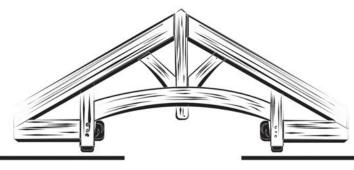
## **ENTRIES & EXHIBITS PREMIUM BOOK**





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## We wish to thank our sponsors for helping to make the Bloomsburg Fair the success it has become.



#### LIST OF PREMIUMS RULES AND REGULATIONS 169th ANNUAL FAIR OF THE COLUMBIA COUNTY AGRICULTURAL, HORTICULTURAL, AND MECHANICAL ASSOCIATION

To Be Held At

#### 620 West 3rd Street Bloomsburg, Pennsylvania SATURDAY-SUNDAY-MONDAY-TUESDAY WEDNESDAY-THURSDAY-FRIDAY-SATURDAY

#### SEPTEMBER 21 THRU SEPTEMBER 28, 2024

Day and Night VISIT US ON THE WEB WWW.BLOOMSBURGFAIR.COM

### WE EXTEND TO YOU A WARM WELCOME TO ATTEND THE BLOOMSBURG FAIR

The Bloomsburg Fair Association Directors would like to extend an open invitation for you to see one of the greatest fairs in America. For 169 years people have been attending the Fair, and each year it continues to get bigger and better. As you walk around our grounds, the sights, sounds, and aromas will astound you. You will be able to catch a quick glance of what yesterday was like, what today is unfolding, and what tomorrow will bring.

In our display buildings, you will see the beauty of our flowers and fauna. You will gaze upon the talents of youthful Americans, see what our older citizens do, and see lifestyles of rural America. You will see 4-H projects, grange exhibits, and industrial wonders pass before your eyes. In short, the American dream will unfold before your very eyes.

With your aid and assistance, we will be happy to show to the world all that is good in this great land of ours. We hope you will closely examine this catalog and help us do this job, because this is your Fair. Bring your canned goods, baked goods, arts and crafts, your pumpkins, berries, flowers and yourself, and show to everyone that the American dream has not faded or tarnished, but still basks in the autumn sun in the colorful hills of Pennsylvania.

There is an entry form enclosed for your benefit, and if you require more, just call 570-784-4949, or mail you request to:

Deborah N. Coleman, Secretary Fair Office, P.O. Box 479 Bloomsburg, Pa 17815

Entry forms are also available online at www.bloomsburgfair.com

Please send your entry forms to us as soon as possible so we can process them and send your tags to you. Please have the tags attached to your entries when they are delivered to their respective buildings for display purposes. This procedure will save you time and inconvenience when you arrive on the grounds with your exhibits.

We hope you will come and share with us an unforgettable 2024 Bloomsburg Fair.

Sincerely, Deborah N. Coleman Secretary

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Donald K. Pursel Bloomsburg, PA 17815

### AUDITORS

Don J. Kelchner, Jr. Orangeville, PA 17859 Angela Huttenstine Orangeville, PA 17859





## **Rules of the Competition**

The Bloomsburg Fair Queen Program observes and complies with all rules and regulations set forth by the PA State Fair Queen Program

The winner of this competition will compete for the State Fair Queen Title, sponsored by the Pennsylvania State Association of County Fairs held each year in January in Hershey, PA.

Each contestant must:

- 1. Be a female who is a U.S. Citizen and a resident of Pennsylvania.
- 2. Be a current student or graduate of one of the following school districts: Bloomsburg, Berwick, Benton, Central Columbia, Danville, Southern Columbia, Columbia Montour Vo-Tech, Millville.
- 3. Be at least age 16, but not older than 20, years of age as of June 1 of the year entering the local contest.
- 4. Have not been a former local Fair Queen winner, nor a former PA Fair Queen Contestant.
- 5. Not hold any other State title for any other commodity group or pageant during her reign.
- 6. Have her parent's/guardian's consent if under 18 years old.
- 7. Be single, have never been married, have not been pregnant nor given birth to a child.
- 8. Complete the on-line application and mail a \$10 non-refundable fee to Delores Wright, 1157 6th Ave., Berwick, PA 18603.
- 9. Participate in each phase of the judged competition.
- 10. Act in accordance with the PA Fair Queen Behavior Policy and Dress Code.
- 11. Contestants may not be the immediate family of the Bloomsburg Fair Board or Your Choice Convenience.

At the pageant competition, each contestant will be:

- 1. Judged on poise, appearance, neatness, ability to communicate, and knowledge of the fair industry.
- 2. Be interviewed by the judges for approximately 3-5 minutes.
- 3. Submit a written essay of 300 words or less. The theme of the essay will be "Why the Bloomsburg Fair is important to the Community."
- 4. Present a 3-5-minute speech on "Why you should come to my fair."
- 5. Answer an impromptu question.

Prizes: The Queen will receive a \$1,000 cash prize. The First runner-up will receive \$500.00 cash prize. Prizes will be awarded after all obligations have been met.

For an application or information call: 570-441-6002, email: bloomsburgfairqueen@hotmail.com, or mail to: Delores Wright, Fair Queen Coordinator, 1157 6th Ave., Berwick, PA 18603

### **IMPORTANT NOTICE OF CHANGE IN CATALOG**

ENTRY FORMS for EXHIBITS IN ARTS & CRAFTS, HORTI-CULTURE EXHIBITS, and AGRICULTURAL EXHIBITS will be accepted for processing beginning AUGUST 1, 2024 and must be in the secretary's office by 12 PM, SATURDAY, SEPTEMBER 14, 2024.

Staff will be available in the office to answer any questions beginning Monday, August 19, 2024.

For your convenience, the OFFICE OF FAIR SECRETARY will be open, IN ADDITION TO REGULAR HOURS on:

SEPTEMBER 12, 2024SEPTEMBER 13, 2024SEPTEMBER 14, 2024Thursday • 9 AM to 7 PMFriday • 9 AM to 7 PMSaturday • 9 AM to 12 PM

#### ADMINISTRATIVE OFFICE HOURS: Weekdays: 9AM to 12PM • 1PM to 5PM \* SEE INDIVIDUAL DEPARTMENTS FOR NEW CLOSING TIMES FOR EXHIBITS \*

#### \*AGRICULTURAL EXHIBITORS ONLY\* ONLINE ENTRIES

- We will be accepting online entry forms. It's quick and fairly simple. All agricultural exhibitors will pick up their tags when they bring in their exhibits. Online entries must be in by midnight Monday, September 16, 2024. Please access the on-line entry system through the link at www.bloomsburgfair.com
- 2) Also, at 4:00pm Friday, September 20 , we will be weighing the giant pumpkins. The public is welcome to share in the excitement of awarding the biggest pumpkin.
- 3) Last day we accept ONLINE entry forms is midnight, Monday, September 16, 2024

#### **REMINDER:** LAST DAY WE ACCEPT ENTRY FORMS IS SATURDAY, SEPTEMBER 14, 2024 AT 12:00 NOON

Reasonable care will be taken to protect all exhibits on display from all injury and damage but - "All exhibitors agree to hold harmless the Association of and from any damage or claim to damage by or on account of loss or damage by water, fire, theft or otherwise to stock or other exhibit from any cause. All exhibitors of animals, machinery in motion, or other exhibits which cause or may cause accidents or damage to any person or property, shall indemnify and safe harmless the Association from and against all claims, demands, costs, charges or expenses which it may incur, suffer or be put to by reason of the negligence or failure of the exhibitors to properly guard the exhibit or otherwise fail to protect the public there from."

- 1. Only one name may appear on the entry form. A separate entry form must be completed for each Building Arts & Crafts, Horticulture, and Agriculture.
- 2. Make checks payable to the Bloomsburg Fair. \$2 for 25 items entered.
- 3. All exhibits entered for competition must have been owned by the exhibitor at least sixty days before the Fair.
- 4. Fruit, grain, vegetables, flowers, etc. must have been owned by the exhibitor and all manufactured goods must have been made by the competitor.
- 5. No article or animal can compete for more than one premium except in trials of speed and specials.
- 6. Exhibitors of tools, implements, machinery, and manufactured goods will give the name of the manufacturer as well as agent representing same.
- 7. All expenses of transportation and transfer to the space allotted must be paid by the owner or agent. The Association cordially invites implement dealers to exhibit their goods.
- 8. All articles of exhibitors must be respected as private property and any person detected in purloining or injuring them will be dealt with according to law.
- 9. Exhibitors are required to give personal attention to their property and animals and at the close of the Exposition to see to their removal; only on this condition are en-

tries received and the Association will not assume any liability for personal injury sustained by any person entering the grounds. All persons renting privileges upon the grounds and all exhibitors of livestock, machinery, etc. must so attend to their removal, as the Association will not assume further responsibility. Exhibitors must produce their duplicate cards to the Superintendent in charge before attempting to remove their property.

10. Superintendents of Departments and employees of the Association will be in attendance from 9 AM until close of building at their respective places on the grounds during the days of exhibition. Fair exhibition buildings officially open saturday, September 21, at 9 AM. Buildings will be open to the public at that ...

#### time. FIRST ENTRY LIST PRESENTED WILL BE FINAL. -NO ADDED LISTS-

When an entry is made of articles, the Secretary will give to the party a card, which will contain the number, entry, and class, which must be attached to the stall or article; otherwise, it will be passed over by the Judges without notice and no premium awarded. No entry for same article will be made in more than one department.

#### ALL ENTRIES MUST BE MADE IN STRICT COMPLIANCE WITH THE PREMIUM LISTS, AND ALL AWARDS MADE IN ACCORDANCE.

All possible care will be taken to select competent, impartial, and disinterested persons for members of Awarding Committee and no person will be allowed to influence the committee in any way or to interfere with them in the discharge of their duties, upon penalty of forfeiting their premium.

Our Premium Lists are somewhat different this year, as it must conform to the Pennsylvania Fair Fund Regulations. PLEASE BE SURE TO HAVE STOCK AND ARTICLE ENTERED PROPERLY!

Exhibitors are urged to submit their entries as soon as possible after the 1st of August to avoid the usual rush of the last few days of receiving entries. All entry fees must be paid at time entries are made.

No exhibitors will be permitted to remove goods until Sunday, September 29.

#### ALL PREMIUM CHECKS MUST BE CASHED WITHIN 90 DAYS.

#### INSTRUCTIONS TO JUDGES

The Judges upon arrival at the grounds will report to the director of the department they are to judge, where the books of entries will be delivered to them and instructions given by the Director and the examination of exhibits will immediately take place. Judges are respectfully requested to be punctual in attendance at the hour and place named.

#### JUDGES MUST CONFINE THEIR AWARDS STRICTLY TO PREMIUMS OFFERED BY THE ASSOCIATION.

If the Judges are not satisfied as to the regularity of the entries in their respective Classes, they will apply to the Director for information and should there be any doubt, after examination, they will report the facts to the Director for consideration of the Executive Committee.

The Judges on agricultural products will give preference to such varieties as are adapted to the interest of the farmer, regarding yield, quality, and market value thereof.

The Judges will, in all cases, whether there is competition or not, award only such premiums as they think proper, either first or second or reduce the amount or withhold altogether as the merit of the animal or article may warrant and write the amount so awarded in the committee books, or mark unworthy.

As soon as the Judges complete their awards they will deliver their report to the Director, properly signed with remarks or explanation on the margin for any irregular notice.

### **Livestock Director's Letter**

The Directors of the Bloomsburg Fair Association are pleased to invite you to the 169th Edition of The Great Bloomsburg Fair. As Livestock Director, I would like to extend a special invi-tation for you to visit the Livestock Area at the west end of the grandstand near Gate 5.

This educational and entertaining area of the Fair, offers many fun-filled learning experiences. The Department offers competitions among the finest registered dairy cattle, swine, sheep, meat goats, beef cattle, 4-H livestock exhibits, dairy goats, 4-H and pulling horses and ponies. Refer to our informational display board in front of the large arena and outdoor ring for the times and dates of events.

Once again in 2024, we are using the online entry system for all livestock departments, except Department 1, Horse & Pony Pulling and Department 10 DIVISION 15, 4H Horseshow. These departments must submit paper entries the same as in previous years. Department 1 exhibitors must enter in person the day of the show. The website for entries can be found on the Fair web page www.BloomsburgFair.com under Livestock. Paper entries are still accepted. All entries due in hands of Superintendent of Livestock no later than 10 pm on the 25th of August 2024.

#### ONLINE LIVESTOCK ENTRY A NEW AND EXCITING ADVENTURE!!

When you enter the online MARTECH system through the link at www.bloomsburgfair.com, you will be prompted to create a user ID and password if you do not already have one. You may enter for yourself or for a group, just select the correct prompt. Please remember your password and user ID. You may want to write it down and keep it in a safe place.

#### ALL EXHIBITORS:

County code is a required entry. All Columbia County exhibitors enter "19" and all other county residents enter "00."

#### **OPEN ENTRIES & 4-H BREEDING ANIMALS:**

All exhibitors must enter all of the "required" information for each entry or your entry will not be accepted. If you have registration papers that are "pending" that will be your registration number. Group entries have animal name "not required." You do not need to enter any information that is "not required," it is optional. A comment DIVISION is included for all entries. This is a "Not Required" column. You may use this space for camper pass requests, stall requests or other comments you need to make to the director. Remember to enter showmanship classes if they apply to you.

#### **4-H MARKET ANIMALS:**

Market animal entries are entered under class 99 in the appropriate department and DIVISION. You MUST enter both RFID and the TATTOO/EAR TAG#. The tattoo/ear tag # is your BLF# the Bloomsburg Fair tag that is in the animal's ear. The RFID is the other ear tag also received from the 4H Department. Enter the animal's name in the "comment" DIVISION. You may only enter 2 market animals per species, except for cattle which is limited to one steer per 4-H exhibitor. Market animal entries must remem-ber to also enter the appropriate pairs/group classes, bred and owned classes, and showmanship classes.

#### **CAMPERS**:

Exhibitors needing a camper pass may enter that at the end of the entry system if the camper is a regular or has a slide out.

#### **CONTACT INFO:**

If you need help with the online system you may contact Debbie Midkiff at (570) 284-4312. If you have questions regarding show rules, how many animals may come, etc., please contact the Livestock Director, Jeff Giger at ironridgeacres@gmail.com.

#### Judges for competitions are as follows:

4-H Horse Show: Elizabeth Pope, Danville, PA Dairy Goat Show: Kyle Miller, Newport, PA

4-H Swine: Troy Longnecker, Annville, PA

4-H Market Lambs, Goats, Breeding Sheep & Breeding Boer Open Boer Goat: Pete Brumme, Millerstown, PA Open Dairy Breeds: Betsy Musser, Enon Valley, PA 4-H Steers, 4- H Beef Cattle & Dairy Beef: Cliff Orley 4-H Dairy Show & Supreme Champion Over All Breeds (from "Open Show"): Cara Trotter, Loretto, PA Open Sheep: TBA Mini Cattle Show: TBA Horse & Pony Pulling: Jesse Fisk, Bloomsburg, PA

#### Order of Dairy Show

- Tuesday, Sept 24, 2024
- 1. Holstein
- 2. Red & White
- 3. Ayrshire
- 4. Brown Swiss
- 5. Guernsey
- 6. Jersey
- 7. Milking Shorthorn

#### Order of 4-H Dairy Show

- Thursday, Sept 26, 2024
- 1. Red & white
- 2. Milking Shorthorn
- 3. Ayrshire
- 4. Brown Swiss
- 5. Guernsey
- 6. Jersey
- 7. Holsteins

Other events in the Livestock Area include: Percheron Hitch, Halflingers, Mini Horse, Fainting Goats, 4-H Horse and Texas Longhorn, Pony Drill Team, 4-H Fun Night, 4-H Livestock Sale, a Wool Competition, and a Fleece to Shawl Competition, Horse pulling contests, Daily Demonstrations, Pigs & People program, 4-H daily shows and speaking exhibits, and many more.

## All displays and belongings must be removed from the fairground by Monday after the fair.

#### Bloomsburg Fair will not be responsible for any lost, stolen, or misplaced items of any kinds.

Exhibitors are required to return entry forms on or before <u>August 25, 2024</u> at 10pm to enter any of

the above competitions. Extra entry forms and answers to questions regarding the Livestock Department

can be obtained by emailing or calling:

Jeff B. Giger Livestock Superintendent 322 Ridge Road Bloomsburg, Pa 17815 (570) 784-4949 Ext - 4151 (Fair week only) ironridgeacres@gmail.com

		/02

#### PENNSYLVANIA DEPARTMENT OF AGRICULTURE Certificate of Veterinary Inspection

Certificate	Num
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Exhibition	

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#### ADVICE TO LIVESTOCK EXHIBITORS IMPORTANT TO ALL EXHIBITORS – EVERYONE MUST READ! IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations, which they impose, on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1. All exhibitors are required to provide social security number on each entry form. 4-H children are exempt).
- 2. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 3. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 4. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 5. Animals shall be presented to show events where they will enter the food chain free of drugs. Market animals that will

enter the food chain shall only use products that are solely in accordance with the USDA and FDA approved labels, and administered according to label instructions of the product being used for the approved species being shown. Product withdrawals shall be in accordance to all labels, with sale day being the last day of the withdrawal period. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with federal, state and provincial statutes, regulations and rules. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medications, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and a curate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden of the owner, exhibitor, fitter, trainer or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

- 6. Any drugs or implants injected or used shall be in accordance with USDA or FDA approved labels. Any surgical procedures, non-USDA or non-FDA approved substances or illegal injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 7. The use of show ring and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 8. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them. Any 4H Exhibitor being coached during the show will be disqualified.
- 9. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

- 10. This application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 11. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show for violation of this code of show ring ethics. The act of entering an animal is the giving of consent that any proceedings or disciplinary actions taken by the fair may be published with the name of the violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notice to members.
- 12. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.
- 13. Any negative posting found on social media will immediately result in disciplinary action.
- 14. The exhibitor agrees: The Bloomsburg Fair will not be responsible for any loss, damage, or injury sustained by or done to the person or property of the undersigned even if such loss, damage, or injury is the result of the negligence or gross negligence of the above-named party. The exhibitor shall be responsible for and agrees to indemnify and hold harmless the above-named party for any loss, damage, costs, expense, or injury caused by the exhibitor, their employees or agents, or animal(s) to the person or property of another. The Bloomsburg Fair or its designee, may obtain specimens of urine, saliva, blood, or other substances from an exhibitor's animal(s) for testing for drugs, antibiotics, foreign substances, or compliance with exhibition terms, conditions, and rules. The exhibitor shall forfeit and return all awards, prize monies, and sale proceeds if such testing reveals any such substances or violation of show rules. The exhibitor authorizes Bloomsburg Fair or its designee, to use, reproduce, and/or publish photographs and/or video including exhibitor's image.

#### Livestock Office Telephone: 570-784-4949 ext. 4151

#### **ADDITIONAL INSTRUCTIONS**

- 1. Enter animals early, either in person, by mail, or by online entry and take your animals to the grounds at the time designated in the rules. Do not ask to remove them until the close of the Fair.
- 2. Upon your arrival at the grounds with stock or articles for exhibition, inquire for the Superintendent of the Department in which you are an exhibitor. They will conduct you to the stalls or space your stock and exhibits are to occupy. If your articles are for exhibition in the Main Building, the superintendent will assign your space and give you all desired information.
- 3. If you desire any information in regard to the business of the exhibition, pay no attention to rumors or hearsay. Go at once to the Superintendent of the Department in which you are an exhibitor. They will take pleasure in giving you all desired information.
- 4. The Department Superintendent will be found at all times

at or near their respective Departments, and it is their special business to give you all needed assistance to make your stay pleasant.

- 5. Don't abuse the officers if you don't get enough premiums. If the officers of the Fair do what they can to get honorable and competent Judges, they have done their duty.
- 6. By following these suggestions you will save yourself much disappointment and trouble, and you will go home with better feeling and conscience of having made friends and having contributed to the enjoyment of others.
- 7. Animals presented for exhibition will be subject to inspection by show officials and will be rejected ifevidence of infectious, contagious or parasitic disease is apparent or if health certification or identification documentation is not acceptable. All show animals should be held in isolation for at least 30 days after returning to the herd of origin. An "Animal Owner or Caretaker's Verification of Veterinarian-Client Relationship" form must be presented upon arrival at all shows and fairs in Pennsylvania. This includes out-of-state residents.
- 8. All livestock offered for Premiums must have been the property of the owners thirty (30) days or longer, except for 4-H Dairy leased animals, which must be enrolled before June 1 of the project year.
- 9. 4-H leased animals must enter in open classes under the lessee's name.
- 10. Exhibitors shall forfeit premium money for early exit without a release from the Superintendent.
- 11. All animal and poultry exhibitors must use either Gate 6, 6A, or 7 when taking their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.
- 12. Livestock Supt. has the right to reject an animal(s) for any reason, for the good of the Fair.
- 13. For 4-H showmanship classes of small livestock animals, judging of 13 or more exhibitors will/can be judged in groups per the discretion of the Judge and Livestock Director. Final placings will be determined by judging the top 5 places in those group classes against one another for final placing.
- 14. 4-H livestock club, 4-H breeding sheep and goat exhibitors will have pen area inspections throughout the week conducted by the 4-H leaders. If animals are found without water/food and pens are kept unclean a monetary penalty and possible fair premiums will be forfeited. All to be coordinated between 4-H kids, 4-H leaders and Livestock Supt.
- 15. The Bloomsburg Fair youth livestock sale committee decided to use a RFID tagging system this year in conjunction with the normal BLF tag number's. Check with your 4H leader to get the tagging dates. Animals without these tags may be refused entry into the competitions.

All campers for livestock lot must be pre-registered before August 25 with <u>camper size including tongues</u> stated on entry form. NON-SLIDE OUT camper fee is \$20. SLIDE OUT campers will be charged \$50. In-clude money with livestock entry fee.

#### Exhibitor must have at least 6 animals, including leased animals, from farm to be entitled to a camper spot and live at least 20 miles away from the Fairgrounds. A penalty fee of \$25.00 will be charged to any exhibitor whose camper is not registered prior to August 25th.

JEFF B. GIGER, Supt. of Livestock 322 Ridge Road; Bloomsburg, PA 17815 email: ironridgeacres@gmail.com If you have any questions, please feel free to call me at home.

#### **GUIDELINES FOR CARE OF ANIMALS**

- 1. It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Following are some guidelines for the treatment of animals exhibited at the show.
  - a. Restraining Animals
    - i. Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
    - ii. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
    - iii. Animals should be tied so that they are not able to injure animals tied near them.
    - iv. Animals unaccustomed to each other should not be penned together.
  - b. Handling Any type of rough handling which could harm the animals is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them. Remember, animals will respond quicker and better to quiet, gentle handling than loud, rough handling.
  - c. Bedding All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding, such as carpeting, is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.
  - d. Feeding and water Animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain proper weight, animals must be fed adequate amounts of feed to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the show.
  - e. Transportation Animals should be transported in a way that is both safe and considerate of the animal's well-being.
  - f. Blanket/Sweat Collars Any type of material, such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking, or lying down.
  - g. Health It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

#### **GOOD HOUSEKEEPING AWARDS**

 **EQT** is a proud sponsor of the **Bloomsburg Fair** and the summer traditions that bring our communities together.



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### **DEPARTMENT 1: LIVESTOCK**

#### **DIVISION 1**

Horse & Pony Pulling

**Horse Pulling Contest** 

Friday, September 27, 2024 Lights at 10:00 AM, Heavy at 1:00 PM

> JEFF GIGER Supt Livestock

Livestock Telephone: 570-784-4949 ext: 4151 (Fair Week only) email: ironridgeaces@gmail.com General Rules apply to each team. \$5.00 ENTRY FEE PER TEAM OF HORSES

#### **RULES AND REGULATIONS**

VACCINATIONS AGAINST THE FOLLOWING DISEASES ARE REQUIRED BY THE BLOOMSBURG FAIR.

- NEGATIVE EIA TEST (Coggins) ELISA or AGID
- RABIES VACCINE
- EQUINE INFLUENZA Highly Recommended
- EASTERN, WESTERN EQUINE ENCEPHALOMYELITIS Highly Recommended

• A CERTIFICATE OF VETERINARY INSPECTION (CVI) (Bloomsburg Fair requires that a Negative Coggins test be required within one year of show.) All equine animals must have been tested negative for EIA by an official test within 12 months prior to opening date of the show. Official test results must accompany each animal. Foals under 6 months of age accompanied by a dam meeting above requirements are exempt from EIA testing. If the dam does

not accompany the foal, a copy of the dam's negative official EIA test results shall accompany the foal. Rabies vaccine is required. Rabies certificate, Equine influenza & Eastern, Western Equine Encephalomyelitis shall be dated between, and including, Oct 1, 2023 and Sept 5, 2024. These certificates must accompany your entry at the Livestock Office.

#### HORSES

An <u>"Animal Owner or Caretaker's Verification of</u> <u>Veterinarian-Client- Patient Relationship</u>" form and a <u>Certificate of</u> <u>Veterinary Inspection (CVI)</u> must be presented upon arrival at all shows and fairs in Pennsylvania, including out of state entries. All in state horses must have a CVI issued within 75 days prior to the date of the pull is required. (Sept. 27th, 2024)

No horse showing evidence of infectious, contagious, or parasitic diseases will be permitted to the show.

**IMPORTANT RULE** – Equine Infectious Anemia (EIA) – Out-of-state horses must be official ELISA or AGID (Coggins) test negative within one year of admission to the show. The negative test report must accompany the horse. The negative test must have been conducted within 12 months of the date of the show (Sept 27, 2024). All horses out of state must have a certificate of Veterinary inspection issued within the 30 days prior to the opening date of the show is required (Sept 27, 2024) EIA test results and date of the tests must be included on the CVI.

The negative test report must be issued for all horses, including pulling teams, and must include an accurate description of the horse including age, color, and sex, plus any other reliable identification such as tattoos, distinctive marks, etc.

Solid color animals must be identified by some method of unique identification such as a lip tattoo, brand, or at least two (2) distinctive markings.

Horses should be immunized to prevent contagious respiratory disease not less than 15 days, and not more than one year, before the show. Exhibitors are advised to consult their veterinarian regarding proper conditioning and vaccination of their animals at least 30 days prior to the show.

PA 4-H Horse and Pony Rules require that all horses and ponies entered in 4-H horse shows must be vaccinated against rabies at least one month, but not more than 12 months, before the opening date of the show (re-vaccination is required each year). Exhibitors can present a statement signed and dated by an accredited veterinarian stating that the animal was vaccinated. Proof of vaccination may appear on the Certificate of Veterinary Inspection.

- 1. An agent of the S.P.C.A. will be present to see that no animals are mistreated or abused. The agent will disqualify any animal that becomes lame during pull or that has harness rubbing irritated areas creating sores.
- 2. All horses entered are subject to blood tests. Premiums will be withheld for any horses found drugged, and owner and driver could be disqualified from pulling at the Bloomsburg Fair for a period of 5 years. Horses having Testosterone Levels exceeding 2000 for Stallions and 100 for Geldings will be considered drugged. IF A TEAM IS DISQUALIFIED DUE TO HAVING A POSITIVE DRUG TEST, ALL TEAMS FROM THAT OWNER WILL BE DISQUALIFIED. OWNER'S OTHER TEAMS MAY OR MAY NOT BE TESTED. ALL checks due an owner of these teams will be held pending test results.
- 3. All entries must be paid at the Livestock Office before horses are eligible to enter the contest.
- 4. Heavyweight teams must be registered in Livestock Office by 12:30 pm. at the latest.
- 5. All teams require health certificates.
- 6. If a team has weighed in at another contest within 2 weeks of our pull and is known on the horse pull website, then the Bloomsburg Fair is not requiring your team to be weighed.
- 7. <u>All lightweight horse teams are required to be weighed at the scales located on Bloomsburg Fairgrounds under the supervision of the Livestock Superintendent or their representative on the morning of the contest between 7 AM and 8:30 AM. Please register team in Livestock Office immediately after weigh-in. If a team has weighed in at another contest within two weeks of our pull and is known on the horse pull website, then the Bloomsburg Fair is not requiring your team to be weighed. Horses must get "marked" at scale even if not weighing in.</u>
- 8. There will be NO allowance for shoes and stitched halter for both weight classes. Horses must have shoes and stitched halters.
- 9. A meeting of officials with owners and drivers of entered horses, for explanation and discussion of conditions, will be held at a point to be announced, immediately prior to the contest.
- 10. Judges will have full jurisdiction over, as well as plenary power to decide, all questions arising in connection with the contest, subject to the rules and administration as provided.

- 11. Contestants shall draw lots in their respective Classes for the order in which they shall appear in the contests.
- 12. Absolutely no switching of horses permitted.
- 13. NO switching sides of horses during pulling contest.
- 14. Horses and equipment are subject to search at Livestock Superintendent discretion.

#### **LENGTH OF PULL**

The official pull, or distance, shall be continuous forward movement for 27 1/2 feet. Pulls of a shorter distance shall not be used except to determine winners when two or more teams fail to pull the distance of 27 1/2 feet.

#### INSTRUCTIONS TO OWNERS OR DRIVERS.

- 1. Drivers must ride on the seat of the sled and not on the horses; whipping and shouting are forbidden but Judge will use his own discretion in interpreting shouts. Drivers or helpers will not be permitted to carry whips while their teams are pulling.
- 2. Horses may be driven by any driver designated by the owner, and owners may change drivers at any time provided such change is communicated to the Judge at or before time of starting Each driver shall continue from start to finish in a contest unless excused by the Judge for good reason.
- 3. No heading of horses.
- 4. No pulling out of order.
- 5. Three passes considered one attempt.
- 6. Driver can pass on second attempt.
- 7. Third pull can be in either direction, as space provides or pulled at a designated spot determined by Superintendent, Judge and pullers.
- 8. No pull counted if horse steps over the white line.
- 9. Two minutes to hook up for one attempt.
- 10. No whistles allowed while pulling.
- 11. Owners and their agents are forbidden to coach, pace, instruct, or convey information to contesting drivers after the start of any pull until conclusion, but may communicate with the drivers between test pulls.
- 12. Harness must be furnished by the contestants and may be any type of harness or collar. Exception: Weighted collars or special weights of any kind on any part of the horse are forbidden.

Bandages or artificial aids of any kind will not be allowed on any horse while pulling unless approved by the judge. No changing type of harness after contest starts.

- 13. Care of horses Horses will be cared for by owners or their employees.
- 14. Driver must be a minimum age of 16 to drive sled with proper ID.
- 15. If horse reins are lost during contest, the team will be disqualified for the rest of the pull, but will be allowed to collect premiums up to that point in the contest.
- 16. The driver must be able to drive the team to and from the sled location; NO handing of the reins to the driver on the sled. Certain individual circumstances will be considered by the Superintendent.
- 17. No one in the pulling area except for the driver and 2 helpers. No person under the age of 16 are allowed in the pulling area. No chairs or other seating in pulling area.
- 18. Superintendent The superintendent shall have charge of the contest and shall coordinate the work of the various officials and humane representative.

#### **PREMIUMS – HORSE PULLING CONTEST**

#### CLASS NO.

- Pair of horses weighing 3425 pounds or less. Plaque and 1st - \$600; 2nd - \$500; 3rd - \$400; 4th - \$375; 5th -\$350; 6th - \$325; 7th - \$200; 8th - \$175; 9th - \$150; 10th - \$125
- 2. Pair of horses weighing over 3425 pounds.
  Plaque and 1st \$600; 2nd \$500; 3rd \$400; 4th \$375; 5th \$350; 6th \$325; 7th \$200; 8th \$175; 9th \$150; 10th \$125

\*All teams other than award winners completing one pull will be awarded \$50.00.

"Best Teamster" - \$25.00 and Trophy (For each weight class to be chosen by balloting of selected judges).

Criteria:

- 1. Follows procedures
- 2. On time for pulls
- 3. Assists others when needed
- 4. Treats animals well
- 5. Is polite to pullers and staff
- 6. Enjoys the pulls

#### DIVISION 2 PONY PULLING CONTEST

Saturday, September 28, 2024 Lights and Heavy at 1:00 PM General Rules apply to each team. \$3.00 ENTRY FEE PER TEAM OF PONIES

#### **RULES AND REGULATIONS**

VACCINATIONS AGAINST THE FOLLOWING DISEASES ARE REQUIRED BY THE BLOOMSBURG FAIR.

- NEGATIVE EIA TEST (Coggins) ELISA or AGID
- RABIES VACCINE
- EQUINE INFLUENZA Highly Recommended

## • EASTERN, WESTERN EQUINÉ ENCEPHALOMYELITIS - Highly Recommended

• A CERTIFICATE OF VETERINARY INSPECTION (CVI) Bloomsburg Fair requires a negative Coggins test within one year of show, (September 28, 2024) on all ponies. Rabies vaccine is required. Rabies certificate shall be dated between, and including Oct 1, 2023 and Sept 5, 2024. These certificates, along with a Certificate of Veterinary Inspection, must accompany your entry at the Livestock Office.

#### HEALTH RULES LISTED UNDER "HORSES" ON PREVIOUS PAGES ALSO APPLY TO PONIES.

- 1. All entries must be paid at the livestock office before ponies are eligible to enter contest.
- All teams entered shall be on Fair Grounds not later than 8:30AM, Daylight Saving Time, on the morning of the contest.
- 3. All ponies or teams are required to be weighed at the scales located on Bloomsburg Fairgrounds under the supervision of the Livestock Superintendent or his representative. This must be done on the morning of the contest between 7 AM and 8:30 AM. After teams weigh-in they must be registered in the Livestock Office by no later than 11:30AM.
- 4. There will be NO allowance for shoes and halters for both weight classes. Ponies must have stitched halters and shoes.

- 5. A meeting of officials with owners and drivers of entered ponies, for explanation and discussion of conditions, will be held at a point to be announced, immediately prior to the contest.
- 6. All ponies entered are subject to a blood test. If any ponies are found drugged, their owner and driver could be disqualified from pulling at Bloomsburg for a period of 5 years, and premiums will be withheld. Ponies having Testosterone levels exceeding 2000 for Stallions and 100 for Geldings will be considered drugged. IF A TEAM IS DISQUALIFIED DUE TO HAVING A POSITIVE DRUG TEST, ALL TEAMS FROM THAT OWNER WILL BE DISQUALIFIED. OWNER'S OTHER TEAMS MAY OR MAY NOT BE TESTED. ALL checks due an owner of these teams will be held pending test results.
- 7. Judges will have full jurisdiction over, as well as plenary power to decide, all questions arising in connection with the contest, subject to the rules and administration as provided.
- 8. Contestants shall draw lots in their respective Classes for the order in which they shall appear in the contest.
- 9. Absolutely no switching of ponies permitted.
- 10. All teams require health certificate.
- 11. Since we pull the heavy & light weight ponies in the same show, there is NO need to apply the "one fresh horse rule" as in the past.
- 12. Ponies and equipment are subject to search at Livestock Superintendent discretion.

#### LENGTH OF PULL

The official pull, or distance, shall be continuous forward movement for 13'- 6''. Pulls of a shorter distance shall not be used except to determine winners when two or more teams fail to pull the distance of 13'- 6''.

#### **INSTRUCTIONS TO OWNERS OR DRIVERS**

- 1. Drivers must ride on the seat of the sled and not on the ponies; whipping and shouting are forbidden, but the Judge will use his own discretion in interpreting shouts. Drivers or helpers will not be permitted to carry whips while their teams are pulling. No line slapping.
- 2. Three passes considered one attempt
- 3. Driver can pass on second attempt.
- 4. Third pull can be in either direction as long as there is room.
- 5. No whistles allowed while pulling.
- 6. Two minutes to hook up for one attempt.
- 7. No heading of ponies. No teams may leave the ring until they have completed the contest or are disqualified.
- 8. No pulling out of order.
- 9. Ponies may be driven by any driver designated by the owner, and owners may change drivers at any time provided such change is communicated to the Judge at or before time of starting. Each driver shall continue from start to finish in a contest unless excused by the Judges for good reason.

- 10. Owners and their agents are forbidden to coach, pace, instruct, or convey information to contesting drivers after the start of any pull until conclusion, but may communicate with the drivers between test pulls.
- 11. Harness must be furnished by the contestants and may be any type of harness or collar. Exception: Weighted collars or special weights of any kind on any part of the pony are forbidden. Bandages or artificial aids of any kind will not be allowed on any pony while pulling unless approved by judge. No changing type of harness after contest starts.
- 12. If any team constantly has trouble hitching, the superintendent or the judge has the right to disqualify.
- 13. No pull counted if pony steps over the white line.
- 14. No one in the arena except for the driver and 2 helpers. No person under the age of 16 allowed in pulling area. No chairs or others seating in pulling area.
- 15. Driver must be a minimum age of 16 to drive sled with proper ID.
- 16. If pony reins are lost during contest, the team will be disqualified for the rest of the pull, but will be allowed to collect premiums up to that point in the contest.
- 17. The driver must be able to drive the team to and from the sled location. No handing of the reins to the driver on the sled. Certain individual circumstances will be considered by the superintendent.
- 18. If a pony becomes lame during pull or if harness is rubbing and creating a sore, it will be disqualified by a humane representative.
- 19. The superintendent shall have charge of the contest and shall coordinate the work of the various officials.

#### **PREMIUMS – PONY PULLING CONTEST**

#### CLASS NO.

- Pair of ponies weighing 1850 pounds or less. Plaque and 1st - \$400; 2nd - \$300; 3rd - \$270; 4th - \$200; 5th -\$180; 6th - \$170; 7th - \$160; 8th - \$100; 9th - \$75; 10th - \$50
- Pair of ponies weighing over 1850 pounds and not more than 2250 pounds. Plaque and 1st - \$400; 2nd - \$300; 3rd - \$270; 4th - \$200; 5th - \$180; 6th - \$170; 7th - \$160; 8th - \$100; 9th -\$75; 10th - \$50

\*All teams other than award winners completing one pull will be awarded \$25.00.

"Best Teamster" - \$25.00 and Trophy. To be chosen by balloting of selected judges).

Criteria:

- 1. Follows procedures
- 2. On time for pulls
- 3. Assists others when needed
- 4. Treats animals well
- 5. Is polite to pullers and staff
- 6. Enjoys the pulls

#### DIVISION 3 MINI HORSE PULLING CONTEST Saturday, September 28, 2024 At 9:30 AM \$2.00 ENTRY FEE PER TEAM OF HORSES

#### **RULES AND REGULATIONS**

VACCINATIONS AGAINST THE FOLLOWING DISEASES ARE REQUIRED BY THE BLOOMSBURG FAIR.

- NEGATIVE EIA TEST (Coggins) ELISA or AGID
- RABIES VACCINE
- EQUINE INFLUENZA Highly Recommended

• EASTERN, WESTERN EQUINE ENCEPHALOMYELITIS - Highly Recommended

• A CERTIFICATE OF VETERINARY INSPECTION (CVI) Bloomsburg Fair requires a negative Coggins test within one year of show, (September 28, 2024) on all horses. Rabies vaccine is required. Rabies certificate, Equine influenza & Eastern, Western Equine encephalomyelitis shall be dated between, and including Oct 1, 2023 and Sept 5, 2024. These certificates, along with a Certificate of Veterinary Inspection, must accompany your entry at the Livestock Office.

## HEALTH RULES LISTED UNDER "HORSES" ON PREVIOUS PAGES ALSO APPLY.

- 1. All entries must be paid at the livestock office before horses are eligible to enter contest.
- 2. All horses are required to be measured at the arena located on Bloomsburg Fairgrounds under the supervision of the Livestock Superintendent or his representative. After teams measure-in they must be registered in the Livestock Office by 9:00 AM.
- 3. A meeting of officials with owners and drivers of entered horses, for explanation and discussion of conditions, will be held at a point to be announced, immediately prior to the contest.
- 4. All horses entered are subject to blood test. If any horses are found drugged, their owner and driver could be disqualified from pulling at Bloomsburg for a period of 5 years, and premiums will be withheld. Horses having Testosterone levels exceeding 2000 for Stallions and 100 for Geldings will be considered drugged. IF A TEAM IS DISQUALIFIED DUE TO HAVING A POSITIVE DRUG TEST, ALL TEAMS FROM THAT OWNER WILL BE DISQUALIFIED. OWNER'S OTHER TEAMS MAY OR MAY NOT BE TESTED. ALL checks due to an owner of these teams will be held pending test results.
- 5. Judges will have full jurisdiction over, as well as plenary power to decide, all questions arising in connection with the contest, subject to the rules and administration as provided.
- 6. Livestock Office shall draw lots in their respective Classes for the order in which they shall appear in the contest.
- 7. All teams require a health certificate.
- 8. Class 1-34" and under-horses will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 35 3/8" with shoes. Unshod horses will be measured with their feet squarely under their body and to the last hair with the maximum height being 34".
- 9. Class 2 36" and under. The maximum height for this class will be 37-3/8" with shoes.
- 10. Class 3 38" and under-horses will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 39 3/8" with shoes. Unshod horses will be measured with their feet squarely under their body and to the last hair with the maximum height being 38"
- 11. Class 4 40" and under.
- 12. Once the measuring stick is laid on the horses back, they have 40 seconds to record measurement, with 3 attempts. The maximum time for three attempts will be 2 minutes. Measuring card, certified from NY State must be shown, if not known.

#### LENGTH OF PULL

The official pull, or distance, shall be continuous forward movement for 10 feet. Pulls of a shorter distance shall not be used except to determine winners when two or more teams fail to pull the distance of 10 feet.

#### **INSTRUCTIONS TO OWNERS OR DRIVERS**

- 1. The driver will walk beside the sled while in motion. Whipping and shouting are forbidden, but the Judge will use his own discretion in interpreting shouts.
- 2. Three passes considered one attempt
- 3. Driver can pass on second attempt.
- 4. Third pull can be in either direction as long as there is room.
- 5. No whistles allowed while pulling.
- 6. Two minutes hook up for one attempt.
- 7. No teams may leave the ring until they have completed the contest or are disqualified.
- 8. No pulling out of order.
- 9. Each driver shall continue from start to finish in a contest unless excused by the Judges for good reason.
- 10. Owners and their agents are forbidden to coach, pace, instruct, or convey information to contesting drivers after the start of any pull until conclusion, but may communicate with the drivers between test pulls.
- 11. Harness must be furnished by the contestants and may be any type of harness or collar. Exception: Weighted collars or special weights of any kind on any part of the horse are forbidden. Bandages or artificial aids of any kind will not be allowed on any horse while pulling unless approved by judge. No changing type of harness after contest starts.
- 12. If any team constantly has trouble hitching, the superintendent or the judge has the right to disqualify.
- 13. No pull counted if horse steps over the white line. (15' width)
- 14. No one in the arena except for the driver and 2 helpers. No one is permitted ahead of doubletrees while hitching or while the pull is in progress. If a helper steps in front of the doubletree after the pull has started, a whistle will be blown and that will be counted as an attempt with no distance awarded for the pull. No chairs or others seating in pulling area..
- 15. The driver must be able to drive the team to and from the sled location. Second driver can be used if child under 16 is primary driver. Certain individual circumstances will be considered by the superintendent.
- 16. If a horse becomes lame during pull or if harness is rubbing and creating a sore, it will be disqualified by a humane representative.
- 17. If the driver goes to the head or touches the horse this will constitute an attempt.
- 18. The superintendent shall have charge of the contest and shall coordinate the work of the various officials.

### PREMIUMS – MINI HORSE PULLING CONTEST

#### CLASS NO.

 Pair of horses (Class 1 - 34" and under) Plaque and 1st - \$275; 2nd - \$225; 3rd - \$175; 4th - \$145; 5th -\$100; 6th \$90; 7th - \$75; 8th - \$70; 9th - \$65; 10th - \$50; 11th -\$40; 12th - \$40

- Pair of horses (Class 2 36" and under) Plaque and 1st - \$275; 2nd - \$225; 3rd - \$175; 4th - \$145; 5th -\$100; 6th \$90; 7th - \$75; 8th - \$70; 9th - \$65; 10th - \$50; 11th -\$40; 12th - \$40
- Pair of horses (Class 3 38" and under) Plaque and 1st -\$275; 2nd - \$225; 3rd - \$175; 4th - \$145; 5th -\$100; 6th - \$90; 7th - \$75; 8th - \$70; 9th; \$65; 10th - \$50; 11th - \$40; 12th - \$40
- 4. Pair of horses (Class 4 40" and under) Plaque and 1st - \$275; 2nd - \$225; 3rd - \$175; 4th - \$145; 5th -\$100; 6th \$90; 7th - \$75; 8th - \$70; 9th - \$65; 10th - \$50; 11th -\$40; 12th - \$40 All teams other than award winners completing one pull will be awarded \$25.00.

"Best Teamster" - \$25.00 (To be chosen by balloting of selected judges).

Criteria:

- 1. Follows procedures
- 2. On time for pulls
- 3. Assists others when needed
- 4. Treats animals well
- 5. Is polite to pullers and staff
- 6. Enjoys the pulls

#### DEPARTMENT 2 CATTLE

#### **DAIRY CATTLE**

All 4-H and Vocational – Refer to Department 10

Anyone interested in exhibiting a rare breed of dairy cattle, contact the Superintendent of Livestock at ironridgeacres@gmail.com. Accepting one animal

per rare breed.

\$25.00 per animal for exhibit only. (\$2.00 entry applies)

\$2.00 entry fee-Dairy Cattle

DRESS UP CATTLE, LIVESTOCK FUN NIGHT

THURS., SEPTEMBER 26, 2024 - 7:30 PM

#### **DIVISION 10** PREMIUMS: \$15; \$10; \$51

All exhibitors must use either Gate 6, 6a, or 7 when making their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.

#### **JUDGING DAY:**

#### DAIRY BREEDS: TUES., SEPTEMBER 24, 2024, 8:30AM

Send entries and address all correspondence pertaining to cattle to:

Jeff B. Giger, Supt. of Livestock

322 Ridge Road; Bloomsburg, PA 17815 All entries should include telephone number for emergency purposes.

#### NO CASH WILL BE ACCEPTED

#### NUMBER OF ANIMALS ACCEPTED DEPENDS ON AVAILABLE SPACE 2.00 ENTRY FEE PER HEAD MUST BE PAID ON ALL DAIRY CATTLE.

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2024

#### **HEALTH CERTIFICATION**

No animal showing evidence of contagious, infectious, or external parasitic disease shall be allowed entrance into the show. VCPR (Veterinarian-client-patient-relationship) Form ISSUED BY Veterinarian after Aptil 1, 2024 or animals must be accompanied by an approved Certificate of Veterinary Inspection issued within 30 days prior to the opening of the fair. A current rabies vaccination administered by a vet is recommended.

Animals will not be admitted without the necessary health papers. Certificate of Veterinary Inspection must be available at all times as additional inspections of Certificate of Veterinary Inspections will be made.

## ALL CATTLE MUST HAVE AN OFFICIAL EAR TAG OR BREED REGISTRATION TATTOO.

No Tuberculosis test is required.

No Brucellosis test is required.

#### VACCINATION REQUIREMENT

It is <u>HIGHLY RECOMMENDED</u> that all cattle entering the show be currently immunized against IBR, P13, BVD and BRSV. All drug and vaccine label directions should be followed, including, but not limited to, milk and slaughter withdrawal periods.

#### **RULES AND REGULATIONS**

IMPORTANT NOTICE: All animals must be in by 8 PM, Sunday, Sept 22, 2024. Exception: Exhibitors may be excused for World dairy expo or equivalent upon prior approval by livestock director. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear with no exceptions. Checkers will be checking in livestock on Friday, September 20, 8:00 AM until 8:00 PM; Saturday, September 21, 7:30 AM until 9:00 PM; and Sunday, September 22, 7:30 AM until 8:00 PM. All animals must be registered in their respective herd books, and the exhibitors must be prepared to produce certificates of registry at the request of management anytime during the Show. Fax copies of registration papers are not acceptable, except when approved by Superintendent of Livestock.

Ayrshire - Ayrshire Genetic Recovery animals, which are registered in the GR stage, may also be shown. The registration certificate will state "Grade Ayrshire – Genetic Recovery". Brown Swiss – Standard Registration form, which is white with a green border, is issued with a normal six digit Registration Number for Registered Brown Swiss Females and Certified Identify Enrollment Females (C I E). Brown Swiss step II I E/identity Enrollment animals, which have a 379 plus six-digit registration number, may also be shown. Registration paper is green with black border.

Guernsey – Animals with Genetic Recovery (Fully Registered) Certificates are eligible. This does not include original animals or provisional registry animal. Step four is the Genetic Recovery (GR) animal. This is a female out of a PR Female and a registered Guernsey Bull. For a Bull to be registered, his Dam must be at least a GR Female. This Step requires a minimum of 94 percent Guernsey.

Holstein – Holstein with 87% registered Holstein Ancestry (RHA) and above are eligible to show.

Jersey – Registered Jersey females and females in step three of the Genetic Recovery Program are eligible to show. Step three animals are designated as "GR". "OA" and "PR" animals are not eligible to show.

Milking Shorthorn – Cattle must have full herd-book six digits Milking Shorthorn Registry Certificates.

Tattoo numbers must correspond with the registry certificate. Milking Shorthorn females with nine digit

Birth Record certificates (begins with 36000 or 37000) are not eligible to show. Any Milking Shorthorn with black hair cannot be shown.

Red & White – Registered with Red & White Dairy Cattle Association. All show entries must comply with the eligibility regulations of the breed's national show policy.

- 1. Certificate of Registration and transfer of ownership must be produced when health charts are checked identifying each animal. All cattle exhibited for premiums must have been owned by the exhibitor for 30 days previous to opening of Fair except for 4-H leased animals. This must be verified by transfer date on registration form or Photostat copy of transfer application and registration certificate, or enrolled in the leased program before June 1, of this project year.
- 2. All applications for entry must be made on printed forms, giving breed, class, name of animal, and herd book number. All entries must be in Livestock Superintendent's hands by 10:00 PM, August 25, 2024. The Superintendent reserves the right of declining to receive any entry.
- 3. Exhibitors will be expected to feed, care for and display their animals as directed by the Superintendent; to accept stall assigned without controversy; to keep their animals and pens in an attractive appearance and to cooperate with the Department in every way that may serve to increase the educational value of the Show.
- 4. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call, and failure to comply with this order renders exhibitors liable to be ruled out of competing. Decorations, with ribbons or ornaments previously won by animals at any Shows, will be prohibited until after the awards have been made in their respective Class by the Judges.
- 5. Experienced Judges shall pass on each class.
- 6. No exhibitor or his agent shall communicate with the judge before awards are made, except to answer questions proposed by the judges. Any exhibitor interfering with the judge shall forfeit any premiums to which he would otherwise be entitled.
- 7. No person shall be allowed in the ring while stock is being judged except the judge, Superintendent and necessary attendants. No children are allowed in the ring unless they are exhibiting livestock.

- 8. In the event of no competition in any class, the right is reserved to award only second or even third prize; and should unsound, inferior, or distinctly unworthy specimens be present in competition, the Association shall be under no obligation to decorate them with ribbons or distribute the prize as scheduled. Merit alone shall justify recognition.
- 9. Exhibitors must have all animals listed for competition on the grounds not later than Sunday, 8 PM, September 22, 2024 all such animals shall remain on the premises until 9 PM, Saturday, Sept 28, 2024.
- 10. The stables will be bedded down upon arrival of the animals, but beyond this, no feed or straw will be furnished free. Hay, straw, and feed may be purchased on the grounds at market price. No hay, straw, or feed is to be kept in stalls or aisles. The maximum amount of sawdust allowed at the end of the week per stall is 6". A penalty maybe charged to any exhibitor found in violation of this rule.
- 11. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all of their equipment promptly as the Superintendent may direct.
- 12. Any animals, which in the opinion of the Livestock Superintendent constitute a hazard, must be removed from the grounds. Any animal, which in their opinion is not broken to handle properly, may not be shown.
- 13. RESPONSIBILITY FOR ACCIDENT: The Fair Association shall not be responsible for any accident which may occur to any animal exhibited at the show. The exhibitor shall hold the Association blameless and indemnify them against any legal proceedings arising from any such accident.
- 14. No Bull over one year old will be allowed on the grounds without a ring in his nose.
- 15. All entry fees must be paid at the time the entries are made in order to have a place for your animals.
- 16. Entries will not be accepted unless check or money order is mailed with the entries. NO CASH will be accepted.
- 17. Early entries facilitate the work of the Superintendent and assure you of a stall. Your cooperation will be appreciated. Holstein and Red & White need to be on separate entry forms.
- 18. Exhibitors should check premium sheets by Thursday noon to ensure results are correct.
- 19. There will only be substitutions allowed within the same breed.
- 20. Animals shall be shown in the class, which the birth date of the animal falls, no showing of the animal up or down a class is permitted.
- 21. Due to limited barn space, the superintendent will issue a \$15 penalty per animal if scratches result in over 20% of total amount of animals on entry form. You may substitute animals as accepted in the past. The penalty can be waived with a certified veterinarian excuse stating the animal(s) is sick.
- 22. 4-H Dairy animals must be shown in the open show.
- 23. All show cattle must be de-horned.
- 24. Order of show for Holstein Show: Black & White to show first in its entirety (including groups) and then Red & White to show in its entirety (including groups).
- 25. All out of state cattle must have a CVI issued within 30 days prior to the opening of the fair. Federal regulation (USDA) requires individual official animal identification. Official ID will have a US shield US and includes: A USDA issued national uniform eartagging system (NUES) tag or a 15 digit animal identification number (AIN) ear tag starting with 840 or other official identification approved by USDA. Brands & breed registrations with tattoos are not acceptable. No tuberculosis

testing required if the animal originated from states and designated as accredited free by the USDA. If not follow the PA out of state requirements for tuberculosis testing.

Only two animals per exhibitor may be exhibited in any one class. Superintendent May Limit Entries.

Positively no ribbons displayed until after judging.

#### Show Ring Code of Ethics

#### The following actions are not permitted:

- 1. Misrepresenting the age of the animal for the class in which it is shown.
- 2. Balancing the udder by any abnormal means including the use of mechanical contrivance, or the injection of fluid or drugs.
- 3. Treating or massaging the udder or its attachments with an irritant or counter-irritant. The use of common products such as fly spray, ointment or liniment in excess to the extent that it is irritating is included as an irritant unless required to reduce edema at time of calving.
- 4. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a weak back or loin or to produce unnatural animation.
- 5. Minimizing the effects of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment excepting normal exercise.
- 6. Blocking the nerves to the foot to prevent limping by injecting drugs.
- 7. Striking the animal to cause swelling in a depressed area.
- 8. Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide, or hair. Not included

is the removal of teats and horns, clipping of hair and trimming of hooves.

