knitted
- 1449 Man's Plain Crocheted

Sweater-Cardigan (button or buttonless)**PREMIUMS: \$5; \$3; \$2.50; \$1.50**

- 1450 Man's Patterned Knitted
- 1451 Man's Patterned Crocheted
- 1452 Woman's Plain Knitted
- 1453 Woman's Plain Crocheted
- 1454 Woman's Patterned Knitted
- 1455 Woman's Patterned Crocheted

Sweater-Cardigan**PREMIUMS: \$2; \$1.50; \$1.25; \$1**

- 1456 Baby's Knitted
- 1457 Baby's Crocheted

Sweater-Pullover, sleeveless**PREMIUMS: \$3.50; \$2.50; \$2; \$1**

- 1458 Child's Knitted
- 1459 Child's Crocheted
- 1460 Man's Knitted
- 1461 Man's Crocheted
- 1462 Woman's Knitted
- 1463 Woman's Crocheted

Sweater-Pullover, w/sleeves**PREMIUMS: \$4; \$3; \$2.50; \$1.50**

- 1464 Child's Knitted
- 1465 Child's Crocheted
- 1466 Man's Knitted
- 1467 Man's Crocheted
- 1468 Woman's Knitted
- 1469 Woman's Crocheted

Sweater, cap and booties**PREMIUMS: \$4; \$3; \$2; \$1**

- 1470 Knitted
- 1471 Crocheted

Scarf or Beret**PREMIUMS: \$3.50; \$3; \$2.50; \$2**

- 1472 Knitted
- 1473 Crocheted
- 1474 Woven

Vests**PREMIUMS: \$3; \$2.50; \$2; \$1.50**

- 1476 Man's Knitted
- 1477 Man's Crocheted
- 1478 Woman's Knitted
- 1479 Woman's Crocheted

Vests and Matching Skirt Set**PREMIUMS: \$4; \$3.50; \$3; \$2.50**

- 1480 Knitted
- 1481 Crocheted

Any Other**PREMIUMS: \$3.50; \$3; \$2.50; \$2**

- 1482 Adult's Knitted
- 1483 Adult's Crocheted
- 1484 Adult's Tatted
- 1485 Child's 14 and under Knitted
- 1486 Child's 14 and under Crocheted
- 1487 Child's 14 and under Tatted

Homespun/Handspun Yarn**PREMIUMS: \$3.50; \$3; \$2.50; \$2**

- 1488 Knitted
- 1489 Crocheted
- 1490 Clothing

Counted Cross Stitch**PREMIUMS: \$3.50; \$3; \$2.50; \$2**

- 1491 Pillows
- 1492 Bell Pull
- 1493 Clothing
- 1494 Perforated Paper
- 1495 Holiday Items
- 1496 Any other

Plastic Needlepoint**PREMIUMS: \$10; \$3; \$2.50; \$2**

- 1497 Plastic needlepoint

Longpoint Pictures**PREMIUMS: \$3.50; \$3; \$2.50; \$2**

- 1498 Long point pictures

Tree Skirts**PREMIUMS: \$3; \$2; \$1**

- 1500 Embroidered
- 1501 Quilted
- 1502 Any Other

Table Runners**PREMIUMS: \$3; \$2; \$1**

- 1600 Embroidered
- 1601 Quilted
- 1602 Any other

DIVISION 18.21 – NEEDLEWORK

100 Any – By Child under 14 years

PREMIUMS: \$5; \$4; \$3; \$2

DIVISION 18.22**PSACF SPECIAL CONTEST: AMERICAN 250 PA APRON CONTEST****"Celebrating 250 Years of America"****RULES:**

1. Open to any individual who is a Pennsylvania resident. Only one entry per person.
2. **Entrants may NOT have won 1st place in this contest at any other fair in 2025.**
3. Apron Details:
 - Colors - combinations of red, white and blue **ONLY**
 - Only these type of aprons will be accepted:
 - Half Apron
 - Bib Apron
 - Printed Apron
 - Apron must have been made in 2025
4. Entries to be judged on workmanship, worth of article, appropriateness of material and design, based on the following point system:

a. Overall Appearance	25 Points
b. Creativity	25 Points
c. Workmanship/Suitability	30 Points
d. Design/Color	20 Points
Total	100 Points

PREMIUMS: 1st - \$150; 2nd - \$125; 3rd - \$75*First Place Winner is eligible for the 2026 PA Farm Show competition.*Premiums for the 2026 PA FARM SHOW competition

1st - \$250; 2nd - \$150; 3rd - \$100;

4th - Rosette Ribbon; 5th - Rosette Ribbon

Sponsors: PA State Association of County Fairs

DIVISION 18.30 – AFGHANS & QUILTS
(Judged by Bloomsburg Fair Quilters Guidelines).

WITH REGARDS TO QUILTS:

No distinction is made between individual or shared effort when judged. Any Quilt that does not meet the criteria WILL be disqualified.

BLOOMSBURG FAIR QUILTER'S GUIDELINES

A. IMPACT – 50 Possible points

"20/20" View – 20 Points

Does the quilt make a good first impression? Is it attractive? Does it have a good design? Are the borders, or lack of them, appropriate? Does it hang straight? Does it appear technically good?

A Closer Look –

1. Fabric Choice – 10 Points
Does the fabric complement the pattern used?
2. Color Choice – 10 Points
Do the colors complement each other?
3. Neatness – 5 Points
Is the quilt clean? No stains or marks. No odors, musty/tobacco or animal hair.
4. Batting – 5 Points
Does it complement the quilt? Not too stiff or puffy.

B. TECHNIQUE – 40 Possible Points

1. Precision of Top Construction – 20 Points
Do the "points" meet? Are the points cut off? Does sashing zig-zag? Are Appliqués well attached with close, invisible stitches? Are curves smoothly rounded & points sharp? Is the quilt squared up? (consistent in length and width measurements)

Afghans

PREMIUMS: \$10; \$7; \$5; \$4

Crocheted

- 100 Ripple
- 101 Granny Square
- 102 Embroidered
- 103 Baby
- 104 Plain Woven
- 105 Broomstick
- 106 Afghan Stitch
- 107 Daisy Loop
- 108 Hairpin
- 109 Patterned

Knitted

- 110 Ripple
- 111 Patterned
- 112 Plain
- 113 Baby
- 120 Woven

Quilts (Please cover name with separate piece of fabric)

Bed Quilt-minimum measure: 260" total of all four sides – HAND QUILTED (You may enter 2 items from this DIVISION) **

PREMIUMS: \$12; \$9 \$7; \$6

- 200 Pieced
- 201 Applique
- 202 Mixed Pieced and Applique

Other (choose):

- 203 Embroidered
- 204 Whole cloth

Bed Quilt-minimum measure: 260" total of all four sides –MACHINE QUILTED (You may enter 2 items from this DIVISION) *

PREMIUMS: \$10; \$7; \$5; \$4

- 220 Pieced
 - 221 Applique
 - 222 Mixed Pieced and Applique
- Other (choose):**
- 223 Embroidered
 - 224 Whole Cloth

Crib/Youth/Lap quilt – not to exceed 264" total of all four sides – HAND OR MACHINE QUILTED (If tied, enter this as a comforter – Item 260) (You may enter 2 items from this DIVISION) **

PREMIUMS: \$11; \$10; \$8; \$7

- 230 Pieced
- 231 Applique
- 232 Mixed Pieced and Applique
- 233 Embroidered
- 234 Whole Cloth
- 235 Hand Stenciled or Liquid

Embroidered

Wall Hanging – HAND OR MACHINE

QUILTING - must be more than 144" total of all four sides and not to exceed 180" total of all four sides (You may enter 2 items from this DIVISION) **

PREMIUMS: \$8; \$6; \$5; \$4

- 240 Pieced, Applique, Mixed Pieced / Applique

2. Precision of Quilting Hand – 20 Points

Is there enough quilting? Is it evenly spread over the entire surface of the quilt? Does it add a nice three dimensional quality & add interest to the quilt? Are the stitches consistently the same size?

Machine – 20 Points

Are the stitches consistent? No gathering thread on back? No area stitching? Does machine quilting compliment the blocks/appliqués of pattern top? Can you see quilting pattern clearly when meandering or is the pattern lost? Does quilting overpower piecing/appliqué?

C. Binding Edge Treatment – 5 Points

Suitability for quilt. Suitability of color/fabric. Precision of corners. Mitered stitch shut. Invisible stitches on back—closely & tightly done. Scallops neatly done. Batting nicely fill the binding.

Backing – 5 Points

Blood stains. Appropriateness. Originality. Shows nice quilting pattern. No knots or "travels" Label.

D. BONUS POINTS – 20 Possible Points

1. Originality – 10 Points
2. Difficulty – 10 Points

WITH REGARDS TO QUILTS:

No distinction is made between individual or shared effort when judged. ALL Quilts must be clean and odor free. This includes any type of odor, including tobacco. The Quilts must be free of animal hair. Any Quilt that does not meet the above criteria WILL be disqualified.

- 241 Embroidered, Whole Cloth, Stenciled

Miniature

PREMIUMS: \$10; \$7; \$5; \$4

- 250 May not exceed 84" total of all four sides – HAND OR MACHINE QUILTED (You may enter 2 items from this DIVISION)

Comforter

PREMIUMS: \$11; \$8; \$6; \$5

- 260 Less than 20% quilted by hand or machine – MUST BE TIED. (You may enter 2 items from this DIVISION)

PLEASE NOTE!!!

BED QUILT – A quilt that is to be used on a bed

WALL HANGING – A quilt that is to be hung on a wall

A QUILT – must have three (3) layers: a top, a filling, or batting, and a back. These layers are secured together by either hand or machine quilting or tying. All quilted items may be embellished by appropriate items or methods if the quilt maker so desires. Total measurements may be exceeded 6" only by added appropriate bindings or edge treatments (i.e. Prairie points, lace, etc.). If a quilted item contains a mixture of methods, select the category which most nearly applies.

****Please try to NOT compete against yourself in distinct numbered classes**

DIVISION 18.31 – AFGHANS

100 Any – By Child under 14 years PREMIUMS: \$7; \$6; \$5; \$4

All Rules apply the same as DIVISION 30, except for Best of Show Award

DIVISION 18.32 – QUILTS

100 Any – By Child under 14 years PREMIUMS: \$8; \$7; \$6; \$5

All Rules apply the same as DIVISION 30, except for Best of Show Award

DIVISION 18.40 – RUGS

Over 3'

PREMIUMS: \$10; \$8

Braided

- 100 Cotton
- 101 Manmade fibers
- 102 Wool

Crochet

- 110 Cotton
- 111 Manmade fibers
- 112 Mixed fibers
- 113 Wool

Hooked

- 120 Cotton
- 121 Manmade fibers
- 122 Mixed fibers
- 123 Wool

Knitted

- 130 Cotton
- 131 Manmade fibers
- 132 Mixed fibers
- 133 Wool

Knotted (Latched Hook)

- 140 Cotton
- 141 Manmade fibers
- 142 Mixed fibers
- 143 Wool

- 144 Cotton with sewn on backing
- 145 Manmade fibers with sew on backing
- 146 Mixed fibers with sewn on backing
- 147 Wool with sewn on backing
- 148 Wall hanging with sewn on backing

Under 3'

PREMIUMS: \$8; \$4

Braided

- 200 Cotton
- 201 Manmade fibers
- 202 Wool

Crochet

- 210 Cotton
- 211 Manmade fibers
- 212 Wool

Hooked

- 220 Cotton
- 221 Manmade fibers
- 222 Mixed fibers
- 223 Wool

Knitted

- 230 Cotton
- 231 Manmade fibers
- 232 Mixed fibers
- 233 Wool

Knotted (Latched Hook)

- 250 Cotton
- 251 Manmade fibers
- 252 Mixed fibers
- 253 Wool
- 254 Cotton with sewn on backing
- 255 Manmade fibers with sewn on backing
- 256 Mixed fibers with sewn on backing
- 257 Wool with sewn on backing
- 258 Wall hanging with sewn on backing

Wool Patches

PREMIUMS: \$10; \$8; \$6; \$4

- 300 Wool patches

Woven

PREMIUMS: \$10; \$8; \$6; \$4

- 400 Cotton
 - 401 Felt
 - 402 Manmade fibers
 - 403 Mixed fibers
 - 404 Wool
-

DIVISION 18.41 – RUGS

100 Any – By Child under 14 years PREMIUMS: \$9; \$7; \$5

**All rules apply the same as DIVISION 18.40*

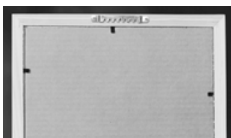
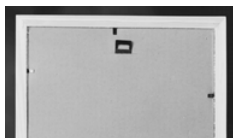
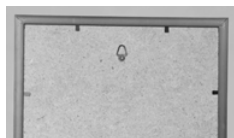
DEPARTMENT 19 - ART-PHOTOGRAPHY - CRAFTS-HOBBIES

Entry Fee is waived for 2025 ONLY!

