

ENTRIES & EXHIBITS PREMIUM BOOK

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BLOOMSBURG FAIR



THE LARGEST AGRICULTURAL FAIR IN PA

Bloomsburg, PA
September 22-30

— Day and Night —

DANNY'S FINE FOOD

Est. in 1964



See us at the Fair at:

2nd street: 50 7th street: 36

7th street: 38 C Ave W:101

E Ave W: 27

Proudly Serving the Bloomsburg Fair Since 1972

We wish to thank our sponsors for helping to make the Bloomsburg Fair the success it has become.

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LIST OF PREMIUMS
RULES AND REGULATIONS
168th ANNUAL FAIR
OF THE COLUMBIA COUNTY AGRICULTURAL,
HORTICULTURAL, AND MECHANICAL
ASSOCIATION

To Be Held At

620 West 3rd Street Bloomsburg, Pennsylvania
SATURDAY-SUNDAY-MONDAY-TUESDAY
WEDNESDAY-THURSDAY-FRIDAY-SATURDAY

SEPTEMBER 23 THRU SEPTEMBER 30, 2023

Day and Night
VISIT US ON THE WEB
WWW.BLOOMSBURGFAIR.COM

**WE EXTEND TO YOU A WARM WELCOME
TO ATTEND THE BLOOMSBURG FAIR**

The Bloomsburg Fair Association Directors would like to extend an open invitation for you to see one of the greatest fairs in America. For 167 years people have been attending the Fair, and each year it continues to get bigger and better.

As you walk around our grounds, the sights, sounds, and aromas will astound you. You will be able to catch a quick glance of what yesterday was like, what today is unfolding, and what tomorrow will bring.

In our display buildings, you will see the beauty of our flowers and fauna. You will gaze upon the talents of youthful Americans, see what our older citizens do, and see lifestyles of rural America. You will see 4-H projects, grange exhibits, and industrial wonders pass before your eyes. In short, the American dream will unfold before your very eyes.

With your aid and assistance, we will be happy to show to the world all that is good in this great land of ours. We hope you will closely examine this catalog and help us do this job, because this is your Fair. Bring your canned goods, baked goods, arts and crafts, your pumpkins, berries, flowers and yourself, and show to everyone that the American dream has not faded or tarnished, but still basks in the autumn sun in the colorful hills of Pennsylvania.

There is an entry form enclosed for your benefit, and if you require more, just call 570-784-4949, or mail you request to:

Deborah N. Coleman, Secretary
Fair Office, P.O. Box 479
Bloomsburg, Pa 17815

Entry forms are also available online at www.bloomsburgfair.com

Please send your entry forms to us as soon as possible so we can process them and send your tags to you. Please have the tags attached to your entries when they are delivered to their respective buildings for display purposes. This procedure will save you time and inconvenience when you arrive on the grounds with your exhibits.

We hope you will come and share with us an unforgettable 2023 Bloomsburg Fair.

Sincerely,
Deborah N. Coleman
Secretary

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VICE-PRESIDENT
Supt. Police & Parking
Bloomsburg, PA 17815



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Bloomsburg, PA 17815



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SECRETARY
Bloomsburg, PA 17815

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Supt. Agriculture
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JEFFREY O. TURNER
Supt. Ticket Collectors
Bloomsburg, PA 17815

AUDITORS

Donald K. Pursel
Bloomsburg, PA 17815

Don J. Kelchner, Jr.
Orangeville, PA 17859

Angela Huttenstine
Orangeville, PA 17859



Sponsored by



Rules of the Competition

The Bloomsburg Fair Queen Program observes and complies with all rules and regulations set forth by the PA State Fair Queen Program

The winner of this competition will compete for the State Fair Queen Title, sponsored by the Pennsylvania State Association of County Fairs held each year in January in Hershey, PA.

Each contestant must:

1. Be a female who is a U.S. Citizen and a resident of Pennsylvania.
2. Be a current student or graduate of one of the following school districts: Bloomsburg, Berwick, Benton, Central Columbia, Danville, Southern Columbia, Columbia Montour Vo-Tech, Millville.
3. Be at least age 16, but not older than 20, years of age as of June 1 of the year entering the local contest.
4. Have not been a former local Fair Queen winner, nor a former PA Fair Queen Contestant.
5. Not hold any other State title for any other commodity group or pageant during her reign.
6. Have her parent's/guardian's consent if under 18 years old.
7. Be single, have never been married, have not been pregnant nor given birth to a child.
8. Complete the on-line application and mail a \$10 non-refundable fee to Delores Wright, 1157 6th Ave., Berwick, PA 18603.
9. Participate in each phase of the judged competition.
10. Act in accordance with the PA Fair Queen Behavior Policy and Dress Code.
11. Contestants may not be the immediate family of the Bloomsburg Fair Board or Your Choice Convenience.

At the pageant competition, each contestant will be:

1. Judged on poise, appearance, neatness, ability to communicate, and knowledge of the fair industry.
2. Be interviewed by the judges for approximately 3-5 minutes.
3. Submit a written essay of 300 words or less. The theme of the essay will be "Why the Bloomsburg Fair is important to the Community."
4. Present a 3-5-minute speech on "Why you should come to my fair."
5. Answer an impromptu question.

Prizes: The Queen will receive a \$1,000 cash prize. The First runner-up will receive \$500.00 cash prize. Prizes will be awarded after all obligations have been met.

For an application or information call: 570-441-6002, email: bloomsburgfairqueen@hotmail.com, or mail to: Delores Wright, Fair Queen Coordinator, 1157 6th Ave., Berwick, PA 18603

IMPORTANT NOTICE OF CHANGE IN CATALOG

ENTRY FORMS for EXHIBITS IN ARTS & CRAFTS, HORTICULTURE EXHIBITS, and AGRICULTURAL EXHIBITS will be accepted for processing beginning AUGUST 1, 2023 and must be in the secretary's office by 12 PM, SATURDAY, SEPTEMBER 16, 2023.

Staff will be available in the office to answer any questions beginning Monday, August 28, 2023.

For your convenience, the OFFICE OF FAIR SECRETARY will be open, IN ADDITION TO REGULAR HOURS on:

SEPTEMBER 14, 2023 SEPTEMBER 15, 2023 SEPTEMBER 16, 2023
Thursday • 9 AM to 7 PM Friday • 9 AM to 7 PM Saturday • 9 AM to 12 PM

ADMINISTRATIVE OFFICE HOURS:

Weekdays: 9AM to 12PM • 1PM to 5PM

*** SEE INDIVIDUAL DEPARTMENTS FOR NEW CLOSING TIMES FOR EXHIBITS ***

AGRICULTURAL EXHIBITORS ONLY ONLINE ENTRIES

- 1) We will be accepting online entry forms. It's quick and fairly simple. All agricultural exhibitors will pick up their tags when they bring in their exhibits. Online entries must be in by midnight Monday, September 18, 2023. Please access the online entry system through the link at www.bloomsburgfair.com
- 2) Also, at 4:00pm Friday, September 22, we will be weighing the giant pumpkins. The public is welcome to share in the excitement of awarding the biggest pumpkin.
- 3) Last day we accept ONLINE entry forms is midnight, Monday, September 18, 2023.

REMINDER:

LAST DAY WE ACCEPT ENTRY FORMS IS SATURDAY, SEPTEMBER 16, 2023 AT 12:00 NOON

Reasonable care will be taken to protect all exhibits on display from all injury and damage but - "All exhibitors agree to hold harmless the Association of and from any damage or claim to damage by or on account of loss or damage by water, fire, theft or otherwise to stock or other exhibit from any cause. All exhibitors of animals, machinery in motion, or other exhibits which cause or may cause accidents or damage to any person or property, shall indemnify and safe harmless the Association from and against all claims, demands, costs, charges or expenses which it may incur, suffer or be put to by reason of the negligence or failure of the exhibitors to properly guard the exhibit or otherwise fail to protect the public there from."

1. Only one name may appear on the entry form. A separate entry form must be completed for each Building - Arts & Crafts, Horticulture, and Agriculture.
2. Make checks payable to the Bloomsburg Fair. \$2 for 25 items entered.
3. All exhibits entered for competition must have been owned by the exhibitor at least sixty days before the Fair.
4. Fruit, grain, vegetables, flowers, etc. must have been owned by the exhibitor and all manufactured goods must have been made by the competitor.
5. No article or animal can compete for more than one premium except in trials of speed and specials.
6. Exhibitors of tools, implements, machinery, and manufactured goods will give the name of the manufacturer as well as agent representing same.
7. All expenses of transportation and transfer to the space allotted must be paid by the owner or agent. The Association cordially invites implement dealers to exhibit their goods.
8. All articles of exhibitors must be respected as private property and any person detected in purloining or injuring them will be dealt with according to law.
9. Exhibitors are required to give personal attention to their property and animals and at the close of the Exposition to see to their removal; only on this condition are en-

tries received and the Association will not assume any liability for personal injury sustained by any person entering the grounds. All persons renting privileges upon the grounds and all exhibitors of livestock, machinery, etc. must so attend to their removal, as the Association will not assume further responsibility. Exhibitors must produce their duplicate cards to the Superintendent in charge before attempting to remove their property.

10. Superintendents of Departments and employees of the Association will be in attendance from 9 AM until close of building at their respective places on the grounds during the days of exhibition. Fair exhibition buildings officially open Saturday, September 23, at 9 AM. Buildings will be open to the public at that time.

FIRST ENTRY LIST PRESENTED WILL BE FINAL. - NO ADDED LISTS-

When an entry is made of articles, the Secretary will give to the party a card, which will contain the number, entry, and class, which must be attached to the stall or article; otherwise, it will be passed over by the Judges without notice and no premium awarded. No entry for same article will be made in more than one department.

ALL ENTRIES MUST BE MADE IN STRICT COMPLIANCE WITH THE PREMIUM LISTS, AND ALL AWARDS MADE IN ACCORDANCE.

All possible care will be taken to select competent, impartial, and disinterested persons for members of Awarding Committee and no person will be allowed to influence the committee in any way or to interfere with them in the discharge of their duties, upon penalty of forfeiting their premium.

Our Premium Lists are somewhat different this year, as it must conform to the Pennsylvania Fair Fund Regulations. PLEASE BE SURE TO HAVE STOCK AND ARTICLE ENTERED PROPERLY!

Exhibitors are urged to submit their entries as soon as possible after the 1st of August to avoid the usual rush of the last few days of receiving entries. All entry fees must be paid at time entries are made.

No exhibitors will be permitted to remove goods until Sunday, October 1.

ALL PREMIUM CHECKS MUST BE CASHED WITHIN 90 DAYS.

INSTRUCTIONS TO JUDGES

The Judges upon arrival at the grounds will report to the director of the department they are to judge, where the books of entries will be delivered to them and instructions given by the Director and the examination of exhibits will immediately take place. Judges are respectfully requested to be punctual in attendance at the hour and place named.

JUDGES MUST CONFINE THEIR AWARDS STRICTLY TO PREMIUMS OFFERED BY THE ASSOCIATION.

If the Judges are not satisfied as to the regularity of the entries in their respective Classes, they will apply to the Director for information and should there be any doubt, after examination, they will report the facts to the Director for consideration of the Executive Committee.