- 9. Insertion of foreign material under the skin.
- 10. Changing the color of hair at any point, spot, or area on the animal's body, including the blackening of a gray spot.
- 11. The use of alcoholic beverages in the feed or administered as a drench.
- 12. Administration of a drug of any kind or description internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for tranquilizing bulls two years old and over. For the purposes of these rules, the term "drug" shall mean – any substance, the sale, possession, or use of which is controlled by license under federal, state, or local laws or regulations and any substance commonly used by the medical or veterinary professions which affect the circulatory, respiratory, or central nervous system of a cow.
- 13. Criticizing or interfering with the judge or other exhibitors while in the ring.
- 14. Registrations must be with the animals when shown.
- 15. For Milking Shorthorns only, "Any animal that has official herd book registry papers (6 digit numbers) issued by AMSS and has any black hair cannot be shown at any show, including field days."
- 16. The Exhibitor must choose one Breed to show their Dairy animal in; group classes follow suit. A registered Red and White Holstein & also registered as a Red & White can be substituted in the Red & White show at time of entry check-in. Black & White Holsteins may not be used as a substituted for Red & White show.

#### **DIVISIONS** –

20	AYRSHIRES	BREED# JUDGING DAY – TUESDAY, SEPT 24
21		JUDGING DAY – TUESDAY, SEPT 24
22		JUDGING DAY – TUESDAY, SEPT 24
23	HOLSTEIN-FRIESIAN	JUDGING DAY – WED., SEPT 25
24	JERSEYS	JUDGING DAY – TUESDAY, SEPT 24
25	MILKING SHORTHORNS	JUDGING DAY – TUESDAY, SEPT 24
26	RED & WHITE	JUDGING DAY – WED., SEPT 25

All entries in the dairy cattle classification will use the title as shown below. Entrance fee in all classes \$2.00 per head, (except group classes). Exhibitor limited to two (2) entries per class, per breed, per exhibitor: NO ENTRY FEE FOR ANY GROUP CLASSES

#### CLASS NO.

#### PREMIUMS - Classes 1, 2 and 3 \$24; \$22; \$19; \$16; \$14; RIBBON

- 1. Bull Calf born between Sept 1, 2023 and May 31, 2024
- Junior Yearling bull born between March 1, 2023 and Aug. 31, 2024
- 3. Senior Yearling bull born between Sept 1, 2023 and Feb. 28, 2023

Grand Champion Bull — RIBBON

Reserve Grand Champion Bull — RIBBON

PREMIUMS – Classes 4 through 11

#### \$26; \$24; \$21; \$18; \$16; \$14; ĂLL OTHERS \$5

- 4. Spring Heifer Calf born between March 1, 2024 and May 31, 2024
- 5. Winter Heifer Calf born between Dec. 1, 2023 and Feb. 28, 2024
- 6. Fall Heifer Calf born between Sept 1, 2023 and Nov. 30, 2023
- 7. Summer Yearling Heifer born between June 1, 2023 and Aug. 31, 2023
- 8. Spring Yearling Heifer born between March 1, 2023 and May 31, 2023
- 9. Winter Yearling Heifer Born between Dec. 1, 2022 and Feb. 28, 2023

10. Fall Yearling Heifer born between Sept 1, 2022 and Nov 30, 2022

\* To qualify for any "Bred and Owned" class, an animal may be owned and bred by no more than two owners/breeders. However, at least one of the owners must be listed as a breeder on the registration paper or have the use of the breeder's prefix. Junior Champion Female — RIBBON & \$100

Reserve Junior Champion — RIBBON

11. Junior Female (from classes 4 through 10) bred and owned by exhibitor. Limit 2 animals per exhibitor.

#### **PREMIUMS-Class 12**

#### \$34; \$29; \$24; \$19; \$16; \$14; ALL OTHERS \$5

12. Junior Get-of-Sire; two animals from classes #4 thus #10, all by one sire, need not all be from same herd, not more than 1 bull.

#### PREMIUMS – Classes 13 through 15

#### \$31; \$26; \$24; \$21; \$16; \$14; ALL OTHERS \$5

- 13. Junior 3 Best females; animals from classes #4 thru #10, bred by exhibitor, carrying the same prefix and at least one to be owned by exhibitor. Limited to one entry.
- 14. Dry cow 4 years and under. Born on or after Sept 1, 2019
- 15. Dry cow 5 years and over born on or before Aug. 31, 2019

#### PREMIUMS – Classes 16 through 26 \$43; \$36; \$33; \$29; \$23; \$21; ALL OTHERS \$5

- 16. Senior yearling in milk born between Sept 1, 2022 and Nov. 30, 2022
- 17. Junior 2-year-old born between March 1, 2022 and Aug. 31, 2022
- 18. Senior 2-year-old born between Sept 1, 2021 and Feb. 28, 2022
- 19. Junior 3-year-old born between March 1, 2021 and Aug. 31, 2021
- 20. Senior 3-year-old born between Sept 1, 2020 and Feb. 28, 2021
- 21. 4-year-old born between Sept 1, 2019 and Aug. 31, 2020
- 22. Five-year-old born between Sept 1, 2019 and Aug. 31, 2020
- 23. Six years and older born before Sept. 2018
- 24. Production Class. Cows must have verification of producing at least 100,000 pounds of milkcolor breed & 125,000 pounds for Holstein. To be eligible for the class and are not eligible to be in any other individual class. Senior Champion Female RIBBON OR ROSETTE Reserve Senior Champion Female RIBBON OR ROSETTE Grand Champion Female ROSETTE, \$500 Reserve Grand Champion Female RIBBON OR ROSETTE, \$25
- 25. Best Udder. Animals in milk from above classes. TO BE CHOSEN BY JUDGE. Limit 2 entries per exhibitor.
- 26. Senior Female (from classes 14 thru 24) bred and owned by exhibitor. Limit 2 animals per exhibitor. See \* Above

#### PREMIUMS – Classes 27 through 33 \$41; \$36; \$31; \$26; \$21; \$16; ALL OTHERS \$5

- 27. Get-of-Sire; two animals at least 1 senior animal from the senior classes.
- 28. Best 3 females, any age, bred by exhibitor, carrying the same prefix and at least one to be owned by exhibitor limit to one entry per exhibitor.
- 29. Dairy herd, 3 cows that have freshened, all owned by one family.
- 30. Produce of dam, 2 animals any age, either sex, the produce of one cow, need not be owned by one exhibitor
- 31. Dam and daughter, any age, needs 2 animals per class, need not be owned by the same exhibitor
- 32. Exhibitor's Herd, 4 animals consisting of 1 female over 2 years old, 1 female under 2 years old, and two any age or sex. 1 entry per farm or family
- 33. Bloomsburg Fair Class, Best 3 animals any age or sex. 1 entry per farm or family

#### **DIVISION 29**

#### PREMIUMS: \$41; \$36; \$31; \$26; \$21; \$16; ALL OTHERS \$5

a. Farm Exhibitors Unit - 4 animals consisting of 1 female over 2 years old, 1 female under 2 years old and 2 any age or sex with a minimum of 2 breeds. 1 entry per farm or family.

#### Premier awards limit to 8 Animals LIMIT TWO ENTRIES **30 - COUNTY HOLSTEIN-FRIESIAN CLUB HERD**

Each herd shall be made up of eight head and not more than three animals to be owned by any one exhibitor in this group, the exhibitor to be a member of his county Holstein Club.

A county herd shall consist of the following animals: One Bull any age, 3 Cows 3 years and over, 1 Cow under 3 years, 2 Yearling Heifers, and 1 Heifer Calf. A Heifer under 2 years may be substituted for a Bull.

#### PREMIUMS - COUNTY HERD: \$55; \$45; \$35; \$25

Supreme-Judging Day: Thursday, September 28, 2024 after 4-H Dairy Show

#### 40 – SUPREME JUNIOR CHAMPION OVER ALL BREEDS Premium-Supreme Junior Champion-\$50.00 and Trophy

#### 41 – SUPREME SENIOR CHAMPION OVER ALL BREEDS

**PREMIUM – SUPREME SENIOR CHAMPION - \$50 AND TROPHY** (Sponsored by Shuman Family in memory of Jim Shuman)

Chosen from Grand Champion of each breed in Open Show. All cows in milk will be judged bagged.

#### 42 - RARE BREED

One animal per rare breed for exhibit only. \$2.00 entry fee **Premium - \$25.00** 

#### BEEF CATTLE DIVISION DIVISION 34 and 35

OPEN BREEDING BEEF – SHORTHORN/SHORTHORN PLUS & AOP (All other Purebreds) JUDGING DAY: MONDAY, SEPTEMBER 25, 2024 ; 2:15 PM after 4-H Beef & Dairy Beef Shows Send Entries and Address all Correspondence to: Jeff B. Giger • 322 Ridge Road; Bloomsburg, PA 17815 All entries should include telephone number for emergency purposes. ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2024 Only Pennsylvania Owned Beef Cattle Are Eligible for Show \$3.00 Entry Fee Required

#### **RULES AND REGULATIONS**

**IMPORTANT NOTICE:** All Animals must be in by 8 PM, Sunday, September 22, 2023. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 19, 1 PM until 8 PM, Friday, September 20, 8 AM until 8 PM, Saturday, September 21, 7 AM until 9 PM, and Sunday, September 22, 7 AM until 8 PM.

All animals must have an official ear tag or official legible breed registration tattoo.

1. No beef cattle showing signs of contagious or infectious disease, including active ring worm, warts, lice and mange, will be admitted to any show.

2. Official Health Certificate (AI-13 or equivalent) must accompany all beef cattle for show or sale. VCPR (Veterinarian-clietn-patient-relationship) Form issued by Veterinarian after April 1, 2024 o r required certificate of veterinary inspection (CVI) issued within the 30 days prior to the opening date of fair. A current rabies vaccination administrated by a veterinarian is recommended. All cattle must be accompanied by a health certificate, signed by an accredited veterinarian. Immunizations against IBR, P13, BVD, BRSV highly recommended.

#### **BLOOMSBURG FAIR REQUIREMENTS**

- 1. All entries of Beef Cattle are subject to Health Regulations and Registration which apply,
- 2. Joint ownership considered to be as one owner in accordance with registration papers.
- 3. No exhibitor may show more than two animals per class.
- 4. When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative.
- 5. Breeding stock will be arranged in the barns according to the plan established by the Livestock Superintendent.
- 6. All questions should be referred to the Livestock Superintendent, who exercises final decision.
- 7. Superintendent reserves right to limit entries.
- 8. All beef must be tied in using a halter & neck strap must be on each animal.
- 9. Only PA owned cattle from Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming and Sullivan Counties are eligible for the Department 2 Breeding Beef Shows.
- 10. Beef cattle shown in Department 2 DIVISION 34 may not show as Department 2 or Department 10 DIVISION 25, Milking Shorthorns.
- 11. Animals may be fitted. No Spray paint allowed. Animals may be checked at the discretion of judge or Livestock Superintendent.
- 12. All show cattle must be dehorned.

#### **DIVISION 34 – SHORTHORN/SHORTHORN PLUS**

#### CLASS NO. PREMIUMS - Classes 1 thru 5: \$24; \$22; \$19, \$16, \$14, All others \$5

- 1. unior bull calves, calved after Jan. 1, 2024 champion bull, (ROSETTE RIBBON)
- 2. Junior heifer calves, calved May 1, 2024 August 31, 2024
- 3. Junior heifer calves, calved Jan. 1, 2024 April 30, 2024
- 4. Senior heifer calves, calved between Sept 1 and Dec. 31, 2023
- 5. Summer yearling heifer, calved between May 1 and Aug. 31, 2023

#### PREMIUMS – Classes 6, 7, 8, 9 \$24; \$22; \$19, \$16, \$14, All others \$5

- 6. Junior yearling heifer, calved between Jan. 1 and April 30, 2023
- 7. Senior yearling heifer, calved between Sept 1 and Dec. 31, 2022
- 8. 2 yr. Old heifer, calved between Jan.1 and Aug. 31, 2022
- 9. Cow Class

Champion Heifer, Rosette Ribbon

Reserve Champion, Heifer, Rosette Ribbon

Grand Champion (from Heifer & Cow), Rosette Ribbon

#### PREMIUMS – Classes 10-12

#### \$26, \$24, \$22, \$19, \$16, All others \$5

10. Get of sire: Three animals from above classes, both sexes represented, need not be owned by exhibitor.

- 11. Cow and calf.
- 12. Bred and owned class (1) animal bred and raised at owners farm.

#### DIVISION 35 AOP (All Other Purebred) CLASS NO. PREMIUMS – Classes 1 thru 5: \$24; \$22; \$19; \$16; \$14; All others \$5

- 1. Junior bull calves, calved after Jan. 1, 2024 champion bull, (ROSETTE RIBBON)
- 2. Junior heifer calves, calved May 1, 2024 August 31, 2024
- 3. Junior heifer calves, calved Jan. 1, 2024 April 30, 2024
- 4. Senior heifer calves, calved between Sept 1 and Dec. 31, 2023
- 5. Summer yearling heifer, calved between May 1 and Aug. 31, 2023

#### PREMIUMS – Classes 6, 7, 8, 9 \$24; \$22; \$19; \$16; \$14; All others \$5

- 6. Junior yearling heifer, calved between Jan. 1 and April 30, 2023
- 7. Senior yearling heifer, calved between Sept 1 and Dec. 31, 2022
- 8. 2 vr. Old heifer, calved between Jan.1 and Aug. 31, 2022
- 9. Cow Class

Champion Heifer, Rosette Ribbon

Reserve Champion, Heifer, Rosette Ribbon

Grand Champion (from Heifer & Cow), Rosette Ribbon

#### PREMIUMS – Classes 10 - 11 \$26; \$24; \$22; \$19; \$16; All others \$5

10. Get of sire: Three animals from above classes, both sexes represented, need not be owned by exhibitor.

11. Cow and calf.

12. Bred and owned class, (1) animal bred and raised at owners farm.

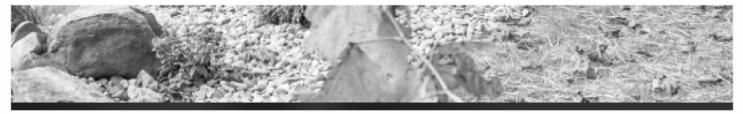
BREEDING BEEF GRAND CHAMPION ---- \$25 AND RIBBON

BREEDING BEEF RESERVE GRAND CHAMPION ---- RIBBON



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#### DEPARTMENT 2 DIVISION 45 MINIATURE CATTLE SHOW

Judging: Wednesday, Sept 25th, 8:30am White Dexter, Zebu, Highlander, Mini Hereford, etc.

#### **Health Regulations:**

A VCPR (Veterinarian-client-patient relationship) paper must be issued after April 1st of current year or a required certificate of veterinary inspection (CVI) issued within 30 days prior to the opening date of fair. A current rabies vaccination administrated by a veterinarian is recommended. All animals must be free of evidence of infectious and contagious diseases.

The Bloomsburg Fair Veterinarian and/or staff reserves the right to inspect every animal upon arrival to the fair.

The Bloomsburg Fair Veterinarian reserves the right to dismiss an animal from the fair based on health issues. All cattle must be accompanied by a VCPR or a CVI, signed by an accredited veterinarian. Immunizations against IBR, P13,BVD,BRSV are highly recommended. Out of State Cattle requirements are similar, We can send you the PA state requirements in another document.

#### PREMIUMS \$24, \$22, \$19, \$16, \$14

\*No highlanders shall be shown over 1 year old, due to horns/safety reasons. The same is true with other mini cattle if horns are a safety concern and the animal is unruly.

#### **Classes:**

- Females
- 1. Heifer Calf less than 6 months
- 2. Heifer Calf 6 months to 1 year
- 3. Yearling Heifer 1 to 2 years
- 4. Young Cow 2 to 4 years
- 5. Mature Cow Over 4 years
- 6. Grand Champion Female (Winner Trophy Plaque, no premium)
- 7. Reserve Grand Champion Female (Rosette Ribbon, no premium)
- 8. Cow/Calf Pair Calf less than 1 year
- 9. Bred & Owned class (1) animal (bred & raised at owners farm)

#### Bulls

- 10. Bull Calf less than 6 months
- 11. Bull Calf 6 months to 1 year

#### **Rules and Regulations**

- 1. All animals must be registered cattle within their respected breeding associations.
- 2. Tags / Tattoos must be legible and must match registration papers.
- 3. Original registration papers must accompany all animals.
- 4. Exhibitors must be able to handle their animal in the show ring and on the show grounds or will be asked by Director or Judge not to show due to safety concerns. All exhibitors show at their own risk.
- 5. Animals to check in first Friday, Saturday or Sunday by 5pm and stay until fair concludes Saturday.

Entry Fee: \$3 per animal, registration to be prior to Aug 25, 10pm to livestock director Only (3) animals per exhibitor may be exhibited in any one class.

- 12. Yearling Bull 1 to 2 years
- 13. Mature Bull 2 and above
- 14. Grand Champion Male (Winner Trophy Plaque, no premium)
- 15. Reserve Grand Champion Male (Rosette Ribbon, no premium)
- 16. Market Steer 10 months to 2 years

17. Adult Showmanship – ages 20 and up, Winner Trophy Plaque Youth Showmanship: (Youth may show under owners name, if animal is registered with owner)

- 18. Senior Showmanship Ages 15 and over under 20 (age as of Jan 1), Winner Trophy Plaque
- 19. Intermediate Showmanship Ages 12 to 14 (age as of Jan 1), Winner Trophy Plaque
- 20. Junior Showmanship Ages 8 to 11 (age as of Jan 1), Winner Trophy Plaque

#### DEPARTMENT 4 SHEEP

JUDGING DAY: THURS., SEPTEMBER 24, 2024 – 8:00 am Send Entries and Address all correspondence to Supt. Of Livestock: Jeff B. Giger • 322 Ridge Road; Bloomsburg, PA 17815 All entries should include telephone number for emergency purposes. NO CASH WILL BE ACCEPTED • ALL ENTRIES MUST BE IN MY HANDS BY 10 PM, AUGUST 30, 2024 Only Pennsylvania Owned Sheep Are Eligible for Show

DRESS UP SHEEP • LIVESTOCK FUN NIGHT: Thursday, September 26, 2024

\$2 Entry Fee Per Animal

#### DIVISION 1 - CLASS 1 - Premiums \$15; \$10; \$5

All exhibitors must use either Gate 6, 6A or 7 when taking their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.

#### **RULES AND REGULATIONS**

- 1. All sheep must be registered in the flock books of their respective breeds and bear the American Ear Tags of their association Except for the production class. Only two animals per exhibitor may be exhibited in any one class. Only four breeds of sheep to a family or farm allowed. Superintendent may limit entries.
- 2. Exhibitors must have all animals listed for competition on the grounds not later than Sunday, 8 PM, September 22. All such animals shall remain on the premises until 9 PM Saturday, September 28, 2024.
- 3. The stables will be bedded down upon arrival of the animals but beyond this, no feed or straw will be furnished free. Hay, straw and feed may be purchased on the grounds at market price. No hay, straw or feed is to be kept in stalls or aisles.
- 4. RESPONSIBILITY FOR ACCIDENT: The Fair Association shall not be responsible for any accident, which may occur to any animal exhibited at the show. The exhibitor shall hold the Association blameless and indemnify them against any legal proceedings arising from such accident.
- 5. An entry fee of \$1.50 per head must be sent with each entry. (No additional charge for groups.) The Superintendent reserves the right of declining any entry.
- 6. Registration number must be sent on each entry blank at time of entry. <u>In case of unregistered younger animals, the name of sires and dams must accompany entry.</u>
- 7. A Breeder's young flock in medium wool breeds shall consist of a ram lamb, and two ewe lambs all bred and owned by exhibitor.
- 8. Get-of-Sire shall consist of four breeding animals, any age or sex, the get of one sire. Exhibitor need not own get.
- 9. Sheep originating in eradication counties must be dipped under the supervision of a veterinarian or regulatory personnel in an approved dip within ten (10) days of the opening date of the fair. Dipping date, product used, and supervisor's name must be shown on the health certificate, which accompanies the sheep.
- 10. Exhibitors should check premium sheets by Thursday noon to ensure results are correct.
- 11. Livestock Supt. has the right to reject any animal from showing and being exhibited at the Fair due to appearance or any other discretion for the good of the Fair.
- 12. There will only be substitutions allowed within the same breed.
- 13. If a sheep is registered, it must be shown in one of the breed classes and may not be shown in the production class (non-registered animals).

#### **HEALTH RULES AND REGULATIONS**

**IMPORTANT NOTICE**: All animals must be in by 8 PM, Sunday September 22, 2024. All Registration and Health Charts must be

checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 19, 1 pm to 8 pm; Friday, September 20, 8:00 am until 8:00 pm; Saturday, September 21, 7 am, until 9 pm; and Sunday, September 22, 7 am until 8 pm.

To qualify, all animals must be free of any evidence of transmissible disease, including external parasites, sore mouth, and foot rot, and be clearly identified on an official Certificate of Veterinary Inspection of the state of origin. VCPR (Veterinariean-client-patient-relationship) Form issued by Veterinarian after April 1st, 2024 or a required Certificate of Veterinary inspection issued within 30 days prior to the opening of the Fair. A current rabies vaccination administrated by a veterinarian is recommended. A separate statement must appear on the CVI indicating that the flock has been inspected and is free of scrapie or other infectious diseases. A copy of the health certificate must accompany the sheep to the show and be available for inspection at all times during the show as additional inspections of sheep Certificate of Veterinary Inspections will be made.

- a. Identification Purebred animals must be identified by registry name and number, corresponding to the ear tag or tattoo number. Grade animals must be identified by farm-flock number, corresponding to the ear tag or tattoo number.
- b. Flock inspection The veterinarian who has examined the entries and the flocks from which they come must certify on the health certificate that he has found no evidence of transmissible disease and to the best of his knowledge, no exposure thereto, and flocks are not subject to any quarantine restrictions.
- c. **IMPORTANT RULE** Certification by the owner and an accredited veterinarian that the identified animal(s) is (are not) known to have been exposed to scrapie.
- d. Dipping Not required of Sheep entries from officially recognized Scabies free area; all other Sheep must be dipped in an officially permitted solution within 10 days of the opening date of the show.
- e. Shipping Fever Complex It is recommended that all sheep, except those consigned to immediate slaughter, be properly immunized before shipment.
- f. **IMPORTANT RULE** INDIVIDUAL OFFICIAL USDA SCRAPIE ANIMAL IDENTIFICATION IS REQUIRED. SHEEP FROM FLOCKS ON THE SCRAPIE FLOCK CERTIFICATION PROGRAM MUST BE IDENTIFIED WITH A SCRAPIE EAR TAG OR A SCRAPIE TATTOO OR AN RFID TAG OR AN ELECTRONIC IMPLANTED DEVICE (the exhibitor must supply a reader).

#### POSITIVELY NO RIBBONS DISPLAYED UNTIL AFTER JUDGING

#### **DIVISION# (Breed)**

- 40 Tunis
- 41 Corriedale
- 42 Dorset
- 43 Hampshire
- 44 Shropshire
- 45 Southdown
- 46 Suffolk
- 47 AOP Hair Sheep
- 48 North Country Cheviot
- 49 Natural Color
- 50 Columbia
- 51 Lincoln
- 52 AOP Wool Sheep
- 53 AOP Meat Sheep
- 54 Commercial Class (crossbred, non registered animals, Division 54 Only)

#### All DIVISIONS, 40-52 may show for Supreme Champion Ram & Ewe

#### PREMIUMS IN CLASSES 1 THRU 18 - \$16; \$14; \$13; \$11; \$10; \$9

#### CLASS NO.

- 1. Yearling, Ram, born after Sept 1, 2023
- 2. Fall Ram Lamb, Born after Sept 1 until Dec 31 of previous year.
- 3. Spring Ram Lamb, born Jan 1 to Aug 31 of current year
- 4. Pair Ram Lambs owned by one farm.
- 5. Champion Ram --- RIBBON
- 6. Reserve Champion Ram -- RIBBON
- 7. Yearling, Ewe, born after Sept 1, 2023
- 8. Pair Yearling Ewes
- 9. Fall Ewe Lamb, born after Sept 1 until Dec. 31 of previous year.
- 10. Pair Fall Ewe Lambs owned by one farm.
- 11. Spring Ewe lamb, born Jan. 1, to Aug 31, of current year.
- 12. Pair Spring Ewe Lambs owned by one farm.
- 13. Champion Ewe----RIBBON
- 14. Reserve Champion Ewe -- RIBBON
- 15. Pen of Lambs (4 breeding animals 4 lambs, both sexes represented).
- 16. Breeders Young Flock (A RAM LAMB AND TWO EWE LAMBS)
- 17. Flock: 1 Ram, 2 Yearling Ewes, 2 Ewe Lambs
- 18. Get of Sire
- 19. Commercial Wethers (crossbred, non-registered, Division 54 Only)

#### **DIVISION 55**

#### PREMIUM - \$25 AND SPECIAL RIBBON

- 1. Champion Ram over all breeds
- 2. Champion Eve over all breeds

#### **DIVISION NO 56**

- 21. Pee Wee showmanship class (age 4 to 8 not in 4-H ). Animal to be shown in other class or from other 4-H show. Free entry fee. This class shall be shown first. Awards to be given out.
- 22. Old Timers showmanship class (age 50 or over). Animal to be shown in other class. Free entry fee. Awards to be given out.

#### **DIVISION 60**

1. Rarebreed, one animal per rare breed for 1 exhibitor only, \$2 entry fee, premium \$25

#### DIVISION 2

#### Sheep Good Housekeeping

PREMIUMS: \$11; \$8; \$6; \$4 SEE RULES FOLLOWING IAFE DIVISION AT FRONT OF PREMIUM BOOK.

#### **DIVISION 65 - WOOL**

JUDGING DAY: Thursday, September 26, 2024 after sheep show. Send Entries and Address all correspondence pertaining to Wool to: Jeff B. Giger, Supt. of Livestock 322 Ridge Road; Bloomsburg, PA. 17815

#### NO CASH WILL BE ACCEPTED

#### ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 30, 2024

- 1. Entries are to be filled out on livestock entry forms.
- 2. All wool exhibited must be shorn within 12 months of the show.
- 3. All fleeces entered in the show must have been grown on sheep owned by the exhibitor. Exhibitor may only enter fleece, if they also enter sheep at the fair.
- 4. Exhibitors are limited to two entries in each class.
- 5. All fleeces for exhibit must be tied with paper twine or displayed in a clear plastic bag, fleeces may be rejected if they are tied with sisal twine or other heavy, rough twine as well as fleeces containing an excessive amount of foreign matter such as tags, burrs, chaff, straw, etc.
- 6. No premiums will be awarded in classes where the exhibits are not deemed worthy.
- 7. All exhibits are to be brought to the fair by Sunday, Sept 22, 2024 by 4 PM.
- 8. Wool will be judged on Thurs., Sept 26, 2024 after the sheep show.
- 9. A \$1.50 per fleece entry fee must accompany the entry form.

- CLASS 197 212 PREMIUMS \$12; \$10; \$8; \$7; \$6; \$5
- 197 64s, 70s, 80s (fine combing) ram fleece, fine ram.
- 198 64s, 70s, 80s (fine combing) ewe fleece fine ewe.
- 199 60s, 62s (half-blood) combing ram fleece, fine ram.
- 200 60s, 62s (half-blood) combing ewe fleece, fine ewe.
- 201 56s, 58s (3/8 blood) combing ram fleece, medium ram.
- 202 56s, 58s (3/8 blood) combing ewe fleece, medium ewe.
- 203 50s, 54s (1/4 blood) combing ram fleece, medium ram. 204 50s, 54s (1/4 blood) combing ewe fleece, medium ewe.
- 204 505, 545 (1/4 blood) combing twe neece, medium ewe. 205 46s, 48s (low blood) combing ram fleece, coarse ram.
- 206 46s, 48s (low blood) combing ewe fleece, coarse ewe.
- 207 Natural Color Fine Fleece, Ram
- 208 Natural Color Fine Fleece, Kain 208 Natural Color Fine Fleece, Ewe
- 209 Natural Color Medium, Fleece, Ram
- 210 Natural Color Medium, Fleece, Kun
- 210 Natural Color Kiedrann Fleece, Ew
- 212 Natural Color Coarse Fleece, Ewe
- 213 Champion Fleece ROSETTE RAM
- 214 Reserve Champion Fleece ROSETTE RAM
- 215 Champion Fleece ROSETTE EWE
- 216 Reserve Champion Fleece ROSETTE EWE

#### **DIVISION 66 -FLEECE TO SHAWL**

Judging Day: Saturday, September 21, 2024 • 12:45 – 3:30 PM Auction 4:15 PM Chairpersons – Jane Kettlewell & Sally Meyer

- 1. Entries must be in no later than 10:00PM on August 25, 2024. Mail to Jeff Giger, 322 Ridge Rd, Bloomsburg PA 17815.
- 2. Additional entry forms can be obtained at www.bloomsburgfair.com
- 3. Entry fee is \$10 and it is nonrefundable. NO cash accepted. Pay to Bloomsburg Fair.
- 4. The Bloomsburg Fair Fleece to Shawl Contest is open to Pennsylvania teams. Each Team will consist of 5 members: 1 carder, 3 spinners and 1 weaver.
- 5. Each team will supply a fleece of their choice. The fleece is to be in the grease. It is not to be washed.
- 6. A panel of three judges will judge the contest on the following basis: Team Identification 10 points; Team display 10 points; Spinning 30 points; Weaving 20 points; Shawl Design 30 points, for a total of 100 points. BONUS POINTS for time will be awarded as follows: First team finished-10 points second team finished-8 points; third team finished-6 points; fourth team finished-4 points; fifth team finished-2 points. JUDGES' DECISIONS ARE FINAL.
- 7. No drum carders or electric bobbin winders will be allowed. Hand carding is not required.
- 8. Shawl requirements are as follows: The finished shawl will be a minimum of 22 inches wide and a minimum of 78 inches long. In addition, all shawls must have a minimum of five inches of fringe on each end. In order for the shawl to be judged and be eligible for the shawl auction, the woven area must measure a minimum of 72" off the loom and be completely finished be knotting or hemstitching the ends by the end of the time allotted.
- 9. Each team will supply their own wrap and thread the loom before the contest. The minimum space is 8 epi, however a minimum of 6 epi will be allowed to compensate special

designs. Warp must be 100% sheep's wool.

- 10. Weft yarn will not exceed three times the diameter of the warp.
- 11. Each team will supply all equipment including spinning wheels, carders, loom, etc.. A 4 X 8 piece of plywood will be available for each team's loom.
- 12. Each team will identify themselves with distinctive signs and distinctive dress.
- 13. Teams must have shawls completed and off the loom to be eligible for ribbons and awards. Each adult team has 2.5 hours to finish shawl.
- 14. AUDIT TEAM PREMIUMS WILL BE AWARDED ON THE FOLLOWING BASIS:

#### CLASS 1

\$300	\$250	\$175	\$155	\$145
1st	2nd	3rd	4th	5th

All remaining teams that complete a shawl to requirements will be awarded \$50.

#### CLASS 2

Youth Fleece to Shawl Contest to use same rules as adult teams, except for the following: Each Youth Team will have 3 hours to finish the shawl. Youth ages are 7-18 years old. Youth teams to start at same time as adult teams.

\$150	\$100	\$75
1st	2nd	3rd

All remaining teams that complete a shawl to requirements will be awarded \$50.

Class 3 - Best Adult spinner, \$25 Class 4 - Best Adult Weaver, \$25 Class 5 - Best Youth Spinner, \$15 Class 6 - Best Youth Weaver, \$15 DEPARTMENT 5 SWINE

(Not coming to 2024 Fair)

#### JUDGING DAY: THURSDAY, SEPTEMBER 26, 2024 • 10:00 AM

Send Entries and Address all correspondence pertaining to Swine to: Jeff B. Giger, Supt. of Livestock • 322 Ridge Road; Bloomsburg, PA 17815

All entries should include telephone number for emergency purposes.

#### NO CASH WILL BE ACCEPTED

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2024

Only Pennsylvania Owned Swine Are Eligible for Show

All Exhibitors must use Gate 6A when taking their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.

#### **RULES AND REGULATIONS**

- 1. An entry fee of \$1.00 per head must be paid on all animals. No entry fee for group classes. Exhibitors must have all animals listed for competition on the grounds not later than Sunday 8 PM, September 22; all such animals shall remain on the premises until 9PM Saturday, September 28, 2024.
- 2. All animals shown in this division must be registered in the recognized record association of their respective breed association, and exhibitors must be prepared to show certificate of registration of any animal upon request of Superintendent in charge, except in case of spring pigs farrowed on or after February 1. In these ages only, the date of birth and the names and numbers of sires and dams will be required. All animals exhibited must be ear-notched.
- 3. The Superintendent reserves the right of declining any entry. Furthermore, the Superintendent reserves the right to bar from competition animals of decidedly inferior type and those not of sufficient merit to warrant registration.
- 4. Experienced judges will pass on the animals, and their decision will be final.
- 5. The stables will be bedded down upon the arrival of animals, but beyond this, no feed or straw will be furnished free. Hay, straw, and feed may be purchased on the grounds at market price. No hay, straw or feed are to be kept in stalls or aisles.
- 6. RESPONSIBILITY FOR ACCIDENT: The Fair Association shall not be responsible for any accident, which may occur to any animal exhibited at the show. The exhibitor shall hold the Association blameless and indemnify them against any legal proceedings arising from such accident. All boars over 12 months of age must have tusks removed before being brought to the grounds.
- 7. Exhibitors should check premium sheets by Thursday noon to ensure results are correct.

#### DIVISION#

(Breed) 20

Berkshire 21 Chester White

22 Duroc

#### 22 Duroc

#### PREMIUMS – Classes 1 through 5 and 7 through 11 \$19; \$17; \$15; \$13; \$12

#### CLASS NO

(2) animals per class per farm or family (4) animals for classes 5 and 11 – Pairs

- 1 January boar farrowed 2023
- 2 February boar
- 3 March boar
- 4 April boar

5. Pair of boars

23 Hampshire

25 Spotts

24 Poland Chinas

- 6. CHAMPION BOAR -SPECIAL RIBBON
- 7. January sow farrowed 2023
- 8. February sow

8. Open swine exhibitors may leave at 6:00 PM the last Saturday night of the fair.

#### SWINE HEALTH REGULATIONS REQUIREMENTS

**IMPORTANT NOTICE:** All animals must be in by 8 PM, Sunday, September 22, 2024. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 19, 1 PM until 8 PM; Friday, September 20, 8 AM until 8 PM; Saturday September 21, 7 AM until 8PM; and Sunday, September 22, 7AM until 8 PM. Health Certification Rules for SWINE at 2024 Pennsylvania fairs, shows, roundups and similar events.

Individual animal ID is required. ID options include the following:

- a. A form of official ID (herd tattoo in combination with an ear notch; or a state issued metal ear tag; or a Radio Frequency Identification tag); OR
- b. A plastic stamped ear tag.

A required certificate of veterinary inspection (CVI) issued within the 14 days prior to the opening of the Fair, must accompany all swine.

It must state that the animal(s) show no signs of contagious or infectious diseases.

Pseudorabies test is highly recommended.

No Brucellosis test is required.

Individual official animal identification is recommended.

POSITIVELY NO RIBBONS DISPLAYED UNTIL AFTER JUDGING

Classification and premiums, as listed below, apply to each of the following breeds:

26	Yo	rkshires

27 Landrace28 Tamworth

20 Talliwoltil

- 9. March sow
- 10. April sow
- 11. Pair of Sows
- 12. CHAMPION SOW -SPECIAL RIBBON

#### PREMIUMS - Classes 13 through 15 \$21; \$18; \$16; \$14; \$11

4 groups per class per farm or family

- 13. Young herd farrowed after January 1, 2024. Boar and three gilts, owned by exhibitor.
- 14. Get of sire four animals either sex, the get of one sire.
- 15. Produce of dam four animals any age, the produce of one sow.

#### PREMIUMS - Classes 16 and 17 \$18; \$16; \$14; \$12; \$11

- 2 animals per class per farm or family
- 16. Junior barrow (June 16 through Aug. 31, of current year)
- 17. Senior barrow (Apr. 1 through June 15, of current year)

#### PREMIUMS – Classes 18 through 20 \$21; \$18; \$16; \$14; \$11

4 entries per group class per farm or family

- 18. Pair of barrows
- 19. Breeder Feeder Litter. To consist of one boar, one sow, one barrow, all from one litter, farrowed on or after March 1, 2023.
- 20. Certified Litter Class. Two animals farrowed after January 1, 2023, any sex, must be accompanied with certification affidavit from Breed Association that litter mates were certified.

35. Champion Boar over all breeds – Ribbon and \$25

#### **DIVISION 35**

#### **DIVISION 36**

36. Champion Sow over all breeds – Ribbon and \$25

#### **DIVISION 40**

1. Sow and Litter – Accepting one entry only. \$1.00 entry fee. **Premium - \$150.00** 

#### DEPARTMENT 6 DAIRY GOATS

**JUDGING DAY:** WEDNESDAY, SEPTEMBER 26, 2024, 8:30 AM Send Entries and Address all correspondence to: Jeff B. Giger • 322 Ridge Road; Bloomsburg, PA 17815

All entries should include telephone number for emergency purposes.

#### NO CASH WILL BE ACCEPTED

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2024

Only Pennsylvania Owned Goats Are Eligible for Show

\$2 ENTRY FEE PER HEAD MUST BE PAID ON ALL ANIMALS

No Entry Fee For Group Classes

#### DIVISION 10 - CLASS 1

Premiums \$15; \$10; \$5

DRESS UP GOATS - LIVESTOCK FUN NIGHT: Thursday, September 26, 2024, 7:30 PM

All exhibitors must use Gate 6A when taking their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.

#### ADGA Show Rules Shall Govern

Only American Dairy Goat Association, American Goat Society and Canadian Goat Society registered, recorded, or applied-for, animals may be shown in official American Dairy Goat Association shows.

The base date for computing age of animals shall be September 25, 2023. Only Does entered in age classes may participate in group classes. All animals must have an official ear tag or official legible breed registration tattoo. Junior and senior shows are not separately sanctioned. The show order is not subject to change.

#### **RULES AND REGULATIONS**

**IMPORTANT NOTICE:** All animals must be in by 7 PM, Sunday, September 24, 2024. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 19, 1 PM to 9 PM; Friday, September 20, 8 AM to 8 PM, Saturday, September 21, 7 AM until 9 PM & Sunday, September 22, 7 AM until 7 PM.

An "Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship" form must be presented upon arrival at all shows and fairs in Pennsylvania, including out of state entries.

- 1. Only three (3) animals per exhibitor in any one class.
- 2. The Superintendent may limit the number of entries.
- 3. Two entries per exhibitor in group classes.
- 4. No goat showing clinical signs of contagious or infectious disease, including caseous lymphadentitis, sore mouth, active ring worm, foot rot, warts, lice, and mange, will be admitted to the show.
- 5. VCPR Form issued by Veterinarian after April 1, 2024 or a Certificate of Veterinary Inspection (CVI) shall be issued within 30 days prior to the opening date of the Fair. All

animals must be accompanied by an official health certificate. Tuberculosis test - Not required. No test required for Brucellosis. Rabies Vaccination recommended. All animals must be individually identified on the Certificate of Veterinary Inspection. All drug and vaccine label directions should be followed, including, but not limited to, milk and slaughter withdrawal periods.

- 6. IMPORTANT RULE – ALL GOATS, MUST BEAR AN OFFICIAL U.S.D.A./A.P.H.I.S. EAR TAG TO BE EXHIBITED AT THE SHOW. THE ONLY EXCEPTIONS ARE THOSE GOATS THAT HAVE A REGISTRATION TATTOO AND HAVE BEEN CODED WITH A SCRAPIE PREMISE I.D. NUMBER AND A REGISTRATION CERTIFICATE. Contact the USDA to obtain scrapie ear tags at 717-782-3442 weekdays from 8AM to 5PM. Your order may take several weeks to process, so order tags early.
- Exhibitors must have all animals listed for competition on the 7. grounds not later than Sunday 8PM, September 22, and

animals shall remain on the premises until 9 PM Saturday, September 28, 2024.

- 8. The Senior Champion class shall consist of all first place winners (Doe one year old and under 2 in milk, and older animals).
- 9. The Junior Champion class shall consist of all first place winners in classes one year old and under 2 not in milk, and younger animals.
- 10. Grand Champion class shall consist of best of breed in each division.
- 11. No horned animals allowed.
- 12. All animals shown in group or special classes must have been shown in their regular class.
- 13. Exhibitors should check premium sheets by Thursday noon to ensure correct premium.
- 14. There will only be substitutions within the same breed.
- 15. Pen space given to exhibitor will be based on past year entry scratches.

#### **Dairy Goats**

Note: The same classification and premiums as stated below are to apply to each breed.

#### **DIVISION # (Breed)**

- 20 LaMancha
- 21 Alpine
- 22 Toggenburg
- 23 Nubian
- 24 All Other Pure Breeds
- 25 Recorded Grades

#### **PREMIUMS IN ALL CLASSES** \$17; \$15; \$13; \$10; \$9; \$8; \$6; \$4

**CLASS**e Norn Apr. 16 through show date, current year. 2. Doe born Mar. 1 through Apr. 15, of current year.

- 3. Doe born after Bloomsburg Fair of previous year.
- 4. Doe 1 year old and under 2 not in milk.

#### **JUNIOR CHAMPION DOE RIBBON OR ROSETTE**

#### **RESERVE JUNIOR CHAMPION RIBBON OR ROSETTE**

- 5. Junior Get of Sire – To consist of 3 does from the Jr. Division the get of one sire. Sire must be named.
- Breeders Young Herd 4 from Jr. Division (Bred & Owned by 6. Exhibitor)
- Milking Doe under 2 years old 7.
- Doe 2 years old and under 3 8.
- Doe 3 years old and under 4 9.

- 10. Doe 4 years old and under 5
- 11. Doe 5 years and over

#### **SENIOR CHAMPION DOE RIBBON OR ROSETTE**

#### **RESERVE SENIOR CHAMPION RIBBON OR ROSETTE**

#### **GRAND CHAMPION DOE RIBBON OR ROSETTE**

#### **RESERVE GRAND CHAMPION RIBBON OR ROSETTE**

- 12. Champion Challenge Does. RIBBON OR ROSETTE
- 13. Senior Get of Sire-To consists of 3 Does. From the Sr. Division the get of one sire. Sire must be named.
- 14. Produce of Dam To consist of 2 Does the produce of same Dam. Dam must be named.
- 15. Dam and Daughter To consist of dam and her daughter. Dam must be named.
- 16. Dairy Herd To consist of 4 Does in milk. All must be owned by exhibitor.
- 17. Best 3 Females To consist of 3 Does All must be owned by exhibitor.
- 18. Best Udder (This is not a group class) (May enter up to 3 in this class)

#### **BEST IN SHOW -RIBBON OR ROSETTE**

#### **DIVISION 28 - OPEN BOER GOAT SHOW**

JUDGING DAY: TUESDAY, SEPTEMBER 24, 2024, 4:30 PM Only Pennsylvania Owned Goats Are Eligible for Show \$2 ENTRY FEE PER HEAD MUST BE PAID ON ALL ANIMALS No Entry Fee For Group Classes

#### DIVISION 10 - CLASS 1 - Premiums \$15: \$10: \$5

- 1. All entries are due August 25, 2024, 10PM.
- All goats must bear an official USDA/Aphis Scrapie program ear 2. tag. Exceptions are only those goats that have a registration tattoo and have been coded with a premise ID number.
- 3. Boer Goats must be registered as Full bloods or purebred Boer goats, 50% and greater, to show in Boer classes. Buck classes limited to animals under 9 months of age and must be registered at 96.87% and greater.
- 4. VCPR Form issued by Veterinarian after April 1, 2024 or owner must have a certificate of Veterinary Inspection (CVI) issued with the 30 days prior to the opening date of the Fair.
- The Superintendent may limit the number of entries. 5.
- Only two entries per exhibitor may be exhibited in any one 6. class. Two entries per exhibitor in group classes.
- 7. Goats may have horns. However, goat horn tips must be slightly blunted or flattened on the ends for safety reasons.

#### PREMIUMS IN ALL CLASSES \$13; \$11; \$10; \$9; \$8; \$7

#### CLASS NO.

- 1. Doe 3-6 months (born between April 2nd, 2024 to June 30th, 2024)
- 2. Doe 6-9 months (born between Jan 1st, 2024 to April 1st, 2024)
- 3. Doe 10-13 months (born between Sept 26th, 2023 to Dec 31st, 2023)
- 4. Doe 13-18 months (born between May 1st, 2023 to Sept 25th, 2023), NOT KIDDED

#### RIBBON-JUNIOR CHAMPION DOE - Show after Class #4 RIBBON-RESERVE JUNIOR CHAMPION DOE - Show after Class #4

- 5. Doe 13-18 months (born between May 1st, 2023 to Sept 25th, 2023), KIDDED
- 6. Doe 18-20 months (born between Feb 28th, 2023 to April 30th, 2023)
- 7. Doe 20-24 months (born between Nov 1st, 2022 to Feb 27th, 2023)
- 8. Doe 24-36 months (born between Oct 30th, 2021 to Oct 10th, 2022)

9. Doe 36 months plus (born before Oct 29th, 2021)

#### **RIBBON-SENIOR CHAMPION DOE**

#### **RIBBON-RESERVE SENIOR CHAMPION DOE**

#### RIBBON-GRAND CHAMPION BREEDING GOAT DOE RIBBON-RESERVE GRAND CHAMPION BREEDING GOAT DOE

- 10. Buck 3-6 months (born between April 2nd 2024 to June 30th, 2024)
- 11. Buck 6-9 months (born between Jan 1st, 2024 to April 1st, 2024)

#### **RIBBON-GRAND CHAMPION BREEDING GOAT BUCK**

#### RIBBON-RESERVE GRAND CHAMPION BREEDING GOAT BUCK

#### GROUP CLASSES

- 12. Pair of buck kids (3-9 months)
- 13. Dam and Daughter
- 14. Pair of doe kids (under 1 yr.)
- 15. Pair of doeling (12-24 months))
- 16. Pair of does (over 24 months)
- 17. Peewee Showmanship to be shown first, awards to be given out (no premiums)

DIVISION 30 Goat Good Housekeeping Award PREMIUMS: \$11; \$8; \$6; \$4 SEE RULES FOLLOWING IAFE DIVISION

DRESS UP GOATS • LIVESTOCK FUN NIGHT: Thursday, September 26, 2024, 7:30 PM



## **NEW STAND ALERT: Yordy's This-n-That**

Discover a wide selection of knives, swords, and self-defense items at our stand on 6th street, located between Lauver's Soft Pretzels & Scentsy.

#### Enjoy a 10% discount on your purchase of \$30 or more when you show this ad at the checkout. Come visit us today and take advantage of this special offer!

Whether you're a collector, enthusiast, or just looking to enhance your personal protection, Yordy's This-n-That has something for everyone. This year we have something great in store for you, a few new things, because as I'm sure most of you know it is NO CHICKENS again this year!

We are going to have an odd show with chickens via pictures.

You will take a picture of the chicken you want entered (side view), enter it in the correct category, on the entry sheet by the entry put the number of your picture, pay the entry fee, mail the entry form and email us the picture. The email address is bloomsburgfairchickens@gmail.com.

We will print the picture, display the picture in the cage and they will get judged. You will be awarded prizes as usual.

We wanted to do something until we can have the live chickens again. This is brand new to all of us so we will see how it goes!

So first – fill out your entry sheet according to the chicken you are entering. Then mail the entry sheet with payment. When you email the picture of your chicken you will identify it with the corresponding number on the entry sheet. Email us the pictures and you are done. We will do the rest!

The second new fun thing we are going to do is have a daily egg hunt for the kids. We will have two ages groups. First group will be up to age 3. Second group will be from ages 4 - 6.

#### PREMIUMS

 BANTAMS: Single Birds \$5.00; \$4.00; \$3.00 Mark your entry as follows: Cock Hen Cockerel Pullet
 STANDARD LARGE FOWL: Single Birds \$6.50; \$5.50; \$4.50 Mark your entry as follows: Cock Hen Cockerel Pullet

**GRAND CHAMPION: Standard Breed** Open show: \$10 and ROSETTE 4-H Show: \$10 and TROPHY

**RESERVE CHAMPION: Standard Breed** Open show: \$10 and ROSETTE 4-H Show: \$10 and TROPHY **GRAND CHAMPION: Bantam Breed** Open show: \$10 and ROSETTE 4-H Show: \$10 and TROPHY

**RESERVE CHAMPION: Bantam Breed** Open show: \$10 and ROSETTE 4-H Show: \$10 and TROPHY

**BEST OF SECTION: For Each Section** \$5.00 per CLASS and ROSETTE

**4-H Jr., Int. & Sr. Showmanship** 1ST 2ND 3RD 4TH 5TH 6TH \$5.00 \$4.50 \$4.00 \$3.50 \$3.00 \$2.50

#### Class

- 1 Birchen
- 2 Black
- 3 Black Breasted Red
- 4

**Bantams** Section 1 **Modern Game** 

Blue Breasted Red

Golden Duckwing

Brown Red

Lemon Blue

Red Pyle

- - 11 Silver Duckwing
    - 12 Splash

10 Silver Blue

- 13 Wheaten
- 14 White
- Section 2 **Old English & American Game**

- Old English Birchen 1
- 2 Old English – Black
- 3 Old English - Black Breasted Red
- 4 Old English – Black Tailed Buff
- 5 Old English — Blue
- 8 Old English – Blue Brassy Back
- 9 Old English - Blue Breasted Red
- 10 Old English Blue Golden Duckwing
- 11 Old English Blue Silver Duckwing
- 12 Old English Brassy Back
- 13 Old English Brown Red
- 14 Old English Columbian
- 15 Old English Crele

1

- 16 Old English Cuckoo
- 17 Old English—Fawn Silver Duckwing
- 18 Old English Ginger Red
- 19 Old English Golden Duckwing
- 20 Old English Lemon Blue
- 21 Old English—Mille Fleur

22 Old English – Quail 23 Old English – Red Pyle 24 Old English – Self Blue 25 Old English – Silver Blue 26 Old English – Silver Duckwing 27 Old English – Spangled 28 Old English – Wheaten 29 Old English – White 30 American – Birchen 31 American – Black 32 American - Black Breasted Red 33 American – Blue 34 American Blue Red 35 American – Brown Red

- 36 American Golden Duckwing
- 37 American Red Pyle
- 38 American Silver Duckwing
- 39 American White

#### Section 3 **Single Comb Clean Leg**

#### Ancona Andalusian—Blue 2 3 Australorp – Black 4 Campine – Golden 5 Campine – Silver Catalana—Buff 6 7 Delaware 8 Dorking – Colored 9 Dorking – Silver Gray 10 Dutch – Black 11 Dutch – Blue Cream Light Brown 12 Dutch – Blue Light Brown 13 Dutch—Cream Light Brown 14 Dutch – Light Brown 15 Dutch – Silver 16 Holland—Barred 17 Holland—White 18 Japanese – Barred 19 Japanese – Black 20 Japanese – Black Tailed Buff 21 Japanese – Black Tailed White 22 Japanese – Brown Red 23 Japanese – Gray (Birchen) 24 Japanese – Mottled 25 Japanese – Wheaten 26 Japanese – White

- 27 Java—Black
- 28 Java—Mottled
- 29 Jersey Giant—Black

31 Lakenvelder 32 Lamona—White 33 Leghorn – Barred 34 Leghorn – Black 35 Leghorn - Black Tailed Red 36 Leghorn – Buff 37 Leghorn – Columbian 38 Leghorn – Dark Brown 39 Leghorn – Golden 40 Leghorn – Light Brown 41 Leghorn – Mille Fleur 42 Leghorn – Red 43 Leghorn – Silver 44 Leghorn - White

30 Jersey Giant--White

- 45 Minorca Black
- 46 Minorca Buff
- 47 Minorca – White
- 48 Naked Neck Black
- 49 Naked Neck Buff
- 50 Naked Neck Red
- 51 Naked Neck White
- 52 Nankin
- 53 New Hampshire
- 54 Orpington Black
- 55 Orpington Blue
- 56 Orpington Buff
- Orpington White 57
- 58 Phoenix Golden

- 59 Phoenix Silver
- 60 Plymouth Rock Barred
- 61 Plymouth Rock Black
- 62 Plymouth Rock Blue
- 63 Plymouth Rock Buff
- 64 Plymouth Rock Columbian
- 65 Plymouth Rock Partridge
- 66 Plymouth Rock Silver Penciled
- 67 Plymouth Rock White
- 68 Rhode Island Red
- Serama—White 69
- 70 Spanish White Faced Black
- 71 Sussex Light
- 72 Sussex Red
- 73 Sussex Speckled
- 74 Welsumer—Partridge

5

6

7

8

9

Blue

#### Section 4 Rose Comb Clean Leg

- 1 Ancona--Mottled
- 2 Belgian Bearded D'Anvers Black
- 3 Belgian Bearded D'Anvers Blue
- 4 Belgian Bearded D'Anvers Cuckoo
- 5 Belgian Bearded D'Anvers Mille Fleur
- 6 Belgian Bearded D'Anvers Mottled
- 7 Belgian Bearded D'Anvers Porcelain
- 8 Belgian Bearded D'Anvers Quail
- 9 Belgian Bearded D'Anvers Self Blue
- 10 Belgian Bearded D'Anvers White
- 11 Dominique
- 12 Dorking White
- 13 Hamburg Black
- 14 Hamburg Golden Penciled
- 15 Hamburg Golden Spangled
- 16 Hamburg Silver Penciled
- 17 Hamburg Silver Spangled
- 18 Hamburg White
- 19 Leghorn Black
- 20 Leghorn Buff
- 21 Leghorn Dark Brown
- 1 Ameraucana Black
- 2 Ameraucana Blue
- 3 Ameraucana Blue Wheaten
- 4 Ameraucana Brown Red
- 5 Ameraucana Buff
- 6 Ameraucana Silver
- 7 Ameraucana Wheaten
- 8 Ameraucana White
- 9 Araucana Black
- 10 Araucana Black Breasted Red
- 11 Araucana—Golden Duckwing
- 12 Araucana Silver Duckwing
- 13 Araucana White
- 14 Buckeye
- 15 Chantecler Partridge
- 16 Chantecler White
- 17 Cornish Black
- 18 Cornish Blue Laced Red
- 19 Cornish Buff
- 20 Cornish Dark
- 21 Cornish Mottled
- 22 Cornish Spangled
- 23 Cornish Ŵhite
- 24 Cornish White Laced Red
- 25 Crevecoeur Black
- 26 Cubalaya Black
- 27 Cubalaya Black Breasted Red
- 28 Cubalaya White

- 22 Leghorn Light Brown
- 23 Leghorn Silver 24 Leghorn White
- 25 Minorca Black 26 Minorca White
- 27 Nankin 28 Redcap
- 29 Rhode Island—Red
- 30 Rhode Island—White
- 31 Rosecomb Black
- 32 Rosecomb Blue
- 33 Rosecomb White
- 34 Sebright Golden
- 35 Sebright Silver
- 36 Wyandotte Black
- 37 Wyandotte Blue
- 38 Wyandotte Buff
- 39 Wyandotte Buff Columbian
- 40 Wyandotte Columbian
- 41 Wyandotte Golden Laced
- 42 Wyandotte Partridge
- 43 Wyandotte Silver Laced
- 44 Wyandotte Silver Penciled
- 45 Wyandotte White

#### Section 5 All Other Comb Clean Leg

- 29 Houdan Mottled
- 30 Houdan White
- 31 LaFleche Black
- 32 Malay Black
- 33 Malay Black Breasted Red
- 34 Malay Red Pyle
- 35 Malay Spangled
- 36 Malay—Wheaten (female)
- 37 Malay White
- 39 Polish Bearded Buff Laced
- 40 Polish Non-Bearded Buff Laced
- 41 Polish Bearded Golden
- 42 Polish Non-Bearded Golden
- 43 Polish Bearded Silver
- 44 Polish Non-Bearded Silver
- 45 Polish Bearded White
- 46 Polish Non-Bearded White
- 47 Polish Non-Bearded White Crested Black
- 48 Polish Non-Bearded White Crested Blue
- 49 Shamo Black
- 50 Shamo Black Breasted Red
- 51 Shamo Dark
- 52 Shamo Wheaten
- 53 Sicilian Buttercup
- 54 Sumatra Black
- 55 Sumatra Blue

34

- 56 Yokohama Red Shoulder
- 57 Yokohama White

#### IMPORTANT NOTICE FOR DEPARTMENT 8 POULTRY DUE TO THE AVAIN FLU, THERE WILL BE NO POULTRY AT THE BLOOMSBURG FAIR FOR 2024

#### **DEPARTMENT 9**

#### RABBITS

**JUDGING DAY:** MONDAY, SEPTEMBER 23, 2024 • 9 A.M. – Open Show 2 p.m. – 4-H/Showmanship (SMALL ARENA)

Send Entries and Address all correspondence to: Jeffrey J Ralston, Bloomsburg Fair • P.O. Box 479\*Bloomsburg, PA 17815 Telephone: Home (570) 762-7825/Fair Office (570) 784-4949

All entries should include telephone number for emergency purposes. All Rabbits Must Have Ear Tattoos for Identity

\$1.00 entry fee per rabbits – except Flemish Giant & Meat Pens

\$2.00 entry fee per Flemish Giant/Double Pen

\$2.00 entry fee per Meat Pen/Double Pen (4-H members no charge)

Make Check Payable To: Bloomsburg Fair

ALL ENTRIES MUST BE POSTMARKED BY AUGUST 21, 2024

Only Pennsylvania Owned Rabbits Are Eligible for Show

ENTRY FORMS ARE AVAILABLE ONLINE AT www.bloomsburgfair.com

All exhibitors should enter at Gate 6B and unload in the rear of the Poultry Building. A condensed map of the Fairgrounds is included in the back of this book.