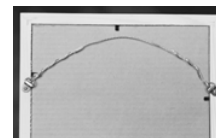
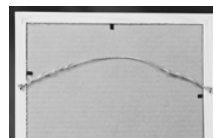
See Beginning of Department 18 for Rules • Ribbons awarded in addition to premiums

These pictures indicate mountings that are NOT acceptable.

Entries using these styles of mounting will not be accepted for display.



These pictures indicate mountings that are acceptable.



DIVISION 19.10 - ORIGINAL OIL PAINTINGS

1. A maximum of three works may be submitted, (only one item per class may be entered).
2. All entries should be original work.
3. Each painting must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude paintings.
6. No advertising, or work for hire.

PREMIUMS: \$4.50; \$3.50; \$2

100 Landscape
200 Snow Scene
300 Marine (water scenes, seascapes, boats, etc.)
400 Portrait
500 Figure
600 Animal
700 Flower

800 Fruit
900 Still life
1000 Street Scene
1100 Abstract
1200 Impressionistic
1300 Genre
1400 Landscape Columbia County Original

1500 Columbia County Historical
1600 Rural Farm Buildings and Scenes
1700 Other media (printmaking, mixed, etc.)
1800 Any other
1900 By child under 10 years
2000 By child 10-14 years
2100 By child 15-18 years

ORIGINAL ACRYLIC PAINTINGS

1. A maximum of three works may be submitted, (only one item per class may be entered).
2. All entries should be original work.
3. Each painting must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude paintings.
6. No advertising, or work for hire.

PREMIUMS: \$4.50; \$3.50; \$2

101 Landscape
201 Snow Scene
301 Marine (water scenes, seascapes, boats, etc.)
401 Portrait
501 Figure
601 Animal
701 Flower

801 Fruit
901 Still life
1001 Street Scene
1101 Abstract
1201 Impressionistic
1301 Genre
1401 Landscape Columbia County Original

1501 Columbia County Historical
1601 Rural Farm Buildings and Scenes
1701 Other media (printmaking, mixed, etc.)
1801 Any other
1901 By child under 10 years
2001 By child 10 - 14 years
2101 By child 15-18 years

DIVISION 19.11 - WATERCOLOR

1. A maximum of three works may be submitted, (Only one item per class may be entered).
2. All entries should be original work.
3. Each painting must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude paintings.
6. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1

100 Landscape
200 Snow Scene
300 Marine (water scenes, seascapes, boats, etc.)
400 Portrait
500 Figure
600 Animal
700 Flower

800 Fruit
900 Still life
1000 Street Scene
1100 Abstract
1200 Impressionistic
1300 Genre
1400 Landscape Columbia County Original
1500 Columbia County Historical

1600 Rural Farm Buildings and Scenes
1700 Other media (printmaking, mixed, etc.)
1800 Any other
1900 By child under 10 years
2000 By child 10-14 years
2100 By child 15-18 years

CRAYON

1. A maximum of three works may be submitted, (Only one item per class may be entered).
2. All entries should be original work.
3. Each painting must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude paintings.
6. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1			801 Fruit	1501 Columbia County Historical
101 Landscape			901 Still life	1601 Rural Farm Buildings and
201 Snow Scene			1001 Street Scene	Scenes
301 Marine (water scenes, seascapes, boats, etc.)			1101 Abstract	1701 Other media (printmaking, mixed, etc.)
401 Portrait			1201 Impressionistic	1801 Any other
501 Figure			1301 Genre	1901 By child under 10 years
601 Animal			1401 Landscape Columbia County Original	2001 By child 10 – 14 years
701 Flower				2101 By child 15-18 years

PEN & INK

1. A maximum of three works may be submitted, (Only one item per class may be entered).
2. All entries should be original work.
3. Each painting must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude paintings.
6. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1			802 Fruit	1602 Rural Farm Buildings and Scenes
102 Landscape			902 Still life	1702 Other media (printmaking, mixed, etc.)
202 Snow Scene			1002 Street Scene	1802 Any other
302 Marine (water scenes, seascapes, boats, etc.)			1102 Abstract	1902 By child under 10 years
402 Portrait			1202 Impressionistic	2002 By child 10 – 14 years
502 Figure			1302 Genre	2102 By child 15-18 years
602 Animal			1402 Landscape Columbia County Original	2202 Calligraphy
702 Flower			1502 Columbia County Historical	

CHARCOAL

1. A maximum of three works may be submitted, (Only one item per class may be entered).
2. All entries should be original work.
3. Each painting must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude paintings.
6. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1			803 Fruit	1603 Rural Farm Buildings and Scenes
103 Landscape			903 Still life	1703 Other media (printmaking, mixed, etc.)
203 Snow Scene			1003 Street Scene	1803 Any other
303 Marine (water scenes, seascapes, boats, etc.)			1103 Abstract	1903 By child under 10 years
403 Portrait			1203 Impressionistic	2003 By child 10 – 14 years
503 Figure			1303 Genre	2103 By child 15-18 years
603 Animal			1403 Landscape Columbia County Original	
703 Flower			1503 Columbia County Historical	

PENCIL

1. A maximum of three works may be submitted, (Only one item per class may be entered).
2. All entries should be original work.
3. Each painting must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude paintings.
6. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1			904 Still life	1504 Columbia Cty Historical	1704 Other media
104 Landscape	504 Figure		1004 Street Scene	1604 Rural Farm Bldgs & Scenes	1804 Any other
204 Snow Scene	604 Animal		1104 Abstract		1904 By child under 10 years
304 Marine (water scenes, seascapes, boats, etc.)	704 Flower		1204 Impressionistic		2004 By child 10 – 14 years
404 Portrait	804 Fruit		1304 Genre		2104 By child 15-18 years
			1404 Landscape Columbia Cty Original		2204 Mechanical drawing

COLORED PENCIL

1. A maximum of three works may be submitted, (Only one item per class may be entered).
2. All entries should be original work.
3. Each painting must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude paintings.
6. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1

105	Landscape	805	Fruit	1605	Rural Farm Buildings and Scenes
205	Snow Scene	905	Still life	1705	Other media (printmaking, mixed, etc.)
305	Marine (water scenes, seascapes, boats, etc.)	1005	Street Scene	1805	Any other
404	Portrait	1105	Abstract	1905	By child under 10 years
505	Figure	1205	Impressionistic	2005	By child 10 – 14 years
605	Animal	1305	Genre	2105	By child 15-18 years
705	Flower	1405	Landscape Columbia County Original		
		1505	Columbia County Historical		

PASTELS

1. A maximum of three works may be submitted, (Only one item per class may be entered).
2. All entries should be original work.
3. Each painting must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude paintings.
6. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1

106	Landscape	806	Fruit	1606	Rural Farm Buildings and Scenes
206	Snow Scene	906	Still life	1706	Other media (printmaking, mixed, etc.)
306	Marine (water scenes, seascapes, boats, etc.)	1006	Street Scene	1806	Any other
406	Portrait	1106	Abstract	1906	By child under 10 years
506	Figure	1206	Impressionistic	2006	By child 10 – 14 years
606	Animal	1306	Genre	2106	By child 15-18 years
706	Flower	1406	Landscape Columbia County Original		
		1506	Columbia County Historical		

DIVISION 19.12 - ONE PERSON SHOW IN OIL, ACRYLIC OR WATER COLOR

PREMIUMS: \$12; \$8; \$6

A Group Of Five Paintings

- 100 The work of the exhibitor; to be displayed as a group. (A person entering this category cannot enter paintings in DIVISION 10 or 11) Each should be framed and supplied with screw eyes and wire for hanging, plus all other rules as in DIVISIONS 10 & 11.
- 200 By Child under 10 years
- 300 By child 10-14 years
- 400 By child 14-18 years

NOTE CHANGES REGARDING THE MAXIMUM ENTRIES IN THE PHOTOGRAPHY DIVISIONS.

Photography DIVISIONS 19.13, 19.14, 19.15, & 19.16

A MAXIMUM OF THREE (3) ENTRIES TOTAL SPREAD AMONG THE FOUR PHOTOGRAPHY DIVISIONS UNLESS OTHERWISE INDICATED.

DIVISION 19.13 - 35MM Photography Film (Polaroid, film camera, disposable, etc.)

THESE RULES APPLY TO DIVISIONS 19.13, 19.14, 19.15 & 19.16

See note on maximum entries. (Only one item per class may be entered), except in Black & White or color picture story.

1. All entries should be original work.
2. Each photo must be framed and equipped with screw eyes and wire for hanging.
3. Name on work must be covered until judged.
4. No nude photographs.
5. No advertising, or work for hire.
6. Work deemed inappropriate will not be shown.
7. Prints must be at least 8" x 10" in size, not to exceed 20" x 24" outside frame size, on suitable mat.

PREMIUMS: \$5; \$4; \$3; \$2+

- 100 Black and White
- 200 Color
- 300 Black and White Picture Story (4 photos)
- 301 Color Picture Story (4 photos)

DIVISION 19.14 - DIGITAL CAMERA

1. See note on maximum entries. (Only one item per class may be entered), except in Black and White and color picture story.
2. All entries should be original work.
3. Each photo must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude photographs.
6. No advertising, or work for hire.
7. Work deemed inappropriate will not be shown.
8. Prints must be at least 8" x 10" in size, not to exceed 20" x 24" outside frame size, on suitable mat.

Monotone (B&W, Sepia)**PREMIUMS: \$5; \$4; \$3; \$2**

- 100 Landscape (scenic, panoramas)
- 101 Portrait (human, animal-face is primary subject)
- 102 Architecture
- 103 Biological (Plant/animal life-nature)
- 104 Street Photography
- 105 Inanimate Object (Small or large)
- 106 Fine Art
- 300 B&W Picture Story (4 photos)

Color**PREMIUMS: \$5; \$4; \$3; \$2**

- 200 Landscape (scenic, panoramas)
- 201 Portrait (human, animal-face is primary subject)
- 202 Architecture
- 203 Biological (Plant/animal life-nature)
- 204 Street Photography
- 205 Inanimate Object (Small or large)
- 206 Fine Art
- 207 Abstract
- 208 Macro (close up)

209 Candids

210 Night Scenes

301 Color Story (4 prints)

Enhanced**PREMIUMS: \$5; \$4; \$3; \$2**

(Photos that have had extensive, obvious post processing) Must be made from an actual photograph.

- 400 Combined photos/collage (two or more photos that have been digitally combined to create one image.
- 401 HDR (high dynamic range)
- 402 Experimental

DIVISION 19.15 - PHONE PHOTOGRAPHY/PHONE**CAMERA** In camera phone processing allowed Color or Black and White

1. See note on maximum entries. (Only one item per class may be entered), except in Black and White and color picture story.
2. All entries should be original work.
3. Each photo must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude photographs.
6. No advertising, or work for hire.
7. Work deemed inappropriate will not be shown.
8. Prints must be at least 8" x 10" in size, not to exceed 20" x 24" outside frame size, on suitable mat.

PREMIUMS: \$5; \$4; \$3; \$2

100 Landscape

101 Portrait

102 Architecture

103 Biological (nature/plant/animal)

104 Street Photography

105 Candids

300 B&W Picture Story (4 photos)

301 Color Picture Story (4 photos)

DIVISION 19.16 - PHOTOGRAPHY BY CHILDREN/YOUTH

1. See note on maximum entries. (Only one item per class may be entered), except in Black and White and color picture story.
2. All entries should be original work.
3. Each photo must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude photographs.
6. No advertising, or work for hire.
7. Work deemed inappropriate will not be shown.
8. Prints must be at least 8" x 10" in size, not to exceed 20" x 24" outside frame size, on suitable mat.

14-18 years**PREMIUMS: \$5; \$4; \$3; \$2**

100 Landscape

101 Portrait

102 Architecture

103 Biological

104 Street Photography

105 Candid

106 Any other

Under 14 years**PREMIUMS: \$5; \$4; \$3; \$2**

100 Landscape

101 Portrait

102 Architecture

103 Biological

104 Street Photography

105 Candid

106 Any other

DIVISION 19.17 - PHOTO SHOP

1. See note on maximum entries. (Only one item per class may be entered), except in Black and White and color picture story.
2. All entries should be original work.
3. Each photo must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude photographs.
6. No advertising, or work for hire.
7. Work deemed inappropriate will not be shown.
8. Prints must be at least 8" x 10" in size, not to exceed 20" x 24" outside frame size, on suitable mat.