The Judges on agricultural products will give preference to such varieties as are adapted to the interest of the farmer, regarding yield, quality, and market value thereof.

The Judges will, in all cases, whether there is competition or not, award only such premiums as they think proper, either first or second or reduce the amount or withhold altogether as the merit of the animal or article may warrant and write the amount so awarded in the committee books, or mark unworthy.

As soon as the Judges complete their awards they will deliver their report to the Director, properly signed with remarks or explanation on the margin for any irregular notice.

Livestock Director's Letter

The Directors of the Bloomsburg Fair Association are pleased to invite you to the 168th Edition of The Great Bloomsburg Fair. As Livestock Director, I would like to extend a special invitation for you to visit the Livestock Area at the west end of the grandstand near Gate 5.

This educational and entertaining area of the Fair, offers many fun-filled learning experiences. The Department offers competitions among the finest registered dairy cattle, swine, sheep, meat goats, beef cattle, 4-H livestock exhibits, dairy goats, 4-H and pulling horses and ponies. Refer to our informational display board in front of the large arena and outdoor ring for the times and dates of events.

Once again in 2023, we are using the online entry system for all livestock departments, except Department 1, Horse & Pony Pulling and Department 10 Section 15, 4H Horseshow. These departments must submit paper entries the same as in previous years. Department 1 exhibitors must enter in person the day of the show. The website for entries can be found on the Fair web page www.BloomsburgFair.com under Livestock. Paper entries are still accepted. All entries due in hands of Superintendent of Livestock no later than 10 pm on the 25th of August 2023.

ONLINE LIVESTOCK ENTRY

A NEW AND EXCITING ADVENTURE!!

When you enter the online MARTECH system through the link at www.bloomsburgfair.com, you will be prompted to create a user ID and password if you do not already have one. You may enter for yourself or for a group, just select the correct prompt. Please remember your password and user ID. You may want to write it down and keep it in a safe place.

ALL EXHIBITORS:

County code is a required entry. All Columbia County exhibitors enter "19" and all other county residents enter "00."

OPEN ENTRIES & 4-H BREEDING ANIMALS:

All exhibitors must enter all of the "required" information for each entry or your entry will not be accepted. If you have registration papers that are "pending" that will be your registration number. Group entries have animal name "not required." You do not need to enter any information that is "not required," it is optional. A comment section is included for all entries. This is a "Not Required" column. You may use this space for camper pass requests, stall requests or other comments you need to make to the director. Remember to enter showmanship classes if they apply to you.

4-H MARKET ANIMALS:

Market animal entries are entered under class 99 in the appropriate department and section. You MUST enter both RFID and the TATTOO/EAR TAG#. The tattoo/ear tag # is your BLF# - the Bloomsburg Fair tag that is in the animal's ear. The RFID is the other ear tag also received from the 4H Department. Enter the animal's name in the "comment" section. You may only enter 2 market animals per species, except for cattle which is limited to one steer per 4-H exhibitor. Market animal entries must remember to also enter the appropriate pairs/group classes, bred and owned classes, and showmanship classes.

CAMPERS:

Exhibitors needing a camper pass may enter that at the end of the entry system if the camper is a regular or has a slide out.

CONTACT INFO:

If you need help with the online system you may contact Debbie Midkiff at (570) 284-4312. If you have questions regarding show rules, how many animals may come, etc., please contact the Livestock Director, Jeff Giger at (570) 784-8197.

Judges for competitions are as follows:

4-H Horse Show: Connie Sibley, Lewisburg, PA

Dairy Goat Show: George Andrew, Newark, NY

4-H Swine: Ben Williamson, Tyrone, PA

4-H Market Lambs, Goats, Breeding Sheep & Breeding Boar Goat: Emily Valentine, Clearville, PA

Colored Dairy Breeds: Betsy Mosser, Enon Valley, PA

Holstein Show: Raechel Sattazhan, Womelsdorf, PA

4-H Steers, 4- H Beef Cattle & Dairy Beef: Ben Williamson Tyrone, PA

4-H Dairy Show & Supreme Champion Over All Breeds (from "Open Show"): Jordan Kennedy

Open Sheep & Open Boer Goat: Steve or Stacy Taylor, Timblin, PA

Horse & Pony Pulling: Jesse Fisk, Bloomsburg, PA

Order of Dairy Show

Tuesday, Sept 26, 2023

1. Ayrshire
2. Brown Swiss
3. Guernsey
4. Jersey
5. Milking Shorthorn

Wednesday, Sept 27, 2023

1. Holstein & Red & White

Order of 4-H Dairy Show

Thursday, Sept 28, 2023

1. Milking Shorthorn
2. Ayrshire
3. Brown Swiss
4. Guernsey
5. Jersey
6. Holsteins
7. Red & White

Other events in the Livestock Area include: Percheron Hitch, Halflingers, Mini Horse, Fainting Goats, 4-H Horse and Texas Longhorn, Pony Drill Team, 4-H Fun Night, 4-H Livestock Sale, a Wool Competition, and a Fleece to Shawl Competition, Horse pulling contests, Daily Demonstrations, Pigs & People program, 4-H daily shows and speaking exhibits, and many more.

All displays and belongings must be removed from the fairground by Monday after the fair.

Bloomsburg Fair will not be responsible for any lost, stolen, or misplaced items of any kinds.

Exhibitors are required to return entry forms on or before **August 25, 2023** at 10pm to enter any of the above competitions. Extra entry forms and answers to questions regarding the Livestock Department can be obtained by emailing or calling:

Jeff B. Giger
Livestock Superintendent
322 Ridge Road
Bloomsburg, Pa 17815
(570) 784-8197
(570) 784-4949 Ext - 4151 (Fair week only)
ironridgeacres@gmail.com

PENNSYLVANIA DEPARTMENT OF AGRICULTURE
Certificate of Veterinary Inspection

1 Certificate Numbr
Intrastate
Interstate
Sale
Exhibition

2 Seller/Exhibitor/Consignor Name _____ Address _____				3 Purchaser/Name of Show/Consignee Name _____ Address _____				Permit Number _____					
4 SPECIES <input type="checkbox"/> Camelid <input type="checkbox"/> Bovine <input type="checkbox"/> Cervid <input type="checkbox"/> Equine <input type="checkbox"/> Caprine <input type="checkbox"/> Porcine <input type="checkbox"/> Canine <input type="checkbox"/> Ovine <input type="checkbox"/> Avian Other _____		5 STATE STATUS TB _____ Bruc _____ Other _____		6 HERD STATUS TB Accredited herd # _____ date _____ Bruc Certified herd # _____ date _____ Bruc Validated herd # _____ date _____ Other _____		13 INDIVIDUAL ANIMAL TESTS & VACCINATION REPORT							
7 HERD OWNER NAME ADDRESS		8 ANIMAL ID. EAR TAG#		9 REGISTRY/NAME DESCRIPTION		10 DATE OF BIRTH (MM/YY)	11 SEX	12 BREED	BRUCELLOSIS Vaccination Date or Tattoo Date	BRUCELLOSIS TEST Card <input type="checkbox"/> Tube <input type="checkbox"/> Plate <input type="checkbox"/> RAP <input type="checkbox"/> Other <input type="checkbox"/>	TB TEST	OTHER TEST VACC	OTHER TEST VACC
STATUS	DATE BLOOD IS DRAWN	RESULT	DATE OF READING	RESULT	DATE	RESULT	DATE	RESULT	DATE	RESULT	DATE	RESULT	
<h1>SAMPLE</h1>													
14 I have personally inspected the Animals described hereon and found them to be free of any evidence of infectious, contagious or communicable disease. The vaccinations and results of tests are as indicated, and this certificate is issued in compliance with entrance requirements of the state of destination. Date of inspection _____ Signature _____ <small>(DETERMINATION)</small>				15 Date of Issue _____ Vet Code _____ Issued by (PRINT NAME) _____ <small>(VETERINARIAN)</small> Address _____				16 BUREAU USE ONLY Director: E.A.H.D.S. _____ Lab Accession # _____ E.A.H.D.S. Agent _____					
STATE OF DESTINATION _____				SEE BACK OF LAST COPY									

ADVICE TO LIVESTOCK EXHIBITORS
IMPORTANT TO ALL EXHIBITORS – EVERYONE MUST READ!
IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)
NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations, which they impose, on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and live-

stock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors are required to provide social security number on each entry form. 4-H children are exempt).
2. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
3. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
4. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
5. Animals shall be presented to show events where they will enter the food chain free of drugs. Market animals that will

- enter the food chain shall only use products that are solely in accordance with the USDA and FDA approved labels, and administered according to label instructions of the product being used for the approved species being shown. Product withdrawals shall be in accordance to all labels, with sale day being the last day of the withdrawal period. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with federal, state and provincial statutes, regulations and rules. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medications, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and a curate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden of the owner, exhibitor, fitter, trainer or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.
6. Any drugs or implants injected or used shall be in accordance with USDA or FDA approved labels. Any surgical procedures, non-USDA or non-FDA approved substances or illegal injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
 7. The use of show ring and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
 8. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them. Any 4H Exhibitor being coached during the show will be disqualified.
 9. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
 10. This application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
 11. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show for violation of this code of show ring ethics. The act of entering an animal is the giving of consent that any proceedings or disciplinary actions taken by the fair may be published with the name of the violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notice to members.
 12. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.
 13. Any negative posting found on social media will immediately result in disciplinary action.
 14. The exhibitor agrees: The Bloomsburg Fair will not be responsible for any loss, damage, or injury sustained by or done to the person or property of the undersigned even if such loss, damage, or injury is the result of the negligence or gross negligence of the above-named party. The exhibitor shall be responsible for and agrees to indemnify and hold harmless the above-named party for any loss, damage, costs, expense, or injury caused by the exhibitor, their employees or agents, or animal(s) to the person or property of another. The Bloomsburg Fair or its designee, may obtain specimens of urine, saliva, blood, or other substances from an exhibitor's animal(s) for testing for drugs, antibiotics, foreign substances, or compliance with exhibition terms, conditions, and rules. The exhibitor shall forfeit and return all awards, prize monies, and sale proceeds if such testing reveals any such substances or violation of show rules. The exhibitor authorizes Bloomsburg Fair or its designee, to use, reproduce, and/or publish photographs and/or video including exhibitor's image.

Livestock Office Telephone: 570-784-4949 ext. 4151

ADDITIONAL INSTRUCTIONS

1. Enter animals early, either in person, by mail, or by online entry and take your animals to the grounds at the time designated in the rules. Do not ask to remove them until the close of the Fair.
2. Upon your arrival at the grounds with stock or articles for exhibition, inquire for the Superintendent of the Department in which you are an exhibitor. They will conduct you to the stalls or space your stock and exhibits are to occupy. If your articles are for exhibition in the Main Building, the superintendent will assign your space and give you all desired information.
3. If you desire any information in regard to the business of the exhibition, pay no attention to rumors or hearsay. Go at once to the Superintendent of the Department in which you are an exhibitor. They will take pleasure in giving you all desired information.
4. The Department Superintendent will be found at all times

at or near their respective Departments, and it is their special business to give you all needed assistance to make your stay pleasant.