#### **RULES AND REGULATIONS - OPEN & 4-H**

**IMPORTANT NOTICE:** All rabbits must be cooped Saturday, September 21 from 8 AM to 4 PM or Sunday, September 22 from 8 AM to 1 PM. Rabbits are to be removed Saturday, September 28 from 9- 10PM or Sunday, September 29, from 8 AM to 1 PM.

- 4-H members must enter separately in the 4-H and open classes and mark the entry form accordingly.
- Please mark your 4-H project animals in the column indicated on the entry form AND include your age for showmanship.

#### **NEW RULES!**

- 1. If you are feeding your own Rabbits is must be done by 8:30AM. You should Also bring your own bowls so that fair employees know you are doing it yourself.
- 2. NO snacks or treats will be given to the animals.

ALL ENTRIES RECEIVED WILL BE FINAL - AN INCOMPLETE FORM WILL BE RETURNED TO THE EXHIBITOR FOR COMPLETION AND RESUBMISSION

- 1. Only breeds shown on Premium List (ARBA recognized) may be entered. NO OTHER BREEDS WILL BE ACCEPTED
- 2. Entries will be accepted in the order they are received according to postmark until cooping capacity is reached. The privilege is reserved to return or refuse any or all entries.
- 3. Responsibility for error or delay in entering lies with the exhibitor. No change in an entry can be made once on the books, and no rabbits may be brought in unless entered, for they shall be refused admission.
- 4. All rabbits must have a permanent ear tattoo.
- 5. Rabbits must be in good health. No cross breeds accepted
- 6. Each exhibitor is limited to 35 rabbits per family/address, in open class. 4-H exhibitors are limited to 4 rabbits and one meat pen class.

- 7. Every specimen entered for competition for premiums must be in the name of the actual owner and in 4-H competition, must also be enrolled as a project in the 4-H program. If entering the 4-H show you must be able to show your animal at 2 P.M. on Monday in person. If unable to attend due to special circumstances, arrangements must be made in advance or entries will not be judged. Members outside of Columbia County should provide name of 4-H club, leader's name and phone number.
- 8. 4-H entries use same classes as open please mark the 4-H column for your project animals. Columbia County 4-H members will receive preference for entries received by August 8th. After that date, all other county 4-H members will be taken into consideration.
- 9. Meat pens may be entered. They must consist of three (3) rabbits not over 10 weeks, between 3 1/2 and 5 1/2 pounds. The top ten (10) meat pens will be eligible for the 4-H and FFA show and sale. The 4-H member will be responsible for providing a rabbit carrier for the meat rabbits. The carrier and rabbits will become property of the buyer. The carrier should be large enough to carry the 3 rabbits comfortably. (No cardboard boxes). The carrier should be in good condition and presentable.
- 10. Exhibitors will coop their own rabbits. After cooping, no rabbit may be removed from coop or handled by either owner or prospective buyer without attendant present. Exhibitors must be assisted in cooping out by attendants after proper paperwork is completed.
- 11. All judging begins Monday, by comparison, in accordance with the Standard of Perfection of the American Rabbit Breeders Association.
- 12. The Association will not be responsible for any losses or accidents that may occur, but will exercise all possible precautions while rabbits are in their care. Rabbits will be fed, watered, and cared for by competent stewards. Rabbits showing symptoms of disease will be cared for and returned to owner. A competent night watchman will be provided.

- 13. Any rabbits sold after the fair will be done outside of the building after you pick them up. (No sales inside the building or by fair employees). We cannot have potential buyers inside the building while animals are being packed up to go home. All sales must be done outside of the building.
- 14. Judges will not award prizes to an unworthy exhibit. In the absence of competition, or where only one exhibit is entered, First, Second, Third or no premium will be awarded according to the merit of the exhibit.
- 15. The Bloomsburg Fair Association offers special awards of \$10 and a Trophy for the Grand Champion and Reserve Champion in the

open show and also the 4-H show, all breeds competing.

- 16. All 4-H members competing in showmanship competition will receive a ribbon with the winner in each division receiving a trophy. Six places will receive a premium. Junior division age 8 10 Intermediate division age 11 14 Senior division age 15 18
- 17. Meat pens must all be brought in Sunday between 12-1 PM to be entered and weighed If they do not meet the qualification of 3.5 to 5.5 lbs. they will not be placed but can possibly be sent for the sale under the Grace Ruling.

## NO ENTRIES ACCEPTED IF NOT IN THE PREMIUM BOOK

		GENER	AL PREMI	UMS				
			Meat Pen					
	1ST		2ND	3RD				
	\$5.50		\$4.50	\$3.50				
	Best	t of Breed: e	ach class Ros	sette - \$5.00				
		4-H Jr., Int.	& Sr. Showr	nanship				
1ST	2ND	3RD	4TH	5TH	6TH			
\$5.00	\$4.50	\$4.00	\$3.50	\$3.00	\$2.50			
	M	ARK YOUR I	ENTRIES AS	FOLLOWS:				
		BUCK	K: Sr. • Int. •	Jr.				
	DOE: Sr. • Int. • Jr							

\*Please follow ARBA standards for rabbit ages. (must be at least 8 weeks old)

			<b>DIVISION 1 – American</b>		
C1 1 2	<b>ass</b> Blue White				
- 1 2	Broken Pattern Solid Pattern		DIVISION 2 – American Fuzzy Lop		
1	American Sable		DIVISION 3 – American Sable		
-			DIVISION 4 - Angora		
1 2 3	English – White English – Colored French – White	4 5 6	French – Colored Giant Satin – White	7 8 9	Satin – Colored English – Broken Satin - Broken
- 1 2	Rufus Tan		DIVISION 5 – Belgian Hare		
- 1 2 3	Black Blue White		DIVISION 6 – Beveren		
- -			DIVISION 7 – Britannia Petite		
1 2 3	Black Black Otter Broken	4 5	Chestnut Agouti Ruby Eyed White	6 7	Sable Marten Siamese Sable
- 1	Californian		DIVISION 8 – Californian		
1	Black		DIVISION 9 – Checkered Giant		

_			DIVISION 10 -	Chinchilla		
1 2 3	American Giant Standard					
_ ا	Cinnamon		DIVISION 11 - (	Cinnamon		
1 2	Champagne Crème		DIVISION 12 -	D'Argent		
_			<b>DIVISION 13-</b>	Dutch		
1 2 3	Black Blue Chocolate	4 5	Chinchilla Gray		6 7	Steel Tortoise
			DIVISION 14 – Er	glish Spot		
1 2 3	Black Blue Chocolate	4 5	Gold Gray		6 7	Lilac Tortoise
			DIVISION 15- Fle	nish Giant		
1 2 3	Black Blue Fawn	4 5	Light Gray Sandy		6 7	Steel Gray White
1	Florida White		DIVISION 16 - Flo	orida White		
	Japanese Magpie		<b>DIVISION 17</b> – 3	Iarlequin		
_		·	DIVISION 18 -	Havana		
l 2	Black Blue	3 4	Broken Chocolate		5	Lilac
 }	Black 2 Blue Chocolate 4 Lilac		DIVISION 19 – H	limalayan		
1 2	Dwarf Standard		DIVISION 20	– Hotot		
1	Thrianta		DIVISION 21 -	Thrianta		
			DIVISION 22 – I	lionhead		
F T	Ruby-Eyed White Fortoise		Sable Chocolate		5 6	Any other color-4H ONLY Black
			DIVISION 23 – Jer	sey Wooley		
1 2	Agouti AOV	3 4	Broken Self		5 6	Shaded Tan Pattern

1	Lilac						
-							
1 2 3	English - Broken Pattern4English - Solid Pattern5French – Broken Pattern6	<b>DIVISION 25 – Lop</b> French – Solid Pattern Holland – Broken Pattern Holland – Solid Pattern	7 8 9	Mini – Broken Pattern Mini – Solid Pattern Velvateen			
_		DIVISION 26 – Mini Rex					
1 2	Self3Shaded4	Agouti Tan	5 6	Broken Any Other Variety			
_	DIVISION 27 – Mini Satin						
1 2 3 4 5 6	Opal 11	Red Siamese Silver Marten D Tortoise White 2 Broken	14 15	Chocolate Agouti Copper Himalayan Squirrel			
_		DIVISION 28 – Netherland Dwarf					
1 2	Agouti3Any Other Variety4	Self Shaded	5	Tan Pattern			
_		DIVISION 29- New Zealand					
1 2	Black3Broken4	Red White	5	Blue			
- 1 2							
_	DIVISION 31 - Polish						
1 2	Black3Blue4	Blue Eyed White Broken	5 6	Chocolate Ruby Eyed White			
DIVISION 32 – Rex							
1 2 3 4 5 6	Californian 11	Chinchilla Chocolate Lilac Lynx Opal Otter	14 15	Red Sable Seal White			
1	Plack	DIVISION 33 – Rhinelander					
1 2	1 Black 2 Blue						
DIVISION 34 – Satin							
1 2 3 4	Black5Blue6Broken Group7Californian8	Chinchilla Chocolate Copper Otter		Red Siamese White			

#### 1 Black

- Brown 2
- 3 Fawn

1

#### **DIVISION 35- Silver**

#### **DIVISION 36 – Silver Fox**

#### **DIVISION 37 – Silver Marten**

**DIVISION 38 - Tan** 

- 1 Black 2 Blue
- 3 Chocolate

Black

- 4 Sable

#### 1 Black

- 2 Blue
- 3 Chocolate
- Lilac 4

1

**DIVISION 39 - Meat Pen** 

Meat Pen

#### **DIVISION 40 – Argente Brun**

Any color 1

#### **DIVISION 41 – Dwarf Papillion**

#### Any color 1

#### **DIVISION 45 4-H SHOW CAVIES**

All entries must be brought in on Monday, Sept 23, 2023 by 2 p.m. and taken home the same day after the judging is over.

201 Peruvian 202 Peruvian - Satin 203 Silkie 204 Silkie – Satin 205 Teddy 206 Teddy – Satin 207 Coronet 208 Pointed American 212 Abyssinian 213 Abyssinian - Satin 222 American 223 American – Satin 224 Trexel 225 White Crested 230 Pet Class

#### CLASS: PREMIUMS \$3.50; \$2.50; \$1.50

- 1. Senior Sow
- Junior Sow 2.
- Senior Boar 3.
- 4. Junior Boar

#### **REGISTERED DOG SHOW**

#### JUDGING DAY: SUNDAY, SEPTEMBER 22, 2024, 10 AM

Allen L. Breach • 205C Independent St. Catawissa, PA 17820 • Telephone: (570) 336-7568

- 1. All dogs must be registered and show proof of registration at time of entry.
- 2. There is no pen or entry fee charged.
- 3. All feed and bedding furnished free.
- 4. Dogs to be entered on Thursday, September 19, 2024 and remain until 9 PM Saturday, September 28, 2024.
- 5. This show is an Amateur show and NOT a POINT show.
- 6. Judging Day Sunday, September 22, 2024 at 10 AM.
- 7. There must be two entries in each class to merit an award of 1st premium.
- 8. No professional handler is needed the day of judging, owners or anyone you wish may show the dogs.
- 9. All single entries are judged in pens.
- 10. All dogs are judged on conformation and way of going No tricks.
- 11. Trophies awarded to 1st place winners, ribbons to 2nd and 3rd place winners.

- 12. Special award of trophy and ribbon will be given for the best dog in show and for best puppy in show.
- 13. Puppies must be 6 months old to be entered in puppy class to be judged.
- 14. All dogs MUST be inoculated for distemper, rabies, hepatitis, leptospirosis, parvo virus and tracheobronchitis ("kennel cough") within the last year. A veterinarian certificate verifying the vaccination schedule MUST accompany the animal into the dog show.

**\*NOTE:** A valid three (3) year rabies vaccination may be exempt from the one year vaccination requirement.

- 15. All dogs checked daily by veterinarian.
- 16. Dogs may be exercised in designated areas before 9 AM and after 5 PM. They must remain in pens 9 AM to 5 PM.
- 17. Entry blanks may be obtained upon request from Allen L. Breach.
- Closing date for acceptance of entry applications is September 1, 2024.

#### **DEPARTMENT 10 4-H, VOCATIONAL & EDUCATION** 4H & FFA age is competed as the beginning of calendar year.

#### DIVISION 10 – 4-H AND VOCATIONAL DAIRY HOUSEKEEPING AWARD

#### Premiums: \$12; \$10; \$9; \$8; \$7; \$6

Exhibitors competing for this award must enter in advance at the livestock office.

SEE RULES FOLLOWING IAFE DIVISION

#### **DIVISION 11- CLASS 1 – LIVESTOCK FUN NIGHT**

THURSDAY, SEPTEMBER 26, 2024, 7:30 PM

PREMIUMS \$15, \$10, \$5

1. Dress up Horses

#### **DIVISION 12 – POSTER CONTEST**

SUNDAY, SEPTEMBER 22, 2024, 7PM

#### PREMIUMS: \$25, \$20, \$17, \$15, \$13, \$10 - \$5 for all others

4H age as of Beginning of Calendar Year

- Class 100 Beginners Poster Contest Ages 8 to 9
- Class 101 Junior Poster Contest Ages 10-11
- Class 102 Intermediate Poster Contest Ages 12 14
- Class 103 Senior Poster Contest -
- Ages 15+

One entry per 4-H Exhibitor. All entries to be judged together using following criteria:

Information - Education - Artistic Quality - Spelling & Grammar - Ingenuity – Short verbal description of poster Poster to be taken to the outdoor ring by 7:00 PM. Must be entered by August 25, 2024 on livestock form.





Metal Roofing Building Additions Reskins & Gutter www.pmrroof.com 888-448-2505

#### DIVISION 15 – 4-H HORSE SHOW SATURDAY, SEPTEMBER 21, 2024; 9 AM HORSES

No horse showing evidence of infectious, contagious, or parasitic diseases will be permitted to the show.

Equine Infectious Anemia (EIA) –All horses must be official ELISA or AGID (Coggins) test negative within one year of admission to the fair. The negative test report must accompany the horse. The negative test must have been conducted within 12 months of the opening date of the fair. Foals less than 6 months of age accompanited by a test - negative dam are exempt from EIA testing requirements. If the foal is not accompanited by the dam, a copy of the dam's test results must accompany the foal to its final destination.

The negative test report must be issued to the current owner of all horses, including pulling teams, and must include an accurate description of the horse including age, color, and sex, plus any other reliable identification such as tattoos, distinctive marks, etc.

Solid color animals must be identified by some method of unique identification such as a lip tattoo, brand, or at least two (2) distinctive markings.

VCPR Form issued by Veterinarian after April 1, 2024 or Horses should be immunized to prevent contagious respiratory disease not less than 15 days before the fair. Exhibitors are advised to consult their veterinarian regarding proper conditioning and vaccination of their animals at least 30 days prior to the fair. A certificate of Veterinary Inspection within 30 days of first day of fair must accompany all animals

Bloomsburg Fair requires that all horses and ponies three months or older entered in 4-H horse shows must be vaccinated against rabies at least one month, but not more than 12 months, before the opening date of the fair (revaccination is required each year). Exhibitors can present a statement signed and dated by an accredited veterinarian stating that the animal was vaccinated. Proof of vaccination may appear on the Health Certificate.

The Show is open to 4-H Horse and Pony Club members in Columbia County. State 4-H Horse Show Rules to be followed where applicable.

#### **PREMIUMS: In All Classes**

**\$16; \$14; \$12; \$9; \$7; \$6** 

- 1. Dollar Bareback -Jr.
- 2. Dollar Bareback Sr.
- 3. Hunter Hack
- 4. Stock Seat Equitation Jr.
- 5. Stock Seat Equitation Sr.
- 6. English Equitation Jr. (includes Hunt Seat Equitation and Saddle Seat Equitation)
- 7. English Equitation Sr. (includes Hunt Seat Equitation and Saddle Seat Equitation)

- 8. Western Pleasure Ponies, 14.2 hands and under
- 9. Western Pleasure Horses
- 10. English Pleasure Ponies, 14.2 hands and under
- 11. English Pleasure Horses
- 12. Egg and Spoon Jr.
- 13. Egg and Spoon Sr.
- 14. Ranch Riding (pattern class)
- 15. Ribbon Pairs A
- 16. Ribbon Pairs B
- 17. Command Class Jr.
- 18. Command Class Sr.
- 19. Open Trail Ponies, 14.2 hands and under
- 20. Open Trail Horses
- 21. Barnyard Jumping Ponies 14.2 hands and under
- 22. Barnyard Jumping Horses
- 23. Montana Keyhole Ponies, 14.2 hands and under
- 24. Montana Keyhole Horses
- 25. Clover Leaf Barrel Race Ponies, 14.2 hands and under
- 26. Clover Leaf Barrel Race Horses
- 27. Through-the-Barrel Race Junior Riders
- 28. Through the Barrel Race Senior Riders
- 29. Izzy Dizzy

Pre-registration is required though your respective 4-H horse and pony leader in Columbia County. Use Gate No. 6A to enter the grounds. Check with the Show Clerk in the 4-H Horse Barn before show time.

A horse/pony may only be entered in each class once.

4-H members may enter all classes for which they qualify; however, a member may show only one horse or pony. No exhibitor may show in both Western and English tack. Riders in "English" Classes may do Keyhole and barrels.

All fences will be set between 2 feet and 2 feet 6" and will be set at the discretion of the show committee.

Trucks and trailers will be permitted to enter the grounds and unload in the stable area, but may be asked to park in a designated area away from the stables.

#### NOTE:

- 1. Riding of horses or ponies will not be permitted on the Fairgrounds except in the arena. At all Times, animals must be led by a responsible person.
- 2. The arena will be available for exercise and warm-up before the show. Check the posted schedule for times.

#### DIVISION 16 – 4-H HORSES GOOD HOUSEKEEPING

#### Premiums: \$12; \$10; \$9; \$8; \$7; \$6

Exhibitors competing for this award must enter in advance at the Livestock Office. SEE RULES FOLLOWING IAFE DIVISION

#### **4-H AND VOCATIONAL DAIRY CATTLE**

All exhibitors must Gate 6A, when taking their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.

#### SHOW DAY: THURSDAY, SEPTEMBER 26, 2024; 9:00 AM

Send entries & address all correspondence to: Jeff B. Giger • 322 Ridge Road; Bloomsburg, PA 17815 ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2024

#### **RULES AND REGULATIONS**

**IMPORTANT NOTICE:** Animals must be in by 8 PM, Sunday, September 22, 2024.Exhibitors may be excused for World Dairy Expo or Equivalent upon prior approval by Livestock Director. All

Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Friday, September 20, 8 am to 8:00 pm; Saturday, September 21, 7:30 AM until 9 PM, and Sunday, September 22, 7:30AM until 8 PM. No animals may be removed before 9 PM Saturday, September 29, 2024.

4-H Dairy Club members with animals enrolled in the leasing program prior to June 1 of the project year must follow the PA 4-H leasing rules and are eligible to show at The Bloomsburg Fair. <u>Dairy</u> animals must be entered in the open class in the leasee's name.

The Bloomsburg Fair follows the Pennsylvania 4-H Codes of Conduct for 4-H volunteer leaders and 4-H members. <u>All 4-H entry</u> <u>forms must be signed by the 4-H adult leader prior to entry.</u> See Code of Ethics located under advice to exhibitors. 4-H Dairy Animals must be shown in the open show

<u>Health Rules listed under "Dairy" apply to 4-H and vocational cattle.</u>

\*\* Entries in this class are limited to boys and girls currently enrolled in a 4-H Club or F.F.A., in Pennsylvania.

\*\*Exhibitors limited to ten (10) entries. No entry fee, but there is a \$2.00 entry fee for exhibiting in open classes. All animals must be shown by their owners except if the member is ill, away at school, or absent for other reasons approved in advance by the Livestock Superintendent. If the owner is unable to show the animal for one of the above reasons, the animal must be shown by another 4-H or F.F.A. member.

Entries must be filled out for 4-H and FFA classes on the same entry forms as for open classes. 4-H and FFA entries must be signed by 4-H leader, agent, or FFA advisor. Exhibitor limited to (2) entries per class, per exhibitor, except as noted.

Exhibitors should check premium sheets by Thursday noon to ensure correct premium. Note order of show in Livestock Director's Letter, front of book.

25 Milking Shorthorns

#### DIVISIONS 20-26 23 Holstein

20 Ayrshire

21 Brown Swiss22 Guernsey

Prizes are offered by the Bloomsburg Fair Association as follows: **PREMIUMS IN ALL CLASSES - \$24; \$21; \$18; \$17; ALL OTHERS \$14** 

#### CHAMPION - RIBBON

#### CLASS NO.

- 4. Spring Heifer Calf born between March 1, 2024 and May 31, 2024
- 5. Winter Heifer Calf born between December 1, 2023 and February 28, 2024
- 6. Fall Heifer Calf born between September 1, 2023 and November 30, 2023
- 7. Summer Yearling Heifer born between June 1, 2023 and August 31, 2023
- 8. Spring Yearling Heifer born between March 1, 2023 and May 31, 2023
- 9. Winter Yearling Heifer born between December 1, 2022 and February 28, 2023
- Fall Yearling Heifer born between September 1, 2022 and November 30, 2022 Junior Champion Female Reserve Junior Champion Female
- 15. Dry cow any age.
- 16. Senior Yearling in Milk born between September 1, 2022 and November 30, 2022

17. Junior 2-year-old born between March 1, 2022 and August 31, 2022

26 Red & White

- 18. Senior 2-year-old born between September 1, 2021 and February 28, 2022
- 19. Junior 3-year old born between March 1, 2021 and August 31, 2021
- 20. Senior 3-year-old born between September 1, 2020 and February 28, 2021
- 21. 4-year-old born between September 1, 2019 and August 31, 2020
- 22. 5-year-old born between September 1, 2018 and August 31, 2019
- 23. 6-year-old and over born before September 1, 2018 Senior Champion Female Reserve Sr. Champion Female Grand Champion Female Reserve Grand Champion Female
- 28. Best 3 Females, any age
- 30. Produce of Dam, 2 animals any age
- 31. Dam & Daughter, any age 2 animals per class. Need not be owned by one exhibitor.
- 32. Young exhibitors herd consisting of 2 animals owned or leased by one exhibitor. (Limit 1 entry)
- 35. Animal bred & owned by exhibitor. Limit one entry per exhibitor. The Breeder must match the owner on registration papers.

#### **DIVISION 29**

#### PREMIUMS IN ALL CLASSES - \$24; \$21; \$18; \$17; ALL OTHERS \$14

2. Exhibitor's Choice - 3 Animals any age owned or leased by same exhibitor with a minimm of 2 breeds.

24 Jersey

#### DIVISION 28 – 4H AND VOCATIONAL DAIRY CATTLE SHOWMANSHIP

(4H Age as of Beginning of Calendar year)

Vocational ages 14 to 21

Junior Showman – Must be 8 years old before January 1. There will be a meeting with the judge prior to the showmanship contest.

Showmanship contest will be held prior to type classes.

#### ALL EXHIBITORS MUST SHOW THEIR OWN PROJECT ANIMAL.

#### PREMIUMS IN ALL CLASSES - \$15; \$14; \$13; \$12; \$11; \$10 CLASS NO.

- 1. Senior Division (Ages 15+)
- 2. Inter. Division (Åges 12-14)
- 3. Junior Division (Ages 8-11)

#### **MASTER EXHIBITOR**

Standards for Judging Showmanship

Show animal to her best advantage at all times. Recognize the conformation faults of the animal and show her to overcome them as best you can. Present clean, well-groomed animal.

#### **LEADING - 25 POINTS**

- 1. Hold animal's head high enough for impressive style, attractive carriage, and a graceful walk.
- 2. Enter show ring leading your animal at a normal walk. Lead around the ring in a clockwise direction. Keep animal under control at all times.
- 3. Lead from the left side of the animal, opposite her head or slightly in front of her head.
- 4. Hold lead strap close to the halter. Excess lead strap should be held neatly, but naturally, in one or both hands. Halter should be correct type, adjusted to fit properly, and correctly placed on the animal. Leather halter with leather strap is preferred.
- 5. As the judge studies your animal, hold lead strap close to the halter in your left hand and walk backward slowly. This allows you to watch the judge and your animal at the same time. At other times, you can hold the strap close to the halter in your right hand and walk facing forward.
- 6. Animal should lead readily and respond quickly to showman's desires.
- 7. Don't crowd other animals or impair the judge's vision of other animals. Keep the ring large enough so the judge can see all animals well.
- 8. Avoid turning animal too short when pulling into line. Have animal moving straight ahead.

#### **POSING - 20 POINTS**

- 1. When posing, stay on the animal's left side and stand facing her at an angle, in a position that allows you to view the placement of her feet, as well as her topline.
- 2. Pose animal with her feet squarely under her. For heifers, the hind leg away from the judge should be slightly ahead of her near hind leg. For cows, the hind leg nearest the judge should be slightly ahead of the far hind leg.
- 3. Face animal up-grade, if possible.
- 4. Neither crowd the exhibitors next to you, nor leave enough space for another animal, when you are in a side-by-side position.
- 5. Animal may be backed out of line when the judge requests her placing be changed. Many prefer to lead the animal forward and around the end of the line, or back through the line. Do not lead animal between the judge and an animal he is observing.

- 6. Do most of the showing with the halter lead strap and avoid stepping on animal's feet to move them. Step animal ahead with a slight pull on the lead strap. Move animal back by exerting pressure on the shoulder point with the right hand, while pushing back with the halter.
- 7. When the judge is observing your animal, let her stand as soon as posed reasonably well. When the judge is observing the left side, step slightly to the front to offer a better view.

## SHOWMAN'S ALERTNESS, ATTITUDE AND KNOWLEDGE – 15 POINTS

- 1. Quickly recognize the conformation faults of the animal you are leading and show her to overcome them.
- 2. Keep an eye on your animal and be aware of the position of the judge at all times. Do not be distracted by persons and things outside the show ring.
- 3. Be natural. Show the animal, not yourself. Overshowing, undue fussing, and excess maneuvering are objectionable.
- 4. Respond promptly to requests from the judge and officials.
- 5. Know the animal's birth date and freshening date.
- 6. Keep showing until class has been placed and judge has given reasons.
- 7. Be courteous and sportsmanlike at all times.

#### ANIMAL CLEANLINESS AND FITTING- 30 POINTS (Cleaness-10; Grooming-10; Condition-5; Clipping-5)

- 1. Animal shows normal growth and thriftiness.
- 2. Animal exhibits proper body condition, being neither too heavy nor too thin.
- 3. Hair coat properly groomed, with no loose hair, dandruff, or dirt. Hide should be soft and pliable. Hairdressing should not be used in excess.
- 4. Knees, thighs, hocks, pasterns, and switch clean and free from stains. Hooves clean.
- 5. Ears thoroughly cleaned. Animal's eyes and nose should be wiped cleaned.
- 6. Animal should be properly clipped. Blend smoothly to show minimal clipper marks. Overfitting and excessive hair manipulation are objectionable.
- 7. Hooves trimmed and shaped to enable animal to stand and walk correctly and naturally.

#### SHOWMAN – 10 POINTS

- 1. Clothes and person should be neat. A white uniform is required. Absolutely no blue jeans or shorts will be accepted. Hard top shoes are required. Sneakers are not acceptable.
- 2. The show harness or hat displaying your entry number is considered part of the uniform and must be worn while in the show ring.
- 3. Uniforms bearing farm names or advertising will not be acceptable in the show ring

#### DIVISION 30 – 4-H AND VOCATIONAL MARKET STEERS

JUDGING DAY: MONDAY, SEPTEMBER 23, 2024, 1 PM

Send Entries and Address all correspondence to: Jeff B. Giger, Supt. of Livestock • 322 Ridge Road; Bloomsburg, PA 17815

ALL ENTRIES MUST BE IN MY HANDS BY 10PM, AUGUST 25, 2023

See Code of Ethics located under Advice to Exhibitors

NO ENTRY FEE REQUIRED.

#### **RULES AND REGULATIONS**

**IMPORTANT NOTICE:** All animals must be in by 4 PM, Sunday September 25, 2023. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them.

Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 19, 1 pm to 8 pm; Friday, September 20, 7 AM until 8 PM; Saturday, September 21, 7 AM until 9 PM; and Sunday, September 22, 7 AM until 5 PM. No animals removed before 9 PM Saturday, September 28, 2023.

Competition in this class is open to boys and girl's age 8 to 21 years old that are enrolled in regularly organized 4-H Beef Clubs or Vocational Agricultural Departments in Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming, & Sullivan Counties. Members must be present and have charge of the animal at time of judging. \$20 will be given to each member who takes part in this exhibit. No other entries in these classes.

All 4-H and FFA market livestock will be shown under "clean and dry" rule which means only soap and water may be used with animal shown dry. Anyone not adhering to this rule will be disqualified from <u>show and sale.</u>

Livestock Supt has the authority to reject any fair entries of any animals that are uncontrollable based on the recommendation of (3) leaders.

NOTE: Entries in DIVISION 30 will sell in the 4-H Beef, Lamb, Market Goat and Swine Sale on Friday, September 27, 2024 at 6:00 PM and are subject to the rules of that sale. (SEE 4-H BEEF, LAMB,

MARKET GOAT AND SWINE SALE). Steers to be sold must be registered with the Sale Chairperson, 702 Sawmill Road, Suite 102, Bloomsburg, PA 17815 by MAY 1, 2024.

#### **HEALTH REGULATIONS**

VCPR Form issued by Veterinarian after April 1, 2024 or certificate of veterinary inspection (CVI) issued within the 30 days prior to the opening date of the fair.

#### VACCINATION REQUIREMENTS

- 1. All cattle must be accompanied by a health certificate, signed by an accredited veterinarian.
- 2. Individual official animal identification is required. Official ID includes a USDA issued metal Ear tag or a Radio Frequency Identification Tag.
- 3. It is recommended that all cattle entering the show be currently immunized against IBR, P13, BRSV and BVD. Rabies vaccine is recommended.
- 4. All drug and vaccine label directions should be followed, including, but not limited to, milk and slaughter withdrawal periods. The final dose must be administered at least 15 days prior to entry into the exhibition.

## Steer must weigh at least 900 lbs. And no more than 1600 lbs.

Steers will be weighed from 1:30 - 5:00 PM Sunday after their arrival on the grounds. They will be divided as nearly as possible into five equal sized classes according to weight. Premiums as listed below apply to each of the following classes.

All market steers will be entered as Department 10 DIVISION 30 Class 99. Classes for show day will be determined by 4H Leaders after weigh in. Do not forget to enter Department 10 DIVISION 30 Class 8 if it applies to you.

#### PREMIUMS \$25; \$20; \$18; \$17; \$15; \$14; \$12; \$11; \$10 (Grand & Reserve Grand Banners)

- 1. Market Steer
- 2. Market Steer
- 3. Market Steer
- 4. Market Steer
- 5. Market Steer

- 6. Optional over 30 animals Grand Champion, \$20 Reserve Grand Champion
- 7. Animals (under or over weight)
- 8. Bred & owned class (after champion)

Grand Champion and Reserve Grand Champion Homebred Banners

 Animal bred and raised at owners farm (make sure you enter on your entry form)

#### **DIVISION 30 – 4-H and FFA BEEF CATTLE SHOWMANSHIP CONTEST**

All 4-H Beef

4-H AND F.F.A. SHOWMANSHIP AGES 8-21 (4H AGE AS OF Beginning of Calendar year) Junior Showman – Must be 8 years old before January 1

#### ALL EXHIBITORS MUST SHOW THEIR OWN PROJECT ANIMAL.

Premiums listed below will be awarded for each of the following classes

#### PREMIUMS \$15; \$14; \$13; \$12; \$11; \$10

- 31. Senior Division (Ages 15+)
- 32. Inter. Division (Ages 12 14)
- 33. Junior Division (Ages 8-11)

4-H and F.F.A. members will be judged on their ability to present the animal, at its best, to the judge.

Clothes and person should be neat. Absolutely no sneakers permitted. Hard top shoes are required.





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#### DIVISION 30 - CLASS 30 – 4-H and FFA BEEF and DAIRY BEEF GOOD HOUSEKEEPING

Premiums: \$12; \$10; \$9; \$8; \$7; \$6

Exhibitor competing for this award must make advance Entry at Livestock Office.

#### **DIVISION 34 and 35**

4-H BREEDING BEEF - SHORTHORN/SHORTHORN PLUS & AOP (All other Purebreds)

#### **JUDGING DAY:**

MONDAY, SEPTEMBER 23, 2024; 2:15 PM

Send Entries and Address all Correspondence to: Jeff B. Giger • 322 Ridge Road; Bloomsburg, PA 17815

All entries should include telephone number for emergency purposes.

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 24, 2024

Only Pennsylvania Owned Beef Cattle Are Eligible for Show

No Entry Fee Required

#### **RULES AND REGULATIONS**

**IMPORTANT NOTICE:** All Animals must be in by 8 PM, Sunday, September 22, 2023. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them.

Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 19, 1 pm to 8 pm; Friday, September 20, 8 am until 8 pm; Saturday, September 21, 7 am until 9 pm; and Sunday, September 22, 7 am until 8 pm.

All animals must have an official ear tag or official legible breed registration tattoo.

- 1. No beef cattle showing signs of contagious or infectious disease, including active ring worm, warts, lice and mange, will be admitted to any show.
- 2. VCPR Form issued by Veterinarian after April 1, 2024 or Official Health Certificate (AI-13 or equivalent) must accompany all beef cattle for show or sale. A required certificate of veterinary inspection (CVI) issued within the 30 days prior to the opening date of fair. A current rabies vaccination administrated by a veterinarian is recommended .All cattle must be accompanied by a health certificate, signed by an accredited veterinarian. Immunizations against IBR, P13, BVD, BRSV highly recommended.

#### **BLOOMSBURG FAIR REQUIREMENTS**

- 1. All entries of Beef Cattle are subject to Health Regulations and Registration which apply,
- 2. Joint ownership considered to be as one owner in accordance with registration papers.
- 3. All Breeding Beef Cattle must be entered in the open class.
- 4. When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative.
- 5. Steers and breeding stock will be arranged in the barns according to the plan established by the Livestock Superintendent.
- 6. All questions should be referred to the Livestock Superintendent, who exercises final decision.
- 7. Superintendent reserves right to limit entries. Maximum of 6 animals per Exhibitor for 4-H breeding, no more than 2 animals per class.
- 8. All steers/beef must be tied in using a halter & neck strap must be on each animal.
- 9. 4-H members with animals enrolled in the leasing program prior to May 1 of the project year must follow leasing rules and are eligible to show at the Bloomsburg Fair.
- 10. Beef Cattle shown in Dept. 10 DIVISION 34 may not be shown in Department 2 or Department 10 DIVISION 25, Milking Shorthorns.
- 11. Animals may be fitted. No paint allowed. Animals may be checked at the discretion of judge or Livestock Superintendent.
- 12. Hard top shoes are required. Absolutely no sneakers.

#### **DIVISION 34 – SHORTHORN/SHORTHORN PLUS**

#### PREMIUMS - Classes 1 - 5 \$12; \$10; \$8; \$6

#### CLASS NO.

- 1. Junior bull calves, calved after Jan. 1, 2024 Champion Bull, (ROSETTE RIBBON)
- 2. Junior heifer calves, calved May 1, 2024 August 31, 2024
- 3. Junior heifer calves, calved Jan. 1, 2024 April 30, 2024
- 4. Senior heifer calves, calved between Sept 1 and Dec. 31, 2023
- 5. Summer yearling heifer, calved between May 1 and Aug. 31, 2023

#### PREMIUMS – Classes 6 – 9

#### \$12; \$10; \$8; \$6

6. Junior yearling heifer, calved between Jan. 1 and April 30, 2023

- 7. Senior yearling heifer, calved between Sept 1 and Dec. 31, 2022
- 8. 2yr. Old heifer, calved between Jan.1 and Aug. 31, 2022 Champion Heifer, Rosette Ribbon Reserve Champion, Heifer, Rosette Ribbon
- Cow Class Grand Champion (from Heifer & Cow), Rosette Ribbon

#### PREMIUMS - Classes 10 - 12

#### \$10; \$8; \$6

- 10. Get of sire: Three animals from above classes, both sexes represented, need not be owned by exhibitor.
- 11. Cow and calf.
- 12. Bred and owned class (1) animal bred and raised at owners farm.

#### DIVISION 35 – AOP (All Other Purebred)

#### PREMIUMS – Classes 1 - 5 \$12: \$10: \$8: \$6

#### CLASS NO.

- 1. Junior bull calves, calved after Jan. 1, 2024 Champion Bull, Rosette Ribbon
- 2. Junior heifer calves, calved May 1, 2024 August 31, 2024
- 3. Junior heifer calves, calved after Jan. 1, 2024
- 4. Senior heifer calves, calved between Sept 1 and Dec. 31, 2023
- 5. Summer yearling heifer, calved between May 1 and Aug. 31, 2023

#### PREMIUMS – Classes 6 - 9

#### \$12; \$10; \$8; \$6

- 6. Junior yearling heifer, calved between Jan. 1 and April 30, 2023
- 7. Senior yearling heifer, calved between Sept 1 and Dec. 31, 2022
- 8. 2 yr. Old heifer, calved between Jan.1 and Aug. 31, 2022 Champion Heifer, Rosette Ribbon Reserve Champion, Heifer, Rosette Ribbon
- Cow Class Grand Champion (from Heifer & Cow), Rosette Ribbon

#### PREMIUMS – Classes 10 - 12

#### \$10; \$8; \$6

- 10. Get of sire: Three animals from above classes, both sexes represented, need not be owned by exhibitor.
- 11. Cow and calf.
- 12. Bred and owned class, (1) animal bred and raised at owners farm.

#### 4H BREEDING BEEF GRAND CHAMPION ---- \$25 AND RIBBON 4H BREEDING BEEF RESERVE GRAND CHAMPION ---- RIBBON SEE DIVISION 31 & 32 FOR 4-H SHOWMANSHIP & GOOD HOUSEKEEPING FOR 4-H BREEDING BEEF.

#### **DIVISION 36 – 4-H AND VOCATIONAL DAIRY BEEF**

JUDGING DAY: MONDAY, SEPTEMBER 23, 2024, 12 PM

Send Entries and Address all correspondence to: Jeff B. Giger, Supt. of Livestock • 322 Ridge Road; Bloomsburg, PA 17815

ALL ENTRIES MUST BE IN MY HANDS BY 10PM, AUGUST 25, 2024

See Code of Ethics located under Advice to Exhibitors

NO ENTRY FEE REQUIRED.

#### **RULES AND REGULATIONS**

**IMPORTANT NOTICE:** All animals must be in by 4 PM, Sunday September 22, 2024. Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Friday, September 20, 8 AM until 8 PM, Saturday, September 21, 7 AM until 9 PM, and Sunday, September 22, 7 AM until 5PM. No animals removed before 9 PM Saturday, September 28, 2024.

Competition in this class is open to boys and girls age 8 to 21 years old that are enrolled in regularly organized 4-H Beef Clubs or Vocational Agricultural Departments in Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming, & Sullivan Counties. Members must be present and have charge of the animal at time of judging. \$20 will be given to each member who takes part in this exhibit. No other entries in these classes.

All 4-H and FFA market livestock will be shown under "clean and dry" rule which means only soap and water may be used with animal shown dry. Anyone not adhering to this rule will be disqualified from <u>show and sale</u>.

Livestock Supt. or Judge has the authority to dismiss the dairy beef

if it is uncontrollable.

NOTE: Entries in DIVISION 36 will sell in the 4-H Beef, Lamb, Market Goat and Swine Sale on Friday, September 27, 2024 at 6:00 PM and are subject to the rules of that sale. (SEE 4-H BEEF, LAMB,

MARKET GOAT AND SWINE SALE). Beef to be sold must be registered with the Sale Chairperson, 702 Sawmill Road, Suite 102, Bloomsburg, PA 17815 by MAY 1, 2024.

- 1. Animals must be of 100% American dairy breed bloodlines (purebred or an combination of Holstein, Jersey, Guernsey, Ayrshire, Milking Shorthorn, Brown Swiss, Lineback, Dutch Belted or Red and White Holstein, American Milking Devon.) Bloomsburg Fair has the right to ask to verify lineage and/or contact breeder of animal.
- 2. Feeders must be dehorned (or naturally Polled) & Castrated by the tagging date.
- 3. Exhibitors may tag two animals but show and sell only one. Choose animal for fair by Aug. 25th entry dead line.
- 4. Animals must be owned, on the premises and tagged w/a permanent Bloomsburg Fair ear tag by April 1, 2023 or determined by Bloomsburg Fair Youth Livestock Foundation.
- Exhibitors outside Montour and Columbia Counties showing a Dairy Beef feeder project may not show a market steer project.

- 6. New for 2024 Bloomsburg Fair, you may finish out your Dairy Beef project as a second year project with the same animal if desired in 2024 and sell at that time(even if you receive Grand or Reserve Champion Dairy Beef).
- 4-Her's may show (2) dairy beef, 1st being a finished animal 7. which was shown at the previous Bloomsburg Fair as a feeder animal and the second being a new feeder animal. Only (1) of the dairy beef may be sold at the livestock sale. Backup animals, not shown at the previous fair, cannot be used for a finished animal the following year at the Fair.

#### **HEALTH REGULATIONS**

VCPR Form issued by Veterinarian after April 1, 2024 or certificate of veterinary inspection (CVI) issued within the 30 days prior to the opening date of the fair.

#### VACCINATION REQUIREMENTS

- 1. All cattle must be accompanied by a health certificate, signed by an accredited veterinarian.
- 2. Individual official animal identification is required..
- It is recommended that all cattle entering the show be 3. currently immunized against IBR, P13, BRSV and BVD. Rabies

#### PREMIUMS \$25; \$20; \$18; \$17; \$15; \$14; \$12; \$11; \$10 (Grand & Reserve **Grand Banners**)

FEEDER BEEF

- 1. Dairy Beef
- 2. Dairy Beef
- 3. Dairy Beef
- 4. Dairy Beef
- 5. Dairy Beef
- Dairy Beef (Feeder) 6.

Grand Champion, \$20 Reserve Grand Champion 7. Optional over 30 animals FINISĤED BEEF 8. Dairy Beef 9. Dairy Beef 10. Dairy Beef 11. Dairy Beef 12. Dairy Beef 13. Dairy Beef Optional

vaccine is recommended.

4. All drug and vaccine label directions should be followed, including, but not limited to, milk and slaughter withdrawal periods. The final dose must be administered at least 15 days prior to entry into the exhibition.

#### Feeder Beef - 400 to 800 lbs.

#### Dairy Beef must weigh at least 400 lbs. And no more than 800 Íbs.

Dairy Beef will be weighed from 1:30 – 5:00 PM Sunday after their arrival on the grounds. They will be divided as nearly as possible into five equal sized classes according to weight. Premiums as listed below apply to each of the following classes.

#### Finished Dairy Beef must weight at least 800 lbs. and over.

All feeder dairy beef will be entered as Department 10 DIVISION 36 Class 98. All Finished Dairy Beef will be DIVISION 36, Class 99. Classes for show day will be determined by 4H Leaders after weigh in. Do not forget to enter department 10 DIVISION 36 class 15 if it applies to you.

> Grand Champion, \$20 Reserve Grand Chamption

- 14. Finished Dairy Beef, Under & Over weight
- 15. Feeder & Finished Dairy Beef, Bred & owned class (after champions) (1) animal bred and raised at owners farm.

Grand and Reserve Grand Champion Homebred Banners

#### **DIVISION 36 FOR 4-H & FFA SHOWMANSHIP CONTEST FOR DAIRY BEEF**

SHOWMANSHIP AGES 8-21 (4H age as of Calendar year)

Junior Showman - Must be 8 years old before January 1

#### ALL EXHIBITORS MUST SHOW THEIR OWN PROJECT ANIMAL.

Premiums listed below will be awarded for each of the following classes

#### PREMIUMS \$15; \$14; \$13; \$12; \$11; \$10

31. Senior Division (Ages 15+)

32. Inter. Division (Ages 12 - 14)

33. Junior Division (Ages 8-11)

4-H and F.F.A. members will be judged on their ability to present the animal, at its best, to the judge.

#### SEE DIVISION 30 FOR GOOD HOUSEKEEPING CONTEST FOR DAIRY BEEF W/4-H BEEF **VOCATIONAL AND 4-H BREEDING SHEEP, MARKET LAMB AND MARKET GOAT EXHIBITS**

Send Entries on the regular livestock entry form to: Jeff B. Giger, Supt. of Livestock • 322 Ridge Road; Bloomsburg, PA 17815

NO ENTRY FEE REQUIRED

#### ALL ENTRIES MUST BE IN MY HANDS BY 10 PM, AUGUST 25, 2024

#### **RULES AND REGULATIONS**

This regulation is important so pens can be assigned for each animal. Lambs will be weighed in SUNDAY, SEPTEMBER 22, 2024 FROM 1:30-5 PM. Lambs to be sold must be registered with the sale chairperson, 702 Sawmill Road, Suite 102, Bloomsburg, PA 17815, by August 1, 2024. See Code of

Ethics located under advice to exhibitors.

**IMPORTANT NOTICE:** All animals must be in by 5 PM. Sunday, September 22, 2023. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them.

Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 19, 1 until 8 pm; Friday, September 20, 8 am until 8 pm; Saturday, September 21, 7 am until 9 pm; and Sunday, September 22, 7 am until 5 pm.

NOTE: Market animals in DIVISION 51 will sell in the 4-H Beef, Lamb, Market Goat and Swine sale on Friday, September 27, 2024 at 6:00 PM, and are subject to the rules of that sale. (See 4-H Beef, Lamb, Goat and Swine Sale). This DIVISION is open to boys and girls of Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming, and Sullivan Counties who have raised their sheep or goats or have owned them at least six weeks prior to the

opening date of the Fair and who are supervised by a vocational teacher or 4-H Extension Agent.

4Hers from Columbia & Montour County 4H Clubs may enter a maximum of 6 small market animals (i.e., market lambs, market goats, market swine), but may not exceed 2 animals per species. All other 4Hers are limited to a maximum of 4 small market animals, not to exceed 2 per species. Breeding sheep are limited to 10 animals total, maximum 2 per class for all 4Hers.

Health regulations all animals must have a VCPR Form issued by Veterinarian after April 1, 2024 or certificate of veterinary inspection (CVI) issued within 30 days prior to opening day of the fair. All sheep are recommended to have a current rabies vaccination.

All Market animals are exempted from rabies vaccination requirements. Also see health regulations under the sheep same department for further requirements (which include Scrapies).

4-H Breeding Sheep Club members with animals enrolled in the leasing program prior to May 1st of the project year must follow the leasing rules and are eligible to show at the Bloomsburg Fair.

Animals must be entered in the open class in the lessee's name.

No entry fee required for any 4-H or F.F.A. sheep, breeding sheep or market lambs. 4-H and F.F.A. breeding sheep can be shown in open show. You must have a separate entry form for each breed of breeding sheep shown and a separate entry form for 4-H and F.F.A. market lambs.

See Rules for 2023 Bloomsburg Fair & FFA Livestock Show in back of book for additional information.

#### **DIVISIONS 40-52 – 4-H BREEDING SHEEP**

JUDGING DAY: TUESDAY, SEPTEMBER 24, 2024; 12PM

45 Southdown

49 Natural Color

**AOP Hair Sheep** 

48 North Country Cheviot

46 Suffolk

47

- 40 Tunis
- 41 Corriedale
- 42 Dorset
- 43 Hampshire
- 44 Shropshire
- PREMIUMS IN ALL CLASSES \$12; 11; 10; \$9; \$8 CLASS NO.
- Ram under 1 year 2
- 7 Ewe 1 year and under 2 years
- 9 Ewe lamb born Sept through Dec. 31 of previous year.
- 11 Ewe lamb born Jan. 1, and after, of current year. Champion Ewe Ribbon Reserve Champion Ewe Ribbon Supreme Champion Ram Over All

Breeds Special Ribbon

- 50 Columbia
- 51 Lincoln
- 52 AOP Wool Sheep
- 53 AOP Meat Sheep
- 54 Commercial Class (cross bred non-registered animals)

Supreme Champion Ewe Over All Breeds Special Ribbon & Name added to "Champion's Plaque"

23 Bred & owned class (1) animal bred & raised at owners farm.

\*Lambs entered in the Breeding Classes are not eligible to show in the market lamb classes.

Entries are limited to ten entries per member. No more than two per class.

Maximum number of animals is 10 total Breeding Sheep.

If a sheep is registered, it must be shown in one of the breed classes and may not be shown in the production class (non registered animals). \*4H Market lambs shown in the market lamb show may not be shown again under the 4H commercial class, but may be shown in the open sheep show commercial class.

#### **DEPARTMENT 10 BREEDING SHEEP & MARKET LAMBS SHOWMANSHIP SEE DIVISION 70**

#### **DIVISION 70 - 4-H AND VOCATIONAL MARKET LAMBS**

Judging Day: Tuesday, September 24, 2024 at 8:00am

MAY BE SHOWN UNDER OPEN COMMERCIAL CLASS (NON-REGISTERED) DEPT.

All 4-H and FFA market livestock will be shown under "clean and dry" rule which means only soap and water may be used with animal shown dry. Anyone not adhering to this rule will be disqualified from show and sale.

Exhibitor is limited to two entries per member in market lamb classes. Lambs must weigh at least 80 pounds and no more than 160 pounds.

All market Lambs will be entered as Department 10 DIVISION 70 Class 99. Classes for show day will be determined by 4H Leaders after weigh in. Do not forget to enter Department 10 DIVISION 70 class 17 – 20 if they apply to you.

#### PREMIUMS IN ALL CLASSES - \$16; 15; 14; \$13; \$12; \$11 CLASS NO.

1. Market Lambs

- 2. Market Lambs
- 3. Market Lambs
- Market Lambs

- 5. Market Lambs 6. Market Lambs
- 7. Market Lambs
- 8 Market Lambs

- 9. Optional: Class 10. Optional: Class 11. Optional: Class
- 12. Optional: Class

- 13. Optional: Class
- 14. Optional: Class
- Grand & Reserve Grand Champion Banners
- 15. Animals underweight.
- 16. Animals over weight

- Pair of Market lambs: 2 Lambs, may be withers and/or ewes. Junior owner ages 8 - 11.
- Pair of Market lambs: 2 Lambs, may be withers and/or ewes.
   Intermediate owner ages 12 – 14.
- Pair of Market lambs: 2 lambs, maybe withers and/or ewes. Senior owner ages 15+.
- 20. Bred and owned class (1) animal bred and raised at owners farm.
  \* Grand Reserve Grand Champion Homebred Banners
  \$5.00 will be given to each member who participates.

#### **DIVISION 70 - 4-H AND VOCATIONAL MARKET LAMBS & SHEEP SHOWMANSHIP**

4-H or FFA members may show an animal in the Showmanship contest provided it has been carried as a project and is owned by the exhibitor. 4-H or FFA Market.

(4H AGE AS OF BEGINNING OF CALENDAR YEAR)

Junior Showman – Must be 8 years old before January 1. • 4-H AND FFA Ages 8-21

#### PREMIUMS IN ALL CLASSES - \$15; \$14; \$13; \$12; \$11; \$10

#### CLASS NO.

- 71. Senior Division (Ages 15+) Sheep
- 72. Inter. Division (Ages 12-14) Sheep

73. Junior Division (Ages 8-11) - Sheep

74. Senior Division (Ages 15+) – Market Lambs

- 75. Inter. Division (Ages 12-14) Market Lambs
- 76. Junior Division (Äges 8-11) Market Lambs

4-H and F.F.A. members will be judged on their ability to present the animal, at its best, to the judge.