PREMIUMS: \$5; \$4; \$3; \$2

100 Landscape

101 Portrait

102 Architecture

103 Biological (nature/plant/animal)

104 Street Photography

105 Candids

300 B&W Picture Story (4 Photos)

301 Color Picture Story (4 Photos)

DIVISION 19.20 - HANDCRAFTS/MIXED MATERIALS**PREMIUMS: \$5; \$4; \$3; \$2****Bead Work**

100 Bead work

Macramé

200 Wall hanging

201 Planter

202 Personal items

203 Miscellaneous

Cone and Nut Work

300 Cone and nut work

Dolls (Dolls and Clothes must be handmade)

400 Creative dolls under 12"

401 Creative dolls 12" and over

402 Traditional dolls under 12"

403 Traditional dolls 12" and over

404 Soft sculptured dolls under 12"

405 Soft sculptured dolls 12" and over

406 Country stuffed dolls under 12"

407 Country stuffed dolls 12" and over

Creative Christmas Articles Tree**Trimming (2 pieces)**

500 Crocheted

501 Tatted Christmas Stocking

502 Needlepoint

503 Counted cross stitch

504 English smocking

505 Plastic canvas

506 Any other single item

507 Tree Skirt

Wall or Door Decorations

510 Wreaths

511 Pictures

512 Other

Christmas

520 Table decorations

530 Dolls

Stockings

540 Crocheted

541 Knitted

542 Counted Cross Stitch

543 Needlepoint

544 Applique

545 Plastic Canvas

546 Tatted

547 Any other

Creative Flowers

600 All Natural

610 Cloth

620 Misc. (Crocheted, Shells, Etc.)

Designs in Straw Work

700 Designs in straw work

Hand Woven Pieces

800 Hand woven pieces

Jewelry

900 Jewelry

Leather Work

1000 Leather work

Textile Paint – Painting or Batik

1100 Centerpieces (under 12")

1101 Centerpieces (12" & over)

1102 Luncheon Cloths

1103 Luncheon Clothes with Napkins

1104 Pillowcases (must have 2)

1105 Scarves

1106 Handkerchiefs (display of 2)

1107 Any other

Wood

1200 Furniture handmade

1210 Wood carving under 12" (under 12")

1211 Wood carving 12" and over

1220 Misc. whittling (12" and over)

1230 Handmade wooden decorated articles (under 12")

1231 Handmade wooden decorated articles (over 12")

1240 Pre-cut decorated wood article

1250 Wood burning

Decoupage

1300 Decoupage

String (or wire) Art

1400 Original

1410 Kit

Tole Paintings

1500 Brush

1510 Decorative

Stained Glass (Framed to hang if made for hanging)

1600 Under 12"

1610 12" and over

Wall Hangings

1700 Framed under 3'

1701 Framed 3' and over

1710 Unframed under 3'

1711 Unframed 3' and over

Stenciling

1800 Stenciling

Eggs

1900 Ukrainian eggs

1901 Easter Eggs

1902 Any other

Basket Making

2001 Under 12"

2012 12" and over

2022 Wall basket

2030 Any other

Scherenschnitte

2100 Scherenschnitte (paper cutting)

Cut & Piece

2200 Lampshades

2210 Any other

Needle Punch

2300 Clothing

2310 Any other

Clothing

2400 Cross stitch

2410 Painted

2420 Any other

Paper Art

2500 Paper art

2501 Quilling

Etching/Engraving

2600 Etching/Engraving, acrylic or glass

Creative Holiday Article (Any Holiday except Christmas)

2700 Crocheted

2701 Tatted

2702 Needlepoint

2703 Counted cross stitch

2704 English smocking

2705 Plastic canvas

2706 Any other single item

Gourd Art

2800 Creative

Clay Art

2900 Creative

Jewelry

3000 All/Creative

DIVISION 19.21 - HANDCRAFTS/MIXED MATERIALS

100 Any – By Child under 14 years

PREMIUMS: \$5; \$4; \$3; \$2

200 Adults

PREMIUMS: \$5; \$4; \$3; \$2

DIVISION 19.22 - CHINA PAINTINGS AND CERAMICS

Entries must be work of exhibitor

100 China, painting Display –Any variety, consisting of 10 pieces

PREMIUMS: \$10; \$7.50; \$5

200 Ceramic Display, 7 pieces

PREMIUMS: \$8; \$3; \$2

300 Ceramic Airbrush Specimen

400 Ceramic Animals

500 Ceramic Antiquing with underglaze

600 Ceramic Ashtray

PREMIUMS: \$3; \$1.50; \$1

700 Ceramic Birds

800 Ceramic Bon-Bon Dish

900 Ceramic Bowl

PREMIUMS: \$3; \$1.50; \$1

1000 Ceramic Breakfast or Luncheon Set
(5 pieces only)
PREMIUMS: \$4; \$2; \$1
1100 Ceramic Buttons (5 pieces only)
PREMIUMS: \$3; \$1.50; \$1
1200 Ceramic Candlesticks
PREMIUMS: \$3; \$1.50; \$1
1300 Ceramic Candy Box
PREMIUMS: \$3; \$1.50; \$1
1400 Ceramic Clock
PREMIUMS: \$3; \$1.50; \$1
1500 Ceramic Coffee Set (Coffee pot,
cup, saucer and creamer)
PREMIUMS: \$5; \$3; \$1
**PREMIUMS FOR THE FOLLOWING
CLASSES \$3; \$1.50; \$1**
1600 Ceramic Covered Box – other than
candy
1700 Ceramic Crackle Glaze Specimen
1800 Ceramic Doll
1900 Ceramic Figurines under 8”
2000 Ceramic Figurines 8” and over

2100 Ceramic Fowl
2200 Ceramic Jewelry
2300 Ceramic Lace Dressed Figurines
(Must be Fired)
2400 Ceramic Lace Specimen (Must be
Fired)
2500 Ceramic Lamp Base
2600 Ceramic Lustre Specimen
2700 Ceramic Majolica Glass Specimen
2800 Ceramic Pitcher
2900 Ceramic Chalk Specimen
3000 Ceramic Porcelain Specimen
3100 Ceramic Sa;t & Pepper Shakers, 1
Set
3200 Ceramic Sgraffito Plate Original
3300 Ceramic Sgraffito Specimen
3400 Ceramic Smoking Set
3500 Ceramic Specimen Decorated with
Roses
3600 Ceramic Specimen with Original
Painted Grape Design
3700 Ceramic Slip Trailing
3800 Ceramic PA Dutch Design
3900 Ceramic Specimen Stain
4000 Ceramic Specimen Stoneware
4100 Ceramic Specimen Texturing
4200 Ceramic Tile

4300 Ceramic Underglaze, Specimen
4400 Ceramic Wax Resist Specimen
4500 Ceramic Holiday Items
4600 Porcelain Dolls

**The following CERAMICS (Entirely
hand modeled or wheel
thrown)**

**PREMIUMS UNLESS OTHERWISE
NOTED: \$3; \$1.50; \$1**

4700 Animal
4800 Bird
4900 Bowl (wheel thrown)
5000 Bowl (hand modeled)
5100 Coiled Specimen
5200 Display, 5 pieces **\$4; \$2; \$1**
5300 Display Jewelry, 5 pieces
5400 Figurine
5500 Fluted Piece Decorated with
Flowers
5600 Free Form Specimen
5700 Incised Tile
5800 Pin and Earrings
5900 Plate
6000 Slab Built Specimen
6100 Specimen Not Listed
6200 Vase (wheel thrown)

DIVISION 19.23 - CERAMIC FOR YOUTH UNDER 14

PREMIUMS: \$3; \$1.50; \$1

100	Animal	300	Dish	500	Figurine (pair)
200	Fowl	400	Covered Box	600	Doll

DIVISION 19.30 - HOUSEHOLD FURNISHINGS

PREMIUMS: \$5; \$4; \$3; \$2

100	Caring	300	Refinished Furniture	500	Upholstery (bring chair)
200	Curtains or Draperies	400	Slip Covers (bring chair)	600	Needlepoint

DIVISION 19.31 - HOUSEHOLD FURNISHINGS

100 Any – By Child under 14 years

PREMIUMS: \$5; \$4; \$3 \$2

DIVISION 19.32 - SCRAPBOOKING

Submit SINGLE PAGE ONLY, NOT the entire book

Adults

PREMIUMS: \$5; \$4; \$3; \$2

100 Vacation

101 Sports

**Children 14 and under Premiums: \$5;
\$4; \$3; \$2**

200 Vacation

201 Sports

102 Pets

103 Family (Event/Celebration, etc.)

104 All Other

202 Pets

203 Family (Event/Celebration, etc)

204 All other

DIVISION 19.40 - MISCELLANEOUS DECORATED ARTICLES, CURIOSITIES AND RELICS

Judged on Merit only, not in competition Ribbons Only

100 All ***(Each exhibitor is limited to 20 articles in this division or possibly could be entered as Hobby.)***

200 All – By Child under 14 years

DIVISION 19.50 – HOBBY SHOW
Craftsman or Hobby Show - (Arts and Crafts Building)
GENERAL INFORMATION AND REGULATIONS

Entry Fee is waived for 2025 ONLY!

1. All displays must be set up by the exhibitor; Tuesday, September 16; Wednesday, September 17; Thursday, September 18, 2025, 9 AM to 9 PM. Exhibits to be removed Sunday, September 28, 2025, 8 AM to 2 PM.
2. All entries must be made in the name of the owner.
3. All entries are made with the distinct understanding that in no event will the Columbia County Agricultural, Horticultural, and Mechanical Association become responsible for any loss or damage that may occur to any article.
4. Due to limited space, send hobby entries directly to: Art & Crafts Entry, 620 West 3rd Street, Bloomsburg, Pa. 17815 - 570-387-4142, by September 7, 2025. The right to reject any display and limit space is reserved. If possible, send photo of display with entry. You will be notified by mail right after Labor Day if your entry in the hobby show has been accepted or not.
5. No advertising permitted.

PREMIUMS: \$75; \$50; \$40

100	Miniatures (all materials)	600	Models (airplanes, ships, cars, hobby or display complete train yard, etc)	1000	Wood work handmade
200	Ceramic Display	700	Wildlife Display	1100	Objects made of thread or fabric
300	Candle Craft	800	Shell Craft	1200	Novelties or any other worthwhile
400	Plastics	900	Leather Work handmade	1300	Collectibles
500	Antique Display			1400	Hand Crafted or assembled items

Space 8' x 4' must be filled for full premium.

All other \$20.00 if judges deem worthy, and full space 8' x 4' is used. Small spaces prorated.

No premiums to be paid unless display is qualified by the judges. (BACK
OF HOBBY BOOTH MEASURES 3 1/2' High x 8' wide.)

Each display will be judged by point system: Display – 40 points; Uniqueness – 15 points; Quality – 15 points
Creativity - 15 points; Theme - 15 point

Making Children Smile For 50 Years.

MARSHAL STEVE'S PONY RIDES

Egg Harbor City, NJ 08215

609-965-PONY

609-965-7669

e-mail:

marshalstevespony@comcast.net

Visit us on the web:

www.marshalstevesponyrides.com



AGRICULTURE

Entry Fees are waived for the following Departments 800,12,13,14,15,16,20,21,22 and 23 for 2025 ONLY, due to learning a new system!

DEPARTMENT 800 - EGGS - WHITE / BROWN

JUDGING WILL TAKE PLACE FRIDAY, SEPTEMBER 19, 2025

For information call or write Main Office (570) 784-4949 or call Brian W. Campbell • (570) 855-6265

Books close Mon., Sept. 15, 2025 at Midnight. • First entry list final. NO ADDED LISTS

Exhibits will be received Wed., September 17, 2025, 3PM to 9 PM and Thur., September 18, 2025, 9 AM-9 PM

All entries should include exhibitors phone number for emergency purposes

All entries to be in place Thursday, September 18, 2025 – 9 PM.

EXHIBITS TO BE REMOVED ON SUNDAY, SEPTEMBER 28, 2025, 8am to 2pm

Competition Open to Pennsylvania

Entries are limited to one entry per class by Exhibitor

DIVISION 800.1 - JUNIOR DIVISION - WHITE

Junior Division: Includes any Pennsylvania School Student at least 11 years old and still an active student in good standing. Juniors may elect to exhibit in either the adult or junior classes but not in both.

White

PREMIUMS: \$11; \$10; \$9

- 1 0-300 Birds - 1 Dozen eggs
- 2 300-1000 Birds - 1 Dozen eggs
- 3 1000-3500 Birds - 1 Dozen eggs

DIVISION 800.2 - JUNIOR DIVISION - BROWN Brown

PREMIUMS: \$11; \$10; \$9

- 1 0-300 Birds - 1 Dozen eggs
- 2 300-1000 Birds - 1 Dozen eggs
- 3 1000-3500 Birds - 1 Dozen eggs

DIVISION 800.3 - FARMER DIVISION - WHITE White

PREMIUMS: \$11; \$10; \$9

- 1 1-300 Birds - 1 Dozen eggs
- 2 300-1000 Birds - 1 Dozen eggs

1000-3500 Birds - 1 Dozen eggs

DIVISION 800.4 - FARMER DIVISION -

BROWN Brown

PREMIUMS: \$11; \$10; \$9

- 1 0-300 Birds - 1 Dozen eggs
- 2 300-1000 Birds - 1 Dozen eggs
- 3 1000-3500 Birds - 1 Dozen eggs

DIVISION 800.5 - COMMERCIAL DIVISION

Open to all Producer Packers • 3500 birds or more

White

PREMIUMS: \$12; \$11; \$10

- 1 3500 Birds or more - 1 Dozen eggs

DIVISION 800.6 - MISCELLANEOUS

Any chicken egg not listed

Class 1

PREMIUMS: \$11; \$10; \$9

0-300 Birds - 1 Dozen eggs

Judging will be conducted by Pennsylvania Farm Show Standards

DEPARTMENT 12 - HAY - GRAIN

Entries are limited to one entry per class by exhibitor JUDGING

WILL TAKE PLACE FRIDAY, SEPTEMBER 19, 2025 For

information call or write Main Office (570) 784-4949 or call Brian W. Campbell (570) 855-6265

Books close Monday, September 15, 2025 at Midnight First entry list final. NO ADDED LISTS

Exhibits will be received Wed., September 17, 2025, 3 PM to 9 PM and Thur., September 18, 2025, 9 AM to 9 PM

All entries to be in place Thursday, September 18, 2025 – 9 PM.