5. Don't abuse the officers if you don't get enough premiums. If the officers of the Fair do what they can to get honorable and competent Judges, they have done their duty.
6. By following these suggestions you will save yourself much disappointment and trouble, and you will go home with better feeling and conscience of having made friends and having contributed to the enjoyment of others.
7. Animals presented for exhibition will be subject to inspection by show officials and will be rejected if evidence of infectious, contagious or parasitic disease is apparent or if health certification or identification documentation is not acceptable. All show animals should be held in isolation for at least 30 days after returning to the herd of origin. An "Animal Owner or Caretaker's Verification of Veterinarian-Client Relationship" form must be presented upon arrival at all shows and fairs in Pennsylvania. This includes out-of-state residents.
8. All livestock offered for Premiums must have been the property of the owners thirty (30) days or longer, except for 4-H Dairy leased animals, which must be enrolled before June 1 of the project year.
9. 4-H leased animals must enter in open classes under the lessee's name.
10. Exhibitors shall forfeit premium money for early exit without a release from the Superintendent.
11. All animal and poultry exhibitors must use either Gate 6, 6A, or 7 when taking their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.
12. Livestock Supt. has the right to reject an animal(s) for any reason, for the good of the Fair.
13. For 4-H showmanship classes of small livestock animals, judging of 13 or more exhibitors will/can be judged in groups per the discretion of the Judge and Livestock Director. Final placings will be determined by judging the top 5 places in those group classes against one another for final placing.
14. 4-H livestock club, 4-H breeding sheep and goat exhibitors will have pen area inspections throughout the week conducted by the 4-H leaders. If animals are found without water/food and pens are kept unclean a monetary penalty and possible fair premiums will be forfeited. All to be coordinated between 4-H kids, 4-H leaders and Livestock Supt.
15. The Bloomsburg Fair youth livestock sale committee decided to use a RFID tagging system this year in conjunction with the normal BLF tag number's. Check with your 4H leader to get the tagging dates. Animals without these tags may be refused entry into the competitions.

All campers for livestock lot must be pre-registered before August 25 with camper size stated on entry form. NON-SLIDE OUT camper fee is \$20. SLIDE OUT campers will be charged \$50. Include money with livestock entry fee.

Exhibitor must have at least 6 animals, including leased animals, from farm to be entitled to a camper spot and live at least 20 miles away from the Fairgrounds. A penalty fee of \$25.00 will be charged to any exhibitor whose camper is not registered prior to August 25th.

JEFF B. GIGER, Supt. of Livestock
322 Ridge Road; Bloomsburg, PA 17815
Home Telephone 570-784-8197

If you have any questions, please feel free to call me at home.

GUIDELINES FOR CARE OF ANIMALS

1. It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Following are some guidelines for the treatment of animals exhibited at the show.
 - a. Restraining Animals
 - i. Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
 - ii. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
 - iii. Animals should be tied so that they are not able to injure animals tied near them.
 - iv. Animals unaccustomed to each other should not be penned together.
 - b. Handling – Any type of rough handling which could harm the animals is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them. Remember, animals will respond quicker and better to quiet, gentle handling than loud, rough handling.
 - c. Bedding – All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding, such as carpeting, is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.
 - d. Feeding and water – Animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain proper weight, animals must be fed adequate amounts of feed to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the show.
 - e. Transportation – Animals should be transported in a way that is both safe and considerate of the animal's well-being.
 - f. Blanket/Sweat Collars – Any type of material, such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking, or lying down.
 - g. Health – It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

GOOD HOUSEKEEPING AWARDS

Exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special premiums. All exhibits will be scored on the following basis:

Cleanliness of animals	15 points
Cleanliness of bedding	15 points
Entry Card and ribbons	
Properly displayed with animal	20 points
Keeping grain and hay feed presentable	10 points
Keeping all equipment sanitary and neat	10 points
Keeping aisles clean	15 points
Courtesy to people	15 points
	TOTAL 100 points



EQT is a proud sponsor of the **Bloomsburg Fair and Livestock Auction** and the annual summer traditions that tie our community together.



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DEPARTMENT 1: LIVESTOCK

SECTION 1

Horse & Pony Pulling

Horse Pulling Contest

Friday, September 29, 2023

Lights at 10:00 AM, Heavy at 1:00 PM

JEFF GIGER

Supt Livestock

Livestock Telephone: 570-764-1775 Cell

Pulls will be held Rain or Shine.

General Rules apply to each team.

\$5.00 ENTRY FEE PER TEAM OF HORSES

RULES AND REGULATIONS

VACCINATIONS AGAINST THE FOLLOWING DISEASES ARE REQUIRED BY THE BLOOMSBURG FAIR.

- NEGATIVE EIA TEST (Coggins) ELISA or AGID
- RABIES VACCINE
- EQUINE INFLUENZA - **Highly Recommended**
- EASTERN, WESTERN EQUINE ENCEPHALOMYELITIS - **Highly Recommended**

• A CERTIFICATE OF VETERINARY INSPECTION (CVI) (Bloomsburg Fair requires that a Negative Coggins test be required within one year of show.) All equine animals must have been tested negative for EIA by an official test within 12 months prior to opening date of the show. Official test results must accompany each animal. Foals under 6 months of age accompanied by a dam meeting above requirements are exempt from EIA testing. If the dam does

not accompany the foal, a copy of the dam's negative official EIA test results shall accompany the foal. Rabies vaccine is required. Rabies certificate, Equine influenza & Eastern, Western Equine Encephalomyelitis shall be dated between, and including, Oct 1, 2022 and Sept 5, 2023. These certificates must accompany your entry at the Livestock Office.

HORSES

An "Animal Owner or Caretaker's Verification of Veterinarian-Client- Patient Relationship" form and a Certificate of Veterinary Inspection (CVI) must be presented upon arrival at all shows and fairs in Pennsylvania, including out of state entries. All in state horses must have a CVI issued within 75 days prior to the date of the pull is required. (Sept. 29th, 2023)

No horse showing evidence of infectious, contagious, or parasitic diseases will be permitted to the show.

IMPORTANT RULE – Equine Infectious Anemia (EIA) – Out-of-state horses must be official ELISA or AGID (Coggins) test negative within one year of admission to the show. The negative test report must accompany the horse. The negative test must have been conducted within 12 months of the date of the show (Sept 29, 2023). All horses out of state must have a certificate of Veterinary inspection issued within the 30 days prior to the opening date of the show is required (Sept 29, 2023) EIA test results and date of the tests must be included on the CVI.

The negative test report must be issued for all horses, including pulling teams, and must include an accurate description of the horse including age, color, and sex, plus any other reliable identification such as tattoos, distinctive marks, etc.

Solid color animals must be identified by some method of unique identification such as a lip tattoo, brand, or at least two (2) distinctive markings.

Horses should be immunized to prevent contagious respiratory disease not less than 15 days, and not more than one year, before the show. Exhibitors are advised to consult their veterinarian regarding proper conditioning and vaccination of their animals at

least 30 days prior to the show.

PA 4-H Horse and Pony Rules require that all horses and ponies entered in 4-H horse shows must be vaccinated against rabies at least one month, but not more than 12 months, before the opening date of the show (re-vaccination is required each year). Exhibitors can present a statement signed and dated by an accredited veterinarian stating that the animal was vaccinated. Proof of vaccination may appear on the Certificate of Veterinary Inspection.

1. An agent of the S.P.C.A. will be present to see that no animals are mistreated or abused. The agent will disqualify any animal that becomes lame during pull or that has harness rubbing irritated areas creating sores.
2. All horses entered are subject to blood tests. Premiums will be withheld for any horses found drugged, and owner and driver could be disqualified from pulling at the Bloomsburg Fair for a period of 5 years. Horses having Testosterone Levels exceeding 2000 for Stallions and 100 for Geldings will be considered drugged. IF A TEAM IS DISQUALIFIED DUE TO HAVING A POSITIVE DRUG TEST, ALL TEAMS FROM THAT OWNER WILL BE DISQUALIFIED. OWNER'S OTHER TEAMS MAY OR MAY NOT BE TESTED. ALL checks due an owner of these teams will be held pending test results.
3. All entries must be paid at the Livestock Office before horses are eligible to enter the contest.
4. Heavyweight teams must be registered in Livestock Office by 12:30 pm. at the latest.
5. All teams require health certificates.
6. If a team has weighed in at another contest within 2 weeks of our pull and is known on the horse pull website, then the Bloomsburg Fair is not requiring your team to be weighed.
7. All lightweight horse teams are required to be weighed at the scales located on Bloomsburg Fairgrounds under the supervision of the Livestock Superintendent or their representative on the morning of the contest between 7 AM and 8:30 AM. Please register team in Livestock Office immediately after weigh-in. If a team has weighed in at another contest within two weeks of our pull and is known on the horse pull website, then the Bloomsburg Fair is not requiring your team to be weighed.
8. There will be NO allowance for shoes and stitched halter for both weight classes. Horses must have shoes and stitched halters.
9. A meeting of officials with owners and drivers of entered horses, for explanation and discussion of conditions, will be held at a point to be announced, immediately prior to the contest.
10. Judges will have full jurisdiction over, as well as plenary power to decide, all questions arising in connection with the contest, subject to the rules and administration as provided.

11. Contestants shall draw lots in their respective Classes for the order in which they shall appear in the contests.
12. Absolutely no switching of horses permitted.
13. NO switching sides of horses during pulling contest.
14. Horses and equipment are subject to search at Livestock Superintendent discretion.

LENGTH OF PULL

The official pull, or distance, shall be continuous forward movement for 27 1/2 feet. Pulls of a shorter distance shall not be used except to determine winners when two or more teams fail to pull the distance of 27 1/2 feet.

INSTRUCTIONS TO OWNERS OR DRIVERS.

1. Drivers must ride on the seat of the sled and not on the horses; whipping and shouting are forbidden but Judge will use his own discretion in interpreting shouts. Drivers or helpers will not be permitted to carry whips while their teams are pulling.
2. Horses may be driven by any driver designated by the owner, and owners may change drivers at any time provided such change is communicated to the Judge at or before time of starting. Each driver shall continue from start to finish in a contest unless excused by the Judge for good reason.
3. No heading of horses.
4. No pulling out of order.
5. Three passes considered one attempt.
6. Driver can pass on second attempt.
7. Third pull can be in either direction, as space provides or pulled at a designated spot determined by Superintendent, Judge and pullers.
8. No pull counted if horse steps over the white line.
9. Two minutes to hook up for one attempt.
10. No whistles allowed while pulling.
11. Owners and their agents are forbidden to coach, pace, instruct, or convey information to contesting drivers after the start of any pull until conclusion, but may communicate with the drivers between test pulls.
12. Harness must be furnished by the contestants and may be any type of harness or collar. Exception: Weighted collars or special weights of any kind on any part of the horse are forbidden.

Bandages or artificial aids of any kind will not be allowed on any horse while pulling unless approved by the judge. No changing type of harness after contest starts.

13. Care of horses – Horses will be cared for by owners or their employees.
14. Driver must be a minimum age of 16 to drive sled with proper ID.
15. If horse reins are lost during contest, the team will be disqualified for the rest of the pull, but will be allowed to collect premiums up to that point in the contest.
16. The driver must be able to drive the team to and from the sled location; NO handing of the reins to the driver on the sled. Certain individual circumstances will be considered by the Superintendent.
17. No one in the pulling area except for the driver and 2 helpers. No person under the age of 16 are allowed in the pulling area. No chairs or other seating in pulling area.
18. Superintendent – The superintendent shall have charge of the contest and shall coordinate the work of the various officials and humane representative.