\* Rosette Awarded to overall Senior Showmanship (Sheep or Market Lambs)

#### DIVISION 70 - 4-H AND FFA SHEEP CLASS 70 - GOOD HOUSEKEEPING

#### PREMIUMS: \$12; \$10; \$9; \$8; \$7; \$6

Exhibitor competing for this award must make advance Entry at Livestock Office. SEE RULES FOLLOWING IAFE DIVISION

#### **DIVISION 80 – 4-H MARKET GOATS**

#### Judging Day: Tuesday, September 24, 2024 at 2:00PM

- Limit two entries per exhibitor
- Goats must be tagged by dates provided by 4-H.
- Goats may have horns, however, goat horn tips must be slightly blunted or flattened on the ends for safety reasons.
- Males must be castrated.
- Goats must have baby teeth no yearling teeth.
- All goats must bear an official USDA/APHIS Scrapie program ear tag. Exceptions are only those goats that have a registration tattoo and have been coded with a Premise ID number.
- All goats must weigh between 60-120 pounds and be one year of age or younger.
- VCPR Form issued by Veterinarian after April 1, 2024 or owner must have a certificate of veterinary inspection (CVI) issued with the 30 days prior to the opening date of the Fair.
- All 4-H and FFA animals must be shown under "clean and dry" rule which means only soap and water may be used with animal shown dry. Anyone not adhering to this rule will be disqualified from <u>show and sale</u>.
- Rabies vaccine is recommended.

All market goats will be entered as Department 10 DIVISION 80 Class 99. Classes for show day will be determined by 4H Leaders after weigh in. Do Not forget to enter Department 10 DIVISION 80 Class 14 if it applies to you.

#### PREMIUMS IN ALL CLASSES - \$16; \$15; \$14; \$13; \$12; \$11 CLASS NO.

- 1. Market goats
- 2. Market goats
- 3. Market goats
- 4. Market goats
- 5. Market goats
- 6. Market goats
- 7. Market goats

- 8. Market goats
- 9. Optional: over 80 animals shown
- 10. Optional: over 90 animals shown
- 11. Optional: over 100 animals shown Grand & Reserve Grand Champion Banners
- 12. Animals under weight

- 13. Animals over weight
- 14. Bred and owned class (1) animal bred and raised at owners farm. Grand and Reserve Grand Champion Homebred Banners \$5 will be given to each participant

#### DIVISION 80 – 4-H MARKET GOAT SHOWMANSHIP & 4-H MEAT BREEDING GOAT

4-H or FFA members may show an animal in the Showmanship contest provided it has been carried as a project and is owned by the exhibitor. 4-H or FFA Market and Breeding animals.

(4H AGE AS OF BEGINNING OF CALENDAR YEAR)

Junior Showman – Must be 8 years old before January 1.

4-H AND FFA Ages 8-21

#### PREMIUMS IN ALL CLASSES - \$15; \$14; \$13; \$12; \$11; \$10 CLASS NO.

81. Senior Division (Ages 15+)

82. Inter. Division (Ages 12-14)

83. Junior Division (Ages 8-11)

4-H and F.F.A. members will be judged on their ability to present the animal, at its best, to the judge.

#### DEPARTMENT 10 DIVISION 80 – 4-H GOAT CLASS 80 – GOOD HOUSEKEEPING AWARD

#### PREMIUMS: \$12; \$10; \$9; \$8; \$7; \$6

Exhibitor competing for this award must make advance Entry at Livestock Office. SEE RULES FOLLOWING IAFE DIVISION

#### **DIVISION 85 – 4-H BOER GOAT**

Judging Day: Tuesday, September 24, 2024 at 4:30PM

#### **RULES AND REGULATIONS**

**IMPORTANT NOTICE:** All animals must be in by 4 PM, Sunday, September 24, 2024. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 19, 1 pm to 8 pm; Friday, September 20, 8 am to 8 pm; Saturday, September 21, 7 am until 9 pm; and Sunday, September 22, 7 am until 5 pm.

- 1. All entries are due August 25, 10PM.
- 2. All animals must be owned by and be in the possession of the exhibitor 90 days prior to show day.
- 3. An animal may show in one DIVISION only. Meat breeding does cannot show in the Market Goat Division and vice versa.
- 4. Boer Goats must be registered as full bloods or purebred boar goats (50% & greater) to show in Boer Classes. The registration is to be in the name of the 4-H Junior Exhibitor only. Bucks must be registered at 96.87% or greater.
- 5. For Showmanship contest see DIVISION 80, Class 81-83. For Good Housekeeping See DIVISION 80, Class 80.
- 6. All goats must bear an official USDA/Aphis Scrapie program ear tag. Exceptions are only those goats that have a registration tattoo and have been coded with a premise ID number.
- 7. VCPR Form issued by Veterinarian after April 1, 2024 or owner must have a certificate of veterinary inspection (CVI) issued with the 30 days prior to the opening date of the fair.
- 8. No more than 4 maximum animals per exhibitor and no more than 2 per class.
- 9. For goat dress up see Dept. 6.
- 10. All entries must be shown in the open classes. (Dept 6, DIVISION 28)

#### PREMIUMS IN ALL CLASSES - \$12; \$11; \$10; \$9; \$8

#### CLASS NO.

- 1. Doe 3-6 months (born between April 2nd, 2024 to June 30th, 2024)
- 2. Doe 6-9 months (born between Jan 1st, 2024 to April 1st, 2024)
- 3. Doe 10-13 months (born between Sept 26th, 2023 to Dec 31st, 2023)
- 4. Doe 13-18 months (born between May 1st, 2023 to Sept 25th, 2023), NOT KIDDED

#### **RIBBON-JUNIOR CHAMPION DOE - Show after Class #4**

#### RIBBON-RESERVE JUNIOR CHAMPION DOE - Show after Class #4

- 5. Doe 13-18 months (born between May 1st, 2023 to Sept 25th, 2023), KIDDED
- 6. Doe 18-20 months (born between Feb 28th, 2023 to April 30th, 2023)
- 7. Doe 20-24 months (born between Nov 1st, 2022 to Feb 27th, 2023)
- 8. Doe 24-36 months (born between Oct 30th, 2021 to Oct 10th, 2022)
- 9. Doe 36 months plus (born before Oct 29th, 2021)

#### **RIBBON-SENIOR CHAMPION DOE**

#### **RIBBON-RESERVE SENIOR CHAMPION DOE**

#### **RIBBON-GRAND CHAMPION BREEDING GOAT DOE**

#### **RIBBON-RESERVE GRAND CHAMPION BREEDING GOAT DOE**

10. Buck 3-6 months (born between April 2nd 2024 to June 30th, 2024)

11. Buck 6-9 months (born between Jan 1st, 2024 to April 1st, 2024)

#### CHAMPION BOER GOAT BUCK

18. Bred and owned class (1) animal bred and raised by owners farm, 4-H only.

#### **DEPARTMENT 106 – 4-H DAIRY GOATS**

#### **RULES AND REGULATIONS**

**IMPORTANT NOTICE:** All animals must be in by 5 PM, Sunday, September 22, 2024. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 19, 1 pm to 8 pm; Friday, September 20, 8 am to 8 pm; Saturday, September 21, 7 am until 9 pm; and Sunday, September 22, 7 am until 5 pm. Please also see Department 6 for Health Requirements.

- 1. Will be shown at the same time as the open show; except showmanship classes.
- 2. Entries in this class are limited to boys and girls currently enrolled in 4-H Club or FFA in PA.
- 3. Exhibitors limited to 6 total entries, no more than 3 per class. All goats must be registered with ADGA.
- Showmanship classes will be held at a time decided by 4. exhibitors and judge.
- 5. All animals must enter and be shown in the Open Show, (Dept 6).
- All 4H Goats must be shown by a 4Her. 6.

Note: The same classification and premiums as stated below are to apply to each breed.

DIVISION # (Breed)

- 20. LaMancha
- 21. Alpine

- 22. Toggenburg
- 23. Nubians
- 24. All Other Pure Breeds
- 25. Recorded Grades

#### **PREMIUMS IN ALL CLASSES** \$10; \$8; \$7; \$6; \$5

#### **CLASS NO**

- 1. Doe born Apr. 16 through show date, current year.
- Doe born Mar. 1 through Apr. 15, of current year. 2.
- 3. Doe born after Bloomsburg Fair of previous year.
- Doe 1 year old and under 2 not in milk. 4. JUNIOR CHAMPION DOE RIBBON OR ROSETTE **RESERVE JUNIOR CHAMPION RIBBON OR ROSETTE**
- 5. Junior Get of Sire To consist of 3 does from the Jr. Division the get of one sire. Sire must be named. (Limit 1 entry)
- 6. Breeders Young Herd – 4 from Jr. Division (Bred & Owned by Exhibitor, Limit One Entry)
- 7. Milking Doe under 2 years old
- Doe 2 years old and under 3 8
- 9. Doe 3 years old and under 4
- 10. Doe 4 years old and under 5
- 11. Doe 5 years and over SENIOR CHAMPION DOE RIBBON OR ROSETTE **RESERVE SENIOR CHAMPION RIBBON OR ROSETTE** GRAND CHAMPION DOE RIBBON OR ROSETTE RESERVE GRAND CHAMPION RIBBON OR ROSETTE

#### **DIVISION 28 – SHOWMANSHIP**

4H AGE AS OF BEGINNING OF CALENDAR YEAR

#### ALL EXHIBITORS MUST SHOW THEIR OWN PROJECT ANIMAL.

#### Premiums in all classes: \$15: \$14; \$13; \$12; \$11; \$10

- 1. Showmanship-Seniors (Ages 15+)
- 2. Showmanship-Intermediate (Ages 12-14)
- Showmanship-Juniors (Ages 8- 11) 3.

#### **VOCATIONAL AND 4-H/FFA MARKET SWINE EXHIBIT**

JUDGING DAY: MONDAY, SEPTEMBER 23, 2024, 8AM

Send Fair Entries on the regular livestock entry form to: Jeff B. Giger, Supt. of Livestock • 322 Ridge Road; Bloomsburg, PA 17815

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM, AUGUST 25, 2024

Hogs must be registered with sale chairman by July 1. This regulation is important so pens can be assigned for each animal.

Hogs will be weighed in Sunday, September 22, 2024 from 1:30-5PM

See Code of Ethics located under advice to exhibitors

**IMPORTANT NOTICE:** All animals must be in by 5 PM, Sunday September 22, 2024. All Registration and Health Charts must be checked

on all animals before unloading. Don't leave home without them. Ear tags

& identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 19, 1 pm to 8 pm; Friday, September 20, 8 am to 8 pm; Saturday, September 21, 7 am until 9 pm; and Sunday, September 22, 7 am until 5 pm.

NOTE: These market animals will sell in the 4-H and F.F.A. sale on Friday, September 27, 2023 at 6:00 PM and are subject to the rules of that sale. (See 4-H and F.F.A.Livestock Sale).

This DIVISION is open to boys and girls of Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming, and Sullivan Counties who have raised their hogs or have owned them by July 1, 2023 and who are supervised by a vocational teacher or 4-H Extension Agent.

#### **HEALTH REGULATIONS**

1. Certificate of veterinary inspection (CVI) issued within the 30 days prior to the opening date of the Fair.

2. No Swine showing clinical signs of contagious of infectious disease will be admitted to any show.

3. All show swine must be individually identified by either ear tag, ear notch, or registration certificate.

Swine Showmanship will be shown prior to type classes. 4

#### **Pennsvlvania Swine:**

Pseudorabies test is highly recommended.

- No Brucellosis test required.
- 4-H and F.F.A. Hogs cannot be shown in the open show

#### **DIVISION 60 – 4-H AND VOCATIONAL MARKET SWINE**

All 4-H and FFA market livestock will be shown under "clean and dry" rule which means only soap and water may be used and animal will be shown dry. Anyone not adhering to this rule will be disqualified from show and sale.

4-H and F.F.A. Exhibitors are limited to two entries per member in market swine classes. Weights will be at least 230 pounds and not more than 310 pounds.

All market swine will be entered as Department 10 DIVISION 60 Class 99. Classes for show day will be determined by 4H Leaders after weigh in. Do Not Forget to enter Department 10 DIVISION 60 Class 16 if it applies to you.

#### PREMIUMS IN ALL CLASSES - \$16; \$15; \$14; \$13; \$12; \$11

- CLASS NO.
- Market Swine 1.
- 2. Market Swine 3. Market Swine
- Market Swine 4.
- Market Swine 5.
- Market Swine 6.
- 7. Market Swine

- 8. **Optional Class**
- 9. Optional Class
- 10. Optional Class
- 11. Optional Class 12. Optional Class
- 13. Optional Class
- Grand & Reserve Grand Champion Banner
- 14. Animals under weight
- 15. Animals over weight
- 16. Bred and owned class (1) animal bred and raised at owners farm. Grand & Reserve Grand Champion Homebred Banner \$5.00 will be given to each member who participates.

#### **DIVISION 60 - 4-H AND VOCATIONAL SWINE SHOWMANSHIP**

4-H AND FFA AGES 8-21 • 4H AGE AS OF BEGINNING OF CALENDAR YEAR 4-H or FFA members may show an animal in the Showmanship contest provided it has been carried as a project and is owned by the exhibitor.

#### ALL EXHIBITORS MUST SHOW THEIR OWN PROJECT ANIMAL. Swine Showmanship will be shown prior to type classes.

#### PREMIUMS IN ALL CLASSES - \$15; \$14; \$13; \$12; \$11; \$10 CLASS NO.

(AGE AS OF SHOW DAY)

61. Senior Division (Ages 15+)

62. Inter. Division (Ages 12-14)

63. Junior Division (Ages 8-11)

4-H and FFA members will be judged on their ability to present the animal, at its best, to the judge.

#### DIVISION 60 - CLASS 60 – 4-H AND FFA LIVESTOCK SWINE GOOD HOUSEKEEPING

#### PREMIUMS: \$12; \$10; \$9; \$8; \$7; \$6

Exhibitors competing for this award must make advance entry at Livestock Office. SEE RULES FOLLOWING IAFE DIVISION

#### **DIVISION 63 - Bloomsburg Fair Average Daily Gain Contest (optional)**

Contest run by 4-H Livestock Sale Committee. (10 places)

#### PREMIUMS IN ALL CLASSES-\$25; \$20; \$15; \$10; \$5; \$5; \$5; \$5; \$5; \$5

#### (Additional Sponsorship money will be provided by 4-H Sale Committee) CLASS NO.

- 1. Steer Dairy Beef Finished 2.
- 3. Dairy Beef Feeders 4. Sheep
- 1. Competition in this class is open to boys and girls age 8 to 21 years old that are enrolled in regularly organized 4-H Club or Vocational Agricultural Departments in Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming, & Sullivan Counties.
- 2. To compete in this contest a member needs to attend the initial weigh in and exhibit the project animal at the Bloomsburg Fair. Entry must be owned by the exhibitor at the time of the initial weigh in. Animal will also be tagged for Fair at the weigh-in.
- 3. Initial weigh-in dates: Provided by 4H Leaders. All animals must be weighed on the dates listed by 4H using the Bloomsburg fair sale committee scale. No exceptions.
- 4. Animals will be inspected by committee members before unloading.
- An official weigh master and recorder will be designated at each 5. weigh-in. The weigh master cannot have a child participating in the event. The recorder will obtain the following data at the initial weighin: name of youth, address, county, 4-H club or

- 5. Goats
- 6. Hogs

FFA chapter, tag numbers and gender of animal, along with the weight. The member or a representative will need to sign the entry form at the initial weighin. This entry form will be completed after weigh-ins at the Bloomsburg Fair.

- 6. Animals must make weight (minimum and maximum) for the specific species as outlined in the Bloomsburg fair rule book. The animal must be exhibited at the Bloomsburg Fair to be eligible in the contest.
- All animals must be castrated prior to the initial weigh-in. 7.
- After all eligible animals are weighed in at the Bloomsburg Fair; 8 the committee will compute the average daily gain for each species. Results will be announced at the conclusion of each species show. Awards will be presented at this time.
- 9. ADG will be computed as follows: Weight of animal at Bloomsburg Fair – weight of animal at initial weigh in = Total weight gained Total weight gained ÷ Number of days between weigh ins = Average Daily Gain.

#### **RULES FOR 2024 BLOOMSBURG FAIR** 4-H AND FFA LIVESTOCK SHOW AND SALE

(Rules in the previous pages shall take precedence over the following pages.)

#### **General Livestock**

- 1. Current Pennsylvania Health Rules and Regulations for steers, lambs, goats, rabbits, and hogs apply. All lambs and goats must bear an official USDA/APHIS scrapie program ear tag to be exhibited at the show. The only exceptions are those lambs and goats that have a registration tattoo and have been coded with a premise ID number.
- 2. All market steer, dairy beef, lambs, goats, and hogs must be individually entered in the Bloomsburg Fair by August 25th on the official entry form, provided by the Bloomsburg Fair. Each individual is responsible for his or her own entry. Rabbits must be entered per Poultry & Rabbit rules.
- 3. After the August 25th entry deadline, any switches in backup animals must be approved by the sale committee. Consideration will be given to situations where the primary designated animal has been injured, is sick, or has died.
- 4. All cattle, lambs, goats, and hogs must arrive on the Fairgrounds by 4:00 PM Sunday afternoon, Sept 25, 2023 and will be under care of the exhibitor for the duration of the Fair. Livestock may arrive on the fairgrounds as early as Thursday afternoon, September 22th; however they should not be unloaded until health papers are checked by the Livestock Office personnel. In case of an unforeseen and unavoidable delay that prevents animals from arriving by 4:00 PM on Sunday, September 25th, contact should be made with the Bloomsburg Fair Livestock Office (phone: 570- 784-4949 Ext -4151) before 4:00 PM, September 25th.
- 5. Exhibitors are responsible for the care of their animals; including feed, water, bedding and proper health care until release time of 9:00 PM Saturday. No exhibit may be removed before this time. Exhibitors failing to comply with this rule will forfeit all premium money.
- 6. All market animals will be shown clean and dry (washed with soap and water and shown dry). No fitting products of any type will be allowed. Anyone not adhering to this rule will be disqualified from the show and sale. Livestock Superintendent in coordination with Youth Sale Committee will be given authority to dismiss any animals from the ring that they believe are not in compliance with this rule.
- 7. All animals must be shown and presented at the sale by their owners except if the member is ill, away at school, or absent for other reasons. Each absence must be approved in advance by the sale committee. Owner/exhibitor is responsible for submitting a letter to a member of the sale committee by weighin date. If the owner is unable to show or present the animal at the sale due to one of the above reasons, the animal must be shown or presented at the sale by another 4-H or FFA member. An alternate showman is not eligible for showmanship. Anyone not adhering to this rule will pay double sale commission.
- 8. Steers, lambs, goats, and hogs will be weighed on Sunday, September 25nd, from 12:00 PM - 5:00 PM. Members must be present, or arrange for someone to take their animal to the scale during the designated time period. Once the animal leaves the scale there will be no "reweighs". Animals not meeting weight requirements will be allowed to show for type, but will not be eligible for Grand or Reserve Grand Champion. Animals not meeting weight requirements will be allowed to sell at the end of their species in the sale order and these animals may be exhibited in showmanship classes. The Fair reserves the right to limit entries due to space considerations.
- 9. Any animal underweight by more than 25% will be inspected

by the Fair veterinarian and be subject to dismissal by the order of the Fair Livestock Superintendent

- 10. Any 4-H or FFA market animal eligible for a sale in which it is shown at another fair may not be shown at the Bloomsburg Fair.
- 11. Please note additional livestock information/guidelines are located in the Bloomsburg Fair Premium Book.

#### **Market Steers and Dairy Beef**

- 12. All market steers and dairy beef must be designated to the sale chairperson before April 1, 2024. The information needed at the time of designation is the member's name, address and animal's ear tag number. The steer(s) will be identified by a Bloomsburg Fair ear tag, RFID & RFID # tagged by a 4-H leader or designated tagger. All male livestock must be properly castrated by tagging date. The steer(s) must be on the premise of the 4-H or FFA member by April 1, 2024. Exhibitors may tag 2 steers/calves and need to designate 1 to be shown by August 25th.
- Exhibitors may show and sell only one steer (beef or dairy). Members may not show both market steers and dairy beef steers, except Montour and Columbia County members.
- 14. Dairy steers must be of 100% American dairy breed bloodlines. Holstein, Red and White Holstein, Jersey, Guernsey, Ayrshire, Milking Shorthorn, Brown Swiss, Lineback, American Milking Devon or Dutch Belted breeds are acceptable. Crosses within these dairy breeds are permissible, but no beef breeds are allowed. Calves must either be naturally polled or be dehorned. Sale committee reserves the right to verify lineage and/or contact the breeder of the animal.
- 15. Market steers must weigh at least 900 pounds and no more than 1600 pounds. Feeder Dairy steers must weigh at least 400 pounds and no more than 800 pounds. Finished Dairy to be over 800 lbs.
- 16. Market steers will be shown at 1:00 PM on Monday, September 25th . There will be five market steer classes with an optional sixth class if there are more than 30 head.
- 17. All beef cattle must be tied with a halter and a neck strap. A suitable rope halter must be left on each steer after the sale. A penalty of \$5.00 will be deducted from the sale proceeds if a suitable rope halter does not remain with the steer.
- Dairy beef will be shown at 12 PM on Monday, September 25th. There will five classes with an optional sixth class added if there are more than 30 head.
- A showmanship contest will be held for market steer and breeding beef project. A separate showmanship contest will be held for dairy beef projects. Showmanship classes will consist of a Junior, Intermediate and Senior class (Jr.: 8-11; Int.: 12-14; Sr.: 15+) with age as of beginning of calendar year.
- 20. The livestock Supt has the authority to dismiss any uncontrollable cattle from the fairgrounds based on the recommendation of 4H leaders.

#### Market Lambs/Market Goats/Market Hogs

- 21. All lambs, goats, and hogs must be designated to the sale chairperson by July 1, 2024. The information needed at the time of designation is member's name, address and animal's ear tag and RFID number. The lambs, goats, and hogs will be identified by a Bloomsburg Fair ear tag placed by a 4-H leader or designated tagger. All male livestock must be properly castrated by tagging date. Lambs, goats, and hogs must be identified and under the care of the member by July 1, 2024.
- 22. Exhibitors may show up to a total of 4 animals in the small species (lambs, goats, hogs), with no more than two animals of

any one species. There is a limit of 2 pens total per exhibitor, allowing the sharing of a pen with compatible species (lambs and goats.) Columbia & Montour County 4H members may show 6 animals in small species with no more than 2 animals of any 1 species, with a limit of 3 pens per exhibitor.

- 23. Exhibitors may tag up to 3 animals in each of the small species. Exhibitor can select a maximum of 2 animals/specie to show and designate those on their entry forms. Siblings may share an extra tagged animal within family.
- 24. Lambs must weigh at least 80 pounds and no more than 160 pounds. All lambs must be "slickshorn" (1/8 inch) by the time they are weighed.
- 25. Lambs will be shown at 8:00 AM on Tuesday, September 26th. There will be eight lamb classes with an optional ninth class if there are over 80 lambs.
- 26. Goats must weigh at least 60 pounds and no more than 120 pounds and be one year of age or younger. Goats must have kid teeth, no yearling teeth. Goats may have horns; however, goat horn tips must be slightly blunted or flattened on the ends for safety reasons.
- 27. Goats will be shown at 2:00 PM on Tuesday, September 26th. There will be eight goat classes with optional classes if there are over 80 goats.
- 28. Hogs must weigh at least 230 pounds and no more than 310 pounds.
- 29. Hog Showmanship will begin at 8 am on Monday, September 26th . The hog show will follow showmanship. There will be seven hog classes with optional classes if there are over 70 hogs.
- 30. A showmanship contest will be held for all species (lambs, goats, and hogs.) Showmanship classes will consist of a Junior, Intermediate and Senior class (Jr.: 8-11; Int.: 12-14; Sr.: 15+) with age as of the beginning of the calendar year.

#### **Livestock Sale**

31. Exhibitors are given the option not to sell, except for the Grand and Reserve Grand Champions. Exhibitor and parent must sign

an 'intent' card and turn it in to show management by the end of their species' show to indicate whether or not they will be selling their animal(s). Exhibitors who do not show up for the sale, after designating their animal(s) to be sold, will be assessed \$25. If not paid, then the exhibitor will not be allowed to show the following year.

- 32. Sale order for 2024 will be champions and reserve champions from all species beginning with market steers and followed by dairy steer, rabbits, goats, lambs and hogs. After the sale of champions, sale order will be market steers, dairy steers, lamb, goat, rabbits, and hogs. Each species will begin with remaining first place class winners selling first, thereafter order to be determined by random drawing with no exhibitor selling a second animal (except double class winners) before everyone sells an animal. The top ten pens of 4-H rabbits will sell. (Exhibitors should refer to rules for the rabbit show in that DIVISION of the fair book.) Rabbits can be removed immediately after the sale. Plaques will be presented to the buyers of the Champion and Reserve Champion of each species.
- 33. The sale will begin at 6:00 PM on Friday, September 29, 2024 in the John Giger Livestock Building. Exhibitors shall bring their animals to the sale arena prepared to present them clean and in proper order. Animals will be sold by the head.
- 34. Sale charges for 2024 shall be 3% of sale price. Members failing to return buyer signature sheets and a signed code of ethics form by weigh-in will be assessed 6% of the sale price.
- 35 Any animal(s) donated to be sold, or sale animal(s) donated back to be re-sold, can be sold a maximum of five times. All proceeds from such re-sales will be designated to the Bloomsburg Fair Youth Livestock Foundation. 4-Hers will be allowed to purchase their animal(s) from the buyback program. The public will not be allowed to purchase animals from the buyback program.
- 36. Only animals that have been through the auction will be eligible for transportation upon release from the fairgrounds. There will be no hauling of non-sale animals by the sale committee's prearranged transportation.

#### 2024 4-H and FFA Supreme Showman Contest Saturday, September 28, 2024; 1 PM John Giger Small Arena

#### **General Rules:**

- 1. Each species representative will be the Senior Division Showmanship winner of the following species: Beef, Dairy, Hog, Goat and Sheep.
- 2. If the Senior Division winner is unable or is ineligible to participate, the next high placing senior showman shall represent the species.
- 3. If a contestant shows more than 1 species, the first species they win the Senior Showmanship, will be the species they represent in the Supreme Showmanship Contest. Rule 2 would be in effect for the declined species.
- 4. Supreme Showman winners from prior years are ineligible to participate.
- 5. A class of five format shall be used with contestants showing in a head to head competition for each species.
- 6. The Committee Chairman shall be responsible for securing animals, as well as the proper show equipment.
  - A. All animals used in the contest may not belong to any participant, his/her family members or raised with a participant's animal.
  - B. In the event that an animal must be used as described in 6 (A), the participant will be provided another animal.

- C. Animals will be assigned by a random drawing.
- D. Consent from the owner shall be obtained before any livestock is used in the contest.
- E. Market animals will be used in the contest for each species except for Dairy.
- Attire is not assigned, except: contestants must wear hard shoes. A neat appearance with a collared shirt is encouraged.
   A. Shorts, tennis shoes and hats are prohibited.
- 8. Contestants will be awarded points on a 1-10 scale; one being the lowest and ten being the highest.
  - A. The contestant with the highest score shall be the Supreme Showman.
  - B. The Supreme Showman tiebreaker will be a written test.
- 9. Contestants are responsible for securing training prior to the contest.
- 10. Each class in a particular species will be judged according to guidelines and practices of acceptable showmanship for that species.
- 11. Judges' decisions shall be final.

## **DEPARTMENT 10: 4-H & VOCATIONAL**

#### **4-H Agriculture and Family Living Exhibit Requirements**

- A. Open to 4-H members in Columbia County.
- B. These exhibits shall be grown or produced by 4-H members.
- C. All projects were completed by the member at the 2024 4-H Achievement Show.
- D. Exhibits shall be brought in to the Fairgrounds, Educational

#### PREMIUMS: \$3; \$2.50; \$2; \$1.50; \$1

#### **CLASS**

Beans

100 Lima (10) 101 Green (10) 102 Yellow (10) **Beets** 200 Beets, topped (3) Broccoli 300 Broccoli (1 head) **Brussels Sprouts** 400 Brussels Sprouts (1 pint) Cabbage 500 Cabbage (1 head) Carrots 600 Carrots, topped (5) Cantaloupe 700 Cantaloupe (1) Celery 800 Celery (1 plant in soil) Corn (husks on) 900 Sweet, white (5 ears) 901 Sweet, yellow (5 ears) 902 Indian (5 ears) **Cucumbers** 1000 Pickling (10) 1001 Slicing (3) Eggplant 2700 Turnips (5) Endive 1200 Endive (1 plant in soil)

## **DIVISION 80 – 4-H VEGETABLE PROJECTS**

Kale 1300 Kale (1 plant in soil) Kohlrabi 1400 Kohlrabi (3) Lettuce 1500 Lettuce (1 plant in soil) Onions 1600 Sweet, Spanish (5) 1601 Yellow (5) 1602 Red (5) **Parsnips** 1700 Parsnips (5) Peas 1800 Peas (10 pods full) **Peppers** 1900 Sweet Bell (3)

1901 Hot, Cherry (5) 1902 Chili (5)

#### **Potatoes**

2001 White (5) 2002 Red (5)

#### **Pumpkins**

2100 Pumpkins (1) Radishes 2200 Radishes (5) Rhubarb 2300 Rhubarb (5, trimmed) 2401 Winter (1) **Swiss Chard** 2500 Swiss Chard (1 stalk) **Tomatoes** 2600 Red Slicing (5) 2601 Green (5) 2602 Sauce/paste tomatoes (5) 2603 Cherry (5) 2604 Yellow (5) **Turnips** 1100 Eggplant (1) Gourds 2800 Decorative (3) 2801 Birdhouse/Gooseneck (3)

Exhibits Building 3 PM to 8 PM on Wednesday, September 18

Booth Educational Exhibits Building Sunday September 29,

F. All entries to be in place by Thursday, Sept 19, 2023 at 8 PM.

2400 Summer (1)

and 3 PM to 8 PM on Thursday, September 19, 2024.

E. Exhibits to be removed and premiums picked up at 4-H

G. Judging will be Friday, Sept 20, 2024 beginning at 9 AM.

Squash

2024 from 8 AM to 2 PM.

#### Vegetable Freaks

2900 Vegetable Freaks (1)

#### **Strawberries**

3000 14" x 22" poster on any phase of the project

**Miscellaneous** 3100 Miscellaneous (1)

#### **Market Basket**

3200 Market Basket (5 or more kinds Attractively displayed and must have been exhibited at the 2023 4-H Achievement Show)

#### PREMIUMS: \$5; \$4; \$3; \$2; \$1

#### CLASS

#### **Breads**

100 Breads (1 loaf)

#### **Food Preservation**

#### Let's Freeze It

- Exhibit of things learned in the project 300
- Frozen food inventory and meal 301 plan comparison

#### Let's Can Tomatoes and Fruits

- Exhibit of things learned in the project Three jars of fruit or tomatoes 310
- 311
- Family food preservation plan 312 aspects of the food pyramid

#### Let's Can Low-Acid Foods

Exhibit of things learned in the 320 project

**DIVISION 81 4-H NUTRITION PROJECTS** 

Three pints or quarts of pressure 321

#### Let's Make Jams and Jellies

330 Exhibit of things learned in the project 331 Four jars of sweet spreads

#### High Acid Foods

- Exhibit of things learned in the 340 project in a microwave oven
- 341 Three pints or quarts of high acid foods

#### **Dairy Foods**

- 400 Apple buttermilk bran muffins (3)
- 14" by 22" poster illustrating 401 something the member learned on milk or milk products

#### I SPY In the Kitchen

- 500 Peanut Butter Kisses (4)
- 501 Trail Mix (1/2 cup in a pint jar)with a lid)
- 502 Bar Cookies, any type (4)
- Oatmeal Raisin Cookies (4) 503
- 14" by 22" poster on cooking terms 14" by 22" poster on measuring 14" by 22" poster on food science 504
- 505
- 506 topic

#### Let's Bake Ouick Breads

- Muffins, any type (2) 600
- Biscuits, any type (2) 601
- Loaf of fruit bread (1) 602
- 603 Loaf of vegetable or peanut butter bread (1)
- 14" by 22" poster on Quick Breads 604



Exceptional care and a variety of affordable plans. Find the right match for your needs and your budget.

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# Geisinger

605 14" by 22" poster on 2 Quick Bread techniques

#### **Star Spangled Foods**

- 700 Snickerdoodles (4)
- 701 Oatmeal Muffins (4)
- 702 Coffee Cake, made without yeast (1) 703
- 14" by 22" poster depicting foods of a region or culture within the U.S.

#### **Global Gourmet**

- Dessert Cake or Bread from 800 another country or culture indicate country
- 801 14" by 22" poster giving information about foods from an culture outside of the U.S.
- 802 Loaf or round of bread from another country or culture outside of the Ú.S.
- 803 A plate of 4 rolls, pretzels, tortillas or smaller Breads from another Country or culture

#### **Yeast Breads On The Rise**

- 900 Pretzels, any type (2)
- Biscuits, any type (2) 901
- 902 Loaf of fruit bread (1)
- 903 Loaf of vegetable or peanut butter bread (1)
- 904 14" by 22" poster on any phase of quick breads
- 905 14" by 22" poster on quick bread techniques

#### **Breads Around The World**

- 1000 Loaf or round bread from another country or culture with recipe
- 1001 Rolls (4) from another country or culture with recipe
- 1002 Pretzels (4) from another country or culture with recipe
- Tortillas (4) from another 1003 country or culture with recipe
- Smaller loaves of bread (4) from 1004 another country or culture with recipe
- 1005 14" by 22" poster on a specific bread with recipe and information about the bread's country or culture reading, food terms or kitchen equipment

#### **Microwave Cooking: Bag of Tricks A**

- 1100 Granola in 1/2 pint jar with screwable lid
- 1101 2 Cups of a microwave popcorn snack in a pint jar with lid
- 1102 2 microwave piźza snacks
- 1103 1 entire microwave dessert
- 1104 4 pieces of microwave fudge
- 1105  $14^{"}$  by 22" poster on microwave safe equipment
- 1106 14" by 22" poster on breakfast bites
- 1107 14" by 22" poster on power levels
  1108 14" by 22" poster on calcium
  1109 14" by 22" poster on one or more

#### **Microwave Cooking - Micro Magicians B**

- 1200 1 layer upside down cake (pineapple, canner peach or apple)
- 4 apple brownies 1201
- 1202 4 fudge brownies
- 4 bar cookies 1203
- 1204 14" by 22" poster on arranging food
- 14" by 22" poster on cooking 1205 ground beef 14" by 22" poster on meal
- 1206
- planning 14" by 22" poster on one or more 1207 vitamins or minerals

#### **Microwave Cooking**

#### Amazing Rays C

- 1300 1 entire layer coffee cake
- 1301 4 pcs of microwave peanut brittle
- 1302 4 pieces of toffee
- 1303 4 pieces of chocolate candy 14" by 22" poster on pasta
- 1304
- cooking tips 14" by 22" poster on making 1305 casseroles
- 1306 14" by 22" poster on reheating leftovers in the microwave
- 14" by 22" poster on meat cookery in the microwave 1307
- 1308 14" by 22" poster on defrosting or browning

#### **Microwave Cooking**

#### **Presto Meals D**

1400 1 unfrosted layer cake (chocolate, carrot or applesauce)

#### **DIVISION 82 – 4-H HORTICULTURAL PROJECTS**

#### <u>ANNUALS</u>

#### PREMIUMS: \$1.50; \$1.25; \$1; \$.75; \$.50

#### **CLASS**

- 100 Ageratum (3 stems)
- 101 Asters (3 blooms)
- 102 Bachelor Button (3 stems)
- 103 Calendula (3 blooms)
- 104 Celosia (3 blooms)
- 105 Coleus (3 stems)
- 106 Cosmos (3 blooms)
- 107 Dahlia (1 bloom)
- 108 Gaillardia (3 blooms)
- 109 Gladiola (1 spike)
- 110 Impatiens (3 stems)
- 111 Marigold (3 blooms)
- 112 Nasturtium (3 blooms)
- 113 Pansy (3 blooms)

- 114 Petunia (3 blooms)
- 115 Snapdragon (3 spikes)
- Strawflower (3 blooms) 116
- 117 Sweet Peas (3 stems)
- 118 Verbena (3 stems)
- 119 Zinnia, small, not over 2" (3 blooms)
- 120 Zinnia (1 bloom)
- 121 Any other annuals

Any flowers smaller than 2" in diameter display 3; if over 2" display one bloom

60

#### PERENNIALS

PREMIUMS: \$1.50; \$1.25; \$1; \$.75; \$.50

#### CLASS

200 Chrysanthemum (3 stems) 1401 4 cupcakes

1411

1501

1502

1503

1601

1602

1603

1604

1701

1702

1703

1704

201

202

203

204

205

206

207

CLASS

300

301

302

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304

305

Foodworks

- 1402 1 Bundt cake (any type)
- 1403 1 pie (cherry or pecan) made using recipe in project book
- 1404 1 8-ounce jar of jelly (grape or strawberry) made using recipe in
- the project book 1405 14" by 22" poster on microwave
- 1406 11 by 22 poster on interovate oven comparison shopping
  1406 14" by22" poster on benefits of microwave cooking
- 1407 14" by 22" poster on tips for selecting foods to microwave
- 14" by 22" poster on holding 1408
- 14" by 22" poster on the use of 1409 oven cooking bags

1500 3 cookies from commercial mix

3 muffins from commercial mix

1 cake from commercial mix with

mix package 14" by 22" poster on a topic

1 cup grilled vegetables/fruit

14" by 22" poster on a topic

Snack or appetizer that reflect a

Menu selected for meal to be

14" by 22" poster on a topic

Documentation of meal served

particular country's cuisine with

2 kabobs on skewers (either fruit

with mix package

with mix package

related to the project

1600 1 individual grilled pizza

and veggie or beef)

related to the project

1 Solar cooker

1700 1 slice of a self-made

catered

combination pie

country designated

from beginning to end

related to the project.

Daisies (3 flowers)

Delphinium (1 spike

Dianthus (3 blooms)

Hollyhock (1 stalk)

Lilies (1 stalk)

HOUSEPLANTS

Begonia

Cacti

Ferns

Ivy

Episcia

Geranium

Roses (3 flowers)

Other perennials

PREMIUMS: \$1.50; \$1.25; \$1; \$.75; \$.50

and venting

**Make It With Mixes** 

**Beyond the Grill** 

1410 14" by 22" poster on cleaning the microwave 14" by 22" poster on shielding

- 306 Philodendron
- 307 African Violets
- Other Houseplant 308

#### **INDOOR GARDENING**

PREMIUMS: \$2.50; \$2; \$1.75; \$1.50; \$1.25

#### CLASS

#### **Dish Gardens**

400 Exhibit displaying any phase of Dish Garden

#### Terrariums

Exhibit displaying any phase of 410 terrariums

#### **Bulbs, Corns, & Tubers Inside**

Exhibit displaying any phase of 470 growing bulbs, corns and tubers inside

#### **Bud Vases**

Exhibit displaying any phase of 420 **Bud Vases** 

#### Corsages

430 Exhibit displaying any phase of Corsages

#### Winter Bouquets

- 440 Exhibit made out of dried flowers
- 441 Exhibit made out of seasonal flowers

#### Herbs

- 480 Exhibit displaying any phase of herbs house Plants - cuttings
- 490 Exhibit displaying any phase of house plant cuttings

#### **Flower Arrangement**

- Exhibit displaying any phase of 450 flower arrangement by members 13 years of age and older
- 451 Exhibit displaying any phase of flower flowers arrangement by members 12 years of age and vounger

#### **Christmas Greens**

Exhibit displaying any phase of 460 Christmas Greens

#### **Kitchen Discards**

500 Exhibit displaying any phase of kitchen discards

#### **Drying Flowers**

Exhibit displaying any phase of 510 drvin

#### Houseplants - Runners, Division, and Air Layering

Exhibit displaying any phase of 520 house plants-runners, division, and air layering

#### **Growing Plants Indoors**

530 Exhibit displaying any phase of Growing Plants Indoors

#### **MEET THE PLANTS**

PREMIUMS: \$2.50; \$2; \$1.75; \$1.50; \$1.25

#### CLASS

Exhibit a 14" by 22" poster 600 showing the uses of different plant parts

- 601 Exhibit a plant you have propagated
- Exhibit a 14" by 22" poster 602 describing steps used in the propagation of a plant
- 603 Exhibit an experiment from the project book you have done with its results
- 604 Exhibit a 14" by 22" poster explaining any the experiment from the book (what you did and results)

#### See Them Sprout A

- 700 Container garden
- 701 Plant started from a root
- 702 Plant started from a stem

#### Let's Get Growing B

- 710 Plant showing tropism
- Display of transplants 711
- 712 14" by 22" poster on getting rid of bad guys

#### **Take Your Pick C**

- 720 Dried herbs
- 14" by 22" poster on garden pests 721
- 14" by 22" poster on pollination 722

#### **Growing Profits D**

Accessories

Caps

Totes

Pouches

Portfolios

Scarves

Dickies

Ascots

Collars

Gloves

Jackets

Pullovers

Camisoles

Leggings

Shawls or wraps

Other accessories

Detachable accessory

Vests

Belts

Hair Accessories

Sleep masks

Fabric jewelry

Fabric buttons

Cummerbunds

Suspenders

Ties

600

601

602

603

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605

606

607

608

609

610

611

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625

- 730 Hydroplantic plant
- 14" by 22" poster of business plan 14" by 22" poster on pesticide 731
- 732 safety
- 733 14" by 22" poster of financial record chart

Hats or hooded bags

#### **DIVISION 83 – 4-H CLOTHING AND TEXTILES PROJECTS**

#### PREMIUMS \$5: \$4: \$3: \$2: \$1

#### CLASS

#### Sew Much Fun

- 100 Pants 101 Shorts
- 102 Skirt
- 103 Apron
- 104 Dress
- 105 Shirt
- 106 Blouse
- 107 Costume
- 108 Night Clothes
- Other Ideas 109

#### Sew Much More

- Travel or bed caddy 200
- 201 Draft dodger
- 202 Pot holders or mitten
- 203 Sewing caddy
- 204 Pocket or beach towel
- 205 Pillow
- 206 Pajama bag
- Tote, laundry or gym bag 207 208 Simply accessory or household
- item 209 Wall hanging
- 210 Other Ideas

#### **Stitch by Stitch**

Sampler with variety of hand 300

- stitches and/or patches 301 Children's activity book with variety of hand stitches and
  - fasteners
- 302 Decorative stitches on purchased, sewn or knitted garment
- 303 Other hand stitched accessory or garment

#### Knits

- T-shirt or top with slacks, skirt, 400 shorts or culottes
- 401 Beach cover-up
- 402 Jogging suit
- Sweatshirt or jacket 403

Vest and skirt

Dress

Iumper

Jumpsuit

Other Ideas

Poncho and skirt

- Plavsuit 404
- 405 Dress
- 406 Other simple knit garment
- 407 Advanced: garment of both knit and woven construction

61

#### Coordinates 500 Top and skirt

501

502

503

504

505

506

#### **Time Saving Sewing**

- 700 Garment using two time saving techniques
- 701 Home Improvement project using two time saving techniques

#### **Sewing For Other Projects and** People

- 800 Horse item
- 801 Child care item
- 802 Home improvement item
- 803 Club banners
- 804 Altar cloth
- 805 Demonstration models
- 806 Other item

#### **Create Your Own Project**

- 900 Self-determined garment
- 901 Self-determined exhibit
- 902 Self-determined poster

#### **Separates**

- 1000 Two (or more) piece non-tailored outfit
- 1001 Dress or two-piece dress that is more advanced than the one described in the coordinates project

#### Tailoring

- 1100 Jacket
- 1101 Sports coat

#### PREMIUMS: \$5; \$4; \$3; \$2; \$1

#### **Crafts Caravan Line**

- 100 Meet the Guide in Design quilled item
- 101 Meet the Guide in Design other item
- 110 Amazing Ways With Line stuck-up basket
- Amazing Ways With Line plain 111 basket
- 112 Amazing Ways With Line basket w/handles
- Amazing Ways With Line basket 113 with a lid
- Amazing Ways With Line other 114
- 120 Line in Design household item 121 Line in Design wearable item ages 8-11
- 122 Line in Design ages 12-14
- Line in Design ages 15-18 123
- 124 Line in Design other
- 130 Meet the Builder in Design weaving in the round
- 131 Meet the Builder in Design toy
- 132 Meet the Builder in Design other

#### **Crafts Caravan Texture**

- Texture It's On Top rub printed 200 wearable item
- 201 Texture It's On top rub printed other item
- 210 Take a Look At Texture block printed wearable item
- 211 Take a Look at Texture block printed other item

1102 Ensemble 1103 Coat

#### Formalwear

1200 Formalwear garment

#### Design

- 1300 Member designed item
- 1301 Member designed garment

#### **Closet Connections**

- 1400 Closet or storage aid
- 1401 Display of improvements made

#### Wardrobe Planning

1500 Exhibit of wardrobe inventory

#### **Clothes Shopping**

- 1600 Outfit created by involving at least two shopping purchases
- 1601 Exhibit describing two purchasing techniques used to expand the member's wardrobe

#### Weaving

- 1700 Loom woven item
- 1701 Piece of woven cloth

#### Knitting

- 1800 Headband
- 1801 Scarf
- 1802 Slippers

#### 1803 Mittens or gloves 1804 Тор 1805 Socks 1806 Sweater

- 1807 Garment
- 1808 Miscellaneous article

#### Crocheting

- 1900 Scarf 1901 Headband
- 1902 Belt
- 1903 Purse
- 1904 Hat
- 1905 Mittens or gloves
- 1906 Slippers
- 1907 Sweater
- 1908 Socks
- 1909 Tote bags
- 1910 Baby blankets
- 1911 Vest
- 1912 Pillow
- 1913 Shawl
- 1914 Dress
- 1915 Coat 1916 **Jacket**
- 1917 Skirt

411

420

421

430

431

432

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614

615

- 1918
- Afghans 1919

placemat

hanging

Leathercraft

**NEEDLEPOINT** 

**Beginner** Advanced

Other

Other

Intermediate

Pencil holder

Bookmarker

Door hanger

Household item

Seasonal item

Personal item

Baby blocks

Coaster set

Tissue box

Door stop

Other

Trinket box

other item

Seasonal ornaments 1920 Miscellaneous article

In and Out With Shape-other

Shape other woven paper item

Super Shape no-rush weaving wall

Super Shape no-rush weaving

Super Shape no-rush weaving

Unit I – 1 Leather Article

Unit II – 1 Leather Article

Unit III – 1 Leather Article

Sampler of 6 stitches

quilted and displayed item

Shape woven paper basket

#### **DIVISION 84 – 4-H ARTS & CRAFTS PROJECTS**

- 221 Pattern and Texture-Texture Is Important silk screened other item
- 230 Enrichment With Texture small quilled item
- 231 **Enrichment With Texture large** quilled item
- 220 Pattern and Texture-Texture is Important Silk screened wearable item

#### **Crafts Caravan Color**

- 300 The World of Color wearable batik item
- 301 The World of Color other batik item
- 310 Around the Color Neighborhood color in the window cards
- 311 Around the Color Neighborhood other marbleized item
- 320 Color as Language fabric crayon transfer wearable item
- 321 Color as Language fabric crayon transfer other item
- 330 Color Opposites in Design bound book with marbleized cover
- 331 Color Opposites in Design other marbleized paper item

The Shape of Things tambour

62

In and Out With Shape-shape and

The Shape of Things other

**Crafts Caravan Shape** 

shadow

embroidery item

embroidery item

400

401

410

#### EMBROIDERY

#### **Beginner** Advanced

- 5" by 7" swatch of sample 700 stitches
- 701 Completed article
- 720 5" by 7" swatch of sample stitches
- 721 Completed article

#### Intermediate

- 710 5" by 7" swatch of sample stitches
- 711 Completed article

#### **Cake Decorating**

#### Unit 1

- 800 Decorated Cake
- 801 Paragraph about the cake

#### Unit 2

- Decorated layer cake w/flat 810 surfaced Flowers, roses
- 811 Story about the cake

#### Unit 3

- 820 Decorated stacked cake with Side decorations
- 821 Story about the cake

#### Unit 4

- 830 Design Your own cake
- 831 Story about the cake

#### **Candy Making**

- Two samples of candy properly 900 wrapped
- 901 Paragraph about the candy

#### Ouilting

- 1000 Pillow 1001 Wall hanging
- 1002 Pillow shams
- 1003 Blanket/quilt
- 1004 Place mats
- 1005 Baby quilt
- 1006 Seasonal item
- 1007 Wearable item
- 1008 Other

#### **Design with Line - Macramé**

- 1100 Soda straw belt weaving
- Macramé belt 1107
- 1101 Mexican stick belt weaving
- 1108 Macramé key holder
- 1102 Other beginning weaving
- 1109 Macramé other item
- 1103 Macramé knots
- 1110 Back strap weaving
- 1104 Macramé chair

#### 1111 Wall hanging

- Macramé plant holder 1105 1112 Other primitive weaving
- 1106 Macramé purse

#### **Design with Color - Basketry**

- 1200 Plain Basket
- 1201 Basket with Handles
- 1202 Corn Basket
- 1203 Egg Basket
- 1204 Square Bottom Basket

#### Scrapbooking

- 1300 Completed Scrapbook ages 8-11
- 1301 Completed Scrapbook ages 12-14
- Completed Scrapbook ages 15-18 1302
- Scrapbooking Story ages 8-11 1303
- Scrapbooking Story ages 12-14 1304
- Scrapbooking Story ages 15-18 1305

#### **County Council Project**

- 1400 14" by 22" poster on any phase of project ages 10-12
- 1401 14" by 22" poster on any phase of project ages 13-15
- 1402 14" by 22" poster on any phase of project ages 16-18
- 1403 Completed project ages 10-12
- 1404 Completed project ages 13-15
- 1405 Completed project ages 16-18

#### **DIVISION 85 – 4-H PHOTOGRAPHY**

#### PREMIUMS: \$2; \$1.50; \$1.25; \$.75; \$.50

#### CLASS

100 Unit 1 – Adventures with Your Camera

(Minimum of 3 each of the following: buildings, animals, landscapes and people, plus 1 sequence of 2 or more pictures all mounted in album)

200 Unit 2 – Exploring Photography (Minimum of 5 color slides plus close-ups, 3 creating silhouettes, 3 panning with action subjects, 3 catching the peak of the action, 3 pictures taken at night 1 paste-up panorama and 1 photo statuette)

300 Unit 3 – Adventure with Adjustable Cameras (Minimum of 3 each of the following: adjusting exposure, controlling sharpness, natural light, shutter speeds, using different lenses and close-up photography)

#### **DIVISION 86 – 4-H HOME FURNISHINGS AND HOME MANAGEMENT**

#### PREMIUMS: \$5; \$4; \$3; \$2; \$1

#### CLASS

#### Let Me Do It

14" by 22" poster depicting a 100 decision-making situation

#### **Communications – Picking Up The** Pieces

- 200 **Opinion** survey
- **Business** Letter 201
- 202 Formal thank you note

#### **Communications – Putting It** Together

- 300<sup>-</sup> Member developed news story, press
- Member developed speech release 301 or PSA

**Theatre Arts** 

portfolio

project portfolio

300

301

302

- 302 14" by 22" poster on listening behaviors
- 14" by 22" poster on Internet 303 language

Act 1 Journey Into the

#### **Communications – The Perfect Fit**

Member developed resume 400

303

400

401

portfolio

describes itself

Bedroom inventory

**Kids and Kash** 

- Member developed advertisement 401
- 402 14" by 22" poster on presentation aids

Act 4 Voyaging Beyond – project

Collage of advertising that

#### **DIVISION 87 – 4-H CHILD CARE & FAMILY RELATIONS PROJECTS**

Imagination – project portfolio

Act 3 Quest for Expression –

63

Act 2 Soaring into Action – project

#### PREMIUMS: \$5; \$4; \$3; \$2; \$1

#### **Babysitting Beginnings** 100

- Sitter's Tool Kit/Portfolio
- Sitter's Story 101

#### **Celebrate Your Family Through 4-H**

200 Spending time together 210 Sharing across generations

- 402 Design an ad or warranty
- 403 Comparison price poster
- Write a sample complaint letter 404
- 405 Create a cartoon on any phase of project

#### **First Aid In Action**

700 First Aid Kit 701 First Aid Instruction Book

#### **Keeping Fit**

800 Fitness Food File 801 Fitness Plan

#### **Staying Healthy**

- 14" by 22" poster on Good 900 Hygiene
- 901 14" by 22" poster on Healthy Eating
- 902 14" by 22" poster on Being Fit

#### **Generation Celebration**

- 1100 Journal of time spent with senior friend
- 1101 Intergenerational Story

#### Cloverbuds will receive a cloverbud ribbon and \$2.00 monetary award for every project entered. Cloverbuds

#### can have only one entry per class.

#### **Cloverbuds Unit 1**

- 1200 Exhibit on Science and Technology
- 1201 Exhibit on Community **Expressive** Arts
- 1202 Exhibit on Healthy Living
- 1203 Exhibit on Environmental/Earth Science
- 1204 Exhibit on Personal Development
- 1205 Exhibit on Citizenship/Civic Education
- 1206 Exhibit on Consumerism/Family Science
- 1207 Exhibit on Plants and Animals

#### **Cloverbuds Unit 2**

- 1300 Exhibit on Science and Technology
- 1301 Exhibit on Community **Expressive** Arts
- 1302 Exhibit on Healthy Living
- Exhibit on Environmental/Earth 1303 Science
- 1304 Exhibit on Personal Development Exhibit on Citizenship/Civic 1305
- Education
- 1306 Exhibit on Consumerism/Family Science
- 1307 Exhibit on Plants and Animals

#### Candlemaking

#### 1400 Molded Candle

1401 Ice Candle

#### Collectibles

- 1500 Exhibit of chosen collection items
- 1501 Collectibles recordkeeping

#### Get Ready. Get Set. Get A Job

- 1600 Completed Resume 1601 Completed Job Application A Palette of Fun 1700 Cutting and Pasting 1701 Drawing
- 1702 Painting 1703 Sculpting 1704 Printing 1705 Fiber

#### 1706 3-D Construction

- **Sketchbook Crossroads** 1800 Sketchbook with drawings
- 1801 Fiber Arts project
- 1802 Sculpture project

#### **Portfolio Pathways**

- 1900 Painting project
- 1901 Printing project
- 1902 Graphic design project

#### Lamp Project

- 2000 Lamp
- 2001 Lamp story

#### **Exploring The Food Business**

- 2200 Notebook of project activities
- 2201 14" by 22" poster on a food business career

#### Financial Champions – Money **Fun-damentals**

- 2300 14" by 22" poster on Money Motivators
- 2301 Notebook will money journal
- 2302 Note book with spending plan

#### **Financial Champions- Money Moves**

- 2400 14" by 22" poster on selecting financial services
- 2401 14" by 22" poster of Ad with 3 print ads for 1 item

#### iQue Rico! La Cultura

- 2500 Pottery
- 2501 Stitchery
- 2502 Weaving
- 2503 Paper cutting
- 2504 14" by 22" poster on Latino culture

#### **Exploring The Treasurers of 4-H**

- 2600 Project Collage
- 2601 Travel Journal

#### **4-H Intern Project**

2700 Journal 2701 14" by 22" poster on Intern experiences

64

- Completed project 2702
- 2703 Day camp project

#### **Rubbing Elbows With Your**

**Ancestors Year 1** 2800 Two rubbings

2801 Two pictures and story

#### **Rubbing Elbows With Your**

**Ancestors Year 2** 2810 Two rubbings 2811 Two pictures

#### **Rubbing Elbows With Your**

**Ancestors Year 3** 2820 Two rubbings 2821 Two pictures

#### Summer Day Camp 1

2900 Food Item 2901 14" by 22" poster 2902 Other Item

#### **Summer Day Camp 2**

3000 Food Item 3001 14" by 22" poster 3002 Other Item

#### **Summer Day Camp 3**

- 3010 Food Item 3011 14" by 22" poster
- 3012 Other Item
- **Summer Day Camp 4**
- 3020 Food Item
- 3021 14" by 22" Poster
- 3022 Other Item **Summer Day Camp 5**

#### 4-H Camp Brule Nutrition

**4-H Camp Brule Nutrition** 

3040 Camp Workshop Item

**Camp Brule Arts & Crafts** 

3060 Camp Workshop Item

3100 Camp Workshop Item

**Summer Day Camp Interns** 

Day Camp 1

Day Camp 2

Day Camp 3

Day Camp 4

Day Camp 5

3041 Completed Camp Project Book

4-H Camp Brule Ag and Science

Camp Workshop Item

3090 Completed Camp Project Book

3110 Completed Camp Project Book

**Camp Brule Sports and Recreation** 

Completed Camp Project Book

3030 Food Item 3031 14" by 22" poster

3032 Other item

3070

3080

4000

4001

4002

4003

4004

#### **DIVISION 88 – 4-H INDIVIDUAL BOOTH EXHIBITS AND REPORTERS SCRAPBOOKS**

- A. Competition limited to club members who have shown at the 4-H Achievement Show in 2023.
- B. No more than two persons may work on any one project.
- C. Exhibits must be related to project and convey a message
- D. The size of an exhibit will be no more than 3 feet wide by 3 feet deep and 3 feet high.
- E. The exhibits will be judged by competent judges on the following points – Effectiveness in catching attention, 30 points; holding interest, 50 points; general appearance, 20 points.