EXHIBITS TO BE REMOVED ON SUNDAY,

SEPTEMBER 28, 2025, 8am-2pm

All entries should include exhibitors phone number for emergency purposes

Entries are limited to one entry per household per class.

All entries to be in place Thursday, September 18, 2025 – 9 PM.

Competition Open to Pennsylvania

Entry Fees are waived for the following Departments 800,12,13,14,15,16,20,21,22 and 23 for 2025 ONLY, due to learning a new system!

DIVISION 12.1 - GRAIN AND SEED CROP

Corn - 10 Ears

PREMIUMS: \$9; \$8; \$7

Hybrid

- 100 Field Corn – yellow
- 101 Field Corn – white
- 120 Ornamental Corn or Popcorn

Open Pollinated

- 110 Field Corn – yellow
- 111 Field Corn – white
- 112 Field Corn - red
- 113 Indian Corn

114 All others

Corn, shelled

PREMIUMS: \$9; \$8; \$7

(Display in 1 gal. Zip-lock poly bags)

- 200 Yellow
- 210 White
- 220 Indian
- 230 Popcorn

Corn (6 stalks)

PREMIUMS: \$9; \$8; \$7

300 Field

310 Silage

Sunflowers

PREMIUMS: \$9; \$8; \$7

400 Sunflowers (1 stalk or head)

Exhibit of 30 ears of corn

PREMIUMS: \$11; \$9; \$8

500 Exhibit of 30 ears of corn
(Hybrid or pollinated)

Oats
PREMIUMS: \$9; \$8; \$7

600 Noble
610 Ogle
620 Porter
630 Hercules
640 Astro
650 Gary
660 Any variety not listed

Wheat

PREMIUMS: \$9; \$8; \$7

(Display in 1 gal. Zip-lock poly bags)

700 Dynasty

710 Tyler
720 Titan
730 Hart
740 Potomac
750 Auburn
760 Scotty
770 S-76
780 Any variety not listed

Winter Barley

PREMIUMS: \$9; \$8; \$7

(Display in 1 gal. Zip-lock poly bags)

800 Pennco
810 Maury
820 Barsoy
830 Post
840 Any variety not listed

Rye

PREMIUMS: \$9; \$8; \$7

900 Any variety

Miscellaneous

PREMIUMS: \$9; \$8; \$7

(Display in 1 gal. Zip-lock poly bags)

1000 Alfalfa
1010 Buckwheat
1020 Red Clover Seed
1030 Soybeans
1040 Sunflower Seed
1050 Timothy Seed
1060 Hops

DIVISION 12.2 - HAY

Long hay only (an exhibit shall consist of a bale DIVISION approximately 8" thick, machine harvested.) **PREMIUMS: \$8; \$7; \$4**

Alfalfa or Alfalfa Grass Mixed

100 First cutting, not over 50% of grasses

Alfalfa or Alfalfa Grass Mixed

200 Later cuttings, not over 50% of grasses

Other Legumes

300 Other Legumes or Legume Grass Mixtures. Not over 50% of grasses

Grass - First Cutting

400 Mixtures of timothy and/or other grasses and containing not more than 10% legumes

Grass - Second Cutting

500 Mixtures of timothy and/or other grasses and containing not more than 10% legumes

Mixed Hay

600 Any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses.
700 Summer, Annual Grasses, Sudan Grassm Sorghum, Sudan, Hybrids, etc.

Clover

800 With not over 20% of timothy or other grasses

Clover - Timothy Mixed

900 A mixture of clover and timothy with over 20% but less than 50% timothy

DIVISION 12.4 - BROOM CORN

Broom Corn

PREMIUMS: \$8; \$7; \$6

100 Broom corn (1 bundle)

Broom - each exhibit to consist of three brooms made of broom corn

200 Standard **PREMIUMS: \$9; \$7; \$6**

210 Whisk **PREMIUMS: \$7; \$6; \$5**

DEPARTMENT 13 - VEGETABLES AND HERBS

Entries are limited to one entry per class by exhibitor

JUDGING WILL TAKE PLACE FRIDAY, SEPTEMBER 19, 2025

For information call or write Main Office (570) 784-4949, or call Brian W. Campbell • (570) 855-6265

Books close Mon., Sept.15, 2025 at midnight First entry list final. NO ADDED LISTS

Exhibits will be received Wed., September 17, 2025, 3 PM to 9 PM and Thur., September 18, 2025, 9 AM to 9 PM

Giant Pumpkin Weigh Off is open to the public and will be at 4pm, September 20rd

EXHIBITS TO BE REMOVED ON SUNDAY, SEPTEMBER 28, 2025, 8am-2pm All entries should include exhibitors

phone number for emergency purposes

Competition Open to Pennsylvania

Entry Fees are waived for the following Departments

800,12,13,14,15,16,20,21,22 and 23 for 2025 ONLY, due to learning a new system!

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If at all possible, do

not mix varieties.

2. The following factors are generally used by a judge:
 - a. Trueness to variety type. If at all possible, pick the specimens from one variety. Grown within last 12 months
 - b. Uniformity in shape, size, and color.
 - c. Be sure to pick out a perfect specimen, and then select the others as similar to it as possible. Never mix specimens of different maturity.
 - d. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - e. Condition and maturity. Be sure that exhibits are of high quality.
3. Read premium material, carefully following all rules and regulations. If an entry calls for 5 specimens, be sure to exhibit that number; do not enter 4 or 6. In any instance, your exhibits will be disqualified if the correct number of specimens is not entered.
4. All entries must have been grown by exhibitor. Fresh this year.

DIVISION 13.1 -VEGETABLES

The following Premiums will prevail unless otherwise designated:

PREMIUMS: \$9; \$8; \$7

Beans – Dry Shelled Must be no more than 1 year old.

(Clear quart jar)

- 100 Edible Soybeans – Green
- 120 Horticultural
- 130 Kidney – Red
- 140 Kidney – White
- 160 Lima
- 170 Marrowfat
- 180 Pea or Navy
- 191 Butter Beans

Beans – Green Shelled (1 Quart)

- 200 Edible soybeans
- 210 Horticultural
- 220 Lima beans

Beans – Horticultural (20 pods)

- 300 Bush types
- 310 Pole types

Beans – Lima (20 pods)

- 400 Large seeded Lima's
- 410 Pole Lima's
- 420 Small seeded Lima's

Beans – Snap, bush types (20 pods)

- 500 Flat green pods
- 510 Flat wax pods
- 520 Round green pods
- 530 Round wax pods
- 540 Purple

Beans – Snap, pole types(20 pods)

- 600 Flat green pods
- 610 Round green pods
- 620 Round yellow pods
- 630 Flat yellow pods

Beets – 5 specimens, topped

- 700 Globe shaped
- 710 Half long
- 720 Cylindrical
- 730 Golden

Broccoli

- 800 Broccoli – 2 large heads

Brussels Sprouts-Leaves and Roots Removed

- 900 Brussels Sprouts – 3 stalks

Cabbage – 3 heads

- 1010 Domestic round
- 1020 Flat types
- 1030 Red types
- 1040 Savoy

Cabbage – Chinese

- 1100 Bok Choi (Regular & Baby)
- 1110 Glory type
- 1120 Napa type
- 1130 Open read

Carrots – 5 roots, topped

- 1200 Half long (pointed)
- 1210 Half long (stump rooted)
- 1220 Long
- 1230 Round

Cauliflower – 2 head

- 1300 Purple types

- 1310 White types

- 1320 Cheddar

Chicory Witloaf

- 1400 Chicory witloaf (5 stalks)

Celery – 3 plants in soil

- 1500 Fordhook Pascal
- 1510 Fordhook Pascal – yellow
- 1520 French
- 1530 Other types

Celeriac

- 1600 Celeriac (turnip rooted celery)

Corn (Sweet) 5 ears, husks on

- 1700 White
- 1710 Yellow
- 1720 Bi-color

Cucumbers (5 specimens)

- 1800 Pickling (under 3")
- 1810 Pickles (3" to 5")
- 1820 Slicing (over 5")
- 1830 Burpless types

Eggplant – 3 specimens

- 1900 Round
- 1910 Tear drop – purple
- 1920 Tear drop – white
- 1930 Long Purple
- 1940 Long White
- 1950 Any Other

Endive – 3 plants in soil

- 2001 Broad leaved
- 2011 Green curled

Kale – 3 plants in soil

- 2300 Red
- 2310 Green

Salisfy

- 2400 Salisfy – 5 roots per bunch

Kohlrabi – 5 specimens

- 2500 Burgundy
- 2510 Green

Lettuce – 3 plants in soil

- 2700 Butter head types
- 2710 Crisp head types
- 2720 Leaf types
- 2730 Romaine

Collards

- 2800 Collards – 1 pound bunch in water

Spinach – 3 plants in soil

- 2900 Smooth
- 2910 Savory

Mushrooms (1 Quart)

- 3000 Shiitake
- 3010 Oyster
- 3020 Crimini
- 3030 Portabella
- 3040 Buttons
- 3050 Large
- 3060 Other exotic types

Okra – 5 specimens

- 3200 Green form
- 3210 Red form

Onions (Bulbs) – 5 specimens mature for storage

- 3300 Bottle
- 3310 Red flat
- 3320 Red globe
- 3330 Sweet Spanish
- 3340 White flat
- 3350 White globe
- 3360 Yellow flat
- 3370 Yellow globe

Onions (Scallions) – 10 specimens

- 3400 Green

Parsnips – 5 specimens, tops off

- 3600 American

Peas (20 specimens)

- 3700 Edible pod flat
- 3710 Edible pod round
- 3720 Green shelled-pint

Peppers – (Hot)

- 3800 Hungarian Wax – 5 specimens
- 3810 Cayenne – 5 specimens
- 3820 Jalapeno – 5 specimens
- 3830 Cherry – 5 specimens
- 3840 Habanero – 5 specimens
- 3850 Chili
- 3860 Any other

Peppers – (Pimento) – 5 specimen

- 3900 Green
- 3910 Red

Peppers – (Sweet Bell or Bullnose shape) – 5 specimens

- 4000 Green
- 4010 Red
- 4020 Yellow
- 4030 Chocolate
- 4040 Orange
- 4050 Ivory
- 4060 Purple
- 4070 Lilac

Peppers (Sweet-thin fleshed) – 5 specimens

- 4100 Green
- 4110 Red
- 4120 Yellow
- 4130 Giant Marconi

Potatoes – 16 tubers

- 4300 Chippewa
- 4310 Irish Cobbler
- 4320 Katahdin
- 4330 Kennebec
- 4340 Red Norland
- 4350 Russet-Rural
- 4360 Sebago
- 4370 Superior
- 4380 Red Pontiac
- 4390 Yukon Gold
- 4395 Any others

Potatoes (Sweet) – 10 specimens

- 4400 Jersey type – yellow
- 4410 Puerto Rico type – orange

- 4420 Other varieties
- Pumpkins**
- 4500 Connecticut (field) 3 specimens
- 4510 Small sugar (pie) 3 specimens
- 4520 Striped - 3 specimens
- 4530 Neck pumpkin - 3 specimens
- 4540 Lumina - 3 specimens 3 specimens arranged in an ornate fashion
- 4550 Cinderella - 3 specimens
- 4560 24" x 24" exhibit of miniature pumpkin
- 4570 Any Others-specify variety- 1 specimen

Pumpkins - SPECIAL AWARD 4600

PREMIUMS: \$250, \$200, \$150 • 4650 - \$500

- 4600 Largest field pumpkins (judged by weight only). Minimum weight 100 pounds. (Shall be inscribed with no graffiti or markings of any kind)
- 4650 Pumpkin weighing 1500 pounds or more. (Shall be inscribed with no graffiti or markings of any kind)

Radishes (summer)

- 4700 Small round - 10 specimens
- 4710 White icicles - 5 specimens
- 4720 Other types - 5 specimens

Radishes (winter) 5 specimens

- 4800 Black
- 4810 White

Rhubarb - 5 stalks tied together

- 4900 Red stalk

Rutabagas

- 5000 Rutabagas - 3 specimens

Squash (summer types) - 3 specimens

- 5120 Scallop Party Pan Gold
- 5130 Scallop - Patty Pan White
- 5140 Cocozelle

- 5150 Zucchini - Green
- 5160 Zucchini - Golden
- 5170 Crookneck
- 5180 Straightneck

Squash (winter types) - 2 specimens

- 5200 Acorn - Green
- 5205 Acorn - White
- 5210 Acorn - Golden
- 5215 Boston Marrow or Delicious
- 5220 Buttercup
- 5225 Butternut
- 5230 Hubbard Red/Orange
- 5235 Hubbard Blue/Grey
- 5240 Mammoth - sweet types
- 5245 Banana
- 5250 Kabacha
- 5260 Spaghetti
- 5270 Any other-specify variety

Squash - SPECIAL AWARD 5300 -

PREMIUMS: \$250, \$200, \$150 • 5350 - \$500

- 5300 Largest single squash (judged by weight). 100 pounds or more
- 5350 Squash weighing 1500 pounds or more.