PREMIUMS – HORSE PULLING CONTEST

CLASS NO.

1. Pair of horses weighing 3425 pounds or less.
Plaque and 1st - \$600; 2nd - \$500; 3rd - \$400; 4th - \$375; 5th - \$350; 6th - \$325; 7th - \$200; 8th - \$175; 9th - \$150; 10th - \$125
2. Pair of horses weighing over 3425 pounds.
Plaque and 1st - \$600; 2nd - \$500; 3rd - \$400; 4th - \$375; 5th - \$350; 6th - \$325; 7th - \$200; 8th - \$175; 9th - \$150; 10th - \$125

*All teams other than award winners completing one pull will be awarded \$50.00.

“Best Teamster” - \$25.00 and Trophy (For each weight class to be chosen by balloting of selected judges).

Criteria:

1. Follows procedures
2. On time for pulls
3. Assists others when needed
4. Treats animals well
5. Is polite to pullers and staff
6. Enjoys the pulls

SECTION 2

PONY PULLING CONTEST

Saturday, September 30, 2023
 Lights and Heavy at 1:00 PM
 General Rules apply to each team.
 \$3.00 ENTRY FEE PER TEAM OF PONIES

RULES AND REGULATIONS

VACCINATIONS AGAINST THE FOLLOWING DISEASES ARE REQUIRED BY THE BLOOMSBURG FAIR.

- NEGATIVE EIA TEST (Coggins) ELISA or AGID
- RABIES VACCINE
- EQUINE INFLUENZA - **Highly Recommended**
- EASTERN, WESTERN EQUINE ENCEPHALOMYELITIS - **Highly Recommended**
- A CERTIFICATE OF VETERINARY INSPECTION (CVI)

Bloomsburg Fair requires a negative Coggins test within one year of show, (September 30, 2023) on all ponies. Rabies vaccine is required. Rabies certificate shall be dated between, and including Oct 1, 2022 and Sept 5, 2023. These certificates, along with a Certificate of Veterinary Inspection, must accompany your entry at the Livestock Office.

HEALTH RULES LISTED UNDER “HORSES” ON PREVIOUS PAGES ALSO APPLY TO PONIES.

1. All entries must be paid at the livestock office before ponies are eligible to enter contest.
2. All teams entered shall be on Fair Grounds not later than 8:30AM, Daylight Saving Time, on the morning of the contest.
3. All ponies or teams are required to be weighed at the scales located on Bloomsburg Fairgrounds under the supervision of the Livestock Superintendent or his representative. This must be done on the morning of the contest between 7 AM and 8:30 AM. After teams weigh-in they must be registered in the Livestock Office by no later than 11:30AM.
4. There will be NO allowance for shoes and halters for both weight classes. Ponies must have stitched halters and shoes.

5. A meeting of officials with owners and drivers of entered ponies, for explanation and discussion of conditions, will be held at a point to be announced, immediately prior to the contest.
6. All ponies entered are subject to a blood test. If any ponies are found drugged, their owner and driver could be disqualified from pulling at Bloomsburg for a period of 5 years, and premiums will be withheld. Ponies having Testosterone levels exceeding 2000 for Stallions and 100 for Geldings will be considered drugged. IF A TEAM IS DISQUALIFIED DUE TO HAVING A POSITIVE DRUG TEST, ALL TEAMS FROM THAT OWNER WILL BE DISQUALIFIED. OWNER'S OTHER TEAMS MAY OR MAY NOT BE TESTED. ALL checks due an owner of these teams will be held pending test results.
7. Judges will have full jurisdiction over, as well as plenary power to decide, all questions arising in connection with the contest, subject to the rules and administration as provided.
8. Contestants shall draw lots in their respective Classes for the order in which they shall appear in the contest.
9. Absolutely no switching of ponies permitted.
10. All teams require health certificate.
11. Since we pull the heavy & light weight ponies in the same show, there is NO need to apply the "one fresh horse rule" as in the past.
12. Ponies and equipment are subject to search at Livestock Superintendent discretion.
10. Owners and their agents are forbidden to coach, pace, instruct, or convey information to contesting drivers after the start of any pull until conclusion, but may communicate with the drivers between test pulls.
11. Harness must be furnished by the contestants and may be any type of harness or collar. Exception: Weighted collars or special weights of any kind on any part of the pony are forbidden. Bandages or artificial aids of any kind will not be allowed on any pony while pulling unless approved by judge. No changing type of harness after contest starts.
12. If any team constantly has trouble hitching, the superintendent or the judge has the right to disqualify.
13. No pull counted if pony steps over the white line.
14. No one in the arena except for the driver and 2 helpers. No person under the age of 16 allowed in pulling area. No chairs or others seating in pulling area.
15. Driver must be a minimum age of 16 to drive sled with proper ID.
16. If pony reins are lost during contest, the team will be disqualified for the rest of the pull, but will be allowed to collect premiums up to that point in the contest.
17. The driver must be able to drive the team to and from the sled location. No handing of the reins to the driver on the sled. Certain individual circumstances will be considered by the superintendent.
18. If a pony becomes lame during pull or if harness is rubbing and creating a sore, it will be disqualified by a humane representative.
19. The superintendent shall have charge of the contest and shall coordinate the work of the various officials.

LENGTH OF PULL

The official pull, or distance, shall be continuous forward movement for 13'- 6". Pulls of a shorter distance shall not be used except to determine winners when two or more teams fail to pull the distance of 13'- 6".

INSTRUCTIONS TO OWNERS OR DRIVERS

1. Drivers must ride on the seat of the sled and not on the ponies; whipping and shouting are forbidden, but the Judge will use his own discretion in interpreting shouts. Drivers or helpers will not be permitted to carry whips while their teams are pulling. No line slapping.
2. Three passes considered one attempt
3. Driver can pass on second attempt.
4. Third pull can be in either direction as long as there is room.
5. No whistles allowed while pulling.
6. Two minutes to hook up for one attempt.
7. No heading of ponies. No teams may leave the ring until they have completed the contest or are disqualified.
8. No pulling out of order.
9. Ponies may be driven by any driver designated by the owner, and owners may change drivers at any time provided such change is communicated to the Judge at or before time of starting. Each driver shall continue from start to finish in a contest unless excused by the Judges for good reason.

PREMIUMS - PONY PULLING CONTEST

CLASS NO.

1. Pair of ponies weighing 1850 pounds or less. Plaque and 1st - \$400; 2nd - \$300; 3rd - \$270; 4th - \$200; 5th - \$180; 6th - \$170; 7th - \$160; 8th - \$100; 9th - \$75; 10th - \$50
2. Pair of ponies weighing over 1850 pounds and not more than 2250 pounds. Plaque and 1st - \$400; 2nd - \$300; 3rd - \$270; 4th - \$200; 5th - \$180; 6th - \$170; 7th - \$160; 8th - \$100; 9th - \$75; 10th - \$50

*All teams other than award winners completing one pull will be awarded \$25.00.

"Best Teamster" - \$25.00 and Trophy. To be chosen by balloting of selected judges).

Criteria:

1. Follows procedures
2. On time for pulls
3. Assists others when needed
4. Treats animals well
5. Is polite to pullers and staff
6. Enjoys the pulls

SECTION 3
MINI HORSE PULLING CONTEST
Saturday, September 30, 2023 At 9:30 AM
\$2.00 ENTRY FEE PER TEAM OF HORSES

RULES AND REGULATIONS

VACCINATIONS AGAINST THE FOLLOWING DISEASES ARE REQUIRED BY THE BLOOMSBURG FAIR.

- NEGATIVE EIA TEST (Coggins) ELISA or AGID
- RABIES VACCINE
- EQUINE INFLUENZA - **Highly Recommended**
- EASTERN, WESTERN EQUINE ENCEPHALOMYELITIS - **Highly Recommended**

• A CERTIFICATE OF VETERINARY INSPECTION (CVI)
Bloomsburg Fair requires a negative Coggins test within one year of show, (September 30, 2023) on all horses. Rabies vaccine is required. Rabies certificate, Equine influenza & Eastern, Western Equine encephalomyelitis shall be dated between, and including Oct 1, 2022 and Sept 5, 2023. These certificates, along with a Certificate of Veterinary Inspection, must accompany your entry at the Livestock Office.

HEALTH RULES LISTED UNDER "HORSES" ON PREVIOUS PAGES ALSO APPLY.

1. All entries must be paid at the livestock office before horses are eligible to enter contest.
2. All horses are required to be measured at the arena located on Bloomsburg Fairgrounds under the supervision of the Livestock Superintendent or his representative. After teams measure-in they must be registered in the Livestock Office by 9:00 AM.
3. A meeting of officials with owners and drivers of entered horses, for explanation and discussion of conditions, will be held at a point to be announced, immediately prior to the contest.
4. All horses entered are subject to blood test. If any horses are found drugged, their owner and driver could be disqualified from pulling at Bloomsburg for a period of 5 years, and premiums will be withheld. Horses having Testosterone levels exceeding 2000 for Stallions and 100 for Geldings will be considered drugged. IF A TEAM IS DISQUALIFIED DUE TO HAVING A POSITIVE DRUG TEST, ALL TEAMS FROM THAT OWNER WILL BE DISQUALIFIED. OWNER'S OTHER TEAMS MAY OR MAY NOT BE TESTED. ALL checks due to an owner of these teams will be held pending test results.
5. Judges will have full jurisdiction over, as well as plenary power to decide, all questions arising in connection with the contest, subject to the rules and administration as provided.
6. Livestock Office shall draw lots in their respective Classes for the order in which they shall appear in the contest.
7. All teams require a health certificate.
8. Class 1-34" and under-horses will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 35 3/8" with shoes. Unshod horses will be measured with their feet squarely under their body and to the last hair with the maximum height being 34".
9. Class 2 - 36" and under. The maximum height for this class will be 37-3/8" with shoes.
10. Class 3 - 38" and under-horses will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 39 3/8" with shoes. Unshod horses will be measured with their feet squarely under their body and to the last hair with the maximum height being 38"
11. Once the measuring stick is laid on the horses back, they have 40 seconds to record measurement, with 3 attempts. The maximum time for three attempts will be 2 minutes.
12. Horses and equipment are subject to search at Livestock Superintendent discretion

LENGTH OF PULL

The official pull, or distance, shall be continuous forward movement for 10 feet. Pulls of a shorter distance shall not be used except to determine winners when two or more teams fail to pull the distance of 10 feet.