#### Individual Booth Exhibits

#### PREMIUMS: \$7; \$6; \$5; \$4; \$3

- 100 Agricultural related projects (Ages 8-12)
- 110 Agricultural related projects (Ages 13-18)
- 120 Family Living related projects (Ages 8-12)
- 130 Family Living related projects (Ages 13-18)
- 140 Other projects (Ages 8-12)
- 150 Other projects (Ages 13-18)
- 160 Cloverbuds

#### **<u>4-H NEWS REPORTERS SCRAPBOOK</u>**

- **PREMIUMS: \$5; \$4; \$3; \$2; \$1** 200 Agricultural Clubs 220
- Community Clubs 210 County-wide Clubs 230
- Cloverbuds

#### **OFFICE BOOKS**

#### PREMIUMS: \$5; \$4; \$3; \$2; \$1

- 300 President's Book
- 310 Vice President's Book
- 320 Secretary's Book
- 330 Treasurer's Book
- 340 New Reporter Book
- 350 Historian Book
- 360 County Council Book
- 370 Office Manual

#### **DIVISION 89 – 4-H CONSERVATION PROJECTS**

#### PREMIUMS: \$3.50; \$3; \$2.50; \$2; \$1.50

#### CLASS

## Wildlife Is All Around Us – The Wildlife Detective

100 14" by 22" poster depicting one major group of wildlife, the group's basic need, and where the animals in this wildlife group can be found.

#### Wildlife Is All Around Us - Spring

- 200 Completed observation sheets of Amphibians in the night
- 201 Build your own birdhouse
- 202 Completed observation sheets of building your own birdhouse
- 203 Completed observation sheet of a Bird Song Field Trip

#### Wildlife Is All Around Us - Summer

- 300 Nest that you built for a bird301 Completed observation sheets of building a bird nest
- 302 A cast display of 5 different animal tracks
- 303 Completed observation sheets on making animal tracks
- 304 Display food source and list wildlife that forage on the food source
- 305 Completed observation sheets on the Wildlife Food Quest

#### Wildlife Is All Around Us – Fall

- 400 Completed observation sheets on migration
- 401 Before and after map of the area you chose for providing shelter for wildlife
- 401 Completed observation sheets on providing shelter for wildlife
- 403 Display of hawk and owl pellets and explanation of pellet contents
- 404 Completed observation sheets on hawk and owl pellets

#### Wildlife Is All Around Us - Winter

500 Display of animal signs found during the scavenger hunt

- 501 Completed observation sheets on animal signs
- 502 Completed observation sheets on tracking in the snow
- 503 Display two homemade bird feeders 504 Completed observation sheets on fooding binds in printer

#### feeding birds in winter

## **The Wildlife Ecologist** 600 Nature Journal

- 600 Nature Journal601 Wildlife Habitat exhibit
- 602 Wildlife Population exhibit
- 603 Wildlife Community exhibit
- The winding Community exint

#### The Wildlife Manager

- 700 Pennsylvania Habitat exhibit
- 701 Habitat Management exhibit
- 702 Neighborhood Habitat exhibit
- 703 Habitat Management Plan

#### Forestry

- 800 10 leaf specimens, 5 cones and 1 potted seedling from seedbed, all properly labeled
- 801 15 leaf specimens, properly labeled
- 802 25 leaf specimens and 10 wood specimens

#### Adopt-A-Tree

- 900 Adopt-A-Tree Seedling Book-Exhibitors ages 8-10
- 901 Adopt-A-Tree Seedling Book-Exhibitors ages 11-14
  902 Adopt-A-Tree Seedling
- Book-Exhibitors ages 15 and over

#### **Trees and Towns**

1000 Exhibit displaying starred project from "Trees and Towns"

#### Treetops

- 1100 Tree twig experiment on poster board
- 1101 Tree twig experiment in cardboard box

65

1102 Leaf collection on poster board

#### Trees & Me = Forestry

- 1200 One of the exhibit ideas from the Trees & Me = Forestry chapter
- 1201 One of the exhibit ideas from the Name That Tree chapter
- 1202 One of the exhibit ideas from The Life Of A Tree chapter
- 1203 One of the exhibit ideas from the Change In The Forest chapter
- 1204 One of the exhibit ideas from the Finding Your Way chapter
- 1205 One of the exhibit ideas from the Measuring The Forest chapter

#### **Advancing In Forestry**

- 1300 One of the exhibit ideas from the Forest Stewardship chapter
- 1301 One of the exhibit ideas from the Silviculture chapter
- 1302 One of the exhibit ideas from the Forest Products chapter
- 1303 One of the exhibit ideas from the Forest Insects and Diseases chapter
- 1304 One of the exhibit ideas from the Fire chapter
- 1305 One of the exhibit ideas from the Forestry Judging chapter

14" by 22" poster on one of the

following: The three forms of

water, the amount of water in

food, the water cycle, or the

unique properties of water

#### Water Conservation

#### with the Water Lion

1400 14" by 22" poster on a water saving practice

#### Incredible Water

1501

with the Water Lion 1500 Exhibit of a watershed

#### **Outdoor Adventures – Hiking** Trails

- 1600 Hiking journal
- 1601 Hiking first aid kit
- 1602 14" by 22" poster of protective places
- 1603 14" by 22" poster of footprints found while hiking

#### **Outdoor Adventures –**

#### **Camping Adventures**

- 1610 Camping journal
- 1611 14" by 22" poster of camp cuisine1612 14" by 22" poster of natural
- wonders
- 1613 14" by 22" poster of camping gear

#### **Outdoor Adventures -**

#### **Backpacking Expeditions**

- 1620 Backpacking journal
- 1621 1 pint jar of trail mix

- 1622 14" by 22" poster of planning a trip
- 1623 14" by 22" poster of topographic symbols used while backpacking

#### **Sportfishing – Take The Bait**

- 1700 14" by 22" poster of knots member tied
- 1701 14" by 22" poster of what type of tackle to use

**DIVISION 91 – 4-H ENGINEERING PROJECTS** 

1702 14" by 22" poster of how the aquatic environment can affect fish populations

#### Sportfishing - Reel In The Fun

- 1710 Fly wallet
- 1711 Mesh net member built
- 1712 Soda bottle trap
- 1713 Woolly Bugger fly

#### **Sportfishing - Cast Into The** Future

- 1720 Display of member made artificial lures
- 1721 14" by 22" poster of exploring aquatic ecology
- 1722  $1\hat{4}''$  by 22" poster of ethical issues related to fish and fishing

Exhibit on tearing down an

Exhibit on tearing down an

Exhibit on reassembling an engine

Small Engine Level 3 other exhibit

Exhibit any phase of Market Beef

Exhibit any phase of Breeding Beef

Exhibit any phase of Market Dairy

Exhibit any phase of Breeding

Exhibit displaying any phase of

beginner air pistol, members 13

Exhibit displaying any phase of

beginner air pistol, members 12

Exhibit displaying any phase of

advanced air pistol, members 13

Exhibit displaying any phase of

advanced air pistol, members 12

Exhibit displaying any phase of

Exhibit displaying any phase of

beginner air rifle, members 12

beginner air rifle, members 13

engine base

engine's

base

project

project

**Market Dairy Beef** 

Beef project

Dairy Beef project

years of age and older

years of age and younger

years of age and older

years of age and younger

years of age and older

years of age and younger

**Breeding Dairy Beef** 

**Beginner Air Pistol** 

**Advanced Air Pistol** 

**Beginner Air Rifle** 

**Market Beef** 

**Breeding Beef** 

#### **Geocaching 1**

1730 Story 1731 Other

#### **Geocaching 2**

1740 Story 1741 Other

#### **Geocaching 3**

1750 Story 1751 Other

322

323

324

325

400

401

402

403

500

501

600

601

700

701

PREMIUMS: \$3; \$2.50; \$2; \$1.50; \$1

#### CLASS

#### **Magic of Electricity Unit 1**

- 100 Switch
- 101 Compass
- 102 Electromagnet
- 103 Motor

#### **Investigating Electricity Unit 2**

- 110 Circuit
- 111 **Rocket Launcher**
- 112 Switch
- 113 Alarm

#### Wired For Power Unit 3

- 120 Display on meter reading
- 121 Display on receptacles
- 122 Display on wires and cables
- 123 Display on location of home outlets

#### **Engineering Electronics Unit 4**

- 130 Light meter
- 131 Circuit

#### **Measuring Up Level 1**

- 200 Rabbit
- 201 Airplane
- 202 Box
- 203 Letter holder
- 204 Picture frame
- 205 Other project

#### Making The Cut Level 2

- 210 Toolbox
- 211 Birdhouse
- 212 Sawhorse
- 213 Whistle
- 214 Foot stool
- 215 Other project

#### Nailing It Together Level 3

- 220 Boomerang
- 221 Buckle
- 222 Puzzle
- 223 Bookcase
- 224 Other project

- **Finishing Up Level 4**
- 230 Off road vehicle
- 233 Little doggie
- 231 Table top hockey
- 234 Door knocker
- 232 Step stool/chair
- 235 Other project

#### Whittling/Wood Carving

- 240 Decorative Item
- 242 Other Item
- 241 Household Item

#### **Small Engines Level 1**

- 300 Exhibit on parts of a small engine 301 Exhibit on tools used with a small engine of small engines
- 302 Exhibit on understanding the cooling system
- 303 Exhibit on identifying types and uses
- 304 Small Engines Level 1 other exhibit

#### **Small Engines Level 2**

- Exhibit on identifying internal 310 small 313 Exhibit with information on starting engine parts your own business
- 311 Exhibit on understanding compression 314 Small Engines Level 2 other exhibit
- 312 Exhibit on understanding how a carburetor works
- Exhibit with information on 313 starting engine parts your own business
- 314 Small Engines Level 2 other exhibit

Exhibit on reassembling an

66

engine's electrical system air and

#### **Small Engines Level 3** 320 Exhibit on overhauling an engine

fuel system

321

#### **Advanced Air Rifle**

- 800 Exhibit displaying any phase of beginner air rifle, members 13 years of age and older
- 801 Exhibit displaying any phase of advanced air rifle, members 12 years of age and younger

#### Riflery

900 Exhibit displaying any phase of riflery

#### Shotgun

1000 Exhibit displaying any phase of Shotgun

#### Archery

- 1100 Exhibits displaying any phase of archery, members 13 years of age and older
- 1101 Exhibits displaying any phase of archery, members 12 years of age and younger

#### **Bicycle Adventure Level 1**

- 1200 Checking your bike before you ride exhibit
- 1201 Exhibit on using gears to ride efficiently
- 1202 Exhibit on locating hazards
- 1203 Choosing a safe place to ride exhibit
- 1204 How to scan and signal exhibit
- 1205 Exhibit on crossing intersections1206 Bicycle Adventure Level 1 other exhibit

#### **Bicycle Adventures Level 2**

- 1210 Exhibit on dodging an obstacle
- 1211 Exhibit on using gears to ride efficiently
- 1212 Exhibit on inflating tires and measuring air pressure
- 1213 Exhibit on how to maintain and replace a chain
- 1214 Exhibit on making left and right turns
- 1215 Exhibit on identifying bike parts and their purpose
- 1216 Bicycle Adventures Level 2 other exhibit

#### **Bicycle Adventures Level 3**

- 1220 Exhibit on how to fix a flat
- 1221 Exhibit on maintenance of a chain
- 1222 Exhibit on riding a bike safely at night or in bad weather

Creepy Crawlies – 25 species of

Dragons, Houses and Other Flies – 50 species of insects of 5 order properly mounded and labeled

insects of 5 orders properly

mounted and labeled

- 1223 Exhibit on making an emergency turn
- 1224 Exhibit on researching information on purchasing a bike
- 1225 Bicycle Adventures Level 3 other exhibit

#### Orienteering

1300 Exhibit displaying any phase of orienteering

#### **Bottle Rocketry**

- 1400 Bottle Rocketry, members 13 years of age and older
- 1401 Bottle Rocketry, members 12 years of age and younger

#### **Aerospace Adventures Pre-Flight**

1500 Exhibit displaying any phase of Aerospace Adventures Pre-Flight

#### Aerospace Adventures Lift-Off Stage 2

- 1501 Member built rocket
- 1502 Member built model airplane
- 1503 Diamond kite
- 1504 14" by 22" poster of visit to an airport
- 1505 14<sup>*n*</sup> by 22<sup>*n*</sup> poster of interview with a pilot
- 1506 14" by 22" poster flying in a real airplane

#### Aerospace Adventures Reaching New Heights Stage 3

- 1510 Balloon rocket
- 1511 Nagasaki Hate Fighter Kite
- 1512 Paper glider
- 1513 WB-front rudder airplane

#### Aerospace Adventures Pilot In Command Stage 4

- 1520 Bottle rocket
- 1521 Brouhaha Kite
- 1522 14" by 22" poster of member's personal 1523 14" by 22" poster of member's career qualities profile

#### **Amateur Radio Level 1** 1600 Crystal radio

#### Amateur Radio Level 2

1610 Member made antenna

#### **Amateur Radio Level 3**

1620 Member made key coder

#### Tractor

300

1700 Exhibit displaying any phase of Tractor

#### Step Up To Leadership Workbook

1800 Workbook1801 Green Folder

#### Step Up To Leadership Portfolio

- 1810 Portfolio 1811 Green Folder
- Set Up To Leadership Journal
- 1820 Journal
- 1821 Green Folder

#### **Computers Level 1**

- 2000 4 6 member designed greeting cards
- 2001 Member created drawing
- 2002 Computer presentation on a topic the members enjoys
- 2003 4-6 special effects pictures that the member took and designed
- 2004 Scrapbook or poster on a topic that the member investigated on the web
- 2005 A story that the member wrote and illustrated with pictures2006 Other exhibit
- 2006 Other exhibit

#### **Computers Level 2**

- 2010 Member designed T-shirt
- 2011 Animated computer presentation
- 2012 Printed magazine
- 2013 Series of special effects photos
- 2014 Other exhibit

#### **Computers Level 3**

- 2020 Multimedia computer presentation
  - 2022 Web site designed for an organization
- 2022 Color magazine
- 2024 Animated presentation
- 2024 Geographic Information System map
- 2025 Other exhibit

#### **Camp Brule Leadership Project**

- 2100 CAT Exhibit
- 2101 Counselor Exhibit
- 2102 Lead Counselor Exhibit
- 2103 Junior Director Exhibit

#### Rocketry

Pest Patrol

400

- 2200 Member built rocket, member 13 years of age and older
- 2201 Member built rocket, members 12 years of age and younger

Exhibit any phase of the Pest

Patrol project

#### **DIVISION 92 – 4-H ENTOMOLOGY PROJECTS**

What's Bugging You – 75 species

of insects of 5 orders properly

67

mounted and labeled

#### PREMIUMS: \$4; \$3.50; \$3; \$2.50; \$2

CLASS

100

200

Entomology

#### **DIVISION 93 – 4-H VETERINARY SCIENCE PROJECTS**

#### PREMIUMS: \$5; \$4; \$3; \$2; \$1

#### CLASS

CLASS

100

200

300

 $40\bar{0}$ 

Dog

500

600

700

Leader Dog

**Service Dog** 

#### **Veterinary Science**

PREMIUMS: \$3; \$2.50; \$2; \$1.50; \$1

**Scurrving Ahead – Level 2** 

Scaling The Heights – Level 3

The Heights project

Farm Animals project

ahead project

**Exploring Farm Animals** 

Dog project

Dog project

Pet Pals - Level 1

100 Level 1 – From Airedales to Zebras 200 Exhibit displaying any phase of Level 2 – All Systems Go

300 Exhibit displaying any phase of Level 3 – On the Cutting Edge

#### **DIVISION 94 – 4-H SMALL ANIMALS PROJECTS**

#### Embryology

800 Exhibit any phase of the Embryology project

#### Cat

Exhibit any phase of the Cat project 900

#### Rabbit

- 1000 Exhibit any phase of the Rabbit project Poultry
- 1100 Exhibit any phase of the Poultry project

#### Learning About Horses

1200 Exhibit any phase of the Learning About Horses project

#### **Model Horse**

1300 Exhibit any phase of the Model Horses project

#### **Market Lambs**

1400 Exhibit any phase of the Market Lamb project

#### **Breeding Sheep**

1500 Exhibit any phase of the Breeding Sheep project

#### **Market Goats**

1600 Exhibit any phase of the Market Goat project

#### **Breeding Goats**

1700 Exhibit any phase of the Breeding Goat project

#### **Market Swine**

1800 Exhibit any phase of the Market Swine project

#### **Breeding Swine**

1900 Exhibit any phase of the Breeding Swine project

#### **DIVISION 95 – 4-H PRESENTATIONS** WEDNESDAY 1:00 PM

#### **RULES GOVERNING THE PRESENTATION CONTEST**

- 1. The presentations and public speeches will be done by 4-H'ers of Columbia County.
- 2. Teams may be composed of from one to two girls or boys or a mixed group of boys and girls.
- 3. All members of the team must be currently enrolled in the 4-H program in Columbia County.
- 4. The presentations and public speeches must be at least 5-10 minutes in length but not more than fifteen minutes in

#### CLASS

#### AWARDS: \$30; \$25; \$20; 4th thru 10th places \$15

#### **Presentations**

- 100 **Iunior** Division
- 101 Senior Division

#### **Public Speeches**

200 **Junior** Division 201 Senior Division

#### length.

- 5. Presentations and public speeches will be conducted in the Agriculture Building.
- 6. The presentations and public speeches may cover any topic that is taught as part of the 4-H curriculum.
- 7. All presentations and/or public speeches must have been presented at the 2024 Columbia County 4-H Presentation Night.

#### **Cloverbud Speeches**

300 Presentation/Speeches

#### **DIVISION 96 – 4-H CLUB BOOTHS RULES GOVERNING THE CLUB BOOTHS**

#### Class 1

PREMIUMS: \$75: \$70: \$65: \$60: \$55: \$50: \$45: \$40: \$35: \$30: \$25: \$20 Any 4-H club in Columbia County may enter one window booth exhibit. The window booths will be judged on the following criteria:

- A. Effectiveness in catching attention
  - 1. Attracts attentions
  - 2. Effective use of elements (light, color, texture, shape and form)
- B. Effectiveness in holding interest
  - 1. Exhibit is built around one central thought and/or theme
  - 2. The exhibit about any aspect of the 4-H program and should convey the 4-H value message
- C. All entries will be planned and set-up by 4-H members and leaders enrolled in the Columbia County 4-H program.

- Exhibit displaying any phase of

Exhibit any phase of the Pet Pals project

Exhibit any phase of the Scurrying

Exhibit any phase of the Scaling

Exhibit any phase of the Exploring

Exhibit any phase of the Dog project

Exhibit any phase of the Leader

Exhibit any phase of the Service



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## **ALL EXHIBITORS - TAKE NOTE!**

PICKUP FOR SCHOOL EXHIBITS IN THE EDUCATIONAL BUILDING WILL BE:

Saturday, September 28, 2024

From 9pm - 11pm

## Sunday, September 29, 2024

From 7am - 5pm

If you have any exhibits remaining after Sunday, September 29, 2024 at 5pm, please make arrangements with management.

#### **FFA - SCHOOL EXHIBITS DIVISION 110 – AGRICULTURAL SCIENCE INDIVIDUAL EXHIBITS**

Exhibits must come from the schools of Columbia and Montour Counties

- 1. Open to all students currently enrolled in the Agricultural Education class at the middle school or high school level and an FFA member in Columbia and Montour area.
- 2. Exhibits will be brought into the Education Building on the Bloomsburg Fairgrounds, 8 AM to 9 PM Thursday, September 19, 2024.
- 3. Foods judging will take place on Thursday evening, September 19, 2024; and all others will be judged on Friday, September 20, 2024.
- 4. Exhibits will be released from the Education Building on Saturday, September 28, 9 PM 11 PM and Sunday, September 29, 2024 from 7 AM to 5 PM. No exhibits will be released earlier. Schools removing exhibits before 9PM Saturday will forfeit their premium money.
- 5. Unless prior arrangements have been made, all exhibits remaining after September 29, 2024, are at the school's risk.
- 6. The Projects must be completed by the exhibitor.
- 7. The entries cannot be from previous years' entries.
- 8. Only one(1) entry per student per class.
- 9. May give more than one ribbon per DIVISION for DIVISIONS 110 thru 114 and DIVISIONS 130 thru 133.

#### VEGETABLES

PREMIUMS: \$5; \$4; \$3; \$2; \$1

Asparagus

10Ō Asparagus (10)

#### Beans

200 Lima (10)

- 201 Green snap 202 Yellow snap (10)

**Beets** 

Beets (3) 300

#### Broccoli

Broccoli (1 head) 400

#### **Brussels Sprouts**

Brussels Sprouts (1pt) 500

#### Cabbage

- 600 Cabbage (1 head) Trimmed
- Carrots
- Carrots (5-topped) 700

#### Cantaloupe

Cantaloupe (1) Flesh (5) 800 Cauliflower

#### 900 Cauliflower (1 head)

Celerv

1000 Celery (1 plant in soil)

#### Corn (husks on)

1100 Sweet yellow (5 ears) 1101 Sweet white (5 ears)

1102 Sweet Bi-Color (5 ears) 1103 Sweet Misc. (5 ears) 1110 (Indian 5 ears) 1120 Popcorn (5 ears) 1130 Winter (1) Cucumbers 1200 Pickling (9) 1201 Slicing (3) Endive 1300 Endive (1 plant in soil) Eggplant 1400 Eggplant (1) Kale 1500 Kale (1 plant in soil) Kohlrabi 1600 Kohlrabi (3) Lettuce 1700 Leaf Lettuce (1 plant in soil) 1701 Head Lettuce (1 plant in soil) 1702 Watercress Onion 1900 Flat Bulbs (5) Sweet Spanish (5) 1901 Red/Bermuda (5) 1902 1903 Yellow (5) 1904 Miscellaneous **Parsnips** 

#### 2110 In pods (10 full pods) **Peppers** $22\overline{00}$ Sweet Bell, any color (3) 2201 Hot, cherry (5) 2202 Chili (5) 2203 Misc. (3) 2204 Banana 2205 Jalapeno Potatoes 2300 White (5) 2301 Red (5) 2302 Sweet (5) 2303 Yams (5) 2304 Blue/Purple Potatoes (5) 2305 Red/Yellow Pumpkin 2400 Pumpkin (1) Radishes 2500 2501 White (5) Rhubarb 2600 Rhubarb (5 stalks, trimmed)

2100 Peas (10 full pods)

Peas

Squash 2700 Yellow (1) 2701 Spaghetti (1) 2702 Acorn (1) 2703 Zucchini (1) 2704 Hubbard (1) 2705 Butternut (1) 2706 Misc. (1)

(5)

2001 Parsnips

### **Swiss Chard**

2800 Swiss Chard

**Tomatoes** 2900 Red slicing (5) 2901 Green slicing (5) 2902 Roma (5) 2903 Yellow (5) 2904 Cherry (9) 2905 Misc

#### **Turnips**

3000 Turnips (5 topped)

Rutabagas 3100 Rutabagas (3 topped)

#### Gourds

3200 Gourds (3)

#### Watermelon

3300 Watermelon (1) (3)

#### Herbs (fresh in 1 container)

3400 Annual 3401 Oregano 3402 Parsley 3403 Chives 3450 Perennials 3451 Mint (includes all mints Peppermint, Spearmint, etc.) 3452 Thyme 3453 Rosemary

#### Muskmelon

1800 Muskmelon (1) 1801 Honeydew Melon

### **Okra**

3500 Okra (4)

### Leeks

3520 Leeks (1 plant in soil)

### Collards

3510 Collards (1 plant in soil)

### Spinach

3530 Spinach (1 plant in soil)

### **Market Basket Display**

PREMIUMS: \$5; \$4; \$3; \$2; \$1 10 or more varieties of vegetables attractively displayed in market basket 3550 Market Basket Display (10 or more varieties of vegetables attractively displayed in market basket)

### FRUIT

PREMIUMS: \$5; \$4; \$3; \$2; \$1

### Apples

3600 Eating (5) 3601 Baking (5)

### Pears

3701 Seckel (5) 3700 Bartlett (5) 3702 D'Anjou (5) 3703 Bosch (5) 3704 Miscellaneous (5) 3705 Asian (5)

### Peaches

3750 Peaches (5) 3760 Plums (5) 3770 Nectarines (5)

### Walnuts

3800 Hulled (10) 3801 Unhulled (10) 3810 Hickory (10) 3820 Butternuts (10) 3830 Filberts (10) 3840 Miscellaneous (10) Chestnuts 3850 Hulled (10) 3851 Unhulled (10) Grapes 3900 White 3901 Purple 3902 Others **Fruit Basket Display** 4000 5 or more varieties of fruit attractively display in market basket Kiwi 4010 Kiwi Blueberry 4020 Blueberry Strawberry 4030 Strawberry **Raspberry** 4040 Raspberry Elderberry 4050 Elderberry **MAPLE SYRUP, HONEY, SAUCES,** EGGS, JUICES Single entry per class displayed in a 8-16 oz. clear sealed jar. PREMIUMS: \$5; \$4; \$3; \$2; \$1 **Maple Syrup** 4100 Maple Syrup Honey

# 4200 Honey 4201 Honey Combs

4202 Spun Honey lams 4300 Apple 4301 Blueberry 4302 Cherry 4303 Grape

- 4304 Peach
- 4305 Plum
- 4306 Raspberry
- 4307 Strawberry
- 4308 Miscellaneous
- 4310 Cranberry

### Jellies

4400 Apple 4401 Blueberry 4402 Cherry 4403 Grape 4404 Peach 4405 Plum 4406 Raspberry 4309 Elderberry 4407 Strawberry 4408 Miscellaneous

### **Farm Fresh Eggs**

(6) Uniformed in Shape & Size 4500 White 4501 Brown 4502 Light Brown 4503 Green 4504 Blue 4505 Miscellaneous Horseradish 4600 Horseradish Sauce 4800 Apple 4801 Spaghetti 4802 Ĉhili 4803 Salsa 4804 Pizza 4805 Miscellaneous **Juices** 5010 Blueberry 5011 Cherry 5012 Peach 5013 Apple 5014 Blackberry 5015 Tomato 5016 Grape 5017 Miscellaneous Butter 4700 Apple 4701 Peach 4702 Pear 4703 Miscellaneous Cider - Half gallon or less 4900 Apple 4901 Miscellaneous Relish 5000 Sweet 5001 Pepper 5002 Pickle 5003 Miscellaneous 5004 Banana 5005 Jalapeno **CANNED VEGETABLES Single Entry** Must be in a standardized canning pint jars of clear glass with no covers - Quart sized jars will not be allowed. Product will be judged on general appearance, quality, and neatness of package. PREMIUMS: \$5; \$4; \$3; \$2; \$1 5050 Corn 5051 Beans, any color 5052 Red Beets 5053 Tomatoes, whole 5054 Tomatoes, cut 5055 Peas 5056 Cucumbers 5057 Pickles 5058 Carrots 5059 Mixed Vegetables 5060 Potatoes 5061 Pumpkin 5062 Peppers 5063 Sauerkraut 5064 Squash 5065 Miscellaneous 5066 **Dilly Beans** 5067 Sweet Pickles 5068 **Dill Pickles** 5069 Misc Pickles

#### **CANNED FRUITS – Single Entry**

Must be in a standardized canning pint jars of clear glass with no covers – Quart sized jars will not be allowed. Product will be judged on general appearance, quality, and neatness of package.

### PREMIUMS: \$5; \$4; \$3; \$2; \$1

5100	Peaches
5101	Pears
5102	Apple
5103	Cherries
5104	Plums
5105	Nectarines
5106	Grapes
5107	Miscellaneo

- ous

#### Display in 1 quart Ziploc Bag with Zipper PREMIUMS FOR CORN: \$5; \$4; \$3; \$2; \$1

Corn (10 ears) Under 8' 100 101 8" and over 102 Shelled Corn **Popcorn – 10 Ears**  $20\bar{0}$ White Rice Type Yellow Rice Type 201 White Pearl Type 202 203 Yellow Pearl Type 204 Strawberry Type 205 Miscellaneous **Sunflowers** PREMIUMS: \$5; \$4; \$3; \$2; \$1 Two Large Heads 300 301 Largest Single Head **Oats (1 quart)** PREMIUMS: \$5; \$4; \$3; \$2; \$1 Nobel 400 401 Larry 402 Ogle 403 Porter 404 Hercules 405 Garry Armor 406 407 Blaze 408 Rodeo 409 Other Wheat (1 quart) PREMIUMS: \$5; \$4; \$3; \$2; \$1 Dynasty 500 501 Titan

#### **CANNED MEATS OR GAME MEAT Single Entry**

Must be in a standardized canning pint jars of clear glass with no covers - Quart sized jars will not be allowed. Product will be judged on general appearance, quality, and neatness of package. PREMIUMS: \$5; \$4; \$3; \$2; \$1

### 5200 Venison

- 5201 Squirrel 5202 Rabbit
- Chicken 5203
- 5204 Turkev

502

503

5205 Pheasant

Potomac

Tvler

5206 Bear 5207 Water Fowl 5208 Fish 5209 Bison 5210 Elk 5211 Quail 5212 Lamb 5213 Beef Ketchup

5300 Tomato

**Buckwheat** 

PREMIUMS: \$5; \$4; \$3; \$2; \$1

### **DIVISION 111 - GRAINS**

#### 504 Auburn 505 Scotty 506 S-76 507 Cardinal 508 Jackson 509 Crawford Freedom 510 511 Honey 512 Patton 513 Roane Sisson 514 515

#### Other Winter Barley (1 quart) PREMIUMS: \$5: \$4: \$3: \$2: \$1 600 Barsov 601 Maury 602 Pennrad 603 Post 604 Nomini 605 Pennbar 606 Pennco 607 Other **Miscellaneous Grains (1 quart)** PREMIUMS: \$5; \$4; \$3; \$2; \$1 700 Alfalfa seed Red Clover seed 710 720 Timothy seed

#### 730 Pennquad 731 Japanese or Silverhull Rve 740 Tetra Petkus 741 Balbo 742 Aroostook 743 Wheeler 744 Elbon **Sovbeans** PREMIUMS: \$5; \$4; \$3; \$2; \$1 750 Soybeans **Sunflower Seed** PREMIUMS: \$5; \$4; \$3; \$2; \$1 760 Small seeded types 761 Large seeded types **Other Grains** PREMIUMS: \$5: \$4: \$3: \$2: \$1 770 Other Grains 780 Hops 790 Field Peas **Processed Grains (1 quart)** PREMIUMS: \$5: \$4: \$3: \$2: \$1 800 Flour 801 Germ 802 Meal Peas 900 Field Peas

## **DIVISION 112 – HAY & STRAW**

PREMIUMS: \$5; \$4; \$3; \$2; \$1

### Hay 8" x 24" Bale Slice

- 100 Alfalfa
- Alfalfa-Grass mixed 110 120 Clover
- 130
- Clover-Grass mixed 140 Grass
- 150 Timothy Head

Timothy-Grass mixed 160 161 Alfalfa - Clover mixed Timothy-Alfalfa mix 162 Straw 8" x 24" Bale Slice Wheat 200 201 Rye

- 202 Oat
- 203 **Barley Straw**
- 204 Mulch Hav
- 205 Other Bedding Material – ex: fodder

### **DIVISION 113 – FORESTRY & ENVIRONMENTAL EXHIBITS**

#### PREMIUMS: \$5: \$4: \$3: \$2: \$1

#### Wild Nut Samples

Ten wild nut specimens, properly 1 labeled by common name & genus species

#### **Hardwood Tree Leaf**

100 Fifteen tree leaf specimens, properly labeled by common name & genus species

### **Evergreen Branches**

Fifteen evergreen branches, 200 specimens properly labeled by common name & genus species

#### **Board Wood Samples**

Fifteen board wood samples, 300 properly labeled by common name & genus species

#### **Twig Samples**

400 Fifteen twig samples, properly labeled by common name & genus species

#### **Pinecone Specimens**

Ten pinecone specimens, properly 500 labeled by common name & genus species

#### **Bark Hardwood and Softwood**

- Fifteen bark sample, properly 600 labeled Fishing Lures
- 700 Fifteen artificial lures, specimen properly labeled, student manufactured
- 800 Fifteen tied flies, specimen properly labeled, student manufactured

### **DIVISION 114 – GROUP EXHIBITS AND CONTESTS**

FFA – Agriculture – Students Exhibits will be made up of small units, which will fit a limited display area. The work must be done by the exhibitor in the home or school shop. Entries should be actual projects, and must not have been exhibited before.

### **FFA LABORATORY WORK**

PREMIUMS: \$5; \$4; \$3; \$2; \$1 \*Student can enter 1 miscellaneous project into each category\*

#### Woodwork

- 100 Tackholder
- 101 Gun rack
- 102 Refinished furniture 103 Wood game or toy
- 104 Tool carrier
- 105 Picture Frame
- 106 Furniture (constructed)
- 107 Woodworking equipment
- 108 Clocks
- 109 Fruit Carriers
- 110 Shelves
- 111 Chests
- 112 Cutting boards
- Jigsaw lettering 113
- 114 Jigsaw decorative
- 115 Miscellaneous
- 116 **Bird Houses**
- 117 **Butterfly Houses**
- Scale animal facilities 118
- 119 Planters
- 120 Paper towel holders (handmade)
- 121 Wind chime
- 122 Bat boxes
- 123 Scale greenhouses
- Turkey calls wooden 124
- 125 Turkey calls - slate
- 126 Squirrel feeders
- Paper bindery 127 Bird Feeder
- 128

### **Tool Fitting**

- Grinding of edged tools 200
- 201 Sharpening of scissors and shears
- Sharpening of Wood Chisel 202
- 203 Sharpening of Cold Chisels
- 204 Gauges
- 205 Drill Bit
- 206 Auger Bit
- 207 Miscellaneous

Sheet	Metal	Work
300	Solderi	ng

- 301 Construction
- 302 Repair
- 303 Miscellaneous
- 304 Riveting

#### Metal

- 400 Tapping and Threading
- 401 Construction – one piece
- 403 Wind Chime
- 402 Construction - other
- 404 Miscellaneous

### Electricity

- 500 Lamp
- 501 Wiring
- 502 Motors
- 503 Controls/switches 504 Other
- 505 Miscellaneous

#### Welding

- 600 Construction
- 601 Repair
- Feed Scoop 602
- 603 Hay Hook
- 604 C-Ċlamp
- 605 Miscellaneous
- 606 Clevice
- 607 **Tractor Pins**
- Straight Weld Bead Arc 608
- 609 Bead – Welding Metal together lap – Arc
- Bead Welding Metal together 610 butt – Arc
- 611 Bead – Welding Metal together corner – Arc
- 612 Bead – Welding Metal together T-Arc Straight Weld Bead - MIG 613
- 614 Bead – Welding Metal together lap - MIG

73

Bead – Welding Metal together 615 butt - MIG

- Bead Welding Metal together 616 corner - MIG
- 617 Bead-Welding Metal together T-MIG
- Straight Weld Bead TIG 618

corner - TIG

**Bolt Tractor** 

Spark Plug car

Construction

Miscellaneous

Tree marker

Miscellaneous

Household Item

Miscellaneous

Polyvinyl/Plastic

Miscellaneous

Cutting & glazing

Combination of materials

Novelty

Copper

1101 Miscellaneous

Steel

Decorative

Small Concrete Project

**Concrete Equipment** 

Landscaping stones

Jack Stand

**Brazing & Cutting** 

Repair

T-TIG

621

622

630

631

632

700

701

702

800

802

801

803

804

900

902

901

903

1001

1002

1003

1004

1005

Glass

1100

Plumbing

1000 PVČ

Open

Concrete

Bead – Welding Metal together lap 619 - TIG

Bead - Welding Metal together

Bead – Welding Metal together

Bead - Welding Metal together 620 butt - TIG

### FFA JUDGING AND IDENTIFICATION CONTEST

The Fair Association will conduct in cooperation with the Agricultural Science Teachers, the following career development events.

### **RULES GOVERNING THE JUDGING CONTEST**

Any FFA Chapter in the high schools of Columbia and Montour Area may enter one Senior and one Junior judging team in each of the different events. They must have had previous instructions in judging in the classes in which they have entered. Judging teams shall consist of students currently enrolled in the Ag *Science program in High School; and shall consist of the following:* Senior Team: 7th – 12th grade; 3 students, no alternate

*Junior Team: Must be in 7th through 10th grade; 3 students, no alternate* 

4 Individuals or 10 Students maximum per event.

The high school from which the students' team earns the largest total scores will receive a prize:

### **TEAM AWARDS**

PREMIUMS: 10 PLACINGS - \$10 - \$1

The individual scoring the highest in each of the different contest shall be given a prize:

PREMIUMS: 10 PLACINGS - \$10 - \$1

The Bloomsburg Fair shall choose qualified persons as judges. The scorecards to be used shall be the same type as used by the Agricultural Education Department of the Pennsylvania State University.

#### **DIVISION 120 – FFA JUDGING AND IDENTIFICATION CONTEST**

#### **Animal Parts LIVESTOCK** Judging 100 Beef (every year) 101 Goats (even year) / Sheep (odd year)

**KnowledgeQuestions** 

200 Beef – Sheep – Goats

300 Goats (even year) / Sheep (odd year) **Beef Parts** 400 Beef parts (every year) **Team Award** 600 Senior 610 Junior

#### **DIVISION 122 – FFA JUDGING & IDENTIFICATION HORTICULTURE**

- 100 Houseplants
- 200 Shrubs 300 **Tree Species**

- 310 Shrub/Ground Cover Species 600 Team Award – Senior 610
  - Team Award Junior
- 700 Individual Award - Senior

**Individual Award** 

700 Senior

710 Junior

710

710 Individual Award – Junior

Individual Award - Junior

#### **DIVISION 123 – FFA JUDING & IDENTIFICATION – FLORICULTURE**

100	Houseplants
000	

200Corsage ID cut flowers 300

- 600 Team Award – Senior Team Award – Junior 610 700
  - Individual Award Senior

### **DIVISION 124 – FFA JUDGING & IDENTIFICATION EQUINE SCIENCE**

#### Judging

100	Halter	200	Knowledge Questions	610	Team Award – Equine Science – Jr.
101	Showmanship	300	Horse Parts	700	Ind. Award – Equine Science – Sr.
102	Performance	600	Team Award – Equine Science – Sr.	710	Ind. Award – Equine Science – Jr.

#### **DIVISION 126 – FFA JUDING & IDENTIFICATION – LAND JUDGING**

100	Written Exam	600	Team Award – Senior	700	Individual Award – Senior
200	Land Use Analysis	610	Team Award – Junior	710	Individual Award - Junior

#### **DIVISION 127 – FFA JUDGING & IDENTIFICATION • DAIRY JUDGING**

### Judging

100	Heifers	300	Dairy Animal Parts	610	Team Award – Dairy – Junior
101	Cows	400	Dairy Foods	700	Ind. Award – Dairy – Senior
200	Dairy Knowledge Questions	600	Team Award – Dairy - Senior	710	Ind. Award – Dairy - Junior

#### **DIVISION 128 – FFA JUDGING & IDENTIFICATION • AGRONOMY**

#### Judging

- 100 Hay (all years)
- 200 Weed Plants (all years)

201 Crop Seeds (even years)

Crop Plants (odd years) 202 400 Agronomy Guide Exam

Identification

610 700

Team Award – Agronomy – Junior

- Ind. Award Agronomy Senior
- Ind. Award Agronomy Junior 710
- 600 Team Award – Agronomy - Senior **DIVISION 129 – FFA TRACTOR EDUCATION** PREMIUMS: \$10; \$9; \$8; \$7; \$6; \$5; \$4; \$3; \$2; \$1 **Driving Event** 101 General Knowledge Exam 102 Parts/Tool ID Exam 100 DIVISION 130 – FFA AGRISCIENCE – PROIECT **POSTERS** POSTERS MUST BE 36" X 48" ON TRI-FOLD PREMIUMS: \$5: \$4: \$3: \$2:\$1 1. Animal 6 Entomology/Pest 3. Soil 8 Turfgrass Management 5. Food Science 10 Other Management 4. Natural Science 9 Greenhouse 2. Plant 7 Landscape/Nursery Production **DIVISION 131 – FFA CONSERVATION PROJECTS** PREMIUMS: \$5; \$4; \$3; \$2;\$1 Soils -10 visible containers Ilusting Mounts 15 Ω 1. Wildflower Collection - 15 specimens, labeled properly by 2. common name & genus species 3.
  - Weed Collection 15 specimens, labeled properly by common name & genus species
  - Rope Knot Tying
  - Crop Collection-15 specimens, properly by common name & genus species

Solls – 10 visible containers	9.	Hunting Mounts	15.
labeled properly		901 Big Game	
Turf grasses – 6 containers (uncut)		902 Small Game	
Trapping		903 Migratory Bird	16.
Animal tracks/tracking		904 Miscellaneous	
Water	10.	Hunting – game birds & animals	
Fishing Mount	11.	Decoys	17.
601 Migratory	12.	Entomology Collection	18.

- Entomology Collection 13.
- Pest Management
- 14. Landscape Designs

Fishing Lures 8. Air/Environment

602 Non- Migratory

### **DIVISION 132 – FFA HORTICULTURAL**

**EXHIBITS** Only one (1) entry per student per class. May give more than one ribbon for each place. PREMIUMS: \$5; \$4; \$3; \$2; \$1

100 Terrarium

4. 5.

6.

7.

- 200 Dishgarden
- 300 Planter
- 350 Fish Garden

### **Flower Arranging**

- PREMIUMS: \$5; \$4; \$3; \$2; \$1
- 400 Centerpiece
- Large Arrangement 410
- Miniature 6" limit 420
- 430 Small Arrangement

440 Arrangement depicting a holiday or special occasion

- Arrangement featuring a candle 450 Silk/Artificial flowers and dried material
- 460 470 Arrangement of Foliage
- Bud Vase Arrangement 480
- 490 Mantle Arrangement
- 491 Live Corsage

Scrapbook

Treasurer

#### **Artificial Flower Arranging** 500 Centerpiece

- 510 Large Arrangement
- 520 Mantle Arrangement
- 530 Small Table Arrangement
- 540 Arrangement depicting a holiday or special occasion 550
- Arrangement featuring a candle
- 560 Arrangement of Foliage
- 570 Nosegay
- 580 Corsage

### **Dried Material Arrangement**

- 600 Arrangement in jar – old
- Arrangement in jar modern 610
- 620 Driftwood Arrangement Using any base or container:
- 630 Dried Christmas
- Dried Hats 631
- 632 Dried Misc.
- 640 Arrangement on a rock

### Wall Hangings

- 700 Silk
- 710 Dried Live
- 720 Live

#### **Homegrown Cut Flowers**

- 800 Marigolds
- Impatiens 801
- 802 Coleus
- 803 Zinnias
- 804 Black Eved Susan
- 805 Shasta Daisy
- 806 Carnations
- 807 Cosmos
- 808 Snapdragon
- Ageratum 809
- 810 Aster
- 811 Geraniums
- Purple Place 812
- 813 Miscellaneous

#### **PREMIUMS:** \$10 - \$1

1.

2.

- Secretary 3.
  - Leadership Records Reporter 4.
- 5. Other

**DIVISION 133 – FFA LEADERSHIP RECORDS** 

### DIVISION 134 – FFA / FAMILY & CONSUMER SCIENCES WINDOW BOOTH

*Any local or county FCS / FFA Chapter in the high schools of the Columbia and Montour Area may enter one window booth exhibit in this class.* 

### The guidelines follow:

- A. Effectiveness in Catching Attention
  - 1. Attract Attention
  - 2. Effective use of life, action, motion, light, color, and/or sound.
- B. Effectiveness in Holding Interest
  - 1. Unity Title signs portray objective of exhibit; one central thought.
  - 2. Educational Value Demonstrates approved practices or contrasts a good and bad method; shows evidence of work of teachers and pupils within the school; Gives an impression of being worthwhile.

- C. All entries will be constructed and erected by the students enrolled in Agricultural Science or Family & Consumer Science classes. Teachers may advise only.
- D. General Appearance
  - 1. Attractive arrangement of labels, charts, pictures and objects; effective printing; balance and neatness; pleasing background.
  - 2. Correct spelling, grammar, and punctuation with accuracy of thought.

#### **FFA PREMIUMS: EACH EXHIBIT CONSIDERED WORTHY WILL RECEIVE \$90.00.** 100 FFA Team

#### FCS Premiums" Each Exhibit Considered Worthy Will Receive \$90.00.

#### 110 FCS Team

120 FCS Individual

#### DIVISION 135 – FCS AND FFA PRESENTATIONS FFA: Monday 1 PM FCS: Tuesday 9 AM RULES GOVERNING THE PRESENTATION CONTEST

1. The presentation will be done by students in Family & Consumer Sciences or Ag. Science Class in the

### Schools of Columbia and Montour Area.

- 2. Teams may be composed of from one to four girls or boys or mixed group of boys and girls.
- 3. All members of the team must be enrolled in Family & Consumer Sciences or Ag Science classes.
- 4. The presentation must be ten to fifteen minutes long but not more than twenty minutes.
- 5. Presentations will be conducted in the school exhibit building or selected site on fairgrounds, as required by presentation subject.
- 6. The presentations may cover any topic that is taught as a part of the Family & Consumer Sciences or Ag Science curriculum.

7. There is no limit of presentations / demonstrations per school. If time permits you can do presentations / demonstrations up until 3:00 pm on Tuesday.

#### FFA AWARDS: \$35; \$30; \$25; 4TH THRU 10TH \$20

- 100 FFA SR Team No more than 3 team presentations per school
- 101 FFA JR Team No more than 3 team presentations per school
- 105 FFA SR Individual No more than 3 individual per school
- 115 FFA JR Individual No more than 3 individual per school

#### FCS AWARDS: 1st PLACE WILL RECEIVE \$20

- 110 FCS Team
- 120 FCS Individual

### MIDDLE, JUNIOR & SENIOR HIGH - FAMILY & CONSUMER SCIENCES

- 1. Open to students who have been of or are enrolled in classes of Family & Consumer Sciences.
- 2. All entries must have been made in school or a part of the guided experience program under the direction of the Family & Consumer Sciences teacher, and not exhibited in past fairs. All entry forms in by September 13, 2024.
- 3. Entries in each category will be limited to one per student and five (5) per school.
- 4. Entries will be brought into the Education Building on Thursday, September 19, 2024.
- 5. Judging will take place on Friday, September 20, 2024.
- 6. Exhibits will be released from the Educational Building on Saturday, September 28, 2024, 9 PM to 11 PM and on Sunday,
- September 29, 2024, 7 AM to 5 PM. Schools removing exhibits before 9 PM Saturday will forfeit their premium money.
- 7. May give more than one ribbon per class for DIVISIONS 136 thru 140.

### ENTRY FORMS ARE AVAILABLE ONLINE AT www.bloomsburgfair.com









94BW. DAve Look for the Big Pink Tent



# www.RachelsGlitzyGems.com

### **DIVISION 136 – CHILD CARE AND DEVELOPMENT**

Entries will be judged on general attractiveness, appeal, workmanship, appropriateness, and adaptability to child's use.

#### Dolls

PREMIUMS: \$2.50: \$2: \$1.50: \$1 100 Miscellaneous or novelty Stuffed 110

PREMIUMS: \$2; \$1.75; \$1.50; \$1.25 200 Doll Clothes

### **Furniture for Children**

PREMIUMS: \$4: \$3.50: \$3: \$2.50

300 New 310 Refinished

### Aprons

PREMIUMS: \$5: \$4: \$3

- 100 Cobbler 110 Chef
- 120 Half

### **Blouses/ Shirts**

- PREMIUMS: \$3.75: \$3.25: \$2.75
- Classic shirt 200
- 210 Overblouse
- 220 Sleeveless
- 230 With sleeves
- 240 Knit fabric
- 250 Super simple
- 260 Smock with yoke

#### **Casual Wear**

- PREMIUMS: \$5; \$4; \$3
- 300 Accessory
- 310 Beach wear

#### Shorts

- 320 Bibs
- 321 Elastic
- 322 Waistband

### Slacks

- 330 Bibs
- 331 Elastic
- 332 Waistband
- 340 Two-piece outfit
- 350 Jumpsuit
- Miscellaneous 360
- 370 Pants dress or Dress pants
- Three-piece outfit 380

## **Children's Clothing**

- PREMIUMS: \$3.75; \$3.25; \$2.75 400 Boy's dress outfit
- 410 Boy's play outfit
- 420 Girl's dress outfit
- 430 Girl's play outfit

320 Doll House Furniture

Miscellaneous PREMIUMS: \$3; \$2.50; \$2; \$1.50 400 Miscellaneous

### **Nursery School Kits**

PREMIUMS: \$4; \$3.50; \$3; \$2.50 500 Nursery School Kits Tovs PREMIUMS: \$5; \$4.50; \$4; \$3 600 Educational

#### **DIVISION 137 – CLOTHING**

#### **Clothing Accessories**

- PREMIUMS: \$4: \$3.25: \$2.75
- 500 Bags, Totes, Purses 510
- Hats
- 520 Miscellaneous
- 530 Gym bags (draw string)
- 540 Vests
- 550 Work Apron
- 560 Tie

#### **Jacket/Coats**

- PREMIUMS: \$10: \$8: \$5
- 600 Lined
- 601 Unlined

### Jumper

- PREMIUMS: \$4; \$3.50; \$3
- 700 Blend fabric
- 710 Corduroy
- 720 Cotton fabric
- 730 Napped fabric
- 740 Wool, lined
- 750 Wool, unlined
- 760 Knit
- 780 Pillowcases

#### **School or Sport Dress** PREMIUMS: \$5; \$4; \$3.50

800 Cotton or blend, without sleeves

78

- 810 Cotton or blend, with sleeves
- 820 Super simple
- 830 Knit
- 840 Special occasion dress

#### Skirt – Any Fabric

- PREMIUMS: \$5: \$4: \$3
- 900 Gathered
- 910 Wrap-around
- 920 A-Line
- 930 Circle Skirt
- 940 Elastic waist
- 950 Split skirt

- 610 Motor coordination 620 Novelty 630 Activity Book 640 Storybook Board Game 650 660 Educational Game 700 Stuffed toys **Useful items** PREMIUMS: \$5; \$4.50; \$4; \$3 800 Useful items
- 960 Miscellaneous

#### Sleepwear

- PREMIUMS: \$4; \$3.50; \$3
- 1000 Pajamas
- 1010 Robe
- 1020 Night shirt
- 1030 Lounging attire
- 1040 Gown

#### **Specialty Items**

### PREMIUMS: \$4; \$3; \$2.75

PREMIUMS: \$8; \$7; \$6

1200 Two piece

1210 Three piece

PREMIUMS: \$6.50; \$5.75; \$5

Pants

Shorts

Exercise

Sports bag

1300 Shirt (Raglan sleeve)

**Sports Clothing: Sweat Outfit** 

Shirt (Drop sleeve)

Suits

1301

1302

1303

1310

1320

- 1100 Fabric
- 1110 Leather or vinyl
- 1120 Manmade Fur
- 1130 Miscellaneous

#### FOODS Judging will take place on Thursday, September 19, 2024. Pies may be tart size or two pieces from standard pie.

- 1. Baked Products Display items on paper plates that are enclosed in a plastic bag. Products will be judged on general appearance, flavor, and texture.
- 2. Canned Fruits and Vegetables Entries must be in standardized canning pint jars of clear glass with new covers. Product will be judged on general appearance, quality, and neatness of package.

**DIVISION 138** 

- 3. Jellies and Jams Entries must be standard canning jelly jars that are sealed with removable lids. Paraffin should not be used. Jellies and jams must be appropriately processed, to be judged on appearance, flavor, consistency, and neatness of package.
- 4. Pickles and Relishes Entries must be in standardized canning pint jars of clear glass with new covers. Products will be judged on size, clearness, color, and appearance.
- 5. All canned food products must have been preserved within the year from the date of the last fair.
- 6. All food products must have been completed by the students under the supervision of their teachers or supervised by parent or guardian and approved by the teacher.
- 7. Cookies Refrigerated cookies are rolled into a long roll-wrapped in waxed paper or plastic wrap and refrigerated for a few hours and then cut into slices from the roll. Another name for these cookies are icebox cookies.