Swiss Chard - 5 stalks tied in water

- 5400 White
- 5410 Red
- 5420 Other or mixed colors

Tomatoes (Large fruited) - 5 specimens-Remove Stems

- 5500 Italian
- 5510 Green
- 5520 Pink
- 5530 Red
- 5540 Yellow
- 5550 White
- 5560 Orange
- 5570 German
- 5580 Heirloom - Identify Variety

Tomatoes (small fruited)

- 5600 Cherry - 10 specimens
- 5610 Husk tomatoes - 1 Quart
- 5620 Plum grape shaped - 10 specimens
- 5630 Pear Yellow - 10 specimens
- 5640 Pear Red - 10 specimens

Turnips - 3 specimens

- 5700 Any variety - (topped)

Home Garden Collection - Vegetables Only

PREMIUMS: \$25; \$20; \$15

- 6000 15 or more varieties, same amount as in each individual class

Market Basket Display 10 or more vegetables attractively displayed

PREMIUMS: \$20; \$15; \$10

- 6100 No larger than 13" x 20"
- 6200 Larger than 13" x 20"

Vegetable Freaks

- 6400 Vegetable freaks

Largest Vegetables by combined weight must be marketable (3 specimens)

- 6500 Cabbage
- 6510 Carrots
- 6520 Cauliflower
- 6530 Eggplants
- 6540 Onions
- 6550 Sweet potatoes
- 6560 White potatoes
- 6570 Red potatoes
- 6580 Tomatoes
- 6590 Zucchini
- 6600 Peppers
- 7000 Any other vegetables worthy of exhibition (Must Identify)

DIVISION 13.2 - HERBS

PREMIUMS: \$9; \$8; \$7

RULES

Unless otherwise noted, exhibits in this division must be cut herbs grown by the exhibitor. They must conform to the number of stems specified, and must be 12 inches or less in height. Exhibitor must provide own container. No plastic or Styrofoam cups, please. Herbs will be judged by: (A) condition; (B) freedom from disease and insects; (C) leaf quality.

Annuals

- 100 Aloe - aloe babadensis - plant
- 101 Anise - pimpinella anisum - 3 stems
- 102 Bay - laurus nobilis - 1 stem
- 103 Borage - eupatorium perfoliatum - 5 stems
- 104 Cilantro - coriander - coriandrum sativum - 1 bunch
- 105 Chervil - anthriscus cerfolium - 5 stems
- 106 Argula - eruca vesicaria - 1 bunch
- 107 Summer savory - saturica hortensis - 1 bunch

Garlic - Allium sativum

- 110 Elephant - allium ampeloprasum -

- 5 bulbs
- 111 Hard stem - 5 bulbs
- 112 Soft stem - 5 bulbs
- 113 Chive type - allium tuberosum - 5 bulbs

Gourds - Cucurbita: soft shell

- 120 Ornamental - 5 specimens
- 121 Mixed - 5 specimens
- 122 One variety - 5 specimens
- 124 Collection of 6 or more kinds attractively displayed - unlimited number of specimens
- 125 Large mixed gourds - 4 specimens

Gourds - Lagenariar: hard shell, large

- 130 Mixed - 5 specimens
- 131 One variety - 5 specimens
- 133 Collection of 6 or more kinds

attractively displayed - unlimited number of specimens

King of Herbs

- 180 Sweet basil - ocanium basilicum - 1 stem
- 181 Opal basil - OB purpureum - 1 stem
- 182 Dill - anethum graveoleas - 3 seed heads
- 183 Fennel - foeniculum vulgare - 3 seed heads
- 184 Curly Parsley - p. crispum - 1 bunch
- 185 Italian Parsley - flat - p.c. Italian - 1 bunch
- 186 Pineapple sage - salvia elegans - 5 stems
- 187 Calendula - calendula officinalis - 3 stems

188	Nasturtium-tropaeolum magus-1 bunch	222	Peppermint – m. piperita –5 stems	266	Sweet woodruff – gallium adorum – 1 bunch
189	Leeks - allium triquetrum - 3 plants	223	Applemint-m. suaveolens–5 stems	267	Southernwood - artemisia abrotanum - 5 stems
190	Sweet Annie - sweet wormwood - artemisia annua - 5 stems	224	Orange - m. citrata - 5 stems	268	Winter savory - satureja Montana - 1 bunch
Perennials					
200	Bee Balm – monardo didyma – 5 stems	225	Lemon - m. xauquatica - stems	269	Watercress - nasturtium officinale - 1 bunch
201	Costmary – chrysanthemum balsamita – 5 stems	226	Any other mint - 5 stems	270	Tarragon (French) - artemisia dracunculus - 5 stems
202	Cardamon – elettaria cordamomum – 5 stems	230	Mugwort-artemisia vulgaris - 5 stems	271	Tansy – tanacetium vulgare – 5 stems
203	Comfrey – symphytum officinale – 3 stems	Oregano - origanum			
204	Curry – helichrysum italicum – 5 stem	235	Greek - o. onites - 5 stems	272	Thyme – thymus vulgaris – 5 stems
205	White Horehound – morrubium vulgare – 5 stems	236	Showy – o. vulgare – 5 stems	273	Anise hyssop – agastache anethiodora – 5 stems
206	Hops - humulus lupulus - 1 bunch	237	Decorative – o. rotundifolium cv. – 5 stems	274	Lemon verbenaa – aloysia triphylla – 5 stems
207	Ginger – zingiber officinale – 3 stems	240	Rue – ruta graveolens – 1 stem	275	Feverfew – chrysanthemum parthenium – 1 stem
208	Horseradish – amoracia rusticana – 3 roots, 1 inch in diameter	241	Rosemary-rosemarinus officinalis – 1 plant	276	Scented geranium – pelargeonium - 1 stem
209	Lavender – lavendula augustifolia – 5 stems – judged on foliage, not flowers	242	Primrose - primula vulgaris – 1 stem	277	Echinacea - Echinacea purpura - 1 stem
210	Lovage - levisticum officinale - 5 stems	243	Lemon Balm – melissa officinalis – 5 stems	278	Patchoulic - posgostemoin cablin - 1 stem
211	Licorice - glycyrrhize glabra - 5 stems	244	Sweet Marjoram – o. majorana – 5 stems	Mixed Herbs, fresh or dried	
212	Lemon Grass - cymhopogon citratus - 5 stems - no limitations on height	245	Pot Marjoram – o. onites – 5 stems	300	Six or more kinds, cut, attractively displayed, in one container.
Mint – mentha					
220	Spearmint – m. spicata – 5 stems	Sage – salvia officinalis			
221	Pennyroyal– m. pulegium–1 bunch	250	Garden – s. officinalis - 1 stem	310	Wreaths using no plant material other than herbs. Bows permitted
		251	Purple – s.o. purpurea – 1 stem	320	Potpourri – judged on appearance and fragrance
		252	Tricolor – so. tricolor – 1 stem	330	Tussy mussie (nosegay)
		260	Sweet cecily - myrrhis odorata - stems	Flavored Vinegars – Displayed in 1 pt. jars – include list of ingredients	
		261	Salad burnet – sanguisorba minor – 5 stems	331	Fruited vinegar
		262	Sorrel – Broadleaf (Garden) – rumex acetosa – 1 bunch	332	Single herb vinegar
		263	St. John's wort – hypericum perdoratum – 5 stems	333	Mixed herb vinegar
		264	Sweet violet – viola adorata – 5 stems	334	Flowered vinegar
		265	Soapwort – saponorio officinalis –5 Stems		

DEPARTMENT 14 - FRUITS AND NUTS

Entries are limited to one entry per class by exhibitor JUDGING

WILL TAKE PLACE FRIDAY, SEPTEMBER 19, 2025

For information call or write Main Office (570) 784-4949
or call Brian W. Campbell (570) 855-6265

Books close Mon., Sept. 15, 2025 at Midnight

First entry list final, NO ADDED LISTSExhibits will be received

Wednesday, September 17, 2025, 3 PM to 9 PM

Exhibits will be received Wednesday, September 17, 2025, 3 PM to 9 PM and Thur., September 18, 2025, 9 AM-9 PM

All entries should include exhibitors phone number for emergency purposes

All entries to be in place Thursday, September 18, 2025, 9 PM.

EXHIBITS TO BE REMOVED ON SUN., SEPTEMBER 28, 2025, 8am to 2pm

Competition Open to Pennsylvania

Entry Fees are waived for the following Departments
800,12,13,14,15,16,20,21,22 and 23 for 2025 ONLY, due to learning a new system!

RULES

1. No exhibitor may enter more than one exhibit of the same variety for competition in the same Class. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and properly named.
2. In selecting fruit for exhibition, chose such specimens that would bring in the highest market price. Do not select the largest. Select a medium size. In your displays have specimens as nearly alike as possible. Judges will not award prizes to an unworthy exhibit, and in the absence of competition, or where only one exhibit is entered, 1st, 2nd, 3rd or no premium will be awarded according to the merit of the exhibit.
3. All entries must have been grown by exhibitor. No mail returns.

DIVISION 14.1 – FRUITS**Apples - Plate of 5****PREMIUMS: \$15; \$12 \$10**

- 100 Jerseymac
- 101 Paulared
- 102 McIntosh
- 103 Honey Crisp
- 104 Jonathan
- 105 Cortland
- 106 Empire
- 107 Red Delicious
- 108 Golden Delicious
- 109 Idared
- 110 York
- 111 Northern Spy
- 112 Mutsu
- 113 Stayman
- 114 Rome
- 115 Winter Banana
- 116 Summer Rambo
- 117 Smokehouse
- 118 Giner Gold
- 119 Gala
- 120 Jona Gold
- 121 Largest single apple – Yellow
- 122 Largest Single Apple-Red

Best Exhibit of 16 Apples**PREMIUMS: \$20; \$15; \$10**

- 200 Best Exhibit of 16 Apples of each of the varieties listed 100 – 120

Bushel Basket of Apples**PREMIUMS: \$25; \$20; \$15**

- 300 Bushel Basket of Apples – varieties listed 100 – 120

Red Apples**PREMIUMS: \$15; \$12 \$10**

- 400 Red apples, identify variety – 3 peck basket

Green or Yellow Apples**PREMIUMS: \$15; \$12; \$10**

- 500 Green or Yellow apples, any variety – 3 peck basket

Peaches – Plate of 5**PREMIUMS: \$10; \$8; \$7**

- 610 Sunhigh
- 620 Glo Haven
- 630 Loring
- 640 Canadian Harmony
- 650 Red Kist
- 660 Blake

- 670 Red Skin
- 680 Elberta
- 690 J. H. Hale
- 695 Rio-Oso-Gem
- 696 Encore

Nectarines – Plate of 5 PREMIUMS:**\$10; \$8; \$7**

- 700 Sunglo
- 710 Nectar Red 4
- 720 Flavor Top
- 730 Red Gold
- 740 Fantasia
- 750 Any Other Variety

Pears – Plate of 5**PREMIUMS: \$10; \$8; \$7**

- 800 Clapp's Favorite
- 810 Moonglow
- 820 Bartlett
- 830 Red Bartlett
- 840 Seckel
- 850 Bosc
- 860 Comice
- 870 Kiefer
- 880 Magness
- 890 Asian
- 895 All other

Plums – plate of 5**PREMIUMS: \$10; \$8; \$6**

- 900 Plums – blue
- 910 Plum – red 920Plums - yellow

Muskmellons – 3 specimens

- 3100 Green flesh
- 3110 Salmon flesh
- 3120 Cream flesh
- 3130 Other exotic melons
- 3140 Honeydew

Quinces – Plate of 5**PREMIUMS: \$5; \$4; \$3**

- 1000 Quinces – best plate, all varieties competing

Fruit Display – Fancy Basket**PREMIUMS: \$15; \$12; \$10**

- 1100 Fruit display, fancy basket of assorted native fruit, any kind

Berries – Plate or vase**PREMIUMS: \$7; \$5; \$3**

- 1200 Blackberries
- 1210 Blueberries
- 1220 Currants
- 1230 Dew berries
- 1240 Elderberries
- 1250 Gooseberries
- 1260 Ground Cherries
- 1270 Red Raspberries
- 1271 Black Raspberries
- 1272 Fall Gold Raspberries
- 1280 Strawberries

Native Wild Berries – Single Plate**PREMIUMS: \$7; \$5; \$3**

- 1300 Barberry
- 1310 Bittersweet
- 1320 Black Haws
- 1330 Dogwood
- 1340 Snowberries
- 1350 Witch Hazel
- 1360 Yew
- 1370 Juniper