INSTRUCTIONS TO OWNERS OR DRIVERS

1. The driver will walk beside the sled while in motion. Whipping and shouting are forbidden, but the Judge will use his own discretion in interpreting shouts.
2. Three passes considered one attempt
3. Driver can pass on second attempt.
4. Third pull can be in either direction as long as there is room.
5. No whistles allowed while pulling.
6. Two minutes hook up for one attempt.
7. No teams may leave the ring until they have completed the contest or are disqualified.
8. No pulling out of order.
9. Each driver shall continue from start to finish in a contest unless excused by the Judges for good reason.
10. Owners and their agents are forbidden to coach, pace, instruct, or convey information to contesting drivers after the start of any pull until conclusion, but may communicate with the drivers between test pulls.
11. Harness must be furnished by the contestants and may be any type of harness or collar. Exception: Weighted collars or special weights of any kind on any part of the horse are forbidden. Bandages or artificial aids of any kind will not be allowed on any horse while pulling unless approved by judge. No changing type of harness after contest starts.
12. If any team constantly has trouble hitching, the superintendent or the judge has the right to disqualify.
13. No pull counted if horse steps over the white line. (15' width)
14. No one in the arena except for the driver and 2 helpers. No one is permitted ahead of doubletrees while hitching or while the pull is in progress. If a helper steps in front of the doubletree after the pull has started, a whistle will be blown and that will be counted as an attempt with no distance awarded for the pull. No chairs or others seating in pulling area..
15. The driver must be able to drive the team to and from the sled location. Second driver can be used if child under 16 is primary driver. Certain individual circumstances will be considered by the superintendent.
16. If a horse becomes lame during pull or if harness is rubbing and creating a sore, it will be disqualified by a humane representative.
17. If the driver goes to the head or touches the horse this will constitute an attempt.
18. The superintendent shall have charge of the contest and shall coordinate the work of the various officials.

PREMIUMS - MINI HORSE PULLING CONTEST

CLASS NO.

1. Pair of horses measuring 34" to 36"
Plaque and 1st - \$250; 2nd - \$200; 3rd - \$150; 4th - \$120; 5th - \$100; 6th \$90; 7th - \$75; 8th - \$70; 9th - \$65; 10th - \$50; 11th - \$40; 12th - \$40

2. Pair of horses measuring 36" and under
Plaque and 1st - \$250; 2nd - \$200; 3rd - \$150; 4th - \$120; 5th - \$100; 6th \$90; 7th - \$75; 8th - \$70; 9th - \$65; 10th - \$50; 11th - \$40; 12th - \$40
3. Pair of horses measuring 38" and under
Plaque and 1st - \$250; 2nd - \$200; 3rd - \$150; 4th - \$120; 5th - \$100; 6th - \$90; 7th - \$75; 8th - \$70; 9th; \$65; 10th - \$50; 11th - \$40; 12th - \$40

*All teams other than award winners completing one pull will be awarded \$25.00.

"Best Teamster" - \$25.00 (To be chosen by balloting of selected judges).

Criteria:

1. Follows procedures
2. On time for pulls
3. Assists others when needed
4. Treats animals well
5. Is polite to pullers and staff
6. Enjoys the pulls

DEPARTMENT 2 CATTLE

DAIRY CATTLE

All 4-H and Vocational – Refer to Department 10

Anyone interested in exhibiting a rare breed of dairy cattle, contact the Superintendent of Livestock at 570-784-8197. Accepting one animal per rare breed.

\$25.00 per animal for exhibit only.

\$2.00 entry fee-Dairy Cattle

DRESS UP CATTLE, LIVESTOCK FUN NIGHT

THURS., SEPTEMBER 28, 2023 – 7:30 PM

SECTION 10 – CLASS 1

PREMIUMS: \$15; \$10; \$5

All exhibitors must use either Gate 6, 6a, or 7 when making their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.

JUDGING DAYS:

COLOR BREEDS: TUES., SEPTEMBER 26, 2023, 9AM

HOLSTEINS & RED & WHITES: WED., SEPTEMBER 27, 2023, 9AM

Send entries and address all correspondence pertaining to cattle to:

Jeff B. Giger, Supt. of Livestock

322 Ridge Road; Bloomsburg, PA 17815 • 570-784-8197

All entries should include telephone number for emergency purposes.

NO CASH WILL BE ACCEPTED

NUMBER OF ANIMALS ACCEPTED DEPENDS ON AVAILABLE SPACE

\$2.00 ENTRY FEE PER HEAD MUST BE PAID ON ALL DAIRY CATTLE.

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2023

HEALTH CERTIFICATION

No animal showing evidence of contagious, infectious, or external parasitic disease shall be allowed entrance into the show.

All animals must be accompanied by an approved Certificate of Veterinary Inspection issued within 75 days prior to the opening of the fair. A current rabies vaccination administered by a vet is recommended.

Animals will not be admitted without the necessary health papers. Certificate of Veterinary Inspection must be available at all times as additional inspections of Certificate of Veterinary Inspections will be made.

ALL CATTLE MUST HAVE AN
OFFICIAL EAR TAG OR BREED REGISTRATION TATTOO.

No Tuberculosis test is required.

No Brucellosis test is required.

VACCINATION REQUIREMENT

It is **HIGHLY RECOMMENDED** that all cattle entering the show be currently immunized against IBR, P13, BVD and BRSV.

All drug and vaccine label directions should be followed, including, but not limited to, milk and slaughter withdrawal periods.

RULES AND REGULATIONS

IMPORTANT NOTICE: All animals must be in by 8 PM, Sunday, Sept 24, 2023. Exception: Exhibitors may be excused for World dairy expo or equivalent upon prior approval by livestock director. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear with no exceptions. Checkers will be checking in livestock on Friday, September 22, 8:00 AM until 8:00 PM; Saturday, September 23, 7:30 AM until 9:00 PM; and Sunday, September 24, 7:30 AM until 8:00 PM.

All animals must be registered in their respective herd books, and the exhibitors must be prepared to produce certificates of registry at the request of management anytime during the Show. Fax copies of registration papers are not acceptable, except when approved by Superintendent of Livestock.

Ayrshire - Ayrshire Genetic Recovery animals, which are registered in the GR stage, may also be shown. The registration certificate will state "Grade Ayrshire – Genetic Recovery".

Brown Swiss – Standard Registration form, which is white with a green border, is issued with a normal six digit Registration Number for Registered Brown Swiss Females and Certified Identify Enrollment Females (C I E). Brown Swiss step II I E/identity Enrollment animals, which have a 379 plus six-digit registration number, may also be shown. Registration paper is green with black border.

Guernsey – Animals with Genetic Recovery (Fully Registered) Certificates are eligible. This does not include original animals or provisional registry animal. Step four is the Genetic Recovery (GR) animal. This is a female out of a PR Female and a registered Guernsey Bull. For a Bull to be registered, his Dam must be at least a GR Female. This Step requires a minimum of 94 percent Guernsey.

Holstein – Holstein with 87% registered Holstein Ancestry (RHA) and above are eligible to show.

Jersey – Registered Jersey females and females in step three of the Genetic Recovery Program are eligible to show. Step three animals are designated as “GR”. “OA” and “PR” animals are not eligible to show.

Milking Shorthorn – Cattle must have full herd-book six digits Milking Shorthorn Registry Certificates.

Tattoo numbers must correspond with the registry certificate. Milking Shorthorn females with nine digit

Birth Record certificates (begins with 36000 or 37000) are not eligible to show. Any Milking Shorthorn with black hair cannot be shown.

Red & White – Registered with Red & White Dairy Cattle Association. All show entries must comply with the eligibility regulations of the breed’s national show policy.

1. Certificate of Registration and transfer of ownership must be produced when health charts are checked identifying each animal. All cattle exhibited for premiums must have been owned by the exhibitor for 30 days previous to opening of Fair except for 4-H leased animals. This must be verified by transfer date on registration form or Photostat copy of transfer application and registration certificate, or enrolled in the leased program before June 1, of this project year.
2. All applications for entry must be made on printed forms, giving breed, class, name of animal, and herd book number. All entries must be in Livestock Superintendent’s hands by 10:00 PM, August 25, 2023. The Superintendent reserves the right of declining to receive any entry.
3. Exhibitors will be expected to feed, care for and display their animals as directed by the Superintendent; to accept stall assigned without controversy; to keep their animals and pens in an attractive appearance and to cooperate with the Department in every way that may serve to increase the educational value of the Show.
4. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call, and failure to comply with this order renders exhibitors liable to be ruled out of competing. Decorations, with ribbons or ornaments previously won by animals at any Shows, will be prohibited until after the awards have been made in their respective Class by the Judges.
5. Experienced Judges shall pass on each class.
6. No exhibitor or his agent shall communicate with the judge before awards are made, except to answer questions proposed by the judges. Any exhibitor interfering with the judge shall forfeit any premiums to which he would otherwise be entitled.
7. No person shall be allowed in the ring while stock is being judged except the judge, Superintendent and necessary attendants. No children are allowed in the ring unless they are exhibiting livestock.

8. In the event of no competition in any class, the right is reserved to award only second or even third prize; and should unsound, inferior, or distinctly unworthy specimens be present in competition, the Association shall be under no obligation to decorate them with ribbons or distribute the prize as scheduled. Merit alone shall justify recognition.
9. Exhibitors must have all animals listed for competition on the grounds not later than Sunday, 8 PM, September 24, 2023 all such animals shall remain on the premises until 9 PM, Saturday, October 1, 2023.
10. The stables will be bedded down upon arrival of the animals, but beyond this, no feed or straw will be furnished free. Hay, straw, and feed may be purchased on the grounds at market price. No hay, straw, or feed is to be kept in stalls or aisles. The maximum amount of sawdust allowed at the end of the week per stall is 6”. A penalty maybe charged to any exhibitor found in violation of this rule.
11. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all of their equipment promptly as the Superintendent may direct.
12. Any animals, which in the opinion of the Livestock Superintendent constitute a hazard, must be removed from the grounds. Any animal, which in their opinion is not broken to handle properly, may not be shown.
13. RESPONSIBILITY FOR ACCIDENT: The Fair Association shall not be responsible for any accident which may occur to any animal exhibited at the show. The exhibitor shall hold the Association blameless and indemnify them against any legal proceedings arising from any such accident.
14. No Bull over one year old will be allowed on the grounds without a ring in his nose.
15. All entry fees must be paid at the time the entries are made in order to have a place for your animals.
16. Entries will not be accepted unless check or money order is mailed with the entries. NO CASH will be accepted.
17. Early entries facilitate the work of the Superintendent and assure you of a stall. Your cooperation will be appreciated. Holstein and Red & White need to be on separate entry forms.
18. Exhibitors should check premium sheets by Thursday noon to ensure results are correct.
19. There will only be substitutions allowed within the same breed.
20. Animals shall be shown in the class, which the birth date of the animal falls, no showing of the animal up or down a class is permitted.
21. Due to limited barn space, the superintendent will issue a \$15 penalty per animal if scratches result in over 20% of total amount of animals on entry form. You may substitute animals as accepted in the past. The penalty can be waived with a certified veterinarian excuse stating the animal(s) is sick.
22. 4-H Dairy animals must be shown in the open show.
23. All show cattle must be de-horned.
24. Order of show for Holstein Show: Black & White to show first in its entirety (including groups) and then Red & White to show in its entirety (including groups).
25. All out of state cattle must have a CVI issued within 30 days prior to the opening of the fair. Federal regulation (USDA) requires individual official animal identification. Official ID will have a US shield US and includes: A USDA issued national uniform eartagging system (NUES) tag or a 15 digit animal identification number (AIN) ear tag starting with 840 or other official identification approved by USDA. Brands & breed registrations with tattoos are not acceptable. No tuberculosis

testing required if the animal originated from states and designated as accredited free by the USDA. If not follow the PA out of state requirements for tuberculosis testing.

Only two animals per exhibitor may be exhibited in any one class.

Superintendent May Limit Entries.

