

NEW CONCESSIONAIRE SPACE APPLICATION

PLEASE READ THE ENTIRE APPLICATION BEFORE FILLING OUT

SEPTEMBER 19 – SEPTEMBER 27, 2025

PLEASE PRINT CLEARLY!

E-Mail all pictures and applications to concessionsclerk@bloomsburgfair.com.

PLEASE READ THIS APPLICATION BEFORE FILLING IT OUT.

Application must be returned by July 31, 2025.

We will not know if any spaces are available until Mid-July or early August.

Applications can also be mailed to:

BLOOMSBURG FAIR
ATTN: CONCESSIONS OFFICE
620 WEST 3RD ST
BLOOMSBURG PA 17815
1-570-387-4144

NOTE: This is an application for space. **NOT A CONTRACT.**

DEPOSIT WILL NOT be accepted with this application.

APPLICATION DOES NOT GUARANTEE SPACE. **WE WILL CALL YOU**

ONLY IF THERE IS A SPACE AVAILABLE.

(VERY IMPORTANT) **THIS APPLICATION MUST BE COMPLETELY FILLED OUT!**

We will keep your application on file for **two (2) years**. After that you may reapply.

Please note: Stands must be manned at all times during fair hours.

Name of Company _____ Sales Tax# _____ Phone# _____

Name of Applicant _____ Email _____

Mailing Address _____
Street _____ City _____ State _____ Zip _____

Type of Exhibit: (Check One)

- Promotional Exhibit Space used for the purpose of advertising, promoting, or educating.
 Exhibit Concession Space used for the purpose of selling merchandise, food or service.

Total Size of Space Needed: Including awnings, doors, tent stakes, hitches for **OUTSIDE** space only. ** Front Footage _____ ft. Depth _____ ft.

Total Size of Space Needed **INSIDE**: Including tables, display case, racks, etc.... **Front Footage _____ ft. Depth _____ ft.

(All fees are Subject to change) There are extra charges for Electric, Trash and Badges. **We will only call you about the type of space you have indicated.**
Please make sure the information below is filled out correctly and completely. **FOOD CANNOT BE PUT IN ANY OF THE BUILDINGS. NO beverages in glass bottles are to be sold on the grounds.**

Location of space desired: Inside _____ OR Outside _____

If **Outside**, do you have a: Trailer _____ Tent _____ Other _____ Size _____ (including stake lines and hitches)

Electrical requirements at location: _____ (Amperage/Voltage requirements)

****If a smaller or larger space than indicated above becomes available would you be interested?

◆ **SMALLER: YES** ___ **NO** ___ . How much smaller? Front footage _____ ft Depth _____ ft

◆ **LARGER: YES** ___ **NO** ___ . How much larger? Front footage _____ ft Depth _____ ft

Whatever is listed on your application is what you must sell. Nothing may be added without contacting the concessions office first.

Brief description of display: _____

| Product(s) you intend to exhibit or sell | <u>This information is very important (Must Be Filled Out)</u> | Proposed prices of products |
|--|---|-----------------------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |

***IMPORTANT:** A photo of your display unit or stand **MUST** accompany this application. If a photo is not available than a brochure or catalog of items will be accepted. *

Have you had space previously at the Bloomsburg Fair? Yes ___ No ___ If yes, list the year(s), reason for not returning and under what name(s) _____

Business References of Fairs and/or other Events. (Name & Phone)

1. _____
2. _____
3. _____

****Please indicate the minimum number of days needed in case we have a late cancellation and could place you shortly before the Fair opens _____ days. Please note: That the number of days given must be plausible for you. **This must be filled out.**

Signature of Applicant _____

Date _____

Tony R. Frazier, Superintendent of Concessions