Grapes – plate, five bunches**PREMIUMS: \$7; \$5; \$3**

- 1400 Grapes- plate, five bunches, any variety

Prunes – plate of five**PREMIUMS: \$7; \$5; \$3**

- 1500 Prunes – plate of five, all varieties

Muskmellon (3)

- 3100 Green flesh
- 3110 Salmon flesh
- 3120 Cream flesh
- 3130 Other exotic
- 3140 Honeydew

Watermelons**PREMIUMS: \$7; \$5; \$3**

- 5900 Largest single watermelon – 1 specimen
- 5910 Midget types – 2 specimens
- 5920 Oblong in shape – 2 specimens
- 5930 Round or oval shape – 2 specimens

DIVISION 14.2 – EDIBLE NUTS**American Black Walnuts****PREMIUMS: \$8; \$6; \$5**

- 100 American Black Walnuts any variety. Exhibit must consist of 20 specimens same variety

English Walnuts**PREMIUMS: \$8; \$6; \$5**

- 150 English Walnuts, 20 specimens of same variety

Butternuts**PREMIUMS: \$8; \$6; \$5**

- 200 Butternuts, any variety, exhibit must consist of 20 specimens of same variety

Hazelnuts**PREMIUMS: \$8; \$6; \$5**

- 300 Hazelnuts, any variety, exhibit must consist of 20 specimens of same variety

Peanuts**PREMIUMS: \$8; \$6; \$5**

- 400 Peanuts, any variety, exhibit must consist of 20 specimens of same variety

Native American Chestnuts**PREMIUMS: \$8; \$6; \$5**

- 600 Native American chestnuts, exhibit must consist of 20 specimens

Chinese Chestnuts**PREMIUMS: \$8; \$6; \$5**

700 Chinese Chestnuts, any variety,
exhibit must consist of 20
specimens of same variety

Shell Bark, Shag Bark, or Hickories**PREMIUMS: \$8; \$6; \$5**

800 Shell bark, shag, bark or
hickories, any variety, exhibit
must consist of 20 specimens
of same variety.

Kernels**PREMIUMS: \$10; \$7; \$5**

900 Kernels – 1 pint, any variety
listed above

Assorted Groups**PREMIUMS: \$10; \$7; \$5**

1000 Assorted groups of any 5 nuts
listed above

DEPARTMENT 15 - HOME AND DAIRY PRODUCTS

Entries are limited to one entry per class by exhibitor JUDGING WILL
TAKE PLACE FRIDAY, SEPTEMBER 19, 2025

For information call or write Main Office (570) 784-4949 Or call
Brian W. Campbell (570) 855-6265 Books close Mon., Sept.15, 2025 at
midnight

First entry list final. NO ADDED LISTS

Exhibits will be received Wednesday, September 17, 2025, 3 PM to 9
PM and Thursday, September 18, 2025, 9 AM to 9 PM

All entries should include exhibitors phone number for emergency
purposes EXHIBITS TO BE REMOVED ON SUNDAY, SEPTEMBER 28,
2025,

8am-2pm Competition Open to Pennsylvania

Entry Fees are waived for the following Departments

800,12,13,14,15,16,20,21,22 and 23 for 2025 ONLY, due to learning a
new system!

RULES

1. No exhibitor may enter more than one article in any given class. If more entry lists are needed, please write to superintendent of the department.
2. All food products must have been put up within the year from the date of the last show or fair.
3. Judges will not award prizes to an unworthy Exhibit. In the absence of competition, or where only one exhibit is entered, 1st, 2nd, 3rd, or no premium will be awarded according to the merit of the exhibit.
4. Judges will have the privilege to open and sample all canned goods.
5. Quart or pint jars as specified in each class (clear not green) shall use new jar tops with rings to exhibit canned fruits, vegetables, etc.
6. All cakes and bread should be made from scratch.
7. Breads made in machines not acceptable.

Quick Breads**PREMIUMS: \$9; \$7; \$5**

100 1/2 doz. Baked powder biscuits
101 Cornbread
102 1/2 doz. Muffins
103 Nut bread
104 Date bread
105 Banana bread
106 Herb bread
107 Oatmeal
108 Any other kind

Yeast breads, wrapped in a plastic bag.**PREMIUMS: \$9; \$7; \$5**

200 Raisin bread
201 Rye bread
202 White bread
203 Whole wheat bread
204 Fancy and holiday breads
205 Herb bread
206 Foccaccia bread 8"x8" sheet
207 Any other kind

Stone Baked Breads

250 Leavened
260 Unleavened

Rolls – to consist of six rolls of uniform shape & size wrapped in a plastic bag.**PREMIUMS: \$9; \$7; \$5**

300 Cinnamon rolls/Sticky rolls
301 Doughnuts (yeast/baking powder)
302 White rolls
303 Whole wheat rolls at least 3
different shapes
304 Parkerhouse rolls
305 Yeast muffins
306 Basket of fancy yeast rolls to
contain

Bagels**PREMIUMS: \$9; \$7; \$5**

307 Bagels

Butter cakes, iced**PREMIUMS: \$15; \$12; \$8****DIVISION 15.10 – BAKED PRODUCTS**

400 Chocolate
401 Spice
402 White
403 Yellow
404 Any other kind, iced
405 Any kind, no icing

Cupcakes**PREMIUMS: \$10; \$9; \$8**

406 4 cupcakes - White, iced
407 4 cupcakes - Chocolate, iced
408 4 cupcakes - Any other

Best Decorated Cupcakes**PREMIUMS: \$12; \$10; \$8**

409 4 cupcakes - best decorated butter
cream icing

Best Decorated Cakes, Butter Cream**Icing****PREMIUMS: \$20; \$17; \$15**

410 Best decorated cake (butter
cream icing) - all edible fancy
411 Best decorated cake (butter cream
icing) - any nonedible fancy
trimming

Best Decorated Cakes (fondant or marzipan) all edible**PREMIUMS: \$75; \$50; \$20**

412 Best decorated cake (fondant or
marzipan) - all edible

Best Decorated Cakes (fondant or marzipan) any nonedible**PREMIUMS: \$25; \$20; \$15**

413 Best decorated cake (fondant or
marzipan) - any nonedible fancy
trimming

Egg cakes, not iced**PREMIUMS: \$15; \$12; \$8**

500 White angel food
501 Chocolate angel food
502 Chiffon
503 Sponge

504 Any Other

Egg cakes, iced**PREMIUMS: \$15; \$12; \$8**

505 Egg Cake, iced

Gingerbread Houses**PREMIUMS: \$75; \$50; \$20**

506 Gingerbread Houses Fancy

Pies**PREMIUMS: \$15; \$12; \$8****One-crust pie, cream filling**

600 Custard
601 Butterscotch
602 Coconut Cream
603 Banana Cream
604 Am other

Other One-crust pie

610 Pumpkin
611 Lemon Sponge
612 Montgomery
613 Shoo Fly
614 Molasses Crumb
615 Cherry Crumb
616 Raisin Crumb
617 Apple Crumb
618 Any Other

Two-crust pie

700 Mince
701 Cherry
702 Peach
703 Raisin
704 Berry
705 Any Other

Muffins - 4**PREMIUMS: \$8; \$7; \$6**

800 Whole Wheat
801 Pumpkin
802 Blueberry
803 Corn
804 Any other

**Cookies - ½ dozen
PREMIUMS: \$8; \$7; \$6**

900	Bar cookies
901	Dropped cookies
902	Filled cookies
903	Pressed cookies
904	Rolled cookies
905	Sliced or ice box cookies
906	No bake cookies
907	Iced decorated cut out cookies (4)
908	Whoopie pies (4)
909	Cookies (any other)

**Miscellaneous Home Products
PREMIUMS: \$8; \$7; \$6**

1000	Butter – one pound
1001	Cheese – 1/2 pound
1002	Homemade soap – six pieces
1003	Lard – one quart
1004	Noodles – one quart
1005	Potato chips – one quart
1006	Salted/Seasoned/Glazed Nuts - 1/2 pint
1007	Pasta (Uncooked) ½ pound displayed on 9" plate
1008	Crackers

**Candy ½ Pound
PREMIUMS: \$10; \$9; \$8**

1100	Chocolate covered
1101	Chocolate fudge
1102	Chocolated fudge with walnuts
1103	Vanilla fudge with walnuts
1104	Peanut Butter fudge
1105	Irish Potato candy
1106	Divinity fudge
1107	Fondant
1108	Light fudge
1109	Sea foam
1110	Peanut Brittle
1111	Decorative/creative candy creations all edible
1112	Molded-chocolate
1113	Molded-hard rock
1114	Gingerbread

DIVISION 15.20 – JUNIOR DIVISION BAKED PRODUCTS

Includes any Pennsylvania school student at least 10 years old and still an active student in good standing at any school, grades 5-12. JUNIOR MAY CHOOSE TO EXHIBIT IN EITHER THE ADULT OR JUNIOR DIVISION, BUT NOT IN BOTH.

Cookies – 1/2 dozen**PREMIUMS: \$8; \$7; \$6**

100	Bar cookies	104	No bake
101	Dropped	105	Pressed
102	Rolled	106	Whoopie Pies
103	Sliced or ice box		

Candy – 1/2 pound**PREMIUMS: \$10; \$9; \$8**

200	Chocolate fudge
201	Chocolate covered
202	Light fudge
203	Sea foam

Cakes – iced**PREMIUMS: \$15; \$12; \$10**

300	Chocolate
301	Spice
302	White
303	Yellow

Cupcakes**PREMIUMS: \$8; \$7; \$6**

315	4 Cupcakes - White, iced
316	4 Cupcakes - Chocolate, iced
317	4 Cupcakes - any other

Rolls – to consist of six rolls of uniform shape and size wrapped in a plastic bag**PREMIUMS: \$8; \$7; \$6**

400	Cinnamon rolls
401	Doughnuts (yeast or baking powder)
402	Whole wheat rolls
403	Parkerhouse rolls

Quick breads**PREMIUMS: \$8; \$7; \$6**

500	Date bread
501	Nut bread
502	Banana bread

503	Raisin bread
504	Cranberry bread
505	Other-Any kind

Muffins 4**PREMIUMS: \$8; \$7; \$6**

600	Whole wheat
601	Pumpkin
602	Blueberry
603	Corn

Cakes other**PREMIUMS: \$15; \$10; \$8**

700 Best Decorated cake

Best Decorated Cupcakes**PREMIUMS: \$10; \$8; \$5**

701	4 Cupcakes, Best Decorated, butter cream icing
-----	--

DIVISION 15.22 - DIABETIC FOODS

The following excerpts are from "Diabetes Forecast," the magazine for the American Diabetes Association.

Entries are limited to one entry per class by the exhibitor. Nutrition is the key to good health, especially for people with diabetes. Diabetes is a disease in which the body is unable to use glucose (sugar) in the blood for energy. Instead, glucose stays in the blood and builds up to high levels. Over time, high blood glucose levels may hurt your eyes, kidneys, nerves, and heart. However, a healthy diet can help keep blood glucose levels at more normal levels. The truth is that there is no single "diabetes diet." What you should eat depends on your health history and needs and, most of all, on the changes in your eating habits you are willing and able to make.

The parameters for exhibiting food at the Bloomsburg Fair for people with diabetes are:

- Be low in fat, especially saturated fat. The recipe should contain very little

butter and / or shortening. Acceptable fats include lite butter, olive oil, canola oil, low calorie margarine, and vegetable oil.

- Should contain some fiber. Recipes using oats or whole grain flours are better than recipes using just white flour. Using fruit as part of the recipe is encouraged.
- Moderate amounts of calories. Desserts should be lower in calories than traditional desserts. A calorie range of 100-200 calories per serving is best.
- Moderate amounts of carbohydrates should be used. Recipes can include sugar, but the smaller amount, the better. Artificial sweeteners can be used too. Recipes using sugar free products such as sugar free puddings can be used.

All entries must have a recipe recorded on 4" x 6" index card or 8 -1/2" by 11" paper will become property of the Bloomsburg Fair Association.

Foods in the Diabetic DIVISION will be judged according to their diabetic standards, taste, and overall appearance.

Bread – no specific size – covered with plastic**PREMIUMS: \$10; \$8; \$7**

100	Quick breads
101	Yeast breads

Rolls – 6 rolls of uniform size and shape covered with plastic**PREMIUMS: \$10; \$8; \$7**

200	Cinnamon
-----	----------

201	Doughnuts
202	Multi-Grain
203	Whole Wheat
204	Rye
205	Parkerhouse

Muffins – 6 muffins of uniform size wrapped in plastic**PREMIUMS: \$10; \$8; \$7**

300	Whole wheat
301	Pumpkin

302	Blueberry
303	Corn

Cakes**PREMIUMS: \$10; \$8; \$7**

400	White
401	Chocolate
402	Sponge
403	Spice
404	Angel Food
405	Any other

Cookies 1/2 dozen
PREMIUMS: \$10; \$9; \$8
700 Bar

701 Drop
702 Filled
703 Pressed

704 Rolled
705 Sliced or Ice Box
706 No bake
707 Any other

DIVISION 15.23 GLUTEN FREE FOODS

All entries must have recipe on a 4" x 6" index card or 8-1/2" x 11" paper. All recipes will become the property of the Bloomsburg Fair Association. Foods in Gluten Free

DIVISION will be judged according to their gluten free standards, taste, and over all appearance.