Positively no ribbons displayed until after judging.

Show Ring Code of Ethics

The following actions are not permitted:

1. Misrepresenting the age of the animal for the class in which it is shown.
2. Balancing the udder by any abnormal means including the use of mechanical contrivance, or the injection of fluid or drugs.
3. Treating or massaging the udder or its attachments with an irritant or counter-irritant. The use of common products such as fly spray, ointment or liniment in excess to the extent that it is irritating is included as an irritant unless required to reduce edema at time of calving.
4. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a weak back or loin or to produce unnatural animation.
5. Minimizing the effects of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment excepting normal exercise.
6. Blocking the nerves to the foot to prevent limping by injecting drugs.
7. Striking the animal to cause swelling in a depressed area.
8. Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide, or hair. Not included
9. Insertion of foreign material under the skin.
10. Changing the color of hair at any point, spot, or area on the animal's body, including the blackening of a gray spot.
11. The use of alcoholic beverages in the feed or administered as a drench.
12. Administration of a drug of any kind or description internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for tranquilizing bulls two years old and over. For the purposes of these rules, the term "drug" shall mean – any substance, the sale, possession, or use of which is controlled by license under federal, state, or local laws or regulations and any substance commonly used by the medical or veterinary professions which affect the circulatory, respiratory, or central nervous system of a cow.
13. Criticizing or interfering with the judge or other exhibitors while in the ring.
14. Registrations must be with the animals when shown.
15. For Milking Shorthorns only, "Any animal that has official herd book registry papers (6 digit numbers) issued by AMSS and has any black hair cannot be shown at any show, including field days."
16. The Exhibitor must choose one Breed to show their Dairy animal in; group classes follow suit. A registered Red and White Holstein & also registered as a Red & White can be substituted in the Red & White show at time of entry check-in. Black & White Holsteins may not be used as a substituted for Red & White show.

SECTIONS – BREED#

20	AYRSHIRES	JUDGING DAY – TUESDAY, SEPT 26
21	BROWN SWISS	JUDGING DAY – TUESDAY, SEPT 26
22	GUERNSEYS	JUDGING DAY – TUESDAY, SEPT 26
23	HOLSTEIN-FRIESIAN	JUDGING DAY – WED., SEPT 27
24	JERSEYS	JUDGING DAY – TUESDAY, SEPT 26
25	MILKING SHORTHORNS	JUDGING DAY – TUESDAY, SEPT 26
26	RED & WHITE	JUDGING DAY – WED., SEPT 27

All entries in the dairy cattle classification will use the title as shown below.

Entrance fee in all classes \$2.00 per head, (except group classes). Exhibitor limited to two (2) entries per class, per breed, per exhibitor:

NO ENTRY FEE FOR ANY GROUP CLASSES

CLASS NO.

PREMIUMS - Classes 1, 2 and 3

\$24; \$22; \$19; \$16; \$14; RIBBON

1. Bull Calf born between Sept 1, 2022 and May 31, 2023
2. Junior Yearling bull born between March 1, 2022 and Aug. 31, 2022
3. Senior Yearling bull born between Sept 1, 2021 and Feb. 28, 2022

Grand Champion Bull — RIBBON

Reserve Grand Champion Bull — RIBBON

PREMIUMS – Classes 4 through 11

\$26; \$24; \$21; \$18; \$16; \$14; ALL OTHERS \$5

4. Spring Heifer Calf born between March 1, 2023 and May 31, 2023
5. Winter Heifer Calf born between Dec. 1, 2022 and Feb. 28, 2023
6. Fall Heifer Calf born between Sept 1, 2022 and Nov. 30, 2022
7. Summer Yearling Heifer born between June 1, 2022 and Aug. 31, 2022
8. Spring Yearling Heifer born between March 1, 2022 and May 31, 2022
9. Winter Yearling Heifer Born between Dec. 1, 2021 and Feb. 28, 2022

10. Fall Yearling Heifer born between Sept 1, 2021 and Nov 30, 2021

** To qualify for any "Bred and Owned" class, an animal may be owned and bred by no more than two owners/breeders. However, at least one of the owners must be listed as a breeder on the registration paper or have the use of the breeder's prefix.*

Junior Champion Female — RIBBON

Reserve Junior Champion — RIBBON

11. Junior Female (from classes 4 through 10) bred and owned by exhibitor. Limit 2 animals per exhibitor.

PREMIUMS-Class 12

\$34; \$29; \$24; \$19; \$16; \$14; ALL OTHERS \$5

12. Junior Get-of-Sire; three animals from classes #4 thus #10, all by one sire, need not all be from same herd, not more than 1 bull.

PREMIUMS – Classes 13 through 15

\$31; \$26; \$24; \$21; \$16; \$14; ALL OTHERS \$5

13. Junior 3 Best females; animals from classes #4 thru #10, bred by exhibitor, carrying the same prefix and at least one to be owned by exhibitor. Limited to one entry.

14. Dry cow 4 years and under. Born on or after Sept 1, 2018

15. Dry cow 5 years and over born on or before Aug. 31, 2018

PREMIUMS – Classes 16 through 26

\$43; \$36; \$33; \$29; \$23; \$21; ALL OTHERS \$5

16. Senior yearling in milk born between Sept 1, 2021 and Nov. 30, 2021

17. Junior 2-year-old born between March 1, 2021 and Aug. 31, 2021

18. Senior 2-year-old born between Sept 1, 2020 and Feb. 28, 2021

19. Junior 3-year-old born between March 1, 2020 and Aug. 31, 2020

20. Senior 3-year-old born between Sept 1, 2019 and Feb. 28, 2020

21. 4-year-old born between Sept 1, 2018 and Aug. 31, 2019

22. Five-year-old born between Sept 1, 2017 and Aug. 31, 2018

23. Six years and older born before Sept. 2017

24. Production Class. Cows must have verification of producing at least 100,000 pounds of milk color breed & 125,000 pounds for Holstein. To be eligible for the class and are not eligible to be in any other individual class.

25. Best Udder. Animals in milk from above classes. TO BE CHOSEN BY JUDGE. Limit 2 entries per exhibitor.

26. Senior Female (from classes 14 thru 24) bred and owned by exhibitor. Limit 2 animals per exhibitor. See * Above

Senior Champion Female

RIBBON OR ROSETTE

Reserve Senior Champion Female

RIBBON OR ROSETTE

Grand Champion Female

ROSETTE, \$500

Reserve Grand Champion Female

RIBBON OR ROSETTE, \$25

PREMIUMS – Classes 27 through 33

\$41; \$36; \$31; \$26; \$21; \$16; ALL OTHERS \$5

27. Get-of-Sire; three animals at least 1 senior animal from the senior classes.

28. Best 3 females, any age, bred by exhibitor, carrying the same prefix and at least one to be owned by exhibitor limit to one entry per exhibitor.

29. Dairy herd, 3 cows that have freshened, all owned by one family.

30. Produce of dam, 2 animals any age, either sex, the produce of one cow, need not be owned by one exhibitor

31. Dam and daughter, any age, needs 2 animals per class, need not be owned by the same exhibitor

32. Exhibitor's Herd, 5 animals consisting of 2 females over 2 years old, 2 females under 2 years old, and one any age or sex. 1 entry per farm or family

33. Bloomsburg Fair Class, Best 3 animals any age or sex. 1 entry per farm or family

Premier awards limit to 8 Animals
LIMIT TWO ENTRIES

30 - COUNTY HOLSTEIN-FRIESIAN CLUB HERD

Each herd shall be made up of eight head and not more than three animals to be owned by any one exhibitor in this group, the exhibitor to be a member of his county Holstein Club.

A county herd shall consist of the following animals: One Bull any age, 3 Cows 3 years and over, 1 Cow under 3 years, 2 Yearling Heifers, and 1 Heifer Calf. A Heifer under 2 years may be substituted for a Bull.

PREMIUMS – COUNTY HERD: \$55; \$45; \$35; \$25

Supreme-Judging Day: Thursday, September 28, 2023 after 4-H Dairy Show

40 – SUPREME JUNIOR CHAMPION OVER ALL BREEDS

Premium-Supreme Junior Champion-\$50.00 and Trophy

41 – SUPREME SENIOR CHAMPION OVER ALL BREEDS

PREMIUM – SUPREME SENIOR CHAMPION - \$50 AND TROPHY

(Sponsored by Shuman Family in memory of Jim Shuman)

Chosen from Grand Champion of each breed in Open Show. All cows in milk will be judged bagged.

42 - RARE BREED

One animal per rare breed for exhibit only. \$2.00 entry fee

Premium - \$25.00

BEEF CATTLE

SECTION 34 and 35

OPEN BREEDING BEEF – SHORTHORN/SHORTHORN PLUS & AOP (All other Purebreds)

JUDGING DAY: MONDAY, SEPTEMBER 25, 2023; 2:15 PM after 4-H Beef & Dairy Beef Shows

Send Entries and Address all Correspondence to:

Jeff B. Giger • 322 Ridge Road; Bloomsburg, PA 17815

All entries should include telephone number for emergency purposes.

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2023

Only Pennsylvania Owned Beef Cattle Are Eligible for Show

\$3.00 Entry Fee Required

RULES AND REGULATIONS

IMPORTANT NOTICE: All Animals must be in by 8 PM, Sunday, September 25, 2022. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 21, 1 PM until 8 PM, Friday, September 22, 8 AM until 8 PM, Saturday, September 23, 7 AM until 9 PM, and Sunday, September 24, 7 AM until 8 PM.

All animals must have an official ear tag or official legible breed registration tattoo.

1. No beef cattle showing signs of contagious or infectious disease, including active ring worm, warts, lice and mange, will be admitted to any show.
2. Official Health Certificate (AI-13 or equivalent) must accompany all beef cattle for show or sale. A required certificate of veterinary inspection (CVI) issued within the 75 days prior to the opening date of fair. A current rabies vaccination administered by a veterinarian is recommended.

All cattle must be accompanied by a health certificate, signed by an accredited veterinarian. Immunizations against IBR, P13, BVD, BRSV highly recommended.

BLOOMSBURG FAIR REQUIREMENTS

1. All entries of Beef Cattle are subject to Health Regulations and Registration which apply,
2. Joint ownership considered to be as one owner in accordance with registration papers.
3. No exhibitor may show more than two animals per class.
4. When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative.
5. Breeding stock will be arranged in the barns according to the plan established by the Livestock Superintendent.
6. All questions should be referred to the Livestock Superintendent, who exercises final decision.
7. Superintendent reserves right to limit entries.
8. All beef must be tied in using a halter & neck strap must be on each animal.
9. Only PA owned cattle from Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming and Sullivan Counties are eligible for the Department 2 Breeding Beef Shows.
10. Beef cattle shown in Department 2 Section 34 may not show as Department 2 or Department 10 Section 25, Milking Shorthorns.
11. Animals may be fitted. No Spray paint allowed. Animals may be checked at the discretion of judge or Livestock Superintendent.
12. All show cattle must be dehorned.