#### **Quick Breads**

#### PREMIUMS: \$5: \$4.50: \$4: \$3

- 100 Coffee cake (1/4 of a cake)
- Loaf (3 slices or 1 mini) 110
- 120 **Biscuit/Scones** (3)
- 130 Muffins (3 muffins)
- Miscellaneous (3) 140

### **Yeast Breads**

#### PREMIUMS: \$5; \$4.50; \$4; \$3

- Breakfast rolls (3) 200
- 210 Coffee cake (1/4 of a cake)
- 211 Dinner rolls (3 rolls)
- 230 White (3 slices or 1 mini)
- 231 Whole grain (3 slices or 1 mini)
- 232 Pastry (3)
- 200 Breakfast rolls (3)
- 240 White loaf (3 slices or 1 mini)
- 250 Whole grain loaf (3 slices or 1 mini)
- 260 Miscellaneous (3slices or 1 mini)
- 270 Artisan Bread – Whole grain loaf (3 slices or 1 mini)
- 271 Artisan Bread –White loaf (3 slices or 1 mini)
- 280 Danish

#### **Cakes-No Styrofoam** PREMIUMS: \$4; \$3.50; \$3; \$2

- 300 Cupcakes (3 cupcakes)
- 310 Decorated whole cake (regular icing)
- 315 Decorated whole cake (fondant)
- 320 Layered - 1/4 of a cake (regular icing)
- 325 Layered 1/4 of a cake (fondant)
- 330 Sheet (3 slices)
- 340 Miscellaneous (3 slices)
- Loaf cake (1/4 of a cake or 1)350 mini)

#### **Cookies – 3 Cookies**

#### PREMIUMS: \$3; \$2.50; \$2; \$1

- 400 Bar
- 410 Dropped
- 420 Filled
- 430 Refrigerator
- 440 Rolled
- 450 Pressed

460	Molded
470	No bake
480	Miscellaneous
481	Sandwich (3)
482	Whoopie Pies (3)
Pie Ta	rts or 2 slices
from	standard pie
PREMIUN	AS: \$5; \$4.50; \$3; \$2
500	One crust pie
510	Two crust pie
520	Tart
530	Miscellaneous
Butte	r – single entry
PREMIUN	AS: \$3; \$2.50; \$2; \$1
600	Miscellaneous
610	Peach
620	Pear
630	Apple
640	Orange
Jams -	- single entry
PREMIUN	AS: \$4; \$3.50; \$3; \$́2
700	Cherry
710	Miscellaneous
720	Peach
730	Blueberry
740	Raspberry
750	Strawberry
Jellies	s – single entry
	AS: \$4; \$3.50; \$3; \$2
800	Apple
810	Berry
820	Plum
830	Grape
840	Miscellaneous
850	Peach
860	Raspberry
870	Cherry Mint
880	
	nber Pickle
	AS: \$3; \$2.50; \$2; \$1
900	Bread and butter
910	Dill
920	Mixed
930	Sweet
940	Miscellaneous

**Fruit Pickle** PREMIUMS: \$3: \$2.50: \$2: \$1 1000 Fruit pickle **Vegetable Pickle** PREMIUMS: \$3: \$2.50: \$2: \$1 1100 Vegetable pickle-other than cucumber Relish PREMIUMS: \$3; \$2.50; \$2; \$1 1200 Corn 1210 Miscellaneous 1220 Mixed 1230 Tomato **Canned Fruit – single entry** PREMIUMS: \$4; \$3.50; \$3; \$2 1300 Apple 1305 Applesauce 1310 Berries 1315 Fruit Cocktail 1320 Iuice 1325 Miscellaneous 1330 Peaches 1335 Pears 1340 Pie Filling 1345 Pineapple 1350 Plums 1355 Spiced Fruit **Canned Vegetables – single entry** PREMIUMS: \$3; \$2,50; \$2; \$1 1400 Beets 1405 Carrots 1410 Corn 1415 Beans 1420 Miscellaneous 1425 Mixed vegetables 1430 Peppers 1435 Sauerkraut 1440 Potatoes 1445 Pumpkin 1450 Salsa 1455 Squash 1460 Tomatoes, whole 1465 Tomatoes. cut 1470 Tomato juice

#### Sauce

1480 Chili1485 Pizza1490 Spaghetti1495 Miscellaneous

#### Meats – single entry

- PREMIUMS: \$4.50; \$4; \$3.50; \$3
- 1500 Pork1510 Beef1520 Poultry1530 Miscellaneous1540 Specialty Meats

#### **Dried Foods**

Appliqué

Blanket

100

110

120

200

210

220

230

240

250

260

270

300

310

320

330

340

400

410

420

430

440

450

460

470

480

500

Crochet

DIICA	IUUMU
PREMIU	WS: \$4.50; \$4; \$3.50; \$3
1600	Fruits
1610	Vegetables
1620	Meat
1630	Fruit rollups
1640	Trail mix
1650	Miscellaneous
1660	Herbs

PREMIUMS: \$3; \$2.50; \$2; \$1.50

PREMIUMS: \$5; \$4; \$3.50; \$3

Knitted

Quilt

Other

Crocheted

Appliqué

Knotted

**Crewel Embroiderv** 

PREMIUMS: \$3; \$2.50; \$2; \$1.75

Accessories

Household

Miscellaneous

Own design

PREMIUMS: \$3; \$2.50; \$2; \$1.75

Mittens

Scarves

Slippers

Sweaters

Miscellaneous

Household items

**Cushions and Cushion Tops** 

Novelty (Excludes Throw Pillows)

PREMIUMS: \$3.25; \$2.75; \$2.50; \$2

Vests

Hats

Child

Clothing

Hairpin lace

Infants, child

Clothing or accessory item

Other household item

Placemats and cloths

#### **Candies (3 pieces)** PREMIUMS: \$4; \$3.50; \$3; \$2

- 1700 Fudge 1710 Clear
- 1720 Molded mints
- 1721 Molded chocolate
- 1730 Coated1740 Miscellaneous

### **Gluten Free Foods**

PREMIUMS: \$4; \$3.50; \$3; \$2

#### **Cookies – 3 Cookies**

- 1800 Bar1801 Dropped
- 1802 Filled 1803 Refrigerator
- 1804 Rolled
- 1805 Pressed
- 1806 Molded
- 1807 No Bake
- 1808 Miscellaneous

#### Cakes

1810 Cupcakes (3 cupcakes)

- 1811 Decorated whole cake (regular icing)
- 1812 Decorated whole cake (fondant)
- 1813 Layered 1/2 of a cake (regular icing)
- 1814 Layered ? of a cake (fondant)
- 1815 Sheet (3 slices)
- 1816 Loaf cake (1/4 of a loaf or 1 mini)
- 1817 Miscellaneous

### **Quick Breads**

- 1820 Coffee cake (1/4 of a cake)
- 1821 Loaf (3 slices or 1 mini)
- 1822 Muffins (3 muffins)
- 1823 Miscellaneous

### Yeast Breads

- 1830 Breakfast rolls (3)
- 1831 Coffee cake (1/4 of a cake)
- 1832 Dinner rolls (3)
- 1833 White (3 slices or 1 mini)
- 1834 White loaf (3 slices or 1 mini)
- 1835 Whole grain loaf (3 slices or 1 mini)
- 1836 Artisan Bread whole grain loaf- 3 slices 1 mini
- 1837 Miscellaneous (3 slices or 1 mini)

## DIVISION 139 – HOME RELATED ARTS

- 510 Punch hook
- 520 Patchwork
- 530 Applique
- 540 Animal shapes
- 550 Quilted
- 560 Pin cushion
- 570 Latch hook

### Decoupage

### PREMIUMS: \$3; \$2.50; \$2; \$1.50

- 600 Antiqued
- 610 Modern
- 620 Miscellaneous

### Pillowcases

**PREMIUMS: \$5; \$4: \$3; \$2** 780 Pillowcases

### Embroidery

### PREMIUMS: \$3; \$2.50; \$2; \$1.75

- 800 Accessory
- 810 Clothing
- 820 Household item
- 830 Machine design
- 840 Chicken scratch

### Basket Making

- PREMIUMS: \$3.50; \$2.75; \$2.50; \$2
- 900 Melon
- 910 Square rib
- 920 Heart 930 Round
- 940 Wall
- 950 Potato
- 960 Cat head
- 970 Egg

#### Fresh, Dried, Artificial or Silk Flower PREMIUMS: \$2; \$1.50; \$1.25; \$1

80

1000 Small arrangement

- 1010 Large arrangement
- 1020 Arrangement featuring a candle
- 1030 Arrangement depicting a holiday or special occasion
- 1040 Arrangement of foliage no flowers

### **Holiday Articles**

### PREMIUMS: \$2.25; \$2; \$1.75; \$1.50

- 1100 Decorative Wreaths
- 1110 Useful
- 1120 Handworked
- 1130 Wreath fabric
- 1131 Wreath natural

### Knitting

- PREMIUMS: \$2.50; \$2; \$1.50; \$1
- 1200 Mittens
- 1210 Scarves
- 1220 Slippers
- 1230 Sweaters
- 1240 Vests
- 1250 Miscellaneous
- 1260 Hats
- 1270 Household items

PREMIUMS: \$2; \$1.50; \$1.25; \$1

1300 Wall hangings

1280 Child Macramé

1310 Jewelry

1320 Accessories

**Miscellaneous** 

Needlepoint

1330 Plant hangers

1340 Miscellaneous

1400 Miscellaneous

PREMIUMS: \$2; \$1.50; \$1.25; \$1

PREMIUMS: \$3; \$2.50; \$2; \$1.75

1510 Chair or stool top

1500 Accessory item

1520 Picture 1530 Miscellaneous

### **Novelty Items**

\$3; \$2.50;\$2; \$1.75 1600 Natural 1610 Fabric 1620 Decorative

# **Refinished Furniture (include**

# "before" photo) PREMIUMS: \$5; \$4; \$3.50; \$3

1700 Natural 1710 Stained 1720 Painted

### **Room Accessories**

- PREMIUMS: \$3.75: \$3: \$2.50: \$2 1800 Room accessories
- 1810 Locker organizer

#### Rugs

#### PREMIUMS: \$5; \$4; \$3.50; \$3

- 1900 Braided
- 1910 Crocheted
- 1920 Hooked
- 1930 Loomed
- 1940 Punched
- 1950 Other

#### Candlewicking PREMIUMS: \$2; \$1.75; \$1.50; \$1.25 2001 Candlewicking **Scrap Craft** PREMIŪMS: \$3; \$2.50; \$2; \$1.75 2100 Decorative 2110 Useful 2120 Own design Swedish Weaving (Huck) PREMIUMS: \$3; \$2.50; \$2; \$1.50 2200 Clothing or accessory item 2210 Household item 2220 Table mats and cloths 2230 Towels or scarves Wall Hangings PREMIUMS: \$3; \$2.50; \$2; \$1.75 2300 Framed 2310 Unframed Weaving PREMIUMS: \$2.25; \$2; \$1.75; \$1.50

2400 Design only 2410 Entire article

### **Counted Cross Stitch**

PREMIUMS: \$3.75; \$3; \$2.50; \$2 2500 Wall hanging 2510 Novelty 2520 Household Items

#### **Memory Book**

PREMIUMS: \$5; \$4; \$3; \$2 2600 Memory book

### **Kitchen Accessories**

- PREMIUMS: \$3.75; \$3; \$2.50; \$2
- 2700 Mitts 2710 Placemats 2720 Appliance covers 2730 Hot pads 2740 Hot mats 2750 Table runners 2760 Tablecloths
- 2770 Cloth napkins
- 2780 Napkin holders

### **Stuffed Figures**

PREMIUMS: \$4; \$3.50; \$3; \$2 2800 Animal 2820 Group of 3 2810 Caricatures 2830 Miscellaneous 2840 Pillows (Throw Pillows)

### **DIVISION 140 – FAMILY & CONSUMER SCIENCES EXHIBITS**

- 1. Competition open to students enrolled in programs of Family & Consumer Sciences.
- 2. Entries must be the work of an individual or small group.
- 3. Measurements to be 12 inches deep and 18 inches high. (Copier Box Size) Display must be with measurements not exceeding freestanding.
- 4. Each exhibit must have unity and convey one idea based on an approved method or practice in family and consumer sciences. The display should be simple in form, have few signs and charts, and be technically correct. It should not be covered with plastic or glass. 5. Posters are not eligible.

### PREMIUMS: \$10: \$8: \$6: \$5: Honorable Mention

- 1. Child Care and Development 2. Consumer Education
- 5. Foods and Nutrition
- Home Management and Family 6. Finance

- 3. Creative Home Arts
- 4. Family Relationships

- 7. Housing and Home Furnishings
- 8. Textiles and Clothing
- 9. Home and Family Health
- 10. Careers

### **DIVISION 141 – FAMILY AND CONSUMER SCIENCES JUDGING & IDENTIFICATION CONTESTS**

The Bloomsburg Fair will conduct in cooperation with the Family & Consumer Sciences teachers the following: Middle and High School Level Contests in Content Areas of Family and Consumer Sciences:

A team shall consist of 4 students; plus 1 alternate, with one team per school in any one class. The highest team score shall receive:

- 1. Team Awards
  - The individual scoring the highest in each of the different contests shall receive: \$10; \$8; \$6; \$5
- 2. Individual Award \$10; \$8; \$6; \$5

Specific Contest Categories shall be determined one year in advance of the fair, during the Family & Consumer Sciences meeting.

Odd Year Contests will focus on Consumer Education and Child Care

Even Year Contests will focus on Problem Solving & Family Living

Schools competing will bring one team of 4 students plus one alternate for each contest.

**SPÉCIAL INTEREST BOOTHS** 

Booth size is as follows:

Table: 30" from floor to table, 10' long, 4' deep Side boards – 18" deep, 48" high Backboard: 48" high, 10' long

### **DIVISION 142 – TECHNOLOGY EDUCATION**

Technology Education departments in Columbia and Montour Counties will be provided space to exhibit project and materials built and prepared by industrial arts students during the past and present school year.

1. Technology Education – each exhibit considered worthy will receive \$35.00

### DIVISION 143 – BOOTHS: ARTS, SOCIAL STUDIES, SCIENCE

ART EXHIBITS: Art departments will be provided space to exhibit material that was prepared by students as part of the art program in their school. The exhibits will be classified as either elementary or junior high school art displays.

1. Elementary & Middle Booths – each exhibit considered worthy will receive \$35.00

### DIVISION 144 – BOOTHS: SECONDARY SCHOOL, ARTS, SOCIAL STUDIES, SCIENCE

1. Secondary & High School Booths – each exhibit considered worthy will receive \$35.00

### DIVISION 145 - MIDDLE, JR. HIGH & SENIOR HIGH SCHOOL SCIENCE FAIR

Any school, or home-schooled student from the grades of 5 thru 12, currently enrolled in a school may exhibit as an individual or as a group. Exhibits will be limited to a space of 36" X 24" floor or wall space.

The display should be self-supporting; however the wall exhibits may be secured with thumbtacks, or staples.

The exhibits must be made by the exhibitor. Teachers, parents, or sponsors may advise, but must not build any part of the science exhibit. Limit one entry per student.

- 1. No entry fees, or preregistration
- 2. Exhibits will be brought into the Education Building in the Bloomsburg Fairgrounds, on Thursday, September 21, 2024 from 8 AM to 8 PM.
- 3. Judging will be on Friday, September 20, 2024.
- 4. No exhibits will be released the last night of fair. Exhibits may be picked up on Saturday, September 28, 2024 from 9 PM to 11 PM or Sunday, September 29, 2024 from 7 AM to 5 PM.
- 5. No exhibits will be released sooner! Students removing exhibits before Saturday 9 PM will forfeit their premium money.
- 6. Exhibits remaining after Sunday, September 29, 2024 are at the risk of the student.
- 7. May give only one 1st-6th place premium per class.
- 8. Judge grade 5, 6, 7 as Middle schools, and grades 8, 9,10,11,12 as High school.

### ENTRY FORMS ARE AVAILABLE ONLINE AT www.bloomsburgfair.com

#### PREMIUMS: \$15; \$12.50; \$10; \$7.50; \$5; \$2.50

### Biology

- 100 Simple Organisms
- 110 Plant Kingdom
- 111 Cell Structure Technology

### Animal Kingdom

- 120 Invertebrates
- 121 Vertebrates
- 122 Insects

### Human Biology

200 Human Biology / Health General

### Earth / Space Science

- 300 Weather
- 310 Rocks/Minerals
- 320 Universe
- 330 Water
- Physical Science
- 400 Motion (Physics)
- 410 Chemistry 500 Engineering
- 510 Electronics/ Electricity
- 520 Energy

### Ecology

600 Ecology (Relationships)

### General

- 700 General (Life, plants, animals)
- 701 General (Physics)
- 800 Insect Models
- 900 Insect Reports
- 1000 Poultry

# **EPARTMENT 17: Floral Exhibits**

Edward T. Sanders, III, Superintendent Telephone (570) 394-0283 or Main Office (570) 784-4949 Judging will take place Saturday, September 21, 2024 Books close Saturday, September 14, 2024 at 12 PM First entry list final. NO ADDED LISTS Exhibits will be received Thursday, September 19, 2024 from 9 am to 9 pm And Friday, September 20, 2024, 9 AM TO 7 PM NOTE: No entries will be accepted after 7 pm Friday. NO Entries will be accepted on Wednesday, September 18th. Use The Doors at the Back of the Horticulture Building. \*On Friday –a special area in the lot behind the Horticulture Building has been reserved for parking while dropping off your entries.

\*All entries should include exhibitors phone number for emergency purposes<sup>\*</sup>

#### **EXHIBITS MUST BE REMOVED ON** SUNDAY, SEPTEMBER 29, 2024, 8am to 2pm

Competition Open to Pennsylvania Residents only \$2 fee per 25 entries

#### **\*PLEASE READ ALL RULES CAREFULLY BEFORE ENTERING\***

The use of or displaying of artificial flowers is prohibited and no premium will be paid. Flowers or plants will not be allowed to compete for more than one prize. Any plant or flower manifestly unfit to show may be excluded by the management,

and the management may at any time order the removal of an exhibit which is in bad condition or is infested with noxious insects or diseases.

No exhibit shall be supported by artificial means except where noted. The management will not undertake the task of returning exhibits and will not be responsible for the return of exhibits. Baskets or containers must be supplied by the exhibitors and will be given every possible care. However, the management cannot assume responsibility for their safety.

All entries not properly marked will be disqualified by the management.

No plants will be accepted for exhibition if lifted from garden or beds and put in containers

Plants will not be accepted for exhibition unless they have been growing in containers for 2 months.

Flowers or plants entered for competition must be of more than ordinary, standard and quality to be entitled to an award. Flowers and plants should have all dead and discolored foliage and flowers removed before judging.

All entries must have been grown by exhibitors except for those in arrangement classes.

It is the exhibitor's responsibility to correctly identify their plants or flowers and enter them in the **correct class.** Any entry entered in the wrong class by the exhibitor will not be judged or reclassified at the time of judging. The Decisions of the Judges are Final.

\*If a class exists for your entry, it must be entered there. \*Absolutely no fresh fruits, vegetables, or other perishable foods permitted.

#### **DIVISION 1 - HOUSEPLANTS** (Flowering Plants) Must identify name of plant on each entry tag.

	c <b>an Violets</b> JMS: \$5.00; \$4.00; \$3.00; \$2.00		nias,		container size limitati is allowed.
Singl	e Violets		rous rooted, in bloom	510	Hanging Baskets-folia
100	Blue	300	JMS: \$5; \$4; \$3; \$2 Single, or semi-double, any color		container size limitati is allowed.
101	White	300 301	Double, any color	511	Hibiscus
102	Pink	302	Hanging basket variety, any color	512	Impatiens- New Guin
103	Lavender/purple	502		513	Impatiens – other
104	Red/maroon	Gera	nium,	514	Jerusalem Cherry
105	Any bicolor or fancy		color/cutting or seed	515	Kalanchoe
106 107	Any Variegated leaf variety		JMS: \$5; \$4; \$3; \$2	516	Largest Single Potted
	Any other color	400	Geranium, any color	517	Mandevilla
	ole Violets			518	Night Blooming Cere
110	Blue	Othe	rs	519	Ornamental Peppers
111	White	PREMI	JMS: \$5; \$4; \$3; \$2	520	Poinsettia Plant
112	Pink	500	Amaryllis Lily	521	Other Flowering Plan
113	Lavender/purple	501	Best exhibit-6 potted plants-no		plant must be listed o
114	Red/maroon		container over 8" across will be		the entry tag.
115	Any bicolor or fancy		accepted.		* No container size lir
116	Any variegated leaf variety	502	Calla Lily		support is allowed.
117	Any other color	503	Chrysanthemums-Hardy		

#### Wax Begonias, fibrous rooted, in bloom PREMIUMS: \$5; \$4; \$3; \$2

- 200 Single, any color
- 201 Double, any color
- 202
- Rex/Reiger plant support allowed 203 Angel Wing plant support allowed
- 503 Chrysanthemums-Hardy
- 504 Chrysanthemums-Tender (Florist)
- 505 Cvclamen
- 506 Christmas cactus with or without flowers
- 507 Fuchsia
- Gardenia 508
- 509 Hanging Baskets-flowering, \*No

ations, support

- liage, \*No ations, support
- inea
- ed Plant
- ereus
- ants –name of on the back of

limitations,

\* If a class for plant exists, it must be entered there. If entered under category 521 it will be disgualified.

### **Orchids** \*plant support allowed PREMIUMS: \$5; \$4; \$3; \$2

Cattleya and Allied Genera 600

- 601 Phaleanopsis and Allied Genera
- 602 Cypripedium Alliance
- 604 Dendrobium
- 605 Vanda and Allied Genera
- Miscellaneous 606

Oncidium 603

**DIVISION 2 – FOLIAGE PLANTS** 

#### Only one species per pot except in Collection Class. Pots are "NOT" to exceed 12" in width except where noted. Must put name of foliage plant on back of entry tag.

## Begonias, with or without flowers

### PREMIUMS: \$5; \$4; \$3; \$2

100 Large leaf, any variety 101 Small leaf, any variety

#### **Cacti – No Succulents**

- PREMIUMS: \$5; \$4; \$3; \$2
- 200 Cacti-Several Pots
- 201 Cactus Garden
- 202 Cacti-Nicest Specimen, single container

### Succulents – No Cacti

- PREMIUMS: \$5; \$4; \$3; \$2
- 300 Succulents-Several Pots
- 301 Succulents Garden
- 302 Succulents-Nicest Specimen, single container

#### **Coleus & Perilla** PREMIUMS: \$5; \$4; \$3; \$2

- Common (one variety) 400
- 401 Common (several varieties)
- 402 Fancy leaf
- 403 Largest potted, any variety

#### Ferns

#### PREMIUMS: \$5; \$4; \$3; \$2

Best planted fernery (definition of 500 a fernery is a container made of wood, tin, or wicker to place ferns into, usually oblong with 4 legs)

### PREMIUMS: \$7.50; \$6; \$5; \$4

- 501 Asparagus Plumosis
- 502 Asparagus Sprengerii
- 503 Meyersii (Fox Tail)
- Boston 504
- 505 Other Ferns 506 Rabbit's Foot Fern

- Geranium
- PREMIUMS: \$5; \$4; \$3; \$2
- 600 Ivy, any variety Scented, any variety 601
- 602 Variegated foliage

#### **Potted Ivy**

- PREMIUMS: \$5; \$4; \$3; \$2
- 700 English
- 702 Grape
- 701 Variegated
- 703 Swedish

### Dish Gardens

#### PREMIUMS: \$5: \$4: \$3: \$2

- 800 Dish Garden of foliage plants, consisting of Three or more specimens in a container
- 801 Miniature Gardens: size limited to 8" x 8"
- 802 European Dish Garden (flowering and foliage planted together in one container)
- 803 Fairy Garden: size limited to 36" x 36"

#### Terrariums

- PREMIUMS: \$5; \$4; \$3; \$2
- 900 Terrariums or arrangement in closed container.

#### **Miscellaneous Plants**

- PREMIUMS: \$5; \$4; \$3; \$2
- 1001 Baby Tears 1002 Caladium
- 1003 Citrus Tree
- 1004 Crown of Thorns

1007 Hen & Chick – no pot size restrictions Jade Plant Most Unusual Plant-plant support allowed; must **<u>not</u>** fit in any other category; name of plant must be

Fig – no pot size restrictions

Dracaena – plant support allowed

- 1010 Norfolk Island Pine
- 1011 Oxalis

1005

1006

- 1012 Palm
- 1013
- Peperomias Green Ripple 1014
- Peperomias variegated 1015
- 1016 Philodendron – small leaf, up to 5" – plant support allowed
- 1017 Philodendron – large leaf, over 5" – plant support allowed
- Philodendron hanging basket 1018
- 1019 Pothos – hanging basket
- Pothos other plant support 1020 allowed
- 1021 Prayer Plant
- Rubber Plant 1022
- 1023 Schefflera Plant
- 1024 Spider Plants
- 1025 Sansevieria (snake plant) - plant support allowed
- 1026 Wandering Jew

#### On Bonsai plant please put age of plant if known and species on back of entry tag.

- 1027 Bonsai Small 8" canopy or smaller
- 1028 Bonsai -Large-9" canopy or larger
- Other Foliage Plants-Name of 1029 plant must be put on the back of the entry tag.

### **DIVISION 3 – SPECIMEN FLOWERS**

Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class. The uniformity of height, color, or size is an important factor in evaluating entries. Flowers in each entry must be of one color and variety unless otherwise stated.

#### ANNUALS

Ageratum – 5 stems PREMIUMS: \$5; \$4; \$3; \$2 100 Blue 101 White 102 Red

Anemone PREMIUMS: \$5; \$4; \$3; \$2 200 Any Color-5 blooms

- Asters PREMIUMS: \$5; \$4; \$3; \$2
- Any color, 5 blooms, mixed, best 300 vase
- 301 Best 12, any one color
- 302 Best single specimen, any color or variety

#### **Bells of Ireland** PREMIUMS: \$5; \$4; \$3; \$2 Bells of Ireland, 5 stems 400

- 1008 1009 put on the entry tag.

  - Peace Lilv

#### Calendula

**PREMIUMS:** \$5; \$4; \$3; \$2 500 Calendula, 5 stems

#### Celosia

 PREMIUMS:
 \$5; \$4; \$3; \$2

 600
 Crested, 1 stem

 601
 Plumed, 5 stems

#### Cleome

**PREMIUMS:** \$5; \$4; \$3; \$2 700 Cleome (spider flower), 5 stems

#### Cosmos

PREMIUMS:\$5; \$4; \$3; \$2800Best Vase, White, 5 blooms801Best Vase, Pink 5 blooms802Best Vase, Orange 5 blooms803Best Vase, Purple5 blooms804Best Vase, Mixed Color, 5 blooms

#### Dahlias

Cactus PREMIUMS: \$6; \$5; \$4; \$3 900 Lavender, 3 blooms 901 Purple, 3 blooms 902 Bi-color, 3 blooms 903 White, 3 blooms 904 Pink, 3 blooms 905 Red, 3 blooms 906 Yellow, 3 blooms 907 Autumn blend, 3 blooms 908 Orange, 3 blooms 909 Mixed colors, 6 blooms Decorative PREMIUMS: \$6: \$5: \$4: \$3 910 White, 3 blooms 911 Red, 3 blooms 912 Pink, 3 blooms 913 Yellow, 3 blooms 914 Lavender, 3 blooms 915 Mixed Colors, 3 blooms 916 Bi-color, 3 blooms 917 Orange, 3 blooms918 Purple, 3 blooms 919 Mixed colors, 6 blooms **Pom Pon** PREMIUMS: \$6; \$5; \$4; \$3 Mixed, 12 blooms 920 921 Any one color, 12 blooms 930 Single – largest any one color PREMIUMS: \$5; \$4; \$3; \$2 Best Vase Collarettes - 12 blooms 940 any color 950 Best Vase Orchid flowering, 12 blooms Miniature, 12 mixed 960 970 Miniature, 12 one color 980 Anemone - 3, 1 color 981 Anemone - 3, mixed colors Gaillardia

 PREMIUMS:
 \$5; \$4; \$3; \$2

 1000
 Gaillardia, 5 bloom

 Gladiolus
 PREMIUMS:
 \$5; \$4; \$3; \$2

 1100
 Pink, 3 spikes

 1101
 Red, 3 spikes

1102 White, 3 spikes
1103 Yellow, 3 spikes
1104 Purple, 3 spikes
1105 Smokey, 3 spikes
1106 Blotched, 3 spikes
1107 Mixed, 3 spikes
1108 Any single, 1 spike

#### Gomphrena, any color

**PREMIUMS:** \$5; \$4; \$3; \$2 1109 Gomphrena 5 stems

#### Marigolds, 6 blooms

PREMIUMS:\$5; \$4; \$3; \$21200African, yellow colored1201African, orange colored1202African, white1203French, single1204French, double1205Double

### Nasturtiums, 5 blooms

**PREMIUMS:** \$5; \$4; \$3; \$2 1300 Single 1301 Double

#### Pansy

**PREMIUMS: \$4; \$3; \$2** 1400 Pansy, 5 blooms

#### Petunia, 5 blooms

**PREMIUMS: \$4; \$3; \$2** 1500 Single 1501 Double

### Rudbeckia

PREMIUMS: \$4; \$3; \$2 1600 Rudbeckia (Gloriosa Daisy), 5 blooms

#### Salvia, 5 blooms (sage)

PREMIUMS: \$4; \$3; \$2

1700 Blue 1701 Red

1702 Any other color

#### Scabiosa, Best Vase

PREMIUMS: \$4; \$3; \$2 1800 Scabiosa, Best Vase, 5 blooms

#### Snapdragons,

### 5 spikes or mixed colors

PREMIUMS: \$4; \$3; \$2

1900 Single or standard1901 Peloric or bell shaped with fancy lip1902 Double

#### **Strawflowers**

PREMIUMS: \$4; \$3; \$2

### 2000 Strawflowers, 5 blooms, mixed colors

Sunflowers PREMIUMS: \$4; \$3; \$2

2050 Sunflowers, 3 stems, same color

Sweet Peas PREMIUMS: \$4; \$3; \$2 2100 Sweet Peas, 5 stems, mixed colors

#### Zinnias-Mixed colors allowed PREMIUMS: \$4; \$3; \$2

- 2200 Giant, Best Vase, 6 blooms
  2201 Cactus, Best Vase, 6 blooms
  2202 Pompom, Best Vase, 6 blooms
  2203 Mexican, Best Vase, 6 blooms
  2204 Peppermint, Best Vase, 6 blooms
  2205 Pin wheel mix, Best vase,
  - 6 blooms

#### Feverfew

PREMIUMS: \$4; \$3; \$2

2300 Feverfew, Best vase

#### Any other annual

#### PREMIUMS: \$4: \$3: \$2

2500 Any other annual-identify on back of the entry tag

### **Best Exhibit of 8 Vases**

#### PREMIUMS: \$10; \$9; \$8; \$7

2600 Best exhibit of 8 vases, any variety, and color of garden flowers. May be a mix of perennials and annuals. Not to exceed more than 12 blooms in each vase. \*one variety of flower per vase

#### THE FOLLOWING ENTRIES ARE FOR THE BEST BASKETS: Celosia

#### PREMIUMS: \$6; \$5; \$4; \$3

2700 Crested, one color or mixed 2701 Plumed, one color or mixed

#### Zinnias

#### PREMIUMS: \$6; \$5; \$4; \$3

2710 Large type, can be mixed colors 2711 Striped, can be mixed colors 2712 Pompon, can be mixed colors 2713 Cactus, can be mixed colors

#### Marigolds

- **PREMIUMS:** \$6; \$5; \$4; \$3 2720 Lemon yellow
- 2720 Lemon yellow
- 2721 Mammoth Mum, yellow Marigold
- 2722 Mammoth Mum, Orange
- 2723 Mixed Varieties

### Cosmos

**PREMIUMS:** \$6; \$5; \$4; \$3 2730 Cosmos, mixed colors

#### Gladiolus

#### PREMIUMS: \$6; \$5; \$4; \$3

- 2740 Any one variety
- 2741 Mixed varieties, can be mixed colors

#### Asters PREMIUMS: \$6; \$5; \$4; \$3

2750 Mixed variety, can be mixed colors 2751 One variety 2752 Sunshine

#### **MIxed Garden Flowers** Premiums: \$10; \$8; \$6; \$4

- 2760 Mixed Garden flowers (no ribbon allowed)
- 2761 Most artistic arrangement of garden flowers and foliage

#### **Dahlias.** Decorative PREMIUMS: \$6: \$5: \$4: \$3

- 2770 White decorative, 7 or more
- 2771 Red decorative, 7 or more
- 2772 Pink decorative, 7 or more
- 2773 Yellow decorative, 7 or more

2774 Mixed color decorative, 7 or more

2775 bi-color decorative, 7 or more Lavender decorative, 7 or more Purple decorative, 7 or more 2776 2777 Orange decorative, 7 or more 2778

#### Dahlias, Cactus **PREMIUMS**:

**\$6; \$5; \$4; \$3** 2780 Red cactus, 7 or more Pink cactus, 7 or more 2781 2782 White cactus, 7 or more 2783 Orange cactus, 7 or more 2784 Mixed colors cactus, 7 or more 2785 Yellow cactus, 7 or more 2786 Bicolor cactus, 7 or more 2787 Purple cactus, 7 or more

#### Dahlias, Miniature PREMIUMS:\$6; \$5; \$4; \$3

2790 Pink miniature, 7or more 2791 White miniature, 7 or more 2792 Mixed Color miniature, 7 or more

### Dahlias, Pompon

**PREMIUMS:\$6; \$5; \$4; \$3** 2793 Purple pompon, 7 or more 2794 Red pompon, 7 or more 2795 Mixed color, 7 or more

### **Dahlias.** Collarette

PREMIUMS: \$5: \$4: \$3 2796 Any color collarette, 7 or more

### Phlox

PREMIUMS: \$5: \$4: \$3 2799 Phlox, any one color

### **DIVISION 4 – PERENNIALS**

**RULES** Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class. The uniformity of height, color, or size is an important factor in evaluating entries. Flowers in each entry must be of one color and variety unless otherwise stated.

#### Asters

PREMIUMS: \$5; \$4; \$3

100 Asters

#### Ageratum

PREMIUMS: \$5: \$4: \$3 Ageratum, 5 stems 200

### Chrysanthemums

#### PREMIUMS: \$5; \$4; \$3

- 300 Garden varieties, any color, 5 stems
- 301 Garden varieties, one color, 5 stems
- 302 Garden variety, Best Basket, any color

#### Delphinium

PREMIUMS: \$5; \$4; \$3

400 Best single spike

#### Dianthus

PREMIUMS: \$5; \$4; \$3 500 Hardy pinks, 5 blooms

### **Roses & Grandiflora**

PREMIUMS: \$5: \$4: \$3 Hybrid Tea, 3 Open flowers, buds do not count as flowers, up to 3 stems. 600 **Bi-color** 

- 601 Orange 602 Pink 603 Red
- 604 White
- 605 Yellow

### Floribunda

PREMIUMS: \$5: \$4: \$3 Floribunda, 2 stems, each with 3 610 or more blooms

#### Grandiflora

PREMIUMS: \$5: \$4: \$3 620 Grandiflora, 2 stems

### Scabiosa

PREMIUMS: \$5: \$4: \$3 700 Scabiosa, 5 blooms

#### Sedum

PREMIUMS: \$5; \$4; \$3 750 Sedum, 1 stem

### Phlox PREMIUMS: \$5: \$4: \$3

800 Phlox, 5 stems

**Snow Berries** Snow Berries, best vase

#### Honesty

1000 Honesty (Japanese money), Best presentation

#### **Japanese Lanterns**

PREMIUMS: \$5: \$4: \$3 1100 Japanese Lanterns, Best Vase

### **Any Other Perennial**

PREMIUMS: \$5: \$4: \$3 1200 Any other perennial-Please identify variety on back of entry tag.

### **DIVISION 5 – ARTISTIC ARRANGEMENTS**

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors, but the fair cannot be hold responsible for any damage or loss. The use of artificial flowers is prohibited and no premium will be paid. Cut plant material only.

### PREMIŪMS: \$7; \$6; \$5; \$4

- 100 Arrangement of wild flowers. No plants forbidden by conservation rules should be used. 200 Arrangement using dried materials, mass or line
  - 400 arrangements
- 300 Arrangement in pedestal container **Arrangement Pennsylvania** 
  - history or natural history-include what event you are depicting
- 500 Arrangement featuring a candle
- 600 Arrangement in a bottle
- 700 Arrangement using one flower only; foliage and/or accessories permitted

PREMIUMS: \$5: \$4: \$3 900

PREMIUMS: \$5; \$4; \$3

- 800 Arrangement depicting a holiday or special occasion
- 900 All white arrangement foliage permitted
- 1000 Arrangement of foliage no flowers
- 1100 **Nosegay** A small handheld arrangement "tied as if to carry"
- 1200 **Miniature** small arrangement 3" to 5" in height
- 1300 **Miniature** small arrangement, not to exceed 3" in height
- 1400 Artistic arrangement
- 1500 Wreath using dried materials
- 1600 **Door Swag** using dried materials
- 1700 Topiary
- 1800 Pressed Floral Design
- 1900 **Corsage** Fresh or Dried

### -DIVISION 6 2024 BLOOMSBURG FAIR GARDEN CLUB SHOW

The Club that chooses the theme will go by the rules that are in the Federated "Handbook for Flower Shows." There will be no perishable foods entered.

\*In this DIVISION, all garden clubs are urged, to replace wilted/dead flowers or foliage on Wednesday to maintain the quality of the show.

#### GENERAL THEME **"AMERICA THE BEAUTIFUL"**

- All designs are designer's choice.
- Only fresh or dried materials are permitted.
- No fresh fruit or vegetables.
- Accessories are permitted, but not necessary.
- All clubs are EXPECTED to replace or refresh their displays throughout the week!

Class 100 – Mantle – <u>"GOD SHED HIS GRACEON THEE</u>" - Designer's Choice. Accessories permitted Flowers to be named on a 3 x 5 card.

Class 200 – Table – "<u>AMBER WAVES OF GRAIN</u>" – Designer's Choice. Accessories permitted. Table must be provided by each club. Flowers to be named on a 3 x5 card.

Class 300 – Low Pedestal – "<u>FROM SEA TO SHINING SEA</u>" – Designer's Choice. Accessories permitted. Flowers to be named on a 3 x 5 card.

#### Class 400 – High Pedestal – "<u>PURPLE MOUNTAIN</u> <u>MAJESTIES</u>" –Designer's Choice. Accessories permitted. Flowers to be named on a 3 x 5 card.

Prize Money will be \$500.00 for entering 100-400 classes Prize for overall will be: 1st: \$45, 2nd: \$40, 3rd: \$35, 4th: \$30, and 5th: \$25

### Class 500 - Niche – "<u>ABOVE THE FRUITED PLAIN</u>" – (Niche size is approximately 28" wide, 18" deep 29" high). Designer's Choice.

#### Accessories permitted Flowers to be named on a 3 x 5 card.

Prize money will be \$25.00 for entering. Prizes for niche will be: 1st: \$35, 2nd: \$30, 3rd: \$25, 4th: \$20, 5th: \$15

## Class 600 – Door "<u>SPACIOUS SKIES</u>"– Designer's Choice. Accessories permitted. Flowers to be named on a 3 x 5 card.

Prize money will be \$50.00 for entering.

Door prizes will be: 1st: \$50, 2nd: \$40, 3rd: \$30, 4th: \$20, 5th: \$10

#### ABSOLUTELY NO FRESH FRUITS OR FOOD PERMITTED IN ANY DISPLAYS. THE RULES OF THE HANDBOOK FOR FLOWER SHOWS OF THE NATIONAL COUNCIL OF STATE GARDEN CLUBS, INC. SHALL BE YOUR GUIDELINES.

Entries will be accepted on Thursday, Sept 19, 2024 until 9 PM and Friday, Sept 20, 2024 until 7 PM. Garden Club Exhibits MUST be in place by 9 AM Sat., Sept 21, 2024

# All entries must be removed on Sunday, September 29, 2024 - 8 AM to 2 PM.

We **urge** all Clubs to place their exhibits in the Main Flower Show Thursday and Friday. Exhibitors must bring own work table. All Clubs will please enter as many exhibits as a Club in the Main Flower Show using the Catalogue Classes and Divisions on separate entry form. All exhibits must be in place by 9 AM Saturday morning so that judging can begin. After Judging on Saturday morning, there will be a meeting in the VIP lounge all clubs should have a representative present. Approx. 12:00 come to the Horticulture Office for exact time.

P.S. Please mail list of entries for Main Flower show on or before August 23, 2024 with your Garden Club Entry Fee of \$2.00.

**Notice:** Drawing for booth position will be held prior to August 14, 2024 and you will be notified by mail. Accessories are permitted in all classes.

All garden Clubs must notify the Superintendent, Edward T. Sanders, III, in writing by July 1, 2024 if they intend to have a display at this year's Fair.

\*NOTE: Send application back as soon as possible. Space is limited to 8 garden clubs.

Please fill out application in full and mail in with entry fee. Application must include: Name, Address, Phone#, Contact Person, Email Address

### Send to:

Edward T Sanders, III, Superintendent Telephone – (570) 394-0283 Address: 620 West 3rd St, Bloomsburg, PA 17815 Email: suptofhorticulture@bloomsburgfair.com

## **DIVISION 7 – FLOWER POT FIGURES 2024 Theme:**

### "AMERICA THE BEAUTIFUL"

- 1. Cut flowers are allowed.
- 2. 1 or more potted flowering and/or green plants must be used.
- 3. No vegetables or fruit allowed or any other perishable foods.
- 4. Size: Maximum 6 feet, Minimum size 3 feet
- 5. All figures must be self- supported
- 6. Pots can be constructed of either terra cotta or plastic.
- 7. A prop is permitted example. Wheel barrow, Bicycle, Wagon, Sled, Chairs. Try pinterest.com, flower pot people for ideas.

#### PREMIUMS: 1st: \$100, 2nd: \$75, 3rd: \$50, 4th: \$25

Class 100 Single figure/Standing, Sitting or Action Class 200 Multi figures/Example: Boy & Girl & Animal

\*Examples are available on the internet\*

### **DIVISION 8** 2024 Theme:

#### "AMERICA THE BEAUTIFUL"

Open to all ages and skills. • Designer's Choice.

#### PREMIUMS: \$7; \$6; \$5; \$4

- God Shed His Grace on Thee 100
- 101 Amber Waves of Grain
- From Sea to Shining Sea 102
- 103 Purple Mountain Majesties

- 104 Above the Fruited Plain
- 105
- 5 Spacious Skies Fresh Flowers, Green and/or Flowering Plants and Dry • materials are permitted.
- No Fresh Fruit or Vegetables •

## **DEPARTMENT 18 & 19: Arts & Crafts**

### **SPECIAL NOTICE**

TO ALL EXHIBITORS IN DEPARTMENTS 18 and 19 (ARTS & CRAFTS) ENTRY LISTS WILL BE RECEIVED IN THE SECRETARY'S OFFICE BEGINNING JULY 29, 2024 AND MUST BE RECEIVED BY SATURDAY, SEPTEMBER 14, 2024, 12pm

#### \$2.00 fee per 25 entries

EXCEPT HOBBIES, WHICH MUST BE RECEIVED BY FRIDAY SEPTEMBER 6, 2024.

# EXHIBITS WILL BE RECEIVED IN THE ARTS AND CRAFTS BUILDING TUESDAY, SEPTEMBER 17 AND

WEDNESDAY, SEPTEMBER 18, AND THURSDAY, SEPTEMBER 19, 2024, 9 AM TO 9 PM

#### ALL EXHIBITS MUST BE IN BY 9 PM THURSDAY, SEPTEMBER 19, 2024

ALL HOBBIES MUST BE SET UP THURSDAY, SEPTEMBER 19, 2024; 9AM TO 9 PM

#### JUDGING WILL TAKE PLACE FRIDAY, SEPTEMBER 20, 2024

#### ALL ENTRIES SHOULD INCLUDE TELEPHONE NUMBER FOR EMERGENCIES

#### \*\*EXHIBITS TO BE REMOVED ON SUNDAY, SEPTEMBER 29, 2024, 8am to 2pm\*\*

ANY ITEMS MAILED WILL NOT BE ACCEPTED ANY ITEMS UNCLAIMED AFTER 90 DAYS AT THE END OF THE FAIR WILL BE DISPOSED OF. FREQUENTLY THE NEWS MEDIA AND/OR PRIVATE INDIVIDUALS REQUEST THE NAME, ADDRESS, AND TELEPHONE NUMBER OF THE ARTIST RESPONSIBLE FOR A CERTAIN EXHIBIT/EXHIBITS. IF YOU PREFER TO NOT HAVE THIS INFORMATION RELEASED, PLEASE INDICATE ON YOUR ENTRY FORM IN BOLD LETTERS.

#### BEST IN DIVISION RIBBONS & DIRECTORS AWARD RIBBONS DO NOT INCREASE PREMIUMS!

Alan J. Girton, Superintendent Books close Saturday, September 14, 2024 at 12 PM {Hobbies close September 6, 2024) All items must be registered before this time! **First entry list final.** NO ADDED LISTS. \$2.00 Entry Fee per 25 items Checks payable to: Bloomsburg Fair

#### RULES

### An exhibitor must be a Pennsylvania resident.

Only items and number of items listed in the catalogue will be accepted and judged. No more than

75 entries will be accepted from one person in this Departments 18 & 19 (Hobbies separate).

Exhibitors must forward \$2.00 for 25 entries with written list of articles to be entered. Entry lists

mailed prior to September 1 will be posted and the tags mailed to the exhibitor at earliest date. Mail list

early, tags to be attached to each article must have time to reach you.

#### One entry per class

NO TAGS MAILED AFTER THURSDAY< SEPTEMBER 12, 2024 PICK THEM UP AT THE ARTS & CRAFTS BUILDING WHEN YOU BRING ITEMS TO BE DISPLAYED.

PLEASE ATTACH TAGS TO ENTRIES

#### WHEN FASTENING TAGS - SAFETY PINS ONLY

Arts & Crafts Premium checks are not mailed, they are to be picked up when items are removed from the Arts & Craft Building. Please bring all Arts & Crafts entries at one time. No piece-meal please.

The Rule "only new goods or those on exhibition for the first time will be accepted" will be strictly enforced. Any commercial entries are automatically disqualified. Our exhibitors of previous years are invited to again exhibit goods and encourage others to take advantage of our liberal list of premiums.

Read over the Premium List carefully and decide before mailing entry to the office of the secretary to what Class your article belongs and mark that way and your entry then will be right. This will avoid mistakes and complaints.

Exhibits for competition must be personal work of exhibitor and owned by the same at time of entry; also, clean and in excellent condition.

#### EXHIBITOR WILL NOT BE ENTITLED TO FIRST AND SECOND PREMIUM. ONE EXHIBIT TO A CLASS IN DEPARTMENTS 18 AND 19. EXCEPTION: DEPT. 18, SEC. 30, CLASS (QUILTS)

Judges will not award prizes to an unworthy exhibit. In the absence of competition in any class, the premium awarded will be on merit of exhibit.

Imported, manufactured, or machine-made work cannot be accepted. We ask that our exhibitors, old and new, give us their hearty cooperation in our efforts to arrange a display that is both attractive and educational.

For Sewing Contest See Department 18, DIVISION 50

#### DEPARTMENT 18 - NEEDLECRAFT DIVISION 10 - CLOTHING

Aprons

PREMIUMS: \$2; \$1.75; \$1.50; \$1.25

- 100 Children's apron
- 110 Coverall
- 120 Fancy apron
- 130 Half apron
- 140 Kitchen apron

#### Children's garments PREMIUMS: \$4: \$3: \$2: \$1.50

- 200 Boy's suit (pants & shirt 1 to 6 years)
- 210 Coat

- 220 Girl's dress (1 to 6 years) 230 Girl's dress (6 to 12 years)
- 240 Shirt
- 250 Sunsuit
- 260 Infant's garments

#### Coats

### PREMIUMS: \$5; \$4; \$3; \$2

\$5; \$4; \$3; \$2 300 Blend fabric 310 Cotton 320 Silk 330 Wool

### Dresses

### PREMIUMS: \$5; \$4; \$3; \$1.50

- 400 Better cotton dress Two piece dress
- 410 Cotton house dress
- 420 Evening dress
- 430 Silk or blend fabric dress
- 440 Synthetic fabric dress
- 450 Wool dress

- 460 Blend fabric dress
- 461 Cotton dress
- 462 Silk dress
- 463 Wool dress
- 464 Misc.