Gluten Free Bread – no specific size – covered with plastic

PREMIUMS: \$10; \$8; \$7

100 Quick breads
101 Yeast breads

Gluten Free Rolls – 6 rolls of uniform size and shape covered with plastic

PREMIUMS: \$10; \$8; \$7

200 Cinnamon
201 Doughnuts

Gluten Free Muffins – 6 muffins of uniform size wrapped in plastic

PREMIUMS: \$10; \$8; \$7

300 Pumpkin
301 Blueberry
302 Banana
303 Corn
304 Any other

Gluten Free Cakes, iced

PREMIUMS: \$15; \$13; \$12

400 Vanilla
401 Chocolate

402 Angel Food
403 Any other

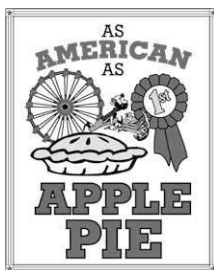
Gluten Free Cookies - 1/2 dozen

PREMIUMS: \$10; \$9; \$8

700 Bar cookies
701 Drop cookies
702 Filled cookies
703 Pressed cookies
704 Rolled cookies
705 No bake cookies
706 Brownies
707 Any other cookies

DIVISION 15.30 Class 100
37th BLUE RIBBON APPLE PIE
CONTEST
PRIZES: \$25; \$20; \$15

The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2026 PENNSYLVANIA FARM SHOW.



RULES for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. Only one entry per person.
2. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2025.**
3. The Apple Pie, including fillings and crust, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*) Any decorations must just be edible.
4. Recipe **must include at least 60% apples in the filling**. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a disposable pie pan. (*All pans, plates & dishes are considered to be disposable and will not be returned.*)
6. The pie entry and recipes will become the property of the Fair or PA Farm Show and will **not** be returned.
7. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2 "by 11" paper. The recipe must list all the ingredients, quantities, and

the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages.

8. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. Judging will be based on the following criteria:

Flavor	35 points
Filling (consistency, doneness, moistness & flavor)	25 points
Crust (color, flavor, texture doneness)	20 points
Overall Appearance (surface, shape, size, color)	15 points
Creativity	5 points
TOTAL	100 Points

NOTE: If an individual has already won 1st place at another fair in 2025 for this Blue-Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2026 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2026 PA FARM SHOW competition

1st - \$500; 2nd - \$250; 3rd - \$100;

4th - Rosette Ribbon; 5th - Rosette Ribbon

Sponsors: PA State Association of County Fairs

Released: February 2025

DIVISION 15.31

Class 100

2025 PA PREFERRED
JUNIOR BAKING CONTEST
COOKIES, BROWNIES AND
BARs

RULES:

1. Open to any individual amateur baker (age 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. **Entrants may not have won 1st place in the PA Preferred Junior Baking Contest at any other fair in 2025.**
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. The cookies, brownies or bars, and any fillings and frostings, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*) Any decorations must just be edible.
5. At least two (2) PA Preferred or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. A **PA Preferred logo is not required** because not all PA Preferred products carry the label. The name of the ingredient and the source is sufficient. Contact RA_AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entries must be submitted for judging **on a food safe disposable setting**. (*All pans, plates, and dishes are considered disposable and will not be returned.*)
8. The PA Preferred entry and its recipes will become the property of the Fair or PA Farm Show and will **not** be



returned.

9. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. The recipe must list all ingredients, quantities and the preparation instructions. **The name of each PA Preferred ingredient or locally produced ingredient must be clearly listed along with the name of the source that made/grew the product** (*ex: PA Preferred Milk - Galliker's brand; or Apples - Smith Farm Orchard*). Entrant's name, age, address and phone number must be printed on the back side of all the pages.
10. Refrigeration is **not** available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
11. Judging Criteria:

Flavor (<i>aroma, taste, good balance of flavorings</i>)	30 points
Inside Characteristics (<i>texture, even grain, evenly baked</i>)	25 points
Overall Appearance (<i>surface, shape, size, color</i>)	20 points
Topping, Icing, Decoration	10 points
TOTAL	100 points

FAIR PREMIUMS: PRIZES: 1st = \$20 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2026 PA FARM SHOW competition

1st - \$500; 2nd - \$250; 3rd - \$100;

4th - Rosette Ribbon; 5th - Rosette Ribbon

Sponsors: PA State Association of County Fairs

Released: February 2025

DIVISION 15.32 Class 100
2025 HOMEMADE CHOCOLATE CAKE
CONTEST



RULES:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. Only one entry per person.
2. **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2025.**
3. The cake and any fillings and frostings, must be **made from scratch with edible ingredients.** No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*) Any decorations must just be edible.
4. Cake recipe **must feature** chocolate or cocoa as a main ingredient.
5. Entry must be a **layered chocolate cake. The finished overall size of the cake, including decorations, shall not exceed 12" high by 12" wide by 12" deep.**
6. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
7. The cake entry and its recipes will become the property of the Fair or PA Farm Show and will **not** be returned.
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the **back** side

of all the pages.

9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
10. Judging Criteria

Flavor (<i>aroma, taste, good balance of flavorings</i>)	35 points
Inside Characteristics (<i>moist and tender crumb; not soggy or dry</i>)	25 points
Frosting (<i>taste, texture, even color</i>)	20 points
Overall Appearance (<i>surface, shape, finished size, color</i>)	15 points
Creativity	5 points
TOTAL	100 points

PREMIUMS: 1st - \$25; 2nd - \$20; 3rd - \$15

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2026 PA FARM SHOW competition

1st - \$500; 2nd - \$250; 3rd - \$100;

4th - Rosette Ribbon; 5th - Rosette Ribbon

Sponsors: PA State Association of County Fairs

Released: February 2025

DIVISION 15.35 Class 100
ANGEL FOOD CAKE CONTEST

RULES



1. Open to any individual who is a Pennsylvania resident.
2. **Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2025.**
3. The cake and any fillings and frostings must be **made from scratch with edible ingredients.** No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*) Any decorations must just be edible.
4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The cake entry and its recipes will become the property of the Fair or PA Farm Show and will **not** be returned.
7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" X 11" size paper). Entrant's name, address and phone number must be printed on the back of all the pages.

8. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
9. Judging will be based on the following criteria:

Flavor (<i>aroma, taste, good balance of flavoring</i>)	40 points
Inside Characteristics (<i>texture & lightness</i>)	30 points
Overall Appearance (<i>surface, shape, size, color</i>)	20 points
Topping, Icing, Decoration	10 points

PREMIUMS: 1st - \$25 2nd - \$15 3rd - \$10

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2026 PA FARM SHOW competition

1st - \$500; 2nd - \$250; 3rd - \$100; 4th - Rosette Ribbon; 5th - Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs

Released: February 2025

DIVISION 15.40 – CANNED OR DRIED PRODUCTS

All canned products must be displayed with rings: • No cloth covering on jar lids

Canned Fruits (1 Quart Jars)**PREMIUMS: \$9; \$8; \$7**

- 100 Apples
- 101 Applesauce
- 102 Apricots
- 103 Blackberries
- 104 Blueberries or Huckleberries
- 105 Cherries, dark with pits
- 106 Cherries, red sour pitted
- 107 Cherries, red with pits
- 108 Cherries, white with pits
- 109 Currants
- 110 Elderberries
- 111 Grapes
- 112 Peaches
- 113 Pears
- 114 Plums
- 115 Raspberries, black
- 116 Raspberries, red
- 117 Rhubarb
- 118 Nectarines
- 119 Any other

Best Display of Canned Fruits**PREMIUMS: \$14; \$12; \$10**

- 200 Best display of canned fruits - 5 one qt. jars, any variety of above - no larger than 15" square and 12" high.

Canned Vegetables - One Quart Jar**PREMIUMS: \$9; \$8; \$7**

- 300 Asparagus
- 301 Beans, green
- 302 Beans, lima
- 303 Beans, yellow
- 304 Beet tops
- 305 Beets
- 306 Broccoli
- 307 Carrots
- 308 Cauliflower
- 309 Corn
- 310 Dandelion
- 311 Endive
- 312 Mixed vegetables
- 313 Peas
- 314 Pumpkin
- 316 Spinach
- 317 Succotash
- 318 Swiss Chard
- 319 Tomatoes
- 320 Vegetable Soup
- 321 Tomato Soup
- 322 Any other canned veg.

Best Display of Canned Vegetables**PREMIUMS: \$14; \$12; \$10**

- 400 Best display of canned vegetables - 5 one qt. jars, any variety of above - no larger than 15" square and 12" high.

Canned Meats – One Quart Jar**PREMIUMS: \$9; \$8; \$7**

- 500 Beef
- 501 Beef Tongue (pickled)
- 502 Chicken
- 503 Pork
- 504 Sausage
- 505 Scrapple
- 506 Sirloin
- 507 Spare ribs
- 508 Minced meat
- 509 Any other

Best Display - Three One Quart Jars**Meat, variety****PREMIUMS: \$15; \$12; \$10**

- 600 Best display, three one qt. jars, meat variety - no larger than 15" square and 12" high.

Pickled or Fermented vegetables (1 pint jar)**PREMIUMS: \$9; \$8; \$7**

- 700 Beans
- 701 Beets
- 702 Cauliflower
- 703 Chow-chow
- 704 Cranberry
- 705 Onions
- 706 Misc.

Cucumber or Pickled

- 710 Bread and Butter
- 711 Dill
- 712 Mixed
- 713 Mustard
- 714 Sour
- 715 Sweet
- 720 Onions
- 730 Peppers
- 740 Piccalilli
- 745 Miscellaneous

Relishes

- 750 Corn
- 751 Pepper
- 752 Sauerkraut
- 753 Misc Relishes

Sauces

- 760 Catsup
- 761 Chili Sauce
- 762 Spaghetti Sauce
- 763 Salsa
- 770 Miscellaneous Sauce

Best Display of Pickled or Fermented Vegetables**PREMIUMS: \$14; \$12; \$10**

- 780 Best display, 5 pint jars each containing a different pickled vegetable. It may contain 1 jar of sauerkraut - should be no larger than 15" square and 12" high.

Spiced Fruits - One Quart Jar**PREMIUMS: \$9; \$8; \$7**

- 800 Apples
- 801 Cantaloupes
- 802 Cherries
- 803 Crabapples
- 804 Peaches
- 805 Pears
- 806 Quince
- 807 Watermelon
- 808

Dried Fruits and Vegetables - One Quart Jar**PREMIUMS: \$9; \$8; \$7**

- 900 Apples
- 901 Corn
- 902 Peaches
- 903 Pears
- 904 Any other

Juices - One Quart Jar**PREMIUMS: \$9; \$8; \$7**

- 1000 Apples
- 1001 Grapes
- 1002 Tomatoes
- 1003 Other

Vinegar**PREMIUMS: \$9; \$8; \$7**

- 1100 Vinegar

Barbeque Sauce**PREMIUMS: \$9; \$8; \$7**

- 1200 8oz. Jar or pint

DIVISION 15.50 – HOME CURED PRODUCTS**Jerky - (4) 6" Pieces on covered plate****PREMIUMS: \$20; \$15; \$10****PREMIUMS: \$9; \$8; \$7**

- 100 Bacon – 1/2 pound
- 200 Dried Beef – 1/4 pound
- 300 Smoked Sausage – 1/2 pound
- 400 Smoked Shoulder or Ham – 1 slice

- 605 Original
- 606 Pepper
- 607 Hot Spicy
- 608 Teriyaki

DIVISION 15.80 - BUTTERS, HONEY, SPREADS, JAMS, JELLIES, MARMALADES, AND PRESERVES

(Apiary Products in Dept. 21) • (Standard Jelly Glass Jars with Rings)

Butters
PREMIUMS: \$9; \$8; \$7

- 100 Apple
- 101 Apricot
- 102 Cherry
- 103 Grape
- 104 Orange
- 105 Peach
- 106 Pear
- 107 Plum
- 108 Quince
- 109 Tomato
- 110 Miscellaneous

Honey Spreads
PREMIUMS: \$9; \$8; \$7

- 200 Apple
- 201 Pear
- 202 Pineapple
- 203 Quince
- 204 Miscellaneous

Jams
PREMIUMS: \$9; \$8; \$7

- 300 Blackberry
- 301 Cherry
- 302 Crabapple
- 303 Elderberry
- 304 Peach
- 305 Plum
- 306 Raspberry, black

- 307 Raspberry, red
- 308 Rhubarb
- 309 Strawberry
- 310 Hot Pepper
- 311 Misc

Jellies
PREMIUMS: \$9; \$8; \$7

- 400 Apple
- 401 Blackberry
- 402 Cherry
- 403 Crabapple
- 404 Currant
- 405 Elderberry
- 406 Gooseberry
- 407 Grape
- 408 Huckleberry
- 409 Peach
- 410 Plum
- 411 Quince
- 412 Raspberry, black
- 413 Raspberry, red
- 414 Hot Pepper
- 415 Misc

Display of Jelly and Jams*Display should be no larger than 15" square and 12" high***PREMIUMS: \$11; \$9; \$7**

- 500 Display of Jelly – three varieties of any of the above

- 501 Display of Jams – three varieties of any of the above

Marmalades
PREMIUMS: \$9; \$8; \$7

- 600 Apricot
- 601 Grape
- 602 Grapefruit
- 603 Orange
- 604 Peach
- 605 Pear
- 606 Pineapple
- 607 Plum
- 608 Quince
- 609 Tomato, yellow
- 610 Miscellaneous

Preserves and Conserves
PREMIUMS: \$9; \$8; \$7

- 700 Apricot
- 701 Blueberry
- 702 Cherry
- 703 Peach
- 704 Pear
- 705 Pineapple
- 706 Plum
- 707 Quince
- 708 Strawberry
- 709 Tomato
- 710 Miscellaneous

DEPARTMENT 16 - CHRISTMAS TREES & WREATHS

Judging will take place Friday September 19, 2025

For information call or write main office (570) 784-4949

Or call Brian W. Campbell (570) 855-6265

Books close Monday, September 15, 2025 at Midnight

All entries should include exhibitors phone number for emergency purposes All entries to be in place Thursday, September 18, 2025, 9 PM. EXHIBITS TO BE REMOVED ON SUNDAY, SEPTEMBER 28, 2025, 8am-2pm Entry Fees are waived for the following Departments 800,12,13,14,15,16,20,21,22 and 23 for 2025 ONLY, due to learning a new system!