SECTION 34 – SHORTHORN/SHORTHORN PLUS

CLASS NO. PREMIUMS – Classes 1 thru 5: \$24; \$22; \$19, \$16, \$14, All others \$5

1. Junior bull calves, calved after Jan. 1, 2023 champion bull, (ROSETTE RIBBON)
2. Junior heifer calves, calved May 1, 2023 – August 31, 2023
3. Junior heifer calves, calved Jan. 1, 2023 – April 30, 2023
4. Senior heifer calves, calved between Sept 1 and Dec. 31, 2022
5. Summer yearling heifer, calved between May 1 and Aug. 31, 2022

PREMIUMS – Classes 6, 7, 8, 9

\$24; \$22; \$19, \$16, \$14, All others \$5

6. Junior yearling heifer, calved between Jan. 1 and April 30, 2022
7. Senior yearling heifer, calved between Sept 1 and Dec. 31, 2021
8. 2 yr. Old heifer, calved between Jan.1 and Aug. 31, 2021
9. Cow Class

Champion Heifer, Rosette Ribbon

Reserve Champion, Heifer, Rosette Ribbon

Grand Champion (from Heifer & Cow), Rosette Ribbon

PREMIUMS – Classes 10-12

\$26, \$24, \$22, \$19, \$16, All others \$5

10. Get of sire: Three animals from above classes, both sexes represented, need not be owned by exhibitor.
11. Cow and calf.
12. Bred and owned class (1) animal bred and raised at owners farm.

SECTION 35

AOP (All Other Purebred)

CLASS NO. PREMIUMS – Classes 1 thru 5: \$24; \$22; \$19; \$16; \$14; All others \$5

1. Junior bull calves, calved after Jan. 1, 2023 champion bull, (ROSETTE RIBBON)
2. Junior heifer calves, calved May 1, 2023 - August 31, 2023
3. Junior heifer calves, calved Jan. 1, 2023 – April 30, 2023
4. Senior heifer calves, calved between Sept 1 and Dec. 31, 2022
5. Summer yearling heifer, calved between May 1 and Aug. 31, 2022

PREMIUMS – Classes 6, 7, 8, 9

\$24; \$22; \$19; \$16; \$14; All others \$5

6. Junior yearling heifer, calved between Jan. 1 and April 30, 2022
7. Senior yearling heifer, calved between Sept 1 and Dec. 31, 2021
8. 2 yr. Old heifer, calved between Jan.1 and Aug. 31, 2021
9. Cow Class

Champion Heifer, Rosette Ribbon

Reserve Champion, Heifer, Rosette Ribbon

Grand Champion (from Heifer & Cow), Rosette Ribbon

PREMIUMS – Classes 10 - 11

\$26; \$24; \$22; \$19; \$16; All others \$5

10. Get of sire: Three animals from above classes, both sexes represented, need not be owned by exhibitor.
11. Cow and calf.
12. Bred and owned class, (1) animal bred and raised at owners farm.

BREEDING BEEF GRAND CHAMPION ---- \$25 AND RIBBON

BREEDING BEEF RESERVE GRAND CHAMPION ---- RIBBON

DEPARTMENT 4

SHEEP

JUDGING DAY: THURS., SEPTEMBER 28, 2023 – 8:00 am

Send Entries and Address all correspondence to Supt. Of Livestock:

Jeff B. Giger • 322 Ridge Road; Bloomsburg, PA 17815

All entries should include telephone number for emergency purposes.

NO CASH WILL BE ACCEPTED

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM, AUGUST 25, 2023

Only Pennsylvania Owned Sheep Are Eligible for Show

DRESS UP SHEEP • LIVESTOCK FUN NIGHT: Thursday, September 28, 2023

SECTION 1 – CLASS 1 - Premiums \$15; \$10; \$5

All exhibitors must use either Gate 6, 6A or 7 when taking their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.

RULES AND REGULATIONS

1. All sheep must be registered in the flock books of their respective breeds and bear the American Ear Tags of their association Except for the production class. Only two animals per exhibitor may be exhibited in any one class. Only four breeds of sheep to a family or farm allowed. Superintendent may limit entries.
2. Exhibitors must have all animals listed for competition on the grounds not later than Sunday, 8 PM, September 24. All such animals shall remain on the premises until 9 PM Saturday, October 1, 2023.
3. The stables will be bedded down upon arrival of the animals but beyond this, no feed or straw will be furnished free. Hay, straw and feed may be purchased on the grounds at market price. No hay, straw or feed is to be kept in stalls or aisles.
4. RESPONSIBILITY FOR ACCIDENT: The Fair Association shall not be responsible for any accident, which may occur to any animal exhibited at the show. The exhibitor shall hold the Association blameless and indemnify them against any legal proceedings arising from such accident.
5. An entry fee of \$1.50 per head must be sent with each entry. (No additional charge for groups.) The Superintendent reserves the right of declining any entry.
6. Registration number must be sent on each entry blank at time of entry. In case of unregistered younger animals, the name of sires and dams must accompany entry.
7. A Breeder's young flock in medium wool breeds shall consist of a ram lamb, and two ewe lambs all bred and owned by exhibitor.
8. Get-of-Sire shall consist of four breeding animals, any age or sex, the get of one sire. Exhibitor need not own get.
9. Sheep originating in eradication counties must be dipped under the supervision of a veterinarian or regulatory personnel in an approved dip within ten (10) days of the opening date of the fair. Dipping date, product used, and supervisor's name must be shown on the health certificate, which accompanies the sheep.
10. Exhibitors should check premium sheets by Thursday noon to ensure results are correct.
11. Livestock Supt. has the right to reject any animal from showing and being exhibited at the Fair due to appearance or any other discretion for the good of the Fair.
12. There will only be substitutions allowed within the same breed.
13. If a sheep is registered, it must be shown in one of the breed classes and may not be shown in the production class (non-registered animals).

HEALTH RULES AND REGULATIONS

IMPORTANT NOTICE: All animals must be in by 8 PM, Sunday

September 24, 2023. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 21, 1 pm to 8 pm; Friday, September 22, 8:00 am until 8:00 pm; Saturday, September 23, 7 am, until 9 pm; and Sunday, September 24, 7 am until 8 pm.

To qualify, all animals must be free of any evidence of transmissible disease, including external parasites, sore mouth, and foot rot, and be clearly identified on an official Certificate of Veterinary Inspection of the state of origin. A required Certificate of Veterinary inspection issued within 75 days prior to the opening of the Fair. A current rabies vaccination administered by a veterinarian is recommended. A separate statement must appear on the CVI indicating that the flock has been inspected and is free of scrapie or other infectious diseases. A copy of the health certificate must accompany the sheep to the show and be available for inspection at all times during the show as additional inspections of sheep Certificate of Veterinary Inspections will be made.

- a. Identification – Purebred animals must be identified by registry name and number, corresponding to the ear tag or tattoo number. Grade animals must be identified by farm-flock number, corresponding to the ear tag or tattoo number.
- b. Flock inspection - The veterinarian who has examined the entries and the flocks from which they come must certify on the health certificate that he has found no evidence of transmissible disease and to the best of his knowledge, no exposure thereto, and flocks are not subject to any quarantine restrictions.
- c. **IMPORTANT RULE** – Certification by the owner and an accredited veterinarian that the identified animal(s) is (are not) known to have been exposed to scrapie.
- d. Dipping – Not required of Sheep entries from officially recognized Scabies free area; all other Sheep must be dipped in an officially permitted solution within 10 days of the opening date of the show.
- e. Shipping Fever Complex – It is recommended that all sheep, except those consigned to immediate slaughter, be properly immunized before shipment.
- f. **IMPORTANT RULE** – INDIVIDUAL OFFICIAL USDA SCRAPIE ANIMAL IDENTIFICATION IS REQUIRED. SHEEP FROM FLOCKS ON THE SCRAPIE FLOCK CERTIFICATION PROGRAM MUST BE IDENTIFIED WITH A SCRAPIE EAR TAG OR A SCRAPIE TATTOO OR AN RFID TAG OR AN ELECTRONIC IMPLANTED DEVICE (the exhibitor must supply a reader).

POSITIVELY NO RIBBONS DISPLAYED UNTIL AFTER JUDGING

Breeding Sheep

SECTION# (Breed)

- 40 Tunis
- 41 Corriedale
- 42 Dorset
- 43 Hampshire
- 44 Shropshire
- 45 Southdown
- 46 Suffolk
- 47 AOP Hair Sheep
- 48 North Country Cheviot
- 49 Natural Color
- 50 AOP Wool Sheep
- 51 AOP Meat Sheep
- 52 Production Class (crossbred, non registered animals)

All sections, 40-52 may show for Supreme Champion Ram & Ewe

PREMIUMS IN CLASSES 1 THRU 18 - \$16; \$14; \$13; \$11; \$10; \$9

CLASS NO.

1. Yearling, Ram, born after Sept 1, 2020
2. Fall Ram Lamb, Born after Sept 1 until Dec 31 of previous year.
3. Spring Ram Lamb, born Jan 1 to Aug 31 of current year
4. Pair Ram Lambs owned by one farm.
5. Champion Ram ---RIBBON
6. Reserve Champion Ram -- RIBBON
7. Yearling, Ewe, born after Sept 1, 2020
8. Pair Yearling Ewes
9. Fall Ewe Lamb, born after Sept 1 until Dec. 31 of previous year.
10. Pair Fall Ewe Lambs owned by one farm.
11. Spring Ewe lamb, born Jan. 1, to Aug 31, of current year.
12. Pair Spring Ewe Lambs owned by one farm.
13. Champion Ewe---RIBBON
14. Reserve Champion Ewe -- RIBBON
15. Pen of Lambs (4 breeding animals – 4 lambs, both sexes represented).
16. Breeders Young Flock (A RAM LAMB AND TWO EWE LAMBS)
17. Flock: 1 Ram, 2 Yearling Ewes, 2 Ewe Lambs
18. Get of Sire
19. Production Wethers (crossbred, non-registered)

SECTION 54

PREMIUM - \$25 AND SPECIAL RIBBON

1. Champion Ram over all breeds

SECTION 55

PREMIUM - \$25 AND SPECIAL RIBBON

1. Champion Ewe over all breeds

SECTION 56

CLASS NO

PREMIUMS – Classes 21 and 22 - \$16; \$14; \$13; \$11; \$10; \$9

21. Pee Wee showmanship class (age 4 to 8). Animal to be shown in other class or from other 4-H show. Free entry fee. This class shall be shown first.
22. Old Timers showmanship class (age 50 or over). Animal to be shown in other class. Free entry fee.

NOTE: Section 56 classes 21 & 22 may show during the Breeding Sheep Show at the discretion of the Judge and Livestock representative.

SECTION 2

Sheep Good Housekeeping

PREMIUMS: \$11; \$8; \$6; \$4

SEE RULES FOLLOWING IAFE SECTION AT FRONT OF PREMIUM BOOK.

SECTION 65 – WOOL

JUDGING DAY: Thursday, September 28, 2023 after sheep show.
Send Entries and Address all correspondence pertaining to Wool to:
Jeff B. Giger, Supt. of Livestock
322 Ridge Road; Bloomsburg, PA. 17815

NO CASH WILL BE ACCEPTED

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2023

1. Entries are to be filled out on livestock entry forms..
2. All wool exhibited must be shorn within 12 months of the show.
3. All fleeces entered in the show must have been grown on sheep owned by the exhibitor. Exhibitor may only enter fleece, if they also enter sheep at the fair.
4. Exhibitors are limited to two entries in each class.
5. All fleeces for exhibit must be tied with paper twine or displayed in a clear plastic bag, fleeces may be rejected if they are tied with sisal twine or other heavy, rough twine as well as fleeces containing an excessive amount of foreign matter such as tags, burrs, chaff, straw, etc.
6. No premiums will be awarded in classes where the exhibits are not deemed worthy.
7. All exhibits are to be brought to the fair by Sunday, Sept 20, 2023 by 4 PM.
8. Wool will be judged on Thurs., Sept 21, 2023 after the sheep show.
9. A \$1.50 per fleece entry fee must accompany the entry form.