#### Hats

PREMIUMS: \$4; \$3; \$2; \$1.50 500 Hats

#### Jacket

PREMIUMS: \$5; \$4; \$2; \$1.50

600 Jacket, any fabric

### Lingerie

PREMIL	IMS: \$3; \$2.50; \$2; \$1.50
700	Children's pajamas
710	Girl's nightgown
720	House coat
730	Ladies nightgown
740	Ladies pajamas
750	Men's pajamas
760	Ladies underpants
	-

#### Mending or repairing (single entry) PREMIUMS: \$1.25; \$1; \$.75 (Please attach note stating what

#### repair was made)

- Any article, hand done mending 800
- 810 Any article, machine done mending 820 Any article, renovated or
- remodeled clothing

### **Skirts & blouses**

#### PREMIUMS: \$4: \$2.50: \$2: \$1.50

- Cotton blouse. with sleeves 900
- 910 Cotton blouse, sleeveless
- 920 Cotton or cotton blend skirt
- 930 Culottes
- 940 Man's shirt
- 950 Silk or blend blouse with sleeves

**DIVISION 11 – CLOTHING** 

**DIVISION 20 – NEEDLEWORK** 

- 960 Wool or wool blend skirt
- 970 Miscellaneous

#### Slacks

#### PREMIUMS: \$4; \$2.50; \$2; \$1.50

1000 Slacks, any fabric

#### Suits PREMIUMS: \$5: \$4: \$3: \$2.50

- 1100 Blend fabric suit 1110 Cotton suit
- 1120 Synthetic fabric suit
- 1130 Wool suit

### Ensemble

- PREMIUMS: \$5; \$4; \$3; \$2.50
- 1200 Coat and Dress
- 1210 Vest and Skirt
- 1220 Top and Slack

### Pullover

- 1300 Any Fabric
- Vest
- 1400 Any Fabric

#### **Polar Fleece**

1500 Any item

#### Costumes

- 1600 Holiday
- 1610 Notable Characters
- 1620 Any other
- Baby wraps 1700

#### PREMIUMS: \$4; \$3; \$2; \$1.50

100 Any – By child under 14 years

#### **Bedspreads**

	MS: \$8; \$5; \$3; \$2
100	Crocheted
120	Embroidered
110	Knitted
130	Any Other
Carri	age robe, crib cover or
baby	wrap
PREMÍU	MS: \$10; \$7; \$5; \$4
200	Crocheted
210	Knitted
220	Embroidered
230	Woven
240	Cross Stitch
250	Any other
Cente	erpieces (under 12")
	MŠ: \$3; \$2.50; \$2; \$1.50
300	Crochet edge
310	Novelty
311	Traditional
312	Fillet
320	Applique
321	Crewel work
322	Cross stitch
323	Cut work
324	Drawn work
325	Eyelet
326	Outline
327	Solid
330	Knitted
340	Solid tatting
350	Tatting edge
360	Woven
370	Oval

380

Any other

#### **Crocheted** (solid) 410 Novelty Traditional 411 412 Fillet 420 Applique 421 Crewel work 422 Cross stitch 423 Cut work 424 Drawn work 425 Evelet

(any part 12" and over)

Crochet edge

PREMIUMS: \$4; \$3; \$2; \$1.50

426 Outline 427 Solid

Centerpieces

400

- 430 Knitted
- 440 Solid tatting
- 450 Tatting edge
- 460 Woven
- 470 Oval
- 480 Any other

#### **Cushions and Cushion Tops** PREMIUMS: \$3; \$2.50; \$2; \$1.50

- Crewel work 500 510 Crochet 520 Embroidered 530 Knitted 540 Novelty 550 Woven 560 Needlepoint 570 Candle Wicking 580 Hand Ouilted
- 590 Counted cross stitch

90

### **Luncheon** Cloths

- PREMIUMS: \$3: \$2.50: \$2: \$1.50 600 Crochet edge
- 610
- Crocheted (solid)
- 630 Tatting edge
- 640 Woven

#### **Placemats**

- Applique Crewel work 620
- 621
- 622 Cross stitch
- 623 Cut work
- 624 Drawn work
- 625 Evelet
- 626 Óutline 627 Solid
- 650 Crochet (solid) Handwoven 651
- Any other 652
- 653
- Counted cross stitch Quilted
- 654 655 Knit
- Harbinger 656
- Luncheon Cloths w/napkins

### PREMIUMS: \$3.50; \$3; \$2.50; \$2

- 700 Crochet edge
- 710 Crocheted (solid)
- 720 Applique
- Crewel work 721
- 722 **Cross Stitch**
- 723 Cut Work
- 724 Drawn work
- Evelet 725
- 726 Outlet
- 727 Solid
- Novelty 780
- 790 Woven

Miscellaneous PREMIUMS: \$3; \$2; \$1; \$.75 800 Doll Clothes Dolls may be manufactured) Tovs Prémiums:\$3;\$2;\$1;\$.75 810 Stuffed 811 Crocheted 812 Plastic Canvas Coasters Premiums:\$3;\$2;\$1;\$.75 820 Knitted 821 Crocheted 822 Plastic Canvas 823 Any other 830 Potholders PREMIUMS: \$1.50; \$1; \$.75 840 Bibs PREMIUMS: \$1.50; \$1; \$.75 Bags PREMIUMS: \$2; \$1.50; \$1; \$.75 850 Crocheted 851 Hand or tote 852 Needlepoint 853 Applique Any other 854 860 Machine embroidery Premiums: \$3;\$2;\$1;\$.75 870 Any other **Pictures** (MUST be framed and equipped with screw eyes and wire for hanging) PREMIUMS: \$4; \$3; \$2; \$1 900 Crewel work 901 Embroiderv 920 Needlepoint 930 Drawn Work 940 Crochet **Counted Cross Stitch** 950 14 st/in and less 951 Over 14 to 18 st/in 952 Over 18 st/in **Linen Weave** 16 st/in and under 960 961 Over 16 st/in Sampler (Pictures with letters, numbers, and different stitches) 970 Counted Cross Stitch 971 Linen **Pillowcases (must have two)** PREMIUMS: \$2.50; \$2; \$1.50; \$1 1000 Crochet edge 1010 Applique 1011 Crewel work 1012 Cross stitch 1013 Cut work 1014 Drawn work 1015 Eyelet 1016 Outline 1017 Solid 1018 Counted cross stitch 1019 Embroidery 1020 Tatting 1030 Applique

**Scarves (Dresser)** PREMIUMS: \$2.50; \$2; \$1.50; \$1 1100 Crochet edge 1110 Crocheted (solid) 1120 Applique 1121 Crewel work 1122 Cross stitch 1123 Cut work 1124 Drawn work 1125 Evelet 1126 Outline 1127 Solid 1130 Tatting edge 1140 Vanity set 1150 Buffet set 1160 Candlewicking 1170 Handwoven dresser Tablecloths PREMIUMS: \$5; \$3; \$2; \$1 1200 Crochet edge 1210 Crocheted (solid) 1220 Crewel work 1221 Cut work 1222 Drawn work 1223 Evelet 1224 Outline 1225 Solid 1226 Cross Stitch 1230 Tatting edge 1240 Textile painting 1250 Tatted (solid) 1260 Any other Towels PREMIUMS: \$3; \$2; \$1; \$.75 1300 Crochet edge 1310 Applique 1311 Crewel work 1312 Stamped cross stitch 1313 Cut work 1314 Drawn work 1315 Evelet 1316 Outline 1317 Solid 1318 Counted cross stitch 1320 Painted 1330 Tatting edge 1340 Woven 1350 Crochet (Solid) Wearing Apparel Caps PREMIUMS: \$2; \$1.50; \$1.25; \$1 1399 Any other 1400 Crocheted 1401 Knitted 1402 Woven **Coat-Adult** PREMIUMS: \$4; \$2; \$1.50 1403 Crocheted 1404 Knitted **Coat-Child** PREMIUMS: \$3: \$2: \$1.50 1405 Crocheted 1406 Knitted **Dress-Adult PREMIUMS: \$4; \$3; \$2; \$1.50** 1407 Crocheted 1408 Knitted

**Dress-Child** PREMIUMS: \$2.50; \$2; \$1.50 1409 Crocheted 1410 Knitted **Christening Outfit** PREMIUMS: \$3; \$2; \$1.50 1411 Crocheted 1412 Knitted Handkerchiefs (display of 2) PREMIUMS: \$2; \$1.50; \$1; \$.75 1413 Crocheted 1414 Embroidered 1415 Hairpin edge 1416 Hem stitch 1417 Tatting edge Hat PREMIUMS: \$2; \$1.50; \$1; \$.75 1418 Crocheted 1419 Knitted 1420 Woven **Mittens or Gloves** PREMIUMS: \$2.50; \$2; \$1.50; \$1 1421 Adult's Knitted 1422 Adult's Crocheted 1423 Child's 14 and under Knitted 1424 Child's 14 and under Crocheted Socks, Slippers, Booties PREMIUMS: \$2.50; \$2; \$1.50; \$1 1425 Adult's Knitted 1426 Adult's Crocheted 1427 Child's 14 and under Knitted 1428 Child's 14 and under Crocheted Shawl PREMIUMS: \$3; \$2; \$1.50; \$1 1429 Knitted 1430 Crocheted 1431 Handwoven Stole PREMIUMS: \$3; \$2; \$1.50; \$1 1432 Knitted 1433 Crocheted **Poncho-Adult** PREMIUMS: \$3; \$2; \$1.50; \$1 1434 Knitted 1435 Crocheted **Poncho-Child** PREMIUMS: \$2.50; \$1.50; \$1 1436 Knitted 1437 Crocheted **Cape-Adult** PREMIUMS: \$3; \$2; \$1.50; \$1 1438 Knitted 1439 Crocheted Cape-Child PREMIUMS: \$2.50; \$1.50; \$1 1440 Knitted 1441 Crocheted Suit PREMIUMS: \$4; \$3; \$2; \$1 1442 Adult Knitted 1443 Adult Crocheted 1444 Child's 14 and under Knitted 1445 Child's 14 and under Crocheted

### Sweater-Cardigan

PREMIUMS: \$4; \$3; \$2.50; \$21446Child's Knitted1447Child's Crocheted1448Man's Plain Knitted1449Man's Plain Crocheted

### Sweater-Cardigan

(button or buttonless) **PREMIUMS: \$5; \$3; \$2.50; \$1.50** 1450 Man's Patterned Knitted 1451 Man's Patterned Crocheted

### Sweater-Cardigan

(button or buttonless) **PREMIUMS: \$5; \$3; \$2.50; \$1.50** 1452 Woman's Plain Knitted 1453 Woman's Plain Crocheted

#### Sweater-Cardigan

(button or buttonless) **PREMIUMS: \$5; \$3; \$2.50; \$1.50** 1454 Woman's Patterned Knitted 1455 Woman's Patterned Crocheted

#### Sweater-Cardigan

**PREMIUMS: \$2; \$1.50; \$1.25; \$1** 1456 Baby's Knitted 1457 Baby's Crocheted

#### Sweater-Pullover, sleeveless PREMIUMS: \$3.50: \$2.50: \$2: \$1

- 1458 Child's Knitted 1459 Child's Crocheted 1460 Man's Knitted
- 1461 Man's Crocheted
- 1462 Woman's Knitted
- 1463 Woman's Crocheted

#### Sweater-Pullover, w/sleeves PREMIUMS: \$4; \$3; \$2.50; \$1.50

1464 Child's Knitted
1465 Child's Crocheted
1466 Man's Knitted
1467 Man's Crocheted
1468 Woman's Knitted
1469 Woman's Crocheted

### Sweater, cap and booties

**PREMIUMS:** \$4; \$3; \$2; \$1 1470 Knitted 1471 Crocheted

### Scarf or Beret

PREMIUMS: \$3.50; \$3; \$2.50; \$2

1472 Knitted1473 Crocheted1474 Woven

#### Vests

### PREMIUMS: \$3; \$2.50; \$2; \$1.50

1476 Man's Knitted1477 Man's Crocheted1478 Woman's Knitted

#### 1479 Woman's Crocheted Vests and Matching Skirt Set

## **PREMIUMS: \$4; \$3.50; \$3; \$2.50**

1480 Knitted

1481 Crocheted

### Any Other

### PREMIUMS: \$3.50; \$3; \$2.50; \$2

- 1482 Adult's Knitted 1483 Adult's Crocheted
- 1483 Adult's Crochete 1484 Adult's Tatted
- 1404 Adult S Talled
- 1485 Child's 14 and under Knitted1486 Child's 14 and under Crocheted
- 1487 Child's 14 and under Tatted

### Homespun/Handspun Yarn

**PREMIUMS: \$3.50; \$3; \$2.50; \$2** 1488 Knitted 1489 Crocheted 1490 Clothing

#### Counted Cross Stitch PREMIUMS: \$3.50; \$3; \$2.50; \$2

- 1491 Pillows
- 1492 Bell Pull
- 1493 Clothing
- 1494 Perforated Paper
- 1495 Holiday Items
- 1496 Any other

#### **Plastic Needlepoint**

PREMIUMS: \$10; \$3; \$2.50; \$2

1497 Plastic needlepoint

#### **Longpoint Pictures**

**PREMIUMS:** \$3.50; \$3; \$2.50; \$2 1498 Long point pictures

#### Tree Skirts

PREMIUMS: \$3; \$2; \$1

- 1500 Embroidered
- 1501 Quilted

1502 Any Other

#### Table Runners PREMIUMS: \$3: \$2: \$1

1600 Embroidered 1601 Quilted 1602 Any other

DIVISION 21 – NEEDLEWORK

100 Any – By Child under 14 years **PREMIUMS: \$5; \$4; \$3; \$2** 

### **DIVISION 30 – AFGHANS & QUILTS**

(Judged by Bloomsburg Fair Quilters Guidelines).

### WITH REGARDS TO OUILTS:

No distinction is made between individual or shared effort when judged. Any Quilt that does not meet the criteria WILL be disqualified.

### **BLOOMSBURG FAIR QUILTER'S GUIDELINES**

### A. IMPACT – 50 Possible points

### "20/20" View - 20 Points

Does the quilt make a good first impression? Is it attractive? Does it have a good design? Are the borders, or lack of them, appropriate? Does it hang straight? Does it appear technically good?

#### A Closer Look -

- Fabric Choice 10 Points 1
- Does the fabric complement the pattern used?
- 2. Color Choice – 10 Points Do the colors complement each other?
- 3. Neatness – 5 Points Is the quilt clean? No stains or marks. No odors, musty/tobacco or animal hair.
- 4. Batting 5 Points
  - Does it compliment the quilt? Not too stiff or puffy.

### **B. TECHNIQUE - 40 Possible Points**

1. Precision of Top Construction – 20 Points Do the "points" meet? Are the points cut off? Does sashing zig-zag? Are Appliqués well attached with close, invisible stitches? Are cures smoothly rounded & points sharp? Is the quilt squared up? (consistent in length and width measurements)

#### Afghans PREMIUMS: \$10; \$7; \$5; \$4

### Crocheted

### 100

- Ripple 101
- **Granny Square** 102 Embroidered
- 103
- Baby
- Plain Woven 104
- 105 Broomstick
- 106 Afghan Stitch
- 107 Daisy Loop
- 108 Hairpin
- 109 Patterned

### Knitted

- 110 Ripple
- Patterned 111
- 112 Plain
- 113 Baby
- 120 Woven
- 130 **Cross Stitch**

#### Quilts (Please cover name with separate piece of fabric)

#### Bed Quilt-minimum measure: 260" total of all four sides - HAND **QUILTED (You may enter 2 items** from this DIVISION) \*\*

- REMIUMS: \$12; \$9 \$7; \$6
  - 200 Pieced
  - 201 Applique
  - 202 Mixed Pieced and Applique

#### **Other (choose):**

- 203 Embroidered
- 204 Whole cloth

#### Bed Quilt-minimum measure: 260" total of all four sides -MACHINE **QUILTED (You may enter 2 items** from this DIVISION) \* PREMIUMS: \$10; \$7; \$5; \$4

- 220 Pieced
- 221 Applique
- 222 Mixed Pieced and Applique

#### **Other (choose):**

- 223 Embroidered
- 224 Whole Cloth

#### Crib/Youth/Lap quilt - not to exceed 264" total of all four sides -HAND OR MACHINE QUILTED (If tied, enter this as a comforter -Item 260) (You may enter 2 items from this DIVISION) \*\* PREMIUMS: \$11; \$10; \$8; \$7

- 230 Pieced
- 231 Applique
- 232 Mixed Pieced and Applique
- 233 Embroidered
- 234 Whole Cloth
- Hand Stenciled or Liquid 235

#### Embroidered

#### Wall Hanging – HAND OR MACHINE OUILTING - must be more than 144" total of all four sides and not to exceed 180" total of all four sides (You may enter 2 items from this DIVISION) \*\* PREMIUMS: \$8; \$6; \$5; \$4

Pieced, Applique, Mixed Pieced / 240 Applique

#### 2. Precision of Quilting Hand – 20 Points

Is there enough quilting? Is it evenly spread over the entire surface of the quilt? Does it add a nice three dimensional quality & add interest to the quilt? Are the stitches consistently the same size?

#### Machine - 20 Points

Are the stitches consistent? No gathering thread on back? No area stitching? Does machine quilting compliment the blocks/appliqués of pattern top? Can you see quilting pattern clearly when meandering or is the pattern lost? Does quilting overpower piecing/appliqué?

### C. Binding Edge Treatment - 5 Points

Suitability for quilt. Suitability of color/fabric. Precision of corners. Miters stitch shut. Invisible stitches on back—closely & tightly done. Scallops neatly done. Batting nicely fill the binding.

#### **Backing – 5 Points**

Blood stains. Appropriateness. Originality. Shows nice quilting pattern. No knots or "travels" Label.

#### **D. BONUS POINTS - 20 Possible Points**

- 1. Originality - 10 Points
- 2. Difficulty - 10 Points

### WITH REGARDS TO QUILTS:

No distinction is made between individual or shared effort when judged. ALL Quilts must be clean and odor free. This includes any type of odor, including tobacco. The Quilts must be free of animal hair. Any Quilt that does not meet the above criteria WILL be disgualified.

> 241 Embroidered, Whole Cloth, Stenciled

#### **Miniature**

#### PREMIUMS: \$10: \$7: \$5: \$4

May not exceed 84" total of all 250 four sides - HAND OR MACHINE QUILTED (You may enter 2 items from this DIVISION)

#### Comforter

- PREMIUMS: \$11; \$8; \$6; \$5
- Less than 20% quilted by hand or 260 machine – MUST BE TIED. (You may enter 2 items from this DIVISION)

#### **PLEASE NOTE!!!**

**BED QUILT** – A quilt that is to be used on a bed

WALL HANGING – A quilt that is to be hung on a wall

**A QUILT** – must have three (3) layers: a top, a filling, or batting, and a back. These layers are secured together by either hand or machine quilting or tying. All quilted items may be embellished by appropriate items or methods if the quilt maker so desires. Total measurements may be exceeded 6" only by added appropriate bindings or edge treatments (i.e. Prairie points, lace, etc.). If a quilted item contains a mixture of methods, select the category which most nearly applies.

#### \*\*Please try to <u>NOT</u> compete against yourself in distinct numbered classes

#### **DIVISION 31 – AFGHANS**

#### 100 Any - By Child under 14 years PREMIUMS: \$7; \$6; \$5; \$4

\*All Rules apply the same as DIVISION 30, except for Best of Show Award\*

#### **DIVISION 32 – QUILTS**

## 100 Any - By Child under 14 years PREMIUMS: \$8; \$7; \$6; \$5

\*All Rules apply the same as DIVISION 30, except for Best of Show Award\*

### **DIVISION 40 – RUGS**

### Over 3'

**PREMIUMS: \$10; \$8** 

#### Braided

100 Cotton 101 Manmade fibers

#### 102 Wool

#### Crochet

- 110 Cotton
- 111 Manmade fibers
- 112 Mixed fibers
- Wool 113

#### Hooked

Cotton 120 Manmade fibers 121 122 Mixed fibers 123 Wool

#### Knitted

- 130 Cotton
- 131 Manmade fibers
- 132 Mixed fibers
- Wool 133

#### **Knotted (Latched Hook)**

- 140 Cotton
- Manmade fibers 141
- 142 Mixed fibers

- 143 Wool
- 144 Cotton with sewn on backing
- Manmade fibers with sewn on 145 backing
- Mixed fibers with sewn on 146 backing
- Wool with sewn on backing 147
- 148 Wall hanging with sewn on backing

### Under 3'

#### PREMIUMS: \$6: \$4

#### Braided

- 200 Cotton
- 201 Manmade Fibersl
- 202 Wool

### Crochet

- 210 Cotton
- 211 Manmade fibers 212 Wool
- Hooked
- 220 Cotton
- Manmade fibers 221
- 222 Mixed fibers
- Wool 223

#### Knitted

- 230 Cotton
- 231 Manmade fibers
- 232 Mixed fibers
- 233 Wool

#### **Knotted (latched Hook)**

- Cotton 250
- 251 Manmade fibers
- 252 Mixed fibers
- 253 Wool
- 254
- Cotton with sewn on backing Manmade fibers with sewn on 255 backing
- Mixed fibers with sewn on 256 backing
- 257 Wool with sewn on backing
- 258 Wall hanging with sewn on backing

#### **Wool Patches**

- PREMIUMS: \$10: \$8: \$6: \$4
- 300 Wool patches

#### Woven

#### PREMIUMS: \$10: \$8: \$6: \$4

- 400 Cotton
- 401 Felt
- Manmade fibers 402
- 403 Mixed fibers
- 404 Wool

#### **DIVISION 41 – RUGS**

100 Any - By Child under 14 years PREMIUMS: \$9; \$7; \$5

\*All rules apply the same as DIVISION 40

SANPLE			ANPLE		THE BLOOMSBURG FAIR P.O. Box 479	(OFFICE USE ONLY)			
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C	You will plasse accept the errows indicated b published in the Premium List, by which I hereby				n netwo exclused to the rules and classifications governing estibilits at the progress to be growned.				
	ENTRY LISTS			RY LISTS N Saith	T BOOK BEFORE FILING ENTRY BLANK OR ENTRY C IOY ACCEPTED AFTER 3:00 P.M. SATURDAY BEFORE Tolay City Anjwhryg	PAIR_ phone - 555-55	55		
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-	18	20	100		Bedspreads-Crocheted (Red, White & Blue)				
. 2	19	10	100		Original Oil/Acrylic Paintings-Landscape (Meadow w/ yellow flowers)				
-	19	14	304		Photography=Digital=Objects (Wagon wheel against rain barrel)				
C-	19	20	900		Handcrafts/Mixed Materials-Jewelry				
_		-			(Earring_set~feather_shape_in_silvor)				
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Sample of how to fill out entry form.

### **DEPARTMENT 19 - ART-PHOTOGRAPHY - CRAFTS-HOBBIES**

\$2.00 entry fee per 25 items

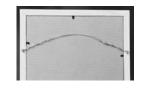
See Beginning of Department 18 for Rules • Ribbons awarded in addition to premiums

These pictures indicate mountings that are NOT acceptable. Entries using these styles of mounting will not be accepted for display.

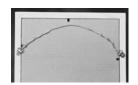




#### These pictures indicate mountings that are acceptable.



4. Name on work must be covered until judged.



#### DIVISION **10 - ORIGINAL OIL PAINTINGS**

- 1. A maximum of three works may be submitted, (only one item per class may be entered).
- 2. All entries should be original work.
- 3. Each painting must be framed and equipped with screw eyes

#### PREMIUMS: \$4.50; \$3.50; \$2

- 100 Landscape
- 200 Snow Scene
- 300 Marine (water scenes, seascapes,
- boats, etc.)
- 400 Portrait
- 500 Figure
- 600 Animal
- 700 Flower

- 800 Fruit
- 900 Still life
- 1000 Street Scene
- 1100 Abstract Impressionistic
- 1200 1300 Genre
- 1400
- Landscape Columbia County

801

- 1500 Columbia County Historical
- **Rural Farm Buildings and Scenes** 1600 1700
  - Other media (printmaking, mixed, etc.)
- 1800 Any other
- 1900 By child under 10 years
- By child 10-14 years 2000
- 2100 By child 15-18 years

### **ORIGINAL ACRYLIC PAINTINGS**

- A maximum of three works may be submitted, (only one 7. item per class may be entered).
- All entries should be original work. 8.

Marine (water scenes, seascapes,

9. Each painting must be framed and equipped with screw eyes

#### PREMIUMS: \$4.50; \$3.50; \$2

boats, etc.)

Portrait

Figure

Animal

Flower

101 Landscape 201 Snow Scene

301

401

501

601 701

- Fruit Still life 901
- 1001 Street Scene
- 1101 Abstract
- 1201 Impressionistic
- 1301 Genre
- Landscape Columbia County 1401 Original

and wire for hanging.

and wire for hanging.

6. No advertising, or work for hire.

5. No nude paintings.

- 10. Name on work must be covered until judged.
- 11. No nude paintings.
- 12. No advertising, or work for hire.
  - 1501 Columbia County Historical
  - **Rural Farm Buildings and Scenes** 1601
  - Other media (printmaking, mixed, 1701 etc.)
  - 1801 Any other
  - By child under 10 years 1901
  - 2001 By child 10 14 years
  - 2101 By child 15-18 years

#### DIVISION **11 - WATERCOLOR**

- 1. A maximum of three works may be submitted, (Only one item per class may be entered).
- 2. All entries should be original work.
- 3. Each painting must be framed and equipped with screw eyes

### PREMIUMS: \$4; \$3; \$1

- 100 Landscape
- 200 Snow Scene
- 300 Marine (water scenes, seascapes,
- boats, etc.) 400 Portrait
- Figure 500
- 600 Animal
- 700 Flower

- - - Columbia County Historical 1500
    - Rural Farm Buildings and Scenes 1600
    - 1700 Other media (printmaking, mixed, etc.)
    - 1800 Any other
    - 1900 By child under 10 years
    - 2000 By child 10-14 years
    - 2100 By child 15-18 years

- and wire for hanging. 4. Name on work must be covered until judged.
- 5. No nude paintings.
- 6. No advertising, or work for hire.

- Fruit Still life
- 1000 Street Scene 1100 Abstract
- Impressionistic
- 1200

800

900

- 1300 Genre
  - 1400 Landscape Columbia County Original

Original

<ul> <li>PREMIUMS: \$4; \$3; \$1</li> <li>101 Landscape</li> <li>201 Snow Scene</li> <li>301 Marine (wate boats, etc.)</li> <li>401 Portrait</li> <li>501 Figure</li> <li>601 Animal</li> <li>701 Flower</li> </ul>	90 10 97 scenes, seascapes, 12 13	01 001 101 201 301 401	Fruit Still life Street Scene Abstract Impressionistic Genre Landscape Colu Original		1601 1701 1801 1901	Columbia County Historical Rural Farm Buildings and Scenes Other media (printmaking, mixed, etc.) Any other By child under 10 years By child 10-14 years By child 15-18 years
			PEN &	INK		
item per class m 14. All entries shoul				and wire for hanş 16. Name on work m 17. No nude paintinş 18. No advertising, o	ust be c gs.	, 0
<ul> <li>PREMIUMS: \$4; \$3; \$1</li> <li>102 Landscape</li> <li>202 Snow Scene</li> <li>302 Marine (wate boats, etc.)</li> <li>402 Portrait</li> <li>502 Figure</li> <li>602 Animal</li> <li>702 Flower</li> </ul>	90 10 91 92 93 94 94 94 95 94 11 12 13 13 13	02 002 102 202 302 402	Fruit Still life Street Scene Abstract Impressionistic Genre Landscape Colu Original		1602 1702 1802 1902 2002	Columbia County Historical Rural Farm Buildings and Scenes Other media (printmaking, mixed, etc.) Any other By child under 10 years By child 10 – 14 years By child 15-18 years Calligraphy
			CHARC	OAL		
item per class m 20. All entries shoul	<u>hree works</u> may be submitte ay be entered). d be original work. ust be framed and equipped			and wire for hang 22. Name on work m 23. No nude painting 24. No advertising, o	ust be c gs.	, ,
<ul> <li>PREMIUMS: \$4; \$3; \$1</li> <li>103 Landscape</li> <li>203 Snow Scene</li> <li>303 Marine (wate boats, etc.)</li> <li>403 Portrait</li> <li>503 Figure</li> <li>603 Animal</li> <li>703 Flower</li> </ul>	90 10 91 92 93 93 94 94 94 11 12 13 13 13	03 003 103 203 303 403	Fruit Still life Street Scene Abstract Impressionistic Genre Landscape Colu Original		1603 1703 1803 1903 2003	Columbia County Historical Rural Farm Buildings and Scenes Other media (printmaking, mixed, etc.) Any other By child under 10 years By child 10-14 years By child 15-18 years
			PENC	 :IL		
item per class m 25. All entries shoul				and wire for hang 27. Name on work m 28. No nude painting 29. No advertising, o	ust be c gs.	, ,
PREMIUMS: \$4; \$3; \$1	80	04	Fruit		1604	Rural Farm Buildings and Scenes

#### 104 Landscape

- 204 Snow Scene
- 404 Portrait
- 504
- 604
- 704 Flower

- CRAYON
  - and wire for hanging.
  - 10. Name on work must be covered until judged.
  - 11. No nude paintings.
  - 12. No advertising, or work for hire.

#### 1501 Columbia Co

7. A maximum of three works may be submitted, (Only one

9. Each painting must be framed and equipped with screw eyes

item per class may be entered).

8. All entries should be original work.

- 304 Marine (water scenes, seascapes,
- boats, etc.)
- Figure
- Animal

- Still life 1004 Street Scene
- 1104 Abstract
- 1204 Impressionistic
- 1304 Genre

904

- 1404 Landscape Columbia County Original
- 1504 Columbia County Historical
  - 97

- 1704 Other media (printmaking, mixed, etc.)
- Any other 1804
- 1904 By child under 10 years
- 2004 By child 10-14 years
- 2104 By child 15-18 years
- 2204 Mechanical drawing

### **COLORED PENCIL**

- 29. A maximum of three works may be submitted, (Only one item per class may be entered).
- 30. All entries should be original work.
- 31. Each painting must be framed and equipped with screw eyes

805

1005

1105

1205

1305

1405

Fruit

Still life

Abstract

Original

Genre

Street Scene

Impressionistic

### PREMIUMS: \$4; \$3; \$1

905 105 Landscape 205 Snow Scene 305 Marine (water scenes, seascapes, boats, etc.) 405 Portrait 505 Figure 605 Animal 705 Flower

and wire for hanging.

and wire for hanging.

39. No advertising, or work for hire.

38. No nude paintings.

32. Name on work must be covered until judged.

37. Name on work must be covered until judged.

- 33. No nude paintings.
- 34. No advertising, or work for hire.
  - 1505 Columbia County Historical Rural Farm Buildings and Scenes 1605 1705 Other media (printmaking, mixed, etc) 1805 Any other By child under 10 years 1905 2005 By child 10-14 years 2105 By child 15-18 years

### PASTELS

Landscape Columbia County

- 34. A maximum of three works may be submitted, (Only one item per class may be entered).
- 35. All entries should be original work.
- 36. Each painting must be framed and equipped with screw eyes

#### PREMIUMS: \$4; \$3; \$1

- 106 Landscape 206 Snow Scene 306 Marine (water scenes, seascapes, boats, etc.) 406 Portrait 506 Figure Animal 606 706 Flower
- 806 Fruit 906 Still life 1006 Street Scene 1106 Abstract 1206 Impressionistic 1306 Genre
- 1406 Landscape Columbia County Original

1506 Columbia County Historical 1606 **Rural Farm Buildings and Scenes** Other media(printmaking, mixed, 1706 etc.) 1806 Any other By child under 10 years 1906 2006 By child 10-14 years 2106 By child 15-18 years

### **DIVISION 12 - ONE PERSON SHOW IN OIL, ACRYLIC OR WATER COLOR**

### PREMIUMS: \$12; \$8; \$6

A Group OF Five Paintings

- 100 The work of the exhibitor, to be displayed as a group. (A person entering this category cannot enter paintings in DIVISION 10 or 11) Each should be framed and supplied with screw eyes and wire for hanging, plus all other rules as in DIVISIONS 10 and 11.
- 200 By child under 10 years 300 By child 10 - 14 years
- 400 By child 14 – 18 years

### NOTE CHANGES REGARDING THE MAXIMUM ENTRIES IN THE PHOTOGRAPHY DIVISIONS. Photography DIVISIONS 13, 14, 15, & 16

### A MAXIMUM OF THREE (3) ENTRIES TOTAL SPREAD AMONG THE FOUR PHOTOGRAPHY DIVISIONS UNLESS **OTHERWISE INDICATED.**

# DIVISION 13 - 35MM Photography Film (Polaroid, film camera, disposable, etc.) THESE RULES APPLY TO DIVISIONS 13, 14, 15 & 16

### See note on maximum entries. (Only one item per class may be entered), except in Black & White or color picture story.

- 1. All entries should be original work.
- Each photo must be framed and equipped with screw eyes and wire for hanging. 2.
- Name on work must be covered until judged. 3.
- 4. No nude photographs.
- 5. No advertising, or work for hire.
- 6. Work deemed inappropriate will not be shown.
- 7. Prints must be at least 8" x 10" in size, not to exceed 20" x 24" outside frame size, on suitable mat.

### PREMIUMS: \$5; \$4; \$3; \$2+

- Black and White 100
- Color 200
- 300 Black and White Picture Story (4 photos)
- 301 Color Picture Story (4 photos)

### **DIVISION 14 – DIGITAL CAMERA**

- 1. See note on maximum entries. (Only one item per class may be entered), except in Black and White and color picture story.
- All entries should be original work. 2.
- Each photo must be framed and equipped with screw eyes and 3. wire for hanging.
- 4. Name on work must be covered until judged.
  - 5. No nude photographs.
  - No advertising, or work for hire. 6.
  - Work deemed inappropriate will not be shown. 7.
  - Prints must be at least 8" x 10" in size, not to exceed 20" x 24" 8. outside frame size, on suitable mat.

<b>Monotone (B&amp;W, Sepia)</b> PREMIUMS: \$5; \$4; \$3; \$2			r JMS: \$5; \$4; \$3; \$2	209 210	Candids Night Scenes
101 102 103	Landscape (scenic, panoramas) Portrait (human, animal – face is primary subject) Architecture Biological (Plant/animal life – nature)	200 201 202 203	Landscape (Scenic or Panorama) Portrait (Human, animal –face is primary subject) Architecture Biological (Plant/Animal Life – nature)	PREMI (Phot post	Color Story (4 photos) anced UMS: \$5; \$4; \$3; \$2 cos that have had extensive, obvious processing) Must be made from an l photograph.
105 106	Street Photography Inanimate Object (Small or large) Fine Art B&W Picture Story (4 photos)	204 205 206 207 208	Street Photography Inanimate Object (Small or Large) Fine Art Abstract Macro (close-up)	400 401 402	Combined photos/collage (two or more photos that have been digitally combined to create one image. HDR (high dynamic range) Experimental

#### **DIVISION 15 - PHONE PHOTOGRAPHY/PHONE**

**CAMERA** In camera phone processing allowed Color or Black and White

- 1. See note on maximum entries. (Only one item per class may be entered), except in Black and White and color picture story.
- All entries should be original work.
- 3. Each photo must be framed and equipped with screw eyes and wire for hanging.
- 4. Name on work must be covered until judged.
- 5. No nude photographs.
- 6. No advertising, or work for hire.
- 7. Work deemed inappropriate will not be shown.
- 8. Prints must be at least 8" x 10" in size, not to exceed 20" x 24" outside frame size, on suitable mat.

#### PREMIUMS: \$5; \$4; \$3; \$2 Landscape 100

Portrait

101

102Architecture

103

104

- 105 Candids
- 300 B&W Picture Story (4 photos)
- 301 Color Picture Story (4 photos)

### **DIVISION 16 - PHOTOGRAPHY BY CHILDREN/YOUTH**

Biological (nature/plant/animal)

- 1. See note on maximum entries. (Only one item per class may be entered), except in Black and White and color picture story.
- 2. All entries should be original work.

2. All entries should be original work.

3. Each photo must be framed and equipped with screw eyes and wire for hanging.

1. See note on maximum entries. (Only one item per class may

be entered), except in Black and White and color picture

3. Each photo must be framed and equipped with screw eyes

#### 14-18 years

- Premíums: \$5; \$4; \$3; \$2
- 100 Landscape
- 101 Portrait 102 Architecture
- 103 Biological
- 104 Street Photography
- 105 Candid
- 106 Any other

- 6. 4. Name on work must be covered until judged.
  - No nude photographs 5.
  - No advertising, or work for hire. 6.
  - 7. Work deemed inappropriate will not be shown.
  - 8. Prints must be at least 8" x 10" in size, not to exceed
  - 20" x 24" outside frame size, on suitable mat.

### **Under 14 years**

- Premiums: \$5; \$4; \$3; \$2 200 Landscape
  - 201 Portrait
  - 202 Architecture
  - 203 Biological
  - 204 Street Photography
  - 205 Candid
  - 206 Any other

### **DIVISION 17 - PHOTO SHOP**

- 4. Name on work must be covered until judged.
- 5. No nude photographs.
- 6. No advertising, or work for hire.
- Work deemed inappropriate will not be shown. 7.
- 8. Prints must be at least 8" x 10" in size, not to exceed 20" x 24" outside frame size, on suitable mat.

PREMIUMS: \$5; \$4; \$3; \$2

and wire for hanging.

- 100 Landscape
- 101 Portrait

story.

- 102Architecture
- 103 Biological (nature/plant/animal)
- Street Photography 104
- 105 Candids
- B&W Picture Story (4 Photos) 300
  - 301 Color Picture Story (4 Photos)

- Street Photography

#### PREMIUMS: \$5: \$4: \$3: \$2

#### **Bead Work**

100 Bead work

#### Macramé

- 200 Wall hanging
- 201 Planter
- Personal items 202
- 203 Miscellaneous

### **Cone and Nut Work**

300 Cone and nut work

#### **Dolls (Dolls and Clothes must be** handmade)

- 400 Creative dolls under 12"
- 401 Creative dolls 12" and over
- Traditional dolls under 12" 402
- Traditional dolls 12" and over 403
- Soft sculptured dolls under 12" 404
- Soft sculptured dolls 12" and over 405
- 406 Country stuffed dolls under 12"
- Country stuffed dolls 12" and over 407

#### **Creative Christmas Articles**

#### **Tree Trimming (2 pieces)**

- 500 Crocheted
- 501 Tatted Christmas Stocking
- 502 Needlepoint
- 503 Counted cross stitch
- 504 **English smocking**
- 505 Plastic canvas
- Any other single item 506
- 507 Tree Skirt

#### Wall or Door Decorations

- 510 Wreaths
- 511 Pictures
- 512 Other

#### Christmas

- 520 Table decorations
- 530 Dolls

#### Stockings 540 Crocheted

- 541 Knitted
- **Counted Cross Stitch** 542
- 543 Needlepoint
- Applique
- 545

### **Creative Flowers**

- 600 All Natural Cloth
- Misc. (Crocheted, Shells, Etc.)

Any – By Child under 14 years

China, painting Display – Any

variety, consisting of 10 pieces

PREMIUMS: \$10; \$7.50; \$5

PREMIUMS: \$6: \$3: \$2

Ceramic Display, 7 pieces

- 544
- Plastic Canvas
- 546 Tatted
- 547 Any other

PREMIUMS: \$5; \$4; \$3; \$2

610

100

100

200

620

### 1100 Centerpieces (under 12") 1101 Centerpieces (12" & over)

700

800

900

Jewelry

1102 Luncheon Cloths

**Designs in Straw Work** 

**Hand Woven Pieces** 

Jewelry

1000 Leather work

Leather Work

Designs in straw work

Hand woven pieces

1103 Luncheon Clothes with Napkins

**Textile Paint – Painting or Batik** 

**DIVISION 20 - HANDCRAFTS/MIXED MATERIALS** 

- 1104 Pillowcases (must have 2)
- 1105 Scarves
- Handkerchiefs (display of 2) 1106
- 1107 Any other

### Wood

- 1200 Furniture handmade
- 1210 Wood carving under 12" (under 12")
- Wood carving 12" and over 1211
- 1220 Misc. whittling (12" and over)
- 1230 Handmade wooden decorated articles (under 12")
- 1231 Handmade wooden decorated articles (over 12")
- 1240 Pre-cut decorated wood articles
- 1250 Wood burning

### Decoupage

1300 Decoupage

### String (or wire) Art

- 1400 Original
- 1410 Kit

### **Tole Paintings**

- 1500 Brush
- 1510 Decorative

#### Stained Glass (Framed to hang if made for hanging)

- 1600 Under 12
- 1610 12" and over

### Wall Hangings

300

400

- 1700 Framed under 3'
- 1701 Framed 3' and over
- 1710 Unframed under 3'

### 1711 Unframed 3' and over

200

PREMIUMS: \$3; \$1.50; \$1

PREMIUMS: \$3; \$1.50; \$1

Ceramic Animals

**DIVISION 21 - HANDCRAFTS/MIXED MATERIALS** 

**DIVISION 22 - CHINA PAINTINGS AND CERAMICS** Entries must be work of exhibitor

Ceramic Airbrush Specimen

100

Adults

**REMIUMS: \$5; \$4; \$3; \$2** 

#### Stenciling

- 1800 Stenciling
- Eggs
- 1900 Ukrainian eggs
- 1901 Easter Eggs
- 1902 Any other

### **Basket Making**

- 2001 Under 12 2012 12" and over 2022 Wall basket
- 2030 Any other

#### Scherenschnitte

2100 Scherenschnitte (paper cutting)

### Cut & Piece

2200 Lampshades 2210 Any other

#### **Needle Punch** 2300 Clothing

2310 Any other

2400 Cross stitch

2410 Painted

2420 Any other

2500 Paper art

2501 Quilling

**Etching/Engraving** 

**Creative Holiday Article** 

glass

2700 Crocheted

2702 Needlepoint

2705 Plastic canvas

2704 English smocking

2706 Any other single item

2701 Tatted

**Gourd Art** 

**Clay Art** 

Jewelry

500

600

2800 Creative

2900 Creative

3000 All/Creative

2703

2600 Etching/Engraving, acrylic or

(Any Holiday except Christmas)

Counted cross stitch

Ceramic Antiquing with

PREMIUMS: \$3; \$1.50; \$1

PREMIUMS: \$3; \$1.50; \$1

Ceramic Ashtray

underglaze

Clothing

Paper Art

700	PREMIUMS: \$3; \$1.50; \$1	2200	Ceramic Jewelry	4400	Ceramic Wax Resist Specimen
800	Ceramic Bon-Bon Dish		Ceramic Lace Dressed Figurines		Ceramic Holiday Items
	PREMIUMS: \$3; \$1.50; \$1		(Must be Fired)		Porcelain Dolls
900	Ceramic Bowl	2400	Ceramic Lace Specimen (Must be		
	PREMIUMS: \$3; \$1.50; \$1		Fired)	The f	following CERAMICS
1000	Ceramic Breakfast or Luncheon	2500	Ceramic Lamp Base		rely hand modeled or wheel
	Set (5 pieces only)	2600	Ceramic Lustre Specimen	throw	wn)
	PREMIUMS: \$4; \$2; \$1	2700	Ceramic Majolica Glass Specimen	PREMIU	MS UNLESS OTHERWISE NOTED: \$3; \$1.50; \$1
1100			Ceramic Pitcher		Animal
	PREMIUMS: \$3; \$1.50; \$1	2900	Ceramic Chalk Specimen	4800	
1200	Ceramic Candlesticks	3000	Ceramic Porcelain Specimen		Bowl (wheel thrown)
	PREMIUMS: \$3; \$1.50; \$1	3100	Ceramic Salt and Pepper Shakers,		Bowl (hand modeled)
1300	Ceramic Candy Box		1 Set	5100	
	PREMIUMS: \$3; \$1.50; \$1	3200		5200	
1400		3300	Ceramic Sgraffito Specimen		Display Jewelry, 5 pieces
	PREMIUMS: \$3; \$1.50; \$1		Ceramic Smoking Set	5400	
1500	Ceramic Coffee Set (Coffee pot,	3500	Ceramic Specimen Decorated with	5500	
	cup, saucer and creamer)		Roses		Flowers
	PREMIUMS: \$5; \$3; \$1	3600	Ceramic Specimen with Original		Free Form Specimen
	MS FOR THE FOLLOWING CLASSES \$3; \$1.50; \$1	3500	Painted Grape Design		Incised Tile
1600	Ceramic Covered Box – other than	3700	Ceramic Slip Trailing	5800	
	candy	3800		5900	
1700		3900	Ceramic Specimen Stain	6000	
1800			Ceramic Specimen Stoneware	6100	
	Ceramic Figurines under 8"		Ceramic Specimen Texturing Ceramic Tile	6200	Vase (wheel thrown)
2000	Ceramic Figurines 8" and over	4200			
	DI	VISION	23 - CERAMIC FOR YOUTH UND	<b>ER 14</b>	
PREMIU	MS: \$3; \$1.50; \$1				
100	Animal	300	Dish	500	Figurine (pair)
200	Fowl	400	Covered Box	600	Doll
200	TOWI	400	Covered box	000	Don
		DIVISI	<b>ON 30 - HOUSEHOLD FURNISHIN</b>	IGS	
PREMIU	MS: \$5; \$4; \$3; \$2				
100	Caning	300	Refinished Furniture	500	Upholstery (bring chair)
200	Curtains or Draperies	400	Slip Covers (bring chair)	600	Needlepoint
		nivici	ON 31 - HOUSEHOLD FURNISHIN		
100			5; \$4; \$3 \$2	103	
			VISION 32 - SCRAPBOOKING	_	
		mit SIN	GLE PAGE ONLY, NOT the entire	book	
Adul					
PREMIU	MS: \$5; \$4; \$3; \$2	102	Pets	104	All Other
100	Vacation	102	Family (Event/Celebration, etc.)	101	in other
101	Sports	105	ranny (Event/Sciebiation, etc.)		
01.11					
	lren 14 and under				
Prem 200	iums: \$5; \$4; \$3; \$2	202	Pets	204	All other
200	Vacation	203	Family (Event/Celebration, etc)		
201	Sports				

2100 Ceramic Fowl

4300 Ceramic Underglaze, Specimen

# DIVISION 40 - MISCELLANEOUS DECORATED ARTICLES, CURIOSITIES AND RELICS Judged on Merit only, not in competition Ribbons Only

(Each exhibitor is limited to 20 articles in this division or possibly could be entered as Hobby.) 100 All

200 All - By Child under 14 years

700

Ceramic Birds

#### DIVISION 50 – HOBBY SHOW Craftsman or Hobby Show - (Arts and Crafts Building) GENERAL INFORMATION AND REGULATIONS Entries will be \$2.00 for each display

- 1. All displays must be set up by the exhibitor, Tuesday, September 17; Wednesday, September 18; Thursday, September 19, 2024, 9 AM to 9 PM. Exhibits to be removed Sunday, September 29, 2024, 8 AM to 2 PM.
- 2. All entries must be made in the name of the owner.
- 3. All entries are made with the distinct understanding that in no event will the Columbia County Agricultural, Horticultural, and Mechanical Association become responsible for any loss or damage that may occur to any article.
- 4. Due to limited space, send hobby entries directly to: Art & Crafts Entry, 620 West 3rd Street, Bloomsburg, Pa. 17815 570-387-4142, by September 8, 2024. The right to reject any display and limit space is reserved. If possible, send photo of display with entry. You will be notified by mail right after Labor Day if your entry in the hobby show has been accepted or not.
- 5. No advertising permitted.

#### PREMIUMS: \$75; \$50; \$40

100	Miniatures (all materials)	600	Models (airplanes, ships, cars,	900	Leather work handmade
200	Ceramic Display		hobby or display complete train	1000	Wood work handmade
300	Candle Craft		yard, etc.)	1100	Objects made of thread or fabric
400	Plastics	700	Wildlife Display	1200	Novelties or any other worthwhile
500	Antique Display	800	Shell Craft	1300	Collectibles
				1400	Hand Crafted or assembled items

#### Space 8' x 4' must be filled for full premium. All other \$20.00 if judges deem worthy, and full space 8' x 4' is used. Small spaces prorated. No premiums to be paid unless display is qualified by the judges. (BACK OF HOBBY BOOTH MEASURES 3 1/2' High x 8' wide.) isolay will be judged by point system: Display 40 points: Uniqueness 15 points: Ouality 15 p

Each display will be judged by point system: Display – 40 points; Uniqueness – 15 points; Quality – 15 points Creativity - 15 points; Theme - 15 point

# AGRICULTURE

**DEPARTMENT 800 - EGGS – WHITE / BROWN** 

JUDGING WILL TAKE PLACE FRIDAY, SEPTEMBER 20, 2024 For information call or write Main Office (570) 784-4949 or call Brian W. Campbell • (570) 855-6265 Books close Mon., Sept. 16, 2024 at Midnight. • First entry list final. NO ADDED LISTS Exhibits will be received Wed., September 18, 2024, 3PM to 9 PM and Thur., September 19, 2024, 9 AM-9 PM All entries should include exhibitors phone number for emergency purposes All entries to be in place Thursday, September 21, 2024 – 9 PM. EXHIBITS TO BE REMOVED ON SUNDAY, SEPTEMBER 29, 2024, 8am to 2pm Competition Open to Pennsylvania \$2 fee per 25 entries will allow you to enter Departments 800,12,13,14,15,16,20 (sec. 1), 22 and 23 Entries are limited to one entry per class by Exhibitor

### **DIVISION 1 – JUNIOR DIVISION – WHITE**

Junior Division: Includes any Pennsylvania School Student at least 11 years old and still an active student in good standing. Juniors may elect to exhibit in either the adult or junior classes but not in both.

#### White

#### PREMIUMS: \$11; \$10; \$9

- 0-300 Birds 1 Dozen eggs 1
- 300-1000 Birds 1 Dozen eggs 2
- 3 1000-3500 Birds - 1 Dozen eggs

#### **DIVISION 2 - JUNIOR DIVISION -**

### **BROWN Brown**

- PREMIUMS: \$11: \$10: \$9
- 0-300 Birds 1 Dozen eggs 1
- 300-1000 Birds 1 Dozen eggs 2
- 3 1000-3500 Birds - 1 Dozen eggs

#### **DIVISION 3 - FARMER DIVISION -**WHITE White

#### PREMIUMS: \$11: \$10: \$9

- 1-300 Birds 1 Dozen eggs 1
- 300-1000 Birds 1 Dozen eggs 2
- 3 1000-3500 Birds - 1 Dozen eggs

#### **DIVISION 4 – FARMER DIVISION – BROWN Brown** PREMIUMS: \$11; \$10; \$9

- 0-300 Birds 1 Dozen eggs 1 2
- 300-1000 Birds 1 Dozen eggs
- 3 1000-3500 Birds - 1 Dozen eggs

### **DIVISION 5 - COMMERCIAL DIVISION**

*Open to all Producer Packers* • 3500 *birds or more* 

### White

#### PREMIUMS: \$12; \$11; \$10

1 3500 Birds or more - 1 Dozen eggs

#### **DIVISION 6** – **MISCELLANEOUS** Any chicken egg not listed

#### PREMIUMS: \$11; \$10; \$9

Class 1

0-300 Birds - 1 Dozen eggs Judging will be conducted by Pennsylvania Farm Show Standards

### **DEPARTMENT 12 - HAY – GRAIN**

Entries are limited to one entry per class by exhibitor JUDGING WILL TAKE PLACE FRIDAY, SEPTEMBER 20, 2024 For information call or write Main Office (570) 784-4949 or call Brian W. Campbell (570) 855-6265 Books close Monday, September 16, 2024 at Midnight First entry list final. NO ADDED LISTS Exhibits will be received Wed., September 18, 2024, 3 PM to 9 PM and Thur., September 19, 2024, 9 AM to 9 PM All entries to be in place Thursday, September 19, 2024 – 9 PM.

EXHIBITS TO BE REMOVED ON SUNDAY, SEPTEMBER 29, 2024, 8am-2pm All entries should include exhibitors phone number for emergency purposes Entries are limited to one entry per household per class. All entries to be in place Thursday, September 19, 2024 – 9 PM. Competition Open to Pennsylvania \$2 fee per 25 entries will allow you to enter Departments 800,12,13,14,15,16,20 (sec 1), 22 and 23

#### **Corn - 10 Ears**

#### PREMIUMS: \$9; \$8; \$7

#### Hybrid

- 100 Field Corn - yellow
- Field Corn white 101
- Ornamental Corn or Popcorn 120

#### **Open Pollinated**

- 110 Field Corn - yellow
- Field Corn white 111

- 112 Field Corn - red
- 113 Indian Corn
- 114 All others

### Corn, shelled

PREMIUMS: \$9; \$8; \$7 (Display in 1 gal. Zip-lock poly bags)

- $200^{-}$ Yellow
- 210 White

230

- 220 Indian
  - Popcorn

### Corn (6 stalks)

#### PREMIUMS: \$9; \$8; \$7 300 Field

310 Silage **Sunflowers** 

#### PREMIUMS: \$9: \$8: \$7

Sunflowers (1 stalk or head) 400

**DIVISION 1 – GRAIN AND SEED CROP** 

### Exhibit of 30 ears of corn

PREMIUMS: \$11; \$9; \$8 500 Exhibit of 30 ears of corn (Hybrid or pollinated)

### Oats

0							
PREMIUMS: \$9; \$8; \$7							
600	Noble						
610	Ogle						
620	Porter						
630	Hercules						
640	Astro						
650	Garv						

#### 660 Any variety not listed

#### Wheat

PREMIUMS: \$9; \$8; \$7 (Display in 1 gal Zip-lock a

(Display in 1 gal. Zip-lock poly bags) 700 Dynasty

710 Tyler 720 Titan 730 Hart 740 Potomac 750 Auburn 760 Scotty 770 S-76 780 Any variety not listed Winter Barley PREMIUMS: \$9; \$8; \$7 (Display in 1 gal. Zip-lock poly bags) 800 Pennco 810 Maury 820 Barsoy 830 Post 840 Any variety not listed

**Rye** PREMIUMS: \$9; \$8; \$7

900 Any Variety

### Miscellaneous

PREMIUMS: \$9; \$8; \$7(Display in 1 gal. Zip-lock poly bags)1000Alfalfa1010Buckwheat1020Red Clover Seed1030Soybeans1040Sunflower Seed1050Timothy Seed1060Hops

### **DIVISION 2 – HAY**

*Long hay only (an exhibit shall consist of a bale DIVISION approximately 8" thick, machine harvested.)* **PREMIUMS: \$8; \$7; \$4** 

#### Alfalfa or Alfalfa Grass Mixed

100 First cutting, not over 50% of grasses

#### Alfalfa or Alfalfa Grass Mixed

200 Later cuttings, not over 50% of grasses

#### **Other Legumes**

300 Other Legumes or Legume Grass Mixtures. Not over 50% of grasses

#### Grass – First Cutting

400 Mixtures of timothy and/or other grasses and containing not more than 10% legumes

#### **Grass – Second Cutting**

500 Mixtures of timothy and/or other grasses and containing not more than 10% legumes

#### **Mixed Hay**

- 600 Any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses.
- 700 Summer, Annual Grasses, Sudan Grass, Sorghum, Sudan, Hybrids, etc.

#### Clover

800 With not over 20% of timothy or other grasses

#### **Clover – Timothy Mixed**

900 A mixture of clover and timothy with over 20% but less than 50% timothy

#### **DIVISION 4 – BROOM CORN**

### Broom Corn

**PREMIUMS: \$8; \$7; \$6** 100 Broom corn (1 bundle) Broom – each exhibit to consist of three brooms made of broom

*corn* 200 Standard **PREMIUMS: \$9; \$7; \$6** 210 Whisk **PREMIUMS: \$7; \$6; \$5** 

### **DEPARTMENT 13 - VEGETABLES AND HERBS**

Entries are limited to one entry per class by exhibitor JUDGING WILL TAKE PLACE FRIDAY, SEPTEMBER 20, 2024 For information call or write Main Office (570) 784-4949, or call Brian W. Campbell • (570) 855-6265 Books close Mon., Sept.16, 2024 at midnight First entry list final. NO ADDED LISTS Exhibits will be received Wed., September 18, 2024, 3 PM to 9 PM and Thur., September 19, 2024, 9 AM to 9 PM Giant Pumpkin Weigh Off is open to the public and will be at 4pm, September 20rd EXHIBITS TO BE REMOVED ON SUNDAY, SEPTEMBER 29, 2024, 8am-2pm All entries should include exhibitors phone number for emergency purposes Competition Open to Pennsylvania \$2 fee per 25 entries will allow you to enter Depts. 800,12,13,14,15,16,20 (sec. 1), 22 & 23 1. In selecting vegetables for exhibition, choose such specimens that

would bring the highest market price. Do not select the largest; select medium size specimens. If at all possible, do not mix varieties.

- 2. The following factors are generally used by a judge:
  - a. Trueness to variety type. If at all possible, pick the specimens from one variety. Grown within last 12 months
  - b. Uniformity in shape, size, and color.
  - c. Be sure to pick out a perfect specimen, and then select the others as similar to it as possible. Never mix specimens of different maturity.
  - d. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
  - e. Condition and maturity. Be sure that exhibits are of high quality.
- 3. Read premium material, carefully following all rules and regulations. If an entry calls for 5 specimens, be sure to exhibit that number; do not enter 4 or 6. In any instance, your exhibits will be disqualified if the correct number of specimens is not entered.
- 4. All entries must have been grown by exhibitor. Fresh this year.