Tree Content Rules

1. Trees for competitive exhibit must have been grown in Pennsylvania on land owned or operated by the exhibitor.
2. Trees to be exhibited shall be ball & burlap within the 4 to 6 feet range, measurements to be made from the bottom of the handle to the top of the tip.
3. No trees may be exhibited with limbs or foliage added that did not grow naturally in place.
4. No trees may be exhibited that have been sprayed with or have color or other chemicals added in any manner.
5. Trees may be naturally grown or sheared and shaped by the exhibitor.

6. Tree holders will be provided by The Fair.
7. Exhibitors may enter in as many classes or divisions of a class as they wish, but no exhibitor shall make more than one entry in a single class or division of a class, either in his own name, the name of the farm or the name of some other person.
8. Entries must be delivered to the Agriculture Department at The Bloomsburg Fair
9. Judging will be Friday, September 19, 2025.

Score Card

Foliage: <i>Fresh, clean, uniform</i>	15
Taper: <i>All classes, 40% to 90%</i>	10
Density: <i>Uniform medium density is scored highest</i>	15
Handle: <i>Well-trimmed 5 to 8 inches in length</i>	10
Color: <i>Normal</i>	10
Naturalness: <i>Not perfectly smooth outside appearance</i>	10
Damage or defects: <i>Crooked stem, hold, uneven sides, etc.</i>	30
PERFECT SCORE	100

DIVISION 16.1 - Trees

- | | | |
|--------------|-----------------|------------------|
| 100 All Pine | 300 Douglas Fir | 450 Concolor Fir |
| 200 All Pine | 400 Fraser Fir | 500 All Others |

CHRISTMAS TREE PREMIUMS - All Classes - 1st \$50 • 2nd \$40 • 3rd \$30 • 4th \$25 • 5th \$20**THEME: DECORATED CHRISTMAS TREES - 1st \$60 • 2nd \$45**

- 600 Decorated Christmas Trees

Best of show ribbon will be awarded for the outstanding tree in the exhibit.

Wreath Contest Rules

1. All wreaths exhibited must have been owned by exhibitor and grown in Pennsylvania at least 60 days prior to The Fair.
2. In no case shall one person, family, or farm enter more than two wreaths; one decorated and one undecorated.
3. Wreaths must be made on a 12-inch ring of natural greens and the outside diameter must not exceed 24 inches.
4. The weight of the wreath may not exceed 5 pounds. Wreaths may be single or double faced.
5. Decorated wreaths must include a bow and may contain dried or other decorative materials and ornaments.
6. Decorated wreaths will be judged on craftsmanship, originality, arrangement of decorations, and quality of bow.
7. Undecorated wreaths will be judged on foliage color and workmanship (including uniform density, uniform center hole, uniform outside, construction quality, placement of materials, and overall appearance). Wreaths in the undecorated category can be made with mixed greens, however, we suggest no other materials such as berries or leaves.

DIVISION 16.2 - Wreaths

Class 100 - Undecorated Score Card

Foliage:	10
Color:	10
Workmanship:	
Uniform Density:	10
Uniform Center Hole:	10
Uniform Outside Perimeter:	10
No Cut Ends Visible:	10
Construction Quality:	10
Material Placement:	10
Overall Appearance:	20
PERFECT SCORE	100

Class 200 - Decorated Score Card

Craftsmanship:	20
Originality:	20
Arrangement of Decorations:	20
Quality of Bow:	40
PERFECT SCORE	100

PREMIUMS: \$40, \$35, \$30, \$25, \$15

DEPARTMENT 20 - GRANGE

DIVISION 20.1- SPECIAL DISPLAY FOR GRANGE ORGANIZATIONS

Judging will take place Friday, September 19, 2025.

Entry Fees are waived for this Department for 2025 ONLY, due to learning a new system!
SPECIAL ATTENTION

Reservations for display space must be made with the superintendent Brian W. Campbell no later than September 10, 2025. Exhibits must be in place not later than Thursday, September 18, 9PM.

Exhibits will be received Wednesday, September 17, 2025 – 3PM to 9PM and Thursday, September 18, 2025 – 9AM – 9PM

EXHIBITS TO BE REMOVED ON SUN., Sept 28, 2025, 8am-2pm.
Ribbons may be used for dividers. Do not use staples, we prefer thumb tacks only.

ALL GRANGE BOOTHS WILL BE 12' WIDE

PREMIUMS: \$500; \$450; \$400; \$350; \$335;
All other exhibits \$300

\$100 Premium will be applied to the Grange who receives the highest number of points under Theme.

DEPARTMENT 21 - WINES

Home Made Wines

Judging will take place Friday, September 19, 2025

For information, call or write to the Main Office
(570) 784-4949, or call Brian W. Campbell, Supt. of Agriculture,
(570) 855-6265.

Books close on Monday, September 15, 2025 at midnight. First entry list is final. NO ADDED LISTS.

Exhibits will be received Wed., September 17, 2025, 3PM to 9:00 PM and Thur., September 18, 2025 from 9AM to 9PM at the Agriculture Building. Entry Fees are waived for this Department for 2025 ONLY, due to learning a new system! All entries should

include the exhibitor's phone number for emergency purposes.

EXHIBITS TO BE REMOVED ON SUN., Sept 28, 2025, 8am-2pm.

Wines entered for competition in this Department must be amateur wine, home produced under regulations of Part 540 of the code of Federal Regulations.

All wines must be produced and bottled by the exhibitor. Wines produced and bottled may be from any years' grapes, grape concentrate, fruit, fruit juice, honey, or other fermentable.

All bottles entered must be labeled as follows (type or print):
Type of wine, year of fermentation. Do not place your name on the label.

DIVISION 21.1 - White Table Wines – One (1) Bottle Per Exhibitor

Premiums: \$10; \$7; \$4 Class 1. White table wines.

DIVISION 21.2 – Red Table Wines – One (1) Bottle Per Exhibitor

Premiums: \$10; \$7; \$4 Class 1. Red table wines.

DIVISION 21.3 – Pink And Rose Wines–One (1) Bottle Per Exhibitor

Premiums: \$10; \$7; \$4 Class 1. Pink and rose wines.

DIVISION 21.4 – Fruit Table Wines - One (1) Bottle Per Exhibitor

Premiums: \$10; \$7; \$4

Class 1. Blueberry, Strawberry, Raspberry, Elderberry, or Dandelion

DIVISION 21.5 – BEST OF SHOW (will be selected from entered wines above)

Premium: \$15.00

DEPARTMENT 22 – SCARECROW DISPLAY

DIVISION 22.3 – Class 100 – SCARECROW DISPLAY

PREMIUMS: \$100; \$75; \$60; \$50; \$40

Judging will take place Friday, September 19, 2025

EXHIBITS TO BE REMOVED ON

SUNDAY, SEPTEMBER 28, 2025, 8am-2pm

For information call or write main office (570) 784-4949, Or call
Brian W. Campbell (570) 855-6265

Books close Monday, September 15, 2025 at midnight First

Entry List Final. NO ADDED LISTS.

Exhibits will be received Wed., September 17, 2025, 3 PM to 9
PM and Thur., September 18, 2025, 9 AM to 9 PM

All entries should include exhibitors phone number for
emergency purposes

All entries to be in place Thursday, September 18, 2025, 9 PM.

Competition Open to Pennsylvania

Entry Fees are waived for this Department for 2025 ONLY, due to
learning a new system!

1. All scarecrows shall be free-standing on a 3' x 3' base
made of 2' x 4' lumber.
2. Scarecrows shall not be taller than 6' from top of pedestal
or shorter than 3'.
3. Scarecrow shall not extend over the side of base halfway
up from the bottom.
4. All scarecrows must have a plain or happy face.

DEPARTMENT 23 - APIARY PRODUCTS

Entries are limited to one entry per class by exhibitor

Judging will take place

Friday, September 19, 2025

For information call or write main office (570) 784-4949 or call
Brian W. Campbell (570) 855-6265

Books close Monday, September 15, 2025 at midnight First

entry list final. NO ADDED LISTS

Exhibits will be received Wed., September 17, 2025, 3PM to 9 PM
and Thur., September 18, 2025, 9 AM to 9 PM

All entries should include exhibitors phone number for
emergency purposes

All entries to be in place Thursday, September 18, 2025, 9 PM.
EXHIBITS TO BE REMOVED ON SUNDAY, SEPTEMBER 28,

2025, 8am-2pm

Competition Open to Pennsylvania

Entry Fees are waived for this Department for 2025 ONLY, due to
learning a new system!

DIVISION 23.1 – APIARY PRODUCTS

Bees

PREMIUMS: \$35; \$30; \$25

10 Bees, any race, one frame observation
hive, judged on uniformity of color, bees,
presence of queen, brood and honey,
cleanliness and appearance of
observation hive.

- | | |
|----|---|
| 22 | Light extracted honey, 6
one-pound jars |
| 23 | Amber extracted honey, 6
one-pound jars |
| 24 | Dark amber extracted honey, 6
one-pound jars |
| 25 | Finely crystallized honey, 6
one-pound jars |

- | | |
|-----|--|
| | judged on color and purity |
| 301 | One pair poured beeswax
candles - 8" – 10" |
| 302 | Collection of novelty
beeswax candles - 3
pieces |
| 303 | One pair rolled beeswax
candles – not over 8" – 10"
tall |

Honey

PREMIUMS: \$12; \$10; \$8

- | | |
|----|-------------------------------------|
| 20 | Light comb, 6 |
| 21 | DIVISIONS Dark
comb, 6 DIVISIONS |

Beeswax

PREMIUMS: \$12; \$10; \$8

- | | |
|-----|---------------------------------|
| 300 | Beeswax, not less than 1 pound; |
|-----|---------------------------------|

Collective Exhibit

PREMIUMS: \$25; \$20; \$15

- | | |
|-----|---|
| 400 | Collective exhibit of honey,
wax, honey products |
|-----|---|

DIVISION 23.2 – MAPLE SYRUP AND MAPLE PRODUCTS

PREMIUMS: \$12; \$10; \$8

- | | |
|---|-----------------------------|
| 1 | Maple syrup, one pint jar |
| 2 | Maple sugar, one pound cake |

- | | |
|---|--|
| 3 | Maple cream, one pound |
| 4 | Maple sugar, small individual
cakes, not less than one pound. |

- | | |
|---|--|
| 5 | Maple display of product
from 1-2-3-4 on a 12" by
12"
display |
|---|--|

DIVISION 23.3 – HICKORY SYRUP

PREMIUMS: \$12; \$10; \$8

- | | |
|---|-----------------------------|
| 1 | Hickory Syrup, one pint jar |
|---|-----------------------------|



Factory-Direct Hot Tubs!

VISIT OUR
HUGE TENT
at 12th Street
and Machinery Row

See Locally-Made Hot Tubs!

Priced to Fit Your Budget!

Fastest Turnaround Times!

Instant Financing Available!



Strong's exclusive,
patented
DURA-SHIELD®
HardCover
is perfect for
harsh weather!



STRONG SPAS

STRONGSPAS.COM • NORTHUMBERLAND, PA

We Build. We Sell.

We Deliver. We Service.



*Try our new
wine spritzers!*



*Plan your next visit to the
Juniata Valley Winery!*

Located in Mifflin, PA



LEARN MORE



ORDER ONLINE TO SHIP WINE RIGHT TO YOUR DOOR!

*Visit the
Juniata Valley Winery*

AT THE BLOOMSBURG FAIR

📍 Horticulture Building