#### **DIVISION 1 -**

**VEGETABLES** The following Premiums will prevail unless otherwise designated: **PREMIUMS:** \$9; \$8; \$7

D	
Bean	s – Dry Shelled Must be no
more	e than 1 year old.
	quart jar)
100	Edible Soybeans – Green
120	Horticultural
130	Kidney – Red
140	Kidney – White
160	Lima
170	Marrowfat
	Pea or Navy
	Butter Beans
	s – Green Shelled (1 Quart)
200	Edible soybeans
210	Horticultural
220	Lima beans
	s – Horticultural (20 pods)
300	Bush types
310	Pole types
	s – Lima (20 pods)
400	Large seeded Lima's
410	Pole Lima's
420	Small seeded Lima's
Bean	s – Snap, bush types (20 pods)
500	Flat green pods
510	Flat wax pods
520	Round green pods
530	Round wax pods
540	Purple
	s – Snap, pole types(20 pods)
600	Flat green pods
610	Round green pods
620	Round yellow pods
630	Flat yellow pods
	s – 5 specimens, topped
700	Globe shaped
710	
720	Cylindrical
730	Golden
Broc	
800	Broccoli – 2 large heads
	sels Sprouts-Leaves and Roots
Remo	
900	Brussels Sprouts – 3 stalks
Cabb	age – 3 heads
1010	Domestic round
1020	Flat types
1030	Red types
1040	Savoy
Cabb	age – Chinese
1100	Bok Choi (Regular & Baby)
1110	
1120	
1130	Open read
	ots – 5 roots, topped
1200	
1210	Half long (stump rooted)
1220	Long
1230	Round
	iflower – 2 head
1300	Purple types

1310 White types 1320 Cheddar **Chicory Witloaf** 1400 Chicory witloaf (5 stalks) Celery – 3 plants in soil 1500 Fordhook Pascal 1510 Fordhook Pascal – vellow 1520 French 1530 Other types Celeriac 1600 Celeriac (turnip rooted celery) Corn (Sweet) 5 ears, husks on 1700 White 1710 Yellow 1720 Bi-color **Cucumbers (5 specimens)** 1800 Pickling (under 3") 1810 Pickles (3" to 5") 1820 Slicing (over 5") 1830 Burpless types **Eggplant – 3 specimens** 1900 Round 1910 Tear drop – purple 1920 Tear drop – white 1930 Long Purple 1940 Long White 1950 Any Other Endive – 3 plants in soil 2001 Broad leaved 2011 Green curled Kale - 3 plants in soil 2300 Red 2310 Green Salisfy 2400 Salisfy – 5 roots per bunch Kohlrabi – 5 specimens 2500 Burgundy 2510 Green Lettuce - 3 plants in soil 2700 Butter head types 2710 Crisp head types 2720 Leaf types 2730 Romaine Collards 2800 Collards – 1 pound bunch in water Spinach – 3 plants in soil 2900 Smooth 2910 Savory **Mushrooms (1 Quart)** 3000 Shiitake 3010 Ovster 3020 Crimini 3030 Portabella 3040 Buttons 3050 Large 3060 Other exotic types Okra – 5 specimens 3200 Green form 3210 Red form

**Onions (Bulbs) – 5 specimens** mature for storage 3300 Bottle 3310 Red flat 3320 Red globe 3330 Sweet Spanish 3340 White flat 3350 White globe 3360 Yellow flat 3370 Yellow globe **Onions (Scallions) – 10 specimens** 3400 Green Parsnips – 5 specimens, tops off 3600 Āmerican Peas (20 specimens) 3700 Edible pod flat 3710 Edible pod round 3720 Green shelled-pint **Peppers – (Hot)** 3800 Hungarian Wax – 5 specimens 3810 Cayenne – 5 specimens 3820 Jalapeno – 5 specimens 3830 Cherry – 5 specimens 3840 Habanero – 5 specimens 3850 Chili 3860 Any other Peppers - (Pimento) - 5 specimen 3900 Green 3910 Red **Peppers – (Sweet Bell or Bullnose** shape) – 5 specimens 4000 Green 4010 Red 4020 Yellow 4030 Chocolate 4040 Orange 4050 Ivory 4060 Purple 4070 Lilac Peppers (Sweet-thin fleshed) – 5 specimens 4100 Green 4110 Red 4120 Yellow 4130 Giant Marconi Potatoes - 16 tubers 4300 Chippewa 4310 Irish Cobbler 4320 Katahdin 4330 Kennebec 4340 Red Norland 4350 Russet-Rural 4360 Sebago 4370 Superior 4380 Red Pontiac 4390 Yukon Gold 4395 Any others Potatoes (Sweet) - 10 specimens 4400 Jersey type – yellow

4410 Puerto Rico type – orange

105

### 4420 Other varieties

#### **Pumpkins**

- 4500 Connecticut (field) 3 specimens
- 4510 Small sugar (pie) 3 specimens
- 4520 Striped 3 specimens
- 4530 Neck pumpkin 3 specimens 4540 Lumina - 3 specimens 3 specimens
- 4340 Lumina 3 specimens 3 specimens arranged in an ornate fashion 4550 Cinderella – 3 specimens
- 4560 24" x 24" exhibit of miniature
- pumpkin 4570 Any Others-specify variety- 1
- specimen

#### Pumpkins – SPECIAL AWARD 4600 PREMIUMS: \$250, \$200, \$150 • 4650 - \$500

- 4600 Largest field pumpkins (judged by weight only). Minimum weight 100 pounds. (Shall be inscribed with no graffiti or markings of any kind)
- 4650 Pumpkin weighing 1500 pounds or more. (Shall be inscribed with no graffiti or markings of any kind)

### Radishes (summer)

- 4700 Small round 10 specimens
- 4710 White icicles 5 specimens
- 4720 Other types 5 specimens

### Radishes (winter) 5 specimens

4800 Black 4810 White

### **Rhubarb – 5 stalks tied together**

4900 Red stalk

### Rutabagas

5000 Rutabagas – 3 specimens

# Squash (summer types) – 3 specimens

- 5120 Scallop Patty Pan Gold
- 5130 Scallop Patty Pan White
- 5140 Cocozelle

- 5150 Zucchini Green
- 5160 Zucchini Golden
- 5170 Crookneck
- 5180 Straightneck

#### Squash (winter types) – 2 specimens

- 5200 Acorn Green
- 5205 Acorn White
- 5210 Acorn Golden
- 5215 Boston Marrow or Delicious
- 5220 Buttercup
- 5225 Butternut
- 5230 Hubbard Red/Orange
- 5235 Hubbard Blue/Grey
- 5240 Mammoth sweet types
- 5245 Banana
- 5250 Kabacha
- 5260 Spaghetti
- 5270 Any other-specify variety

#### Squash - SPECIAL AWARD 5300 -PREMIUMS: \$250, \$200, \$150 • 5350 - \$500

- 5300 Largest single squash (judged by weight). 100 pounds or more
- 5350 Squash weighing 1500 pounds or more.

#### Swiss Chard - 5 stalks tied in water

- 5400 White
- 5410 Red
- 5420 Other or mixed colors

#### Tomatoes (Large fruited) – 5 specimens-Remove Stems

- 5500 Italian
- 5510 Green
- 5520 Pink
- 5530 Red
- 5540 Yellow
- 5550 White
- 5560 Orange
- 5570 German

111

112

113

120

121

122

124

125

130

131

133

5580 Heirloom – Identify Variety

### **Tomatoes (small fruited)**

- 5600 Cherry 10 specimens
- 5610 Husk tomatoes 1 Quart
- 5620 Plum grape shaped 10 specimens
- 5630 Pear Yellow 10 specimens
- 5640 Pear Red 10 specimens

#### Turnips – 3 specimens

5700 Any variety – (topped)

#### Home Garden Collection-Vegetables Only

### PREMIUMS: \$25; \$20; \$15

6000 15 or more varieties, same amount as in each individual class

# Market Basket Display 10 or more vegetables attractively displayed

#### PREMIUMS: \$20; \$15; \$10

- 6100 No larger than 13" x 20"
- 6200 Larger than 13" x 20"

#### **Vegetable Freaks**

6400 Vegetable freaks

#### Largest Vegetables by combined weight must be marketable (3 specimens)

- 6500 Cabbage
- 6510 Carrots
- 6520 Cauliflower
- 6530 Eggplants
- 6540 Onions
- 6550 Sweet potatoes
- 6560 White potatoes
- 6570 Red potatoes
- 570 Red potato
- 6580 Tomatoes 6590 Zucchini
- 6600 Peppers
- 7000 Peppers

**King of Herbs** 

1 stem

heads

seed heads

1 bunch

stems

180

181

182

183

184

185

186

7000 Any other vegetables worthy of exhibition (Must Identify)

attractively displayed – unlimited

Sweet basil - ocenium basilicium -

Opal basil – OB purpureum – 1 stem

Dill – anethum graveoleas - 3 seed

Fennel – foeniculium vulgare – 3

Curly Parsley – p. crispum – 1 bunch

Italian Parsley – flat – p.c. Italian –

Pineapple sage – salvia elegans – 5

number of specimens

DIVISION 2 - HERBS PREMIUMS: \$9; \$8; \$7 RULES

Unless otherwise noted, exhibits in this division must be cut herbs grown by the exhibitor. They must conform to the number of stems specified, and must be 12 inches or less in height. Exhibitor must provide own container. No plastic or Styrofoam cups, please. Herbs will be judged by: (A) condition; (B) freedom from disease and insects; (C) leaf quality.

Chive type – allium tuberosum – 5

Hard stem – 5 bulbs

Gourds - Cucurbita: soft shell

Mixed – 5 specimens

number of specimens

Mixed – 5 specimens

Ornamental – 5 specimens

One variety – 5 specimens

Collection of 6 or more kinds

Gourds - Lagenariar: hard shell, large

One variety – 5 specimens

Collection of 6 or more kinds

attractively displayed – unlimited

Large mixed gourds – 4 specimens

Soft stem – 5 bulbs

bulbs

#### Annuals

104

105

106

107

110

- 100 Aloe aloe babadensis plant
- 101 Anise pimpinella anisum 3 stems
- 102 Bay laurus nobilis 1 stem

sativum – 1 bunch

hortensis – 1 bunch

**Garlic – Allium sativum** 

5 stems

5 bulbs

103 Borage – eupatorium perfoliatum – 5 stems

Summer savory – saturica

Cilantro - coriander - coriandrum

Chervil – anthriseus cercfolium –

Argula – eruca vesicaria – 1 bunch

Elephant – allium ampeloprasum -

- 187 Calendula - calendula officinalis -3 stems
- Nasturtium tropoolum magus -188 1 bunch
- 189 Leeks – allium triquetrum – 3 plants
- 190 Sweet Annie - sweet wormwood artemesia annua - 5 stems

#### **Perennials**

- 200 Bee Balm - monardo didyma - 5 stems
- 201 Costmary – chrysanthemum balsamita – 5 stems
- 202 Cardamon - elettaria cordamomum - 5 stems
- Comfrey symphytum officinale 203 – 3 stems
- 204 Curry – helichrysum italicum – 5 stems
- 205 White Horehound – morrubium vulgare – 5 stems
- 206 Hops – humulus lupulus – 1 bunch
- 207 Ginger – zingiber officinale – 3 stems
- 208 Horseradish - amoracia rusticana -3 roots, 1 inch in diameter
- 209 Lavender – lavendula augustifolia - 5 stems - judged on foliage, not flowers
- 210 Lovage – levisticum officinale – 5 stems
- 211 Licorice – glycyrrlize glabra – 5 stems
- 212 Lemon Grass – cymhopogon citratus – 5 stems – no limitations on height
- 221 Pennyroyal – m. pulegium – 1 bunch
- 2.2.2 Peppermint – m. piperita – 5 stems
- 223 Applemint – m. suaveolens – 5 stems

- 224 Orange – m. citrata – 5 stems
- Lemon m. xaquatica 5 stems 225
- 226 Any other mint – 5 stems
- 230 Mugwart – artemesia vulgaris – 5 stems

#### Oregano – origanum

- 235 Greek – o. onites – 5 stems
- 236 Showy – o. vulgare – 5 stems
- 237 Decorative - o. rotundifolium cv. – 5 stems
- 240 Rue – ruta graveolens – 1 stem
- 241 Rosemary – rosemarinus officinalis – 1 plant
- 242 Primrose - primula vulgaris – 1 stem
- Lemon Balm melissa officinalis -243 5 stems
- 244 Sweet Marjoram – o. majorana – 5 stems
- 245 Pot Marjoram – o. onites – 5 stems

#### Sage – salvia officinalis

- 25Õ Garden – s. officinalis - 1 stem
- 251 Purple – s.o. purpurea – 1 stem 252
- Tricolor so. tricolor 1 stem
- 260 Sweet cecily – myrrhis odorata – 5 stems
- 261 Salad burnet – sanguisorba minor - 5 stems
- 262 Sorrel - Broadleaf (Garden) rumex acetosa - 1 bunch
- 263 St. John's wort – hypericum perdoratum – 5 stems
- 264 Śweet violet – viola adorata – 5 stems
- 265 Soapwort - saponorio officinalis -5 stems
- 266 Sweet woodruff - gallium adoratum – 1 bunch

- 267 Southernwood – artemesia abrotanum - 5 stems
- 268 Winter savory – satureja Montana – 1 bunch
- 269 Watercress – nasturtium officinale – 1 bunch
- 270 Tarragon (French) – artemesia dracunculus – 5 stems
- 271 Tansy – tanacetiium vulgare – 5 stems
- 272 Thyme – thymus vulgaria – 5 stems
- 273 Anise hyssop – agastache anethiodora – 5 stems
- 274Lemon verbenaa – aloysia triphylla – 5 stems
- 275 Feverfew – chrysanthemum paarthenium – 1 stem
- 276 Scented geranium – pelargeonium – 1 stem
- 277 Echinacea – Echinacea purpura – 1 stem
- 278 Patchoulic – posgostemon cablin -1 stem

#### Mixed Herbs, fresh or dried

- 300 Six or more kinds, cut, attractively displayed, in one container.
- 310 Wreaths using no plant material other than herbs. Bows permitted
- 320 Potpourri – judged on appearance and fragrance
- 330 Tussy mussie (nosegay

#### **Flavored Vinegars – Displayed in 1** pt. jars - include list of ingredients

- 331 Fruited vinegar
- 332 Single herb vinegar
- 333 Mixed herb vinegar
- 334 Flowered vinegar

#### **DEPARTMENT 14 - FRUITS AND NUTS**

Entries are limited to one entry per class by exhibitor JUDGING WILL TAKE PLACE FRIDAY, SEPTEMBER 20, 2024 For information call or write Main Office (570) 784-4949

or call Brian W. Campbell (570) 855-6265 Books close Mon., Sept. 16, 2024 at Midnight First entry list final, NO ADDED LISTS Exhibits will be received Wednesday, September 18, 2024, 3 PM to 9 PM and Thur., September 19, 2024, 9 AM-9 PM

All entries should include exhibitors phone number for emergency purposes

All entries to be in place Thursday, September 19, 2024, 9 PM. EXHIBITS TO BE REMOVED ON SUN., SEPTEMBER 29, 2024, 8am to 2pm Competition Open to Pennsylvania

\$2 fee per 25 entries will allow you to enter Departments 800,12,13,14,15,16,20, (sec. 1), 22 and 23

#### RULES

- No exhibitor may enter more than one exhibit of the same variety
- 1. for competition in the same Class. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and properly named.
- 2. În selecting fruit for exhibition, chose such specimens that would bring in the highest market price. Do not select the largest. Select a medium size. In your displays have specimens as nearly alike as possible. Judges will not award prizes to an unworthy exhibit, and in the absence of competition, or where only one exhibit is entered, 1st, 2nd, 3rd or no premium will be awarded according to the merit of the exhibit.
- 3. All entries must have been grown by exhibitor. No mail returns.

#### **DIVISION 1 – FRUITS**

#### **Apples – Plate of 5** PREMIUMS: \$15; \$12; \$10

- 100 Jerseymac 101 Paulared 102 McIntosh
- 103 Honey Crisp
- 104 Jonathan

107 Red Delicious 108 Golden Delicious 109 Idared 110 York

Cortland

Empire

105

106

111 Northern Spy

- 112 Mutsu
- 113 Stayman
- 114 Rome 115
- Winter Banana
- Summer Rambo 116
- 117 Smokehouse
- 118 Ginger Gold

Mint - mentha 220 Spearmint – m. spicata – 5 stems

- 119 Gala
- Jona Gold 120
- Largest single apple Yellow 121
- 122 Largest Single Apple-Red

## **Best Exhibit of 16 Apples**

- PREMIUMS: \$20; \$15; \$10
- Best Exhibit of 16 Apples of each 200 of the varieties listed 100 - 120

# **Bushel Basket of Apples**

- PREMIUMS: \$25; \$20; \$15
- 300 Bushel Basket of Apples - varieties listed 100 - 120

#### **Red Apples**

- PREMIUMS: \$15: \$12 \$10
- Red apples, identify variety 3 400 peck basket

#### **Green or Yellow Apples**

- PREMIUMS: \$15; \$12; \$10
- Green or Yellow apples, any 500 variety – 3 peck basket

#### **Peaches – Plate of 5**

#### PREMIUMS: \$10; \$8; \$7

- 610 Sunhigh 620 Glo Haven 630 Loring Canadian Harmony 640 650 Red Kist 660 Blake Red Skin
- 670
- 680 Elberta
- 690 I. H. Hale
- 695 Rio-Oso-Gem
- 696 Encore

# **Nectarines - Plate of 5**

# PREMIUMS: \$10; \$8; \$7

- 700 Sunglo
- 710 Nectar Red 4

730 Red Gold 740 Fantasia 750 Any Other Variety Pears – Plate of 5 PREMIUMS: \$10: \$8: \$7 Clapp's Favorite 800 Moonglow 810 820 Bartlett 830 Red Bartlett 840 Seckel 850 Bosc 860 Comice 870 Kiefer 880 Magness 890 Asian 895 All other Plums – plate of 5 PREMIUMS: \$10; \$8; \$6 900 Plums - blue 910 Plum – red 920 Plums - yellow Muskmellons - 3 specimens 3100 Green flesh

Flavor Top

720

- Salmon flesh 3110
- 3120 Cream flesh
- 3130 Other exotic melons
- 3140 Honeydew

# Quinces – Plate of 5

- PREMIUMS: \$5; \$4; \$3
- 1000 Quinces best plate, all varieties competing

#### Fruit Display – Fancy Basket PREMIUMS: \$15; \$12; \$10

1100 Fruit display, fancy basket of assorted native fruit, any kind

#### **Berries - Plate or vase** PREMIUMS: \$7: \$5: \$3

- 1200 Blackberries
- 1210 Blueberries
- 1220
- Currants 1230 Dew berries
- 1240 Elderberries
- 1250 Gooseberries
- 1260 Ground Cherries
- 1270 **Red Raspberries**
- 1271 Black Raspberries
- 1272 Fall Gold Raspberries
- 1280 Strawberries

#### Native Wild Berries – Single Plate PREMIUMS: \$7; \$5; \$3

- 1300 Barberry
- 1310
- Bittersweet
- Black Haws 1320
- Dogwood 1330 Snowberries
- 1340 Witch Hazel 1350
- 1360 Yew
- 1370 Juniper

#### Grapes – plate, five bunches

- PREMĪUMS: \$7; \$5; \$3
- 1400 Grapes- plate, five bunches, any varietv
- Prunes plate of five PREMIUMS: \$7; \$5; \$3
- 1500 Prunes plate of five, all varieties **Muskmellon (3)**
- 3100 Green flesh
- Salmon flesh 3110
- 3120 Cream flesh
- 3130 Other exotic
- 3140 Honevdew

# Watermelons

Kernels

900

PREMIUMS: \$10; \$7; \$5

above

listed above

**Assorted Groups** PREMIUMS: \$10; \$7; \$5

- PREMIUMS: \$7; \$5; \$3
- 5900 Largest single watermelon 1 specimen
- 5910 Midget types – 2 specimens
- Oblong in shape 2 specimens 5920
- 5930 Round or oval shape – 2 specimens

#### **American Black Walnuts**

#### PREMIUMS: \$8: \$6: \$5

100 American Black Walnuts any variety. Exhibit must consist of 20 specimens same variety

# **English Walnuts**

#### PREMIUMS: \$8; \$6; \$5

150 English Walnuts, 20 specimens of same variety

#### **Butternuts**

#### PREMIUMS: \$8: \$6: \$5

200 Butternuts, any variety, exhibit must consist of 20 specimens of same variety

# Hazelnuts

## PREMIUMS: \$8; \$6; \$5

Hazelnuts, any variety, exhibit 300 must consist of 20 specimens of same variety

# **DIVISION 2 – EDIBLE NUTS**

#### Peanuts

- PREMIUMS: \$8: \$6: \$5
- Peanuts, any variety, exhibit must 400 consist of 20 specimens of same variety

#### **Native American Chestnuts** PREMIUMS: \$8; \$6; \$5

600 Native American chestnuts, exhibit must consist of 20 specimens

#### **Chinese Chestnuts**

#### PREMIUMS: \$8; \$6; \$5

700 Chinese Chestnuts, any variety, exhibit must consist of 20 specimens of same variety

108

#### Shell Bark, Shag Bark, or Hickories PREMIUMS: \$8: \$6: \$5

800 Shell bark, shag, bark or hickories, any variety, exhibit must consist of 20 specimens of same variety.

1000 Assorted groups of any 5 nuts

Kernels – 1 pint, any variety listed

### **DEPARTMENT 15 - HOME AND DAIRY PRODUCTS**

DIVISION 10 – BAKED PRODUCTS Best Decorated Cakes, Butter Cream

Entries are limited to one entry per class by exhibitor JUDGING WILL TAKE PLACE FRIDAY, SEPTEMBER 20, 2024 For information call or write Main Office (570) 784-4949 Or call Brian W. Campbell (570) 855-6265 Books close Mon., Sept.16, 2024 at midnight First entry list final. NO ADDED LISTS Exhibits will be received Wednesday, September 18, 2024, 3 PM to 9 PM and Thursday, September 19, 2023, 9 AM to 9 PM All entries should include exhibitors phone number for emergency purposes EXHIBITS TO BE REMOVED ON SUNDAY, SEPTEMBER 29, 2024, 8am-2pm Competition Open to Pennsylvania \$2 fee per 25 entries will allow you to enter Departments 800,12,13,14,15,16,20 (sec. 1), 22 and 23

#### RULES

- 1. No exhibitor may enter more than one article in any given class. If more entry lists are needed, please write to superintendent of the department.
- 2. All food products must have been put up within the year from the date of the last show or fair.
- 3. Judges will not award prizes to an unworthy Exhibit. In the absence of competition, or where only one exhibit is entered, 1st, 2nd, 3rd, or no premium will be awarded according to the merit of the exhibit.
- 4. Judges will have the privilege to open and sample all canned goods.
- 5. Quart or pint jars as specified in each class (clear not green) shall use new jar tops with rings to exhibit canned fruits, vegetables, etc.
- 6. All cakes and bread should be made from scratch.
- 7. Breads made in machines not acceptable.

Quicl	k Breads
PREMIU	MS: \$9; \$7; \$5
100	1/2 doz. Baked powder biscuits
101	Cornbread
102	1/2 doz. Muffins
103	Nut bread
104	Date bread
105	Banana bread
106	Herb bread
107	Oatmeal
108	Any other kind
	breads, wrapped in a plastic bag.
PREMIU	MS: \$9; \$7; \$5
	Raisin bread
201	Rve bread
202	White bread
203	Whole wheat bread
204	Fancy and holiday breads
205	Whole wheat bread Fancy and holiday breads Herb bread
206	Foccaccia bread 8"x 8" sheet
200	Any other kind
	e Baked Breads
250	Leavened
260	Unleavened
	- to consist of six rolls of
	orm shape and size wrapped in a
	ic bag.
PREMI	MS: \$9; \$7; \$5
	Cinnamon rolls/Sticky rolls
301	Doughnuts (yeast or baking powder)
302	White rolls
302 303	Whole wheat rolls at least 3
303	different shapes
304	Parkerhouse rolls
305	Yeast muffins
305	Basket of fancy yeast rolls to contain
_	
Bage	MS: \$9; \$7; \$5
307	
	er cakes, iced
	MS: \$15; \$12; \$8
400	Chocolate Spice
401	Spice White
402	White
403	Yellow
404	Any other kind, iced
405	Any kind, no icing
Cupc	
	MS: \$10; \$9; \$8
406	4 cupcakes - White, iced 4 cupcakes – Chocolate, iced
407	4 cupcakes – Chocolate, iced
408	4 cupcakes - Any other
DEST	Decorated Cupcakes
	MS: \$12; \$10; \$8
409	4 cupcakes best decorated butter
	cream icing

#### Icing PREMIUMS: \$20; \$17; \$15 Best decorated cake (butter cream 410 icing) - all edible fancy 411 Best decorated cake (butter cream icing) any nonedible fancy trimming Best Decorated Cakes (fondant or marzipan) all edible PREMIUM\$: \$75; \$50; \$20 Best decorated cake (fondant or 412 marzipan) - all edible **Best Decorated Cakes (fondant or** marzipan) any nonedible PREMIUMS: \$25; \$20; \$15 Best decorated cake (fondant or marzipan) -413 any nonedible fancy trimming Egg cakes, not iced PREMIUMS: \$15; \$12; \$8 500 White angel food 501 Chocolate angel food 502 Chiffon 503 Sponge Any Öther 504 Egg cakes, iced PREMIUMS: \$15; \$12; \$8 505 Egg Cake, iced **Gingerbread Houses** PREMIUMS: \$75; \$50; \$20 506 Gingerbread Houses Fancy Pies PREMIUMS: \$15; \$12; \$8 **One-crust pie, cream filling** 600 Custard 601 Butterscotch 602 Coconut Cream 603 Banana Cream 604 Any other Other one-crust pie 610 Pumpkin 611 Lemon Sponge Montgomery 612 Shoo Fly 613 614 Molasses Crumb Cherry Crumb 615 616 Raisin Crumb Apple Crumb 617 618 Any Other Two-crust pie PREMIUMS: \$15; \$12; \$8 700 Mince 701 Cherry 702 Peach

703	Raisin
704	Berry
Muffi	Any Other
PREMIU	MS: \$8; \$7; \$6
800	Whole Wheat
801	Pumpkin
802	Blueberry
803	Corn
804	Any other
Cooki	ies – 1/2 dozen
PREMI	MS: \$8; \$7; \$6
900	Bar cookies
901	Dropped cookies
902	Filled cookies
902 903	Pressed cookies
903 904	Rolled cookies
904 905	Sliced or ice box cookies
906	No bake cookies
907	Iced decorated cut out cookies (4)
908	Whoopie pies (4)
909	Cookies (any other)
	llaneous Home Products
	MS: \$8; \$7; \$6
1000	Butter – one pound
1001	Cheese – $1/2$ pound
1002	Homemade soap – six pieces
1003	Lard – one quart
1004	Noodles – one quart
1005	Potato chips – one quart
1006	Salted/Seasoned/Glazed Nuts – 1/2
	pint
1007	Pasta (Uncooked)1/2 pound
	displayed on 9" plate
1008	Crackers
	y 1/2 Pound
PREMI	MS: \$10; \$9; \$8
1100	Chocolate covered
1101	Chocolate fudge
1102	Chocolate fudge with walnuts
1103	Vanilla fudge with walnuts
1104	Peanut Butter fudge
1101	Irish Potato candy
1100	Divinity ludge
1107	Fondant
1108	Light fudge
1109	Sea foam
1110	Peanut Brittle
1111	Decorative/creative candy creations
	all edible
1112	Molded-chocolate
1113	Molded-hard rock
1114	Gingerbread
	0

#### **DIVISION 20 – JUNIOR DIVISION BAKED PRODUCTS**

Includes any Pennsylvania school student at least 10 years old and still an active student in good standing at any school, grades 5-12. JUNIOR MAY CHOOSE TO EXHIBIT IN EITHER THE ADULT OR JUNIOR DIVISION, BUT NOT IN BOTH.

Cookies – 1/2 dozen           PREMIUMS: \$8; \$7; \$6           100         Bar           104         No bake cookies	Cupcakes PREMIUMS: \$8; \$7; \$6 315 4 Cupcakes - White, iced	<ul> <li>503 Raisin bread</li> <li>504 Cranberry bread</li> <li>505 Other-Any kind</li> </ul>
101Dropped105Pressed102Rolled106Whoopie Pies103Sliced or ice box	<ul> <li>316 4 Cupcakes - Chocolate, iced</li> <li>317 4 Cupcakes - any other</li> <li>Rolls - to consist of six rolls of</li> </ul>	Muffins 4 PREMIUMS: \$8; \$7; \$6 600 Whole wheat
<b>Candy – 1/2pound</b> PREMIUMS: \$10; \$9; \$8 200 Chocolate fudge	uniform shape and size wrapped in a plastic bag PREMIUMS: \$8; \$7; \$6	601 Pumpkin 602 Blueberry 603 Corn
<ul><li>201 Chocolate covered</li><li>202 Light fudge</li><li>203 Sea foam</li></ul>	<ul> <li>400 Cinnamon rolls</li> <li>401 Doughnuts (yeast or baking powder)</li> <li>402 Whole wheat rolls</li> <li>403 Parkerhouse rolls</li> </ul>	<b>Cakes other</b> PREMIUMS: \$15; \$10; \$8 700 Best Decorated cake
<b>Cakes – iced</b> <b>PREMIUMS: \$15; \$12; \$10</b> 300 Chocolate 301 Spice 302 White 303 Yellow	Quick breadsPREMIUMS: \$8; \$7; \$6500Date bread501Nut bread502Banana bread	Best Decorated CupcakesPREMIUMS: \$10; \$8; \$57014 Cupcakes, Best Decorated, butter cream icing

#### **DIVISION 22 - DIABETIC FOODS**

The following excerpts are from "Diabetes Forecast," the magazine for the American Diabetes Association.

Entries are limited to one entry per class by exhibitor. Nutrition is the key to good health, especially for people with diabetes. Diabetes is a disease in which the body is unable to use glucose (sugar) in the blood for energy. Instead, glucose stays in the blood and builds up to high levels. Over time, high blood glucose levels may hurt your eyes, kidneys, nerves, and heart. However, a healthy diet can help keep blood glucose levels at more normal levels. The truth is that there is no single "diabetes diet." What you should eat depends on your health history and needs and, most of all, on the changes in your eating habits you are willing and able to make.

The parameters for exhibiting food at the Bloomsburg Fair for people with diabetes are:

• Be low in fat, especially saturated fat. The recipe should contain very little

butter and / or shortening. Acceptable fats include lite butter, olive oil, canola oil, low calorie margarine, and vegetable oil.

- Should contain some fiber. Recipes using oats or whole grain flours are better than recipes using just white flour. Using fruit as part of the recipe is encouraged.
- Moderate amounts of calories. Desserts should be lower in calories than traditional desserts. A calorie range of 100-200 calories per serving is best.
- Moderate amounts of carbohydrates should be used. Recipes can include sugar, but the smaller amount, the better. Artificial sweeteners can be used too. Recipes using sugar free products such as sugar free puddings can be used. All entries must have recipe recorded on 4" x 6" index card or 8 -1/2" by 11" paper will become property of the Bloomsburg Fair Association.

Foods in the Diabetic DIVISION will be judged according to their diabetic standards, taste, and over all appearance.

<b>Bread – no specific size – covered</b>	Muffins – 6 muffins of uniform size	403 Spice	
with plastic	wrapped in plastic	404 Angel Food	
PREMIUMS: \$10; \$8; \$7	PREMIUMS: \$10; \$8; \$7	405 Any other	
100 Quick breads	300 Whole wheat	<b>Cookies 1/2 dozen</b>	
<ul> <li>Yeast breads</li> <li>Rolls - 6 rolls of uniform size and shape covered with plastic</li> <li>PREMUMS: \$10; \$8; \$7</li> <li>200 Cinnamon</li> <li>201 Doughnuts</li> <li>202 Multi-Grain</li> <li>203 Whole wheat</li> <li>204 Rye</li> <li>205 Parkerhouse</li> </ul>	301Pumpkin302Blueberry303CornCakesPREMIUMS: \$15; \$13; \$12400White401Chocolate402Sponge	PREMIUMS: \$10; \$9; \$8700Bar701Drop702Filled703Pressed704Rolled705Sliced or Ice Box706No bake707Any other	

#### **23 GLUTEN FREE FOODS**

All entries must have recipe on a 4" x 6" index card or 8-1/2" x 11" paper. All recipes will become the property of the Bloomsburg Fair Association. Foods in Gluten Free DIVISION will be judged according to their gluten free standards, taste, and over all appearance.

Gluten Free Bread – no specific size – covered with plastic	Gluten Free Muffins – 6 muffins of uniform size wrapped in plastic	402Angel Food403Any other
PREMIUMS: \$10; \$8; \$7 100 Quick breads 101 Yeast breads Gluten Free Rolls – 6 rolls of uniform size and shape covered with plastic PREMIUMS: \$10; \$8; \$7	PREMIUMS: \$10; \$8; \$7 300 Pumpkin 301 Blueberry 302 Banana 303 Corn 304 Any other	Gluten Free Cookies - 1/2 dozenPREMIUMS: \$10; \$9; \$8700Bar cookies701Drop cookies702Filled cookies703Pressed cookies
<ul><li>200 Cinnamon</li><li>201 Doughnuts</li></ul>	Gluten Free Cakes, iced PREMIUMS: \$15; \$13; \$12 400 Vanilla 401 Chocolate	<ul> <li>704 Rolled cookies</li> <li>705 No bake cookies</li> <li>706 Brownies</li> <li>707 Any other cookies</li> </ul>

#### DIVISION 30 Class 100 BLUE RIBBON APPLE PIE CONTEST PRIZES: \$25; \$20; \$15

Each county/local fair is encouraged to conduct a 36th Annual Blue Ribbon Apple Pie Contest at their 2024 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the

BLUE RIBBON APPLE PIE CONTEST at the 2024 PENNSYLVANIA FARM SHOW.

# **RULES for local Fair and the PA Farm Show contests are as follows:**

- 1. Open to any individual amateur baker who is a Pennsylvania resident: only one entry per person.
- 2. Entrants may <u>NOT</u> have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2024.
- 3. Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a "Traditional" two crusted apple pie and it can have a variety of fillings. <u>All ingredients and decorations must be edible.</u>
- 4. The entire pie must be submitted for judging in a disposable pie pan. (*All pans, plates & dishes are considered to be disposable and will not be returned.*)
- 5. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2 "by 11" paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the <u>back side</u> of all the pages. (*All recipes and pies will become the property of the Fair or PA Farm Show and will <u>not</u> be returned)*
- 6. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate

#### DIVISION 31 Class 100 2024 PA PREFERRED JUNIOR BAKING CONTEST COOKIES, BROWNIES AND BARS



Made in PA. It makes a difference.

**RULES:** 1. Participant must be an individual amateur baker (age 8 through and including 18 years ald) who is a Dependence reside

- old) who is a Pennsylvania resident. One entry per person. 2. Entrants may not have won 1st place in the PA Preferred™
- Junior Baking Contest at any other fair in 2024.
  Entry must be a plate of <u>six (6) individual sized portions</u> of the baked entry item.
- Entries must be made from scratch. Pre-made mixes are not acceptable ingredients. <u>All ingredients and decorations must</u> <u>be edible.</u>
- 5. At least two (2) PA Preferred ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
  - a. Grains such as flour or oats d. Dairy such as milk, cream or butter
  - b. Fruit such as peaches, apples or berries
  - e. Eggs
  - c. Vegetable such as zucchini or carrots
- 6. Entry must be submitted for judging on a <u>food safe</u> <u>disposable setting</u>. (*All pans, plates, and dishes are considered disposable and will not be returned.*)

so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reason.

7. Judging will be based on the following criteria:

Flavor	30 point	ts
Filling: consistency, doneness, moistness & flavor	25 point	ts
Crust: color, flavor, texture doneness	20 point	ts
Overall Appearance		
Creativity	10 point	ts
TOTAL	.100 Point	ts

### NOTES:

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crusted apple pie. We are looking for a variety of fillings in the pies: the pie must include <u>at least</u> <u>60%</u> apples in the filling.

The recipe for the pie and pie crust will also need to be submitted when entering at the PA Farm Show.

Each fair must sign a Certification Form verifying the winning apple pie baker and this person will be eligible to enter the state competition at the 2025 Farm Show.

**NOTE:** If an individual has already won 1st place at another fair in 2024 for this Blue-Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2025 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

Premiums for the 2025 PA FARM SHOW competition will be as followed:

First Place \$500.00 Fourth Place Ribbon

Second Place \$250.00 Fifth Place Ribbon

Third Place \$100.00

At the PA FARM SHOW level, this contest is sponsored by: The Pennsylvania State Association of County Fairs PSACF Release: January 2024

- 7. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities and the preparation instructions. <u>The PA</u> Preferred ingredients must be listed clearly in the ingredient list, specifying the ingredient and the company that <u>made/grew</u> them. *(ex: PA Preferred Eggs Weis brand; PA Preferred Milk Galliker's brand; PA Preferred Berries Strite's Orchards)*. Entrant's name, <u>age</u>, addresses and phone number must be printed on the back side of all the pages. PA Preferred product labels should be attached to the recipe. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
- 8. A PA Preferred logo is <u>not</u> required because not all P/A Preferred products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products visit papreferred.com. Additionally, PA Preferred staff will assist in locating P/A Preferred ingredients, as needed.
- 9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- 10. Judging Criteria:

Flavor	
(aroma, taste, good balance of flavorings)	1
Texture	25 points
(appropriate for the type of cookie, brownie or bar)	)

Inside Characteristics ......20 points (even grain, evenly baked; free from air pockets) Outside Characteristics ......15 points *(uniform size, shape, appearance: overall appeal)* Creativity ......10 points TOTAL ......100 points

#### FAIR PREMIUMS: PRIZES: 1st = \$20 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2024 PA Farm Show competition.

#### **DIVISION 32 Class 100 PSACF 2024 HOMEMADE CHOCOLATE CAKE CONTEST**

**RULES:** 

- 1. Participant must be an individual amateur baker who is a Pennsylvania resident. One entry per person.
- 2. Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2024.
- 3. Entry must be a layered chocolate cake made from "scratch" Pre-made mixes are not acceptable ingredients. All ingredients and decorations must be edible.
- 4. Entry must be frosted and frosting must be made from "scratch".
- 5. Cake recipe must feature chocolate or cocoa as a main ingredient.
- 6. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates, and dishes are considered disposable and will not be returned.)
- 7. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side

Premiums for the 2025 PA FARM SHOW competition: First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00 Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

SPONSORS: PA Preferred<sup>™</sup>

Released by PA State Association of County Fairs: January 2024 Participating Fair and 2025 PA Farm Show Contest Rules

of all the pages, (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)

- 8. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after backing must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
- 9. Judging Criteria

Flavor (aroma, taste, good balance of flavorings)30 points
Texture (moist and tender crumb; not soggy or dry)25 points
Inside Characteristics (even grain, evenly baked; free from air
pockets)
Outside Characteristics (consistent shape/size/surface; overall
appeal) 15 points
Frosting (taste, texture, even color)10 points
TOTAL

PREMIUMS: 1st - \$25; 2nd - \$20; 3rd - \$15

First Place Winner is eligible for 2025 PA Farm Show competition. Premiums for the 2025 PA FARM SHOW competition: 1st - \$500; 2nd - \$250; 3rd - \$100 4th – Rosette Ribbon 5th – Rosette Ribbon SPONSORS: PA State Assoc. of County Fairs Released by PA State Association of County Fairs: January 2024

## **DIVISION 35 Class 100 ANGEL FOOD CAKE CONTEST**

RULES

- 1. Open to any individual who is a Pennsylvania resident.
- 2. Entrants may NOT have

won 1st place in this Angel Food Cake contest at any other fair in 2024.

- 3. Entry must be an Angel Food Cake made from "scratch". All ingredients and decorations must be edible.
- 4. Pennsylvania produced & packed eggs are requested to be used if at all possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
- 5. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
- 6. Cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates, and dishes are considered disposable and will not be returned.)

- 7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" X 11" size paper). Entrant's name, address and phone # must be printed on the back of the page. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
- 8. Judging will be based on the following criteria: Flavor (smell, taste, flavoring) ...... 30 points Topping, Icing or Decoration ...... 10 points

#### PREMIUMS: 1st - \$25 2nd - \$15 3rd - \$10

First Place Winner is eligible for the 2025 PA Farm Show competition. Prizes for the PA State Angel Food Cake Winners: 1st - \$500; 2nd - \$250; 3rd - \$100 Sponsors: Pennsylvania's Egg Farmers & PA State Association of **County Fairs** 

Released: January 2024



Pennsylvania's

INCREDIBLE!

Angel Food Cake Contest

#### -DIVISION 40 - CANNED OR DRIED PRODUCTS

All canned products must be displayed with rings: • No cloth covering on jar lids

#### **Canned Fruits** (I Quart Jars) PREMIUMS: \$9; \$8; \$7

- 100 Apples
- 101 Applesauce
- 102 Apricots
- 103 Blackberries
- 104 Blueberries or Huckleberries
- 105 Cherries, dark with pits
- 106 Cherries, red sour pitted
- 107 Cherries, red with pits
- Cherries, white with pits 108
- 109 Currants
- 110 Elderberries
- 111 Grapes
- 112 Peaches
- 113 Pears
- 114 Plums
- 115 Raspberries, black
- Raspberries, red 116
- 117 Rhubarb
- 118 Nectarines
- 119 Any other

#### **Best Display of Canned Fruits**

- PREMIUMS: \$14: \$12: \$10
- 200 Best display of canned fruits – 5 one qt. jars, any variety of above – no larger than 15" square and

# 12" high. Canned Vegetables - One Quart Jar PREMIUMS: \$9; \$8; \$7

#### 300 Asparagus

PREMIUMS: \$9: \$8: \$7

Bacon – 1/2 pound

Dried Beef – 1/4 pound

Smoked Sausage -1/2 pound

Smoked Shoulder or Ham – 1 slice

100

200

300

400

301 Beans. green 302 Beans, lima 303 Beans, vellow 304 Beet tops Beets 305 306 Broccoli 307 Carrots 308 Cauliflower 309 Corn 310 Dandelion 311 Endive 312 Mixed vegetables Peas Pumpkin 313 320 Vegetable Soup 314 316 Spinach 321 Tomato Soup 322 Any other Succotash 317 318 Swiss Chard Canned Veg 319 Tomatoes

#### **Best Display of Canned Vegetables** PREMIUMS: \$14; \$12; \$10

Best display of canned vegetables 400 - five 1 qt. jars of any variety of the above – should be no larger than15" square and 12" high.

# **Canned Meats – One Quart Jar**

- PREMIUMS: \$9; \$8; \$7
- 500 Beef
- 501 Beef Tongue (pickled)
- 502 Chicken
- 503 Pork
- 504 Sausage
- 505 Scrapple
- 506 Sirloin
- 507 Spare ribs
- 508 **M**incemeat
- Any other 509

#### **Best Display - Three One Quart Jars** Meat, variety

#### PREMIUMS: \$15; \$12; \$10

Best display, three 1 quart jars meat, variety – should be no larger 600 than 15" square and 12 " high.

#### Pickled or Fermented vegetables (1 pint jar)

#### PREMIUMS: \$9; \$8; \$7 700 Beans

- 701 Beets 702 Cauliflower
- 703 Chow-chow
- 704 Cranberry
- 705 Onions
- 706 Misc.

#### **Cucumber or Pickled**

- 710 Bread and Butter
- 711 Dill
- 712 Mixed
- 713 Mustard
- 714 Sour
- 715 Sweet
- 720 Onions
- 730 Peppers 740 Piccalilli
- 745 Miscellaneous

#### Relishes

- 750 Corn
- 751 Pepper

605

606

607 608

- 752 Sauerkraut
- 753 **Misc Relishes**

PREMIUMS: \$20: \$15: \$10

Original

Hot Spicy

Teriyaki

Pepper

**DIVISION 50 – HOME CURED PRODUCTS** Jerky - (4) 6" Pieces on covered plate

113

#### Sauces

- 760 Catsup
- Chili Sauce 761
- 762 Spaghetti Sauce
- 763 Salsa
- 770 Miscellaneous Sauce

#### **Best Display of Pickled or Fermented** Vegetables PREMIUMS: \$12: \$11: \$10

Best display, 5 pint jars each 780 containing a different pickled vegetable. It may contain 1 jar of of sauerkraut – should be no larger than 15" square and 12" high.

# **Spiced Fruits-One Quart Jar**

- **PREMIUMS: \$9; \$8; \$7**
- 800 Apples
- 801 Cantaloupes
- 802 Cherries
- 803 Crabapples
- 804 Peaches
- 805 Pears
- 806 Quince
- 807 Watermelon
- 808

#### **Dried Fruits and Vegetables-One Quart Jar**

- **PREMIUMS: \$9; \$8; \$7** 900 Apples
- 901 Corn
- 902 Peaches
- 903 Pears
- 904 Any other

#### Juices, One Quart Jar PREMIUMS: \$9; \$8; \$7

- 1000 Apples 1001 Grape

Vinegar

1002 Tomatoes 1003 Other

PREMIUMS: \$9; \$8; \$7

**Barbeque** Sauce

1200 8 oz jar or pint

1100 Vinegar

PREMIUMŜ: \$9: \$8: \$7

#### DIVISION 80 - BUTTERS, HONEY, SPREADS, JAMS, JELLIES, MARMALADES, AND PRESERVES

(Apiary Products in Dept. 21) • (Standard Jelly Glass Jars with Rings)

Butte	ers	306	Raspberry, black		nalades
PREMIU	IMS: \$9; \$8; \$7	307	Raspberry, red	PREMIU	MS: \$9; \$8; \$7
100	Apple	308	Rhubarb	600	Apricot
101	Apricot	309	Strawberry	601	Grape
102	Cherry	310	Hot Pepper	602	Grapefruit
103	Grape	311	Misc	603	Orange
104	Orange		s PREMIUMS:	604	Peach
105	Peach	<b>\$9; \$8; \$</b> 400	S7 Apple	605	Pear
106	Pear	400	Blackberry	606	Pineapple
107	Plum	401	Cherry	607	Plum
108	Quince	402	Crabapple	608	Quince
109	Tomato	403	Currant	609	Tomato, yellow
110	Miscellaneous	404	Elderberry	610	Miscellaneous
Hone	ey Spreads	405	Gooseberry	Prese	rves and Conserves
PREMI	IMS: \$9; \$8; \$7	400	Grape		MS: \$9; \$8; \$7
200	Apple	408	Huckleberry	700	Apricot
201	Pear	409	Peach	701	Blueberry
202	Pineapple	410	Plum	702	Cherry
203	Quince	411	Quince	703	Peach
204	Miscellaneous	412	Raspberry, black	704	Pear
		413	Raspberry, red	705	Pineapple
Jams		414	Hot Pepper	706	Plum
	IMS: \$9; \$8; \$7	415	Misc	707	Quince
300	Blackberry		ay of Jelly and Jams	708	Strawberry
301	Cherry		<i>ty</i> should be no larger than 15" square	709	Tomato
302	Crabapple		2" high	710	Miscellaneous
303	Elderberry		e		
304	Peach		MS: \$11; \$9; \$7		
305	Plum	500	Display of Jelly – three varieties of		
			any of the above		

501 Display of Jams – three varieties of any of the above

any of the above

#### **DEPARTMENT 16 - CHRISTMAS TREES & WREATHS**

Judging will take place Friday September 20, 2024

For information call or write main office (570) 784-4949 Or call Brian

W. Campbell (570) 855-6265

Books close Monday, September 16, 2024 at Midnight All entries should include exhibitors phone number for emergency purposes All entries to be in place Thursday, September 19, 2024, 9 PM. EXHIBITS TO BE REMOVED ON SUNDAY, SEPTEMBER 29, 2024, 8am-2pm

> \$2 fee per 25 entries will allow you to enter Departments 800, 12, 13, 14, 15, 16, 20, 21, 22, 23

# **Tree Content Rules**

1. Trees for competitive exhibit must have been grown in Pennsylvania on land owned or operated by the exhibitor.

Trees to be exhibited shall be ball & burlap within the 4 to 6 feet range, measurements to be made from the bottom of the handle to the top of 3. the tip.

No trees may be exhibited with limbs or foliage added that did not grow naturally in place.

- 4. No trees may be exhibited that have been sprayed with or have artificial color or other chemicals added in any manner.
- 5. Trees may be naturally grown or sheared and shaped by the exhibitor.
- 6. Tree holders will be provided by The Fair.
- 7. Exhibitors may enter in as many classes or divisions of a class as they wish, but no exhibitor shall make more than one entry in a single class or division of a class, either in his own name, the name of the farm or the name of some other person.
- 8. Entries must be delivered to the Agriculture Department at The Bloomsburg Fair.
- 9. Judging will be Friday, September 20, 2024.

#### Score Card

Foliage: Fresh, clean, uniform	15
Taper: All classes, 40% to 90%	
Density: Uniform medium density is scored highest	
Handle: Well-trimmed 5 to 8 inches in length	10
Color: Normal	10
Naturalness: Not perfectly smooth outside appearance	10
Damage or defects: Crooked stem, hold, uneven sides, etc	30
PERFECT SCORE	100

# **DIVISION 1 - Trees**

100	All Pine
200	All Spruce

300 Douglas Fir400 Fraser Fir

450 Concolor Fir 500 All Others

#### CHRISTMAS TREE PREMIUMS All Classes 1st \$50 • 2nd \$40 • 3rd \$30 • 4th \$25 • 5th \$20 THEME: DECORATED CHRISTMAS TREES 1st \$60 • 2nd \$45 600 Decorated Christmas Trees

Best of show ribbon will be awarded for the outstanding tree in the exhibit.

#### Wreath Contest Rules

- 1. All wreaths exhibited must have been owned by exhibitor and grown in Pennsylvania at least 60 days prior to The Fair.
- 2. In no case shall one person, family, or farm enter more than two wreaths; one decorated and

one undecorated.

3. Wreaths must be made on a 12-inch ring of natural greens and the outside diameter must not exceed 24 inches.

- 4. The weight of the wreath may not exceed 5 pounds. Wreaths may be single or double faced.
- 5. Decorated wreaths must include a bow and may contain dried or other decorative materials and ornaments.
- 6. Decorated wreaths will be judged on craftsmanship, originality, arrangement of decorations, and quality of bow.
- 7. Undecorated wreaths will be judged on foliage color and workmanship (including uniform density, uniform center hole, uniform outside, construction quality, placement of materials, and overall appearance). Wreaths in the undecorated category can be made with mixed greens, however, we suggest no other materials such as berries or leaves.

# **DIVISION 2 - Wreaths**

Class 100 - Undecorated Score Card
Foliage:10
Color:
Workmanship:
Uniform Density:
Uniform Center Hole:
Uniform Outside Perimeter:
No Cut Ends Visible:
Construction Quality:10
Material Placement:
Overall Appearance:
PERFECT SCORE100
Class 200 - Decorated Score Card
Craftsmanship:
Originality:
Arrangement of Decorations:
Quality of Bow:
PÈRFECT SCORE
PREMIUMS: \$40, \$35, \$30, \$25, \$15

# **DEPARTMENT 20 - GRANGE DIVISION 1- SPECIAL DISPLAY FOR GRANGE**

Judging will take place Friday, September 20, 2023 EXHIBITS TO BE REMOVED ON SUN., Sept. 29, 2024, 8am-2pm \$2 fee per 25 entries

#### SPECIAL ATTENTION

Reservations for display space must be made with the superintendent Brian W. Campbell no later than September 11, 2024. Exhibits must be in place not later than Thursday, September 19, 9PM.

Exhibits will be received Wednesday, September 18, 2024 – 3PM to 9PM and Thursday, September 19, 2024 – 9AM – 9PM

Ribbons may be used for dividers. Do not use staples, we prefer thumb tacks only.

ALL GRANGE BOOTHS WILL BE 12' WIDE

PREMIUMS: \$500; \$450; \$400; \$350; \$335; All other exhibits \$300

\$100 Premium will be applied to the Grange who receives the highest number of points under Theme.

## **DEPARTMENT 21 - WINES Home Made Wines**

Judging will take place Friday, September 20, 2024 For information, call or write to the Main Office (570) 784-4949, or call Brian W. Campbell, Supt. of Agriculture,

#### (570) 855-6265.

Books close on Monday, September 16, 2024 at midnight. First entry list is final. NO ADDED LISTS.

Exhibits will be received Wed., September 18, 2024, 3PM to 9:00 PM and Thur., September 19, 2024 from 9AM to 9PM at the Agriculture Building. A \$2.00 entry fee will allow you to enter this contest. All entries should include exhibitor's phone number for emergency purposes.

#### **DIVISION 1** - White Table Wines - One (1) Bottle Per Exhibitor Premiums: \$10: \$7: \$4

Class 1. White table wines.

**DIVISION 2 – Red Table Wines – One (1) Bottle Per Exhibitor** Premiums: \$10: \$7: \$4 Class 1. Red table wines.

**DIVISION 3 - Pink And Rose Wines- One (1) Bottle Per** Exhibitor

Premiums: \$10: \$7: \$4 Class 1. Pink and rose wines. Exhibits to be removed on Sunday, September 29, 2024, 8AM-2PM.

Wines entered for competition in this Department must be amateur wine, home produced under regulations of Part 540 of the code of Federal Regulations.

All wines must be produced and bottled by the exhibitor. Wines produced and bottled may be from any years' grapes, grape concentrate, fruit, fruit juice, honey, or other fermentable.

All bottles entered must be labeled as follows (type or print): Type of wine, year of fermentation.

Do not place your name on the label.

#### **DIVISION 4 – Fruit Table Wines - One (1) Bottle Per Exhibitor**

#### Premiums: \$10: \$7: \$4

Class 1. Blueberry, Strawberry, Raspberry, Elderberry, or Dandelion

#### **DIVISION 5 - BEST OF SHOW (will be selected** from entered wines above)

**Premium: \$15.00** 

#### **DEPARTMENT 22 – SCARECROW DISPLAY DIVISION 3 – Class 100 – SCARECROW** DISPLAY

PREMIUMS: \$100: \$75: \$60: \$50: \$40

#### Judging will take place Friday, September 20, 2024

For information call or write main office (570) 784-4949, Or call Brian W. Campbell (570) 855-6265

Books close Monday, September 16, 2024 at midnight

First Entry List Final. NO ADDED LISTS.

Exhibits will be received Wed.. September 18, 2024, 3 PM to 9 PM and Thur., September 19, 2024, 9 AM to 9 PM

All entries should include exhibitors phone number for emergency purposes

All entries to be in place Thursday, September 19, 2024, 9 PM.

#### EXHIBITS TO BE REMOVED ON SUNDAY, SEPTEMBER 29, 2024, 8am-2pm

Competition Open to Pennsylvania

\$2 fee per 25 entries will allow you to enter Departments 800,12,13,14,15,16,20, 21, 22, and 23.

- 1. All scarecrows shall be free-standing on a 3' x 3' base made of  $2' \ge 4'$  lumber.
- 2. Scarecrows shall not be taller than 6' from top of pedestal or shorter than 3'.
- 3. Scarecrow shall not extend over the side of base halfway up from the bottom.
- 4. All scarecrows must have a plain or happy face.

# **DEPARTMENT 23** APIARY PRODUCTS

Entries are limited to one entry per class by exhibitor

Judging will take place Friday, September 20, 2024

For information call or write main office (570) 784-4949 or call Brian W. Campbell (570) 855-6265

Books close Monday, September 16, 2024 at midnight

First entry list final. NO ADDED LISTS

Exhibits will be received Wed., September 18, 2024, 3PM to 9 PM and Thur., September 19, 2023, 9 AM to 9 PM

All entries should include exhibitors phone number for emergency purposes

All entries to be in place Thursday, September 19, 2024, 9 PM. EXHIBITS TO BE REMOVED ON SUNDAY, SEPTEMBER 29, 2024, 8am-2pm

Competition Open to Pennsylvania

\$2 fee per 25 entries will allow you to enter Departments 800, 12, 13, 14, 15, 16, 20, (sec. 1), 22 and 23

#### Bees

PREMIUMS: \$35: \$30: \$25 10 Bees, any race, one frame observation hive, judged on uniformity of color, bees, presence of queen, brood and honey, cleanliness and appearance of observation hive.

#### Honev

PREMIUMS: \$12; \$10; \$8

- 20 Light comb. 6
- **DĬVISIONS** Dark 21 comb, 6 DIVISIONS

22 Light extracted honey, 6 one-pound jars 23 Amber extracted honey, 6 one-pound jars

**DIVISION 1 – APIARY PRODUCTS** 

- 24 Dark amber extracted honey, 6 one-pound jars
- 25 Finely crystallized honey, 6 one-pound jars

#### Beeswax

PREMIUMS: \$12: \$10: \$8

Beeswax, not less than 1 pound; 300

judged on color and purity

- 301 One pair poured beeswax candles - $8'' - \hat{1}0''$
- 302 Collection of novelty beeswax candles - 3 pieces
- 303 One pair rolled beeswax candles – not over 8'' - 10'' tall

# **Collective Exhibit**

Collective exhibit of honey, wax, 400 honey products

#### **DIVISION 2 – MAPLE SYRUP AND MAPLE PRODUCTS**

- PREMIUMS: \$12; \$10; \$8
- 1 Maple syrup, one pint jar 3 Maple cream. one pound 5 Maple display of product from Maple sugar, small individual 1-2-3-4 on a 12" by 12" 2 Maple sugar, one pound cake 4 cakes, not less than one pound. display

#### PREMIUMS: \$12: \$10: \$8

Hickory Syrup, one pint jar 1

**DIVISION 3 – HICKORY SYRUP** 

PREMIUMS: \$25: \$20: \$15





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