CLASS 197 – 212 PREMIUMS - \$12; \$10; \$8; \$7; \$6; \$5

- 197 64s, 70s, 80s (fine combing) ram fleece, fine ram.
- 198 64s, 70s, 80s (fine combing) ewe fleece fine ewe.
- 199 60s, 62s (half-blood) combing ram fleece, fine ram.
- 200 60s, 62s (half-blood) combing ewe fleece, fine ewe.
- 201 56s, 58s (3/8 blood) combing ram fleece, medium ram.
- 202 56s, 58s (3/8 blood) combing ewe fleece, medium ewe.
- 203 50s, 54s (1/4 blood) combing ram fleece, medium ram.
- 204 50s, 54s (1/4 blood) combing ewe fleece, medium ewe.
- 205 46s, 48s (low blood) combing ram fleece, coarse ram.
- 206 46s, 48s (low blood) combing ewe fleece, coarse ewe.
- 207 Natural Color Fine Fleece, Ram
- 208 Natural Color Fine Fleece, Ewe
- 209 Natural Color Medium, Fleece, Ram
- 210 Natural Color Medium Fleece, Ewe
- 211 Natural Color Coarse Fleece, Ram
- 212 Natural Color Coarse Fleece, Ewe
- 213 Champion Fleece – ROSETTE RAM
- 214 Reserve Champion Fleece – ROSETTE RAM
- 215 Champion Fleece – ROSETTE EWE
- 216 Reserve Champion Fleece ROSETTE EWE

SECTION 66 -FLEECE TO SHAWL

Judging Day: Saturday, September 23, 2023 • 12:45 – 3:30 PM Auction 4:15 PM
Chairpersons – Jane Kettlewell & Sally Meyer

1. Entries must be in no later than 10:00PM on August 25, 2023. Mail to Jeff Giger, 322 Ridge Rd, Bloomsburg PA 17815.
2. Additional entry forms can be obtained at www.bloomsburgfair.com
3. Entry fee is \$10 and it is nonrefundable. NO cash accepted. Pay to – Bloomsburg Fair.
4. The Bloomsburg Fair Fleece to Shawl Contest is open to Pennsylvania teams. Each Team will consist of 5 members: 1 carder, 3 spinners and 1 weaver.
5. Each team will supply a fleece of their choice. The fleece is to be in the grease. It is not to be washed.
6. A panel of three judges will judge the contest on the following basis: Team Identification 10 points; Team display 10 points; Spinning 30 points; Weaving 20 points; Shawl Design 30 points, for a total of 100 points. BONUS POINTS for time will be awarded as follows: First team finished-10 points second team finished-8 points; third team finished-6 points; fourth team finished-4 points; fifth team finished-2 points. JUDGES' DECISIONS ARE FINAL.
7. No drum carders or electric bobbin winders will be allowed. Hand carding is not required.
8. Shawl requirements are as follows: The finished shawl will be a minimum of 22 inches wide and a minimum of 78 inches long. In addition, all shawls must have a minimum of five inches of fringe on each end. In order for the shawl to be judged and be eligible for the shawl auction, the woven area must measure a minimum of 72" off the loom and be completely finished by knotting or hemstitching the ends by the end of the time allotted.
9. Each team will supply their own wrap and thread the loom before the contest. The minimum space is 8 epi, however a minimum of 6 epi will be allowed to compensate special

designs. Warp must be 100% sheep's wool.

10. Weft yarn will not exceed three times the diameter of the warp.
11. Each team will supply all equipment including spinning wheels, carders, loom, etc.. A 4 X 8 piece of plywood will be available for each team's loom.
12. Each team will identify themselves with distinctive signs and distinctive dress.
13. Teams must have shawls completed and off the loom to be eligible for ribbons and awards. Each adult team has 2.5 hours to finish shawl.
14. AUDIT TEAM PREMIUMS WILL BE AWARDED ON THE FOLLOWING BASIS:

SECTION 1

\$300	\$250	\$175	\$155	\$145
1st	2nd	3rd	4th	5th

All remaining teams that complete a shawl to requirements will be awarded \$50.

SECTION 2

Youth Fleece to Shawl Contest to use same rules as adult teams, except for the following: Each Youth Team will have 3 hours to finish the shawl. Youth ages are 7-18 years old. Youth teams to start at same time as adult teams.

\$150	\$100	\$75
1st	2nd	3rd

All remaining teams that complete a shawl to requirements will be awarded \$50.

DEPARTMENT 5
SWINE
(Not coming to 2023 Fair)

JUDGING DAY: THURSDAY, SEPTEMBER 28, 2023 • 10:00 AM

Send Entries and Address all correspondence pertaining to Swine to:
Jeff B. Giger, Supt. of Livestock • 322 Ridge Road; Bloomsburg, PA 17815

All entries should include telephone number for emergency purposes.

NO CASH WILL BE ACCEPTED

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2023

Only Pennsylvania Owned Swine Are Eligible for Show

All Exhibitors must use Gate 6A when taking their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.

RULES AND REGULATIONS

1. An entry fee of \$1.00 per head must be paid on all animals. No entry fee for group classes. Exhibitors must have all animals listed for competition on the grounds not later than Sunday 8 PM, September 24; all such animals shall remain on the premises until 9PM Saturday, October 1, 2023.
2. All animals shown in this division must be registered in the recognized record association of their respective breed association, and exhibitors must be prepared to show certificate of registration of any animal upon request of Superintendent in charge, except in case of spring pigs farrowed on or after February 1. In these ages only, the date of birth and the names and numbers of sires and dams will be required. All animals exhibited must be ear-notched.
3. The Superintendent reserves the right of declining any entry. Furthermore, the Superintendent reserves the right to bar from competition animals of decidedly inferior type and those not of sufficient merit to warrant registration.
4. Experienced judges will pass on the animals, and their decision will be final.
5. The stables will be bedded down upon the arrival of animals, but beyond this, no feed or straw will be furnished free. Hay, straw, and feed may be purchased on the grounds at market price. No hay, straw or feed are to be kept in stalls or aisles.
6. **RESPONSIBILITY FOR ACCIDENT:** The Fair Association shall not be responsible for any accident, which may occur to any animal exhibited at the show. The exhibitor shall hold the Association blameless and indemnify them against any legal proceedings arising from such accident. All boars over 12 months of age must have tusks removed before being brought to the grounds.
7. Exhibitors should check premium sheets by Thursday noon to ensure results are correct.

8. Open swine exhibitors may leave at 6:00 PM the last Saturday night of the fair.

SWINE HEALTH REGULATIONS REQUIREMENTS

IMPORTANT NOTICE: All animals must be in by 8 PM, Sunday, September 24, 2023. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 21, 1 PM until 9 PM; Friday, September 22, 8 AM until 8 PM; Saturday September 23, 7 AM until 8PM; and Sunday, September 24, 7AM until 8 PM. Health Certification Rules for SWINE at 2023 Pennsylvania fairs, shows, roundups and similar events.

Individual animal ID is required. ID options include the following:

- a. A form of official ID (herd tattoo in combination with an ear notch; or a state issued metal ear tag; or a Radio Frequency Identification tag); OR
- b. A plastic stamped ear tag.

A required certificate of veterinary inspection (CVI) issued within the 14 days prior to the opening of the Fair, must accompany all swine.

It must state that the animal(s) show no signs of contagious or infectious diseases.

Pseudorabies test is highly recommended.

No Brucellosis test is required.

Individual official animal identification is recommended.

POSITIVELY NO RIBBONS DISPLAYED UNTIL AFTER JUDGING

Classification and premiums, as listed below, apply to each of the following breeds:

Section# (Breed)	23 Hampshire	26 Yorkshires
20 Berkshire	24 Poland Chinas	27 Landrace
21 Chester White	25 Spotts	28 Tamworth
22 Duroc		

PREMIUMS – Classes 1 through 5 and 7 through 11
\$19; \$17; \$15; \$13; \$12

CLASS NO

(2) animals per class per farm or family

(4) animals for classes 5 and 11 – Pairs

- | | | |
|------------------------------|----------------------------------|----------------------------------|
| 1 January boar farrowed 2022 | 5. Pair of boars | 9. March sow |
| 2 February boar | 6. CHAMPION BOAR -SPECIAL RIBBON | 10. April sow |
| 3 March boar | 7. January sow farrowed 2022 | 11. Pair of Sows |
| 4 April boar | 8. February sow | 12. CHAMPION SOW -SPECIAL RIBBON |

PREMIUMS – Classes 13 through 15 \$21; \$18; \$16; \$14; \$11

4 groups per class per farm or family

13. Young herd farrowed after January 1, 2023. Boar and three gilts, owned by exhibitor.

14. Get of sire – four animals either sex, the get of one sire.

15. Produce of dam – four animals any age, the produce of one sow.

PREMIUMS – Classes 16 and 17

\$18; \$16; \$14; \$12; \$11

2 animals per class per farm or family

16. Junior barrow (June 16 through Aug. 31, of current year)

17. Senior barrow (Apr. 1 through June 15, of current year)

PREMIUMS – Classes 18 through 20

\$21; \$18; \$16; \$14; \$11

4 entries per group class per farm or family

18. Pair of barrows

19. Breeder Feeder Litter. To consist of one boar, one sow, one barrow, all from one litter, farrowed on or after March 1, 2022.

20. Certified Litter Class. Two animals farrowed after January 1, 2022, any sex, must be accompanied with certification affidavit from Breed Association that litter mates were certified.

SECTION 35

35. Champion Boar over all breeds – Ribbon and \$25

SECTION 36

36. Champion Sow over all breeds – Ribbon and \$25

SECTION 40

1. Sow and Litter – Accepting one entry only. \$1.00 entry fee.

Premium - \$150.00

**DEPARTMENT 6
DAIRY GOATS**

JUDGING DAY: WEDNESDAY, SEPTEMBER 27, 2023, 9 AM

Send Entries and Address all correspondence to:

Jeff B. Giger • 322 Ridge Road; Bloomsburg, PA 17815

All entries should include telephone number for emergency purposes.

NO CASH WILL BE ACCEPTED

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2023

Only Pennsylvania Owned Goats Are Eligible for Show

\$1.50 ENTRY FEE PER HEAD MUST BE PAID ON ALL ANIMALS

No Entry Fee For Group Classes

DRESS UP GOATS – LIVESTOCK FUN NIGHT: Thursday, September 28, 2023, 7:30 PM

**SECTION 10 – CLASS 1
Premiums \$15; \$10; \$5**

All exhibitors must use Gate 6A when taking their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.

ADGA Show Rules Shall Govern

Only American Dairy Goat Association, American Goat Society and Canadian Goat Society registered, recorded, or applied-for, animals may be shown in official American Dairy Goat Association shows.

The base date for computing age of animals shall be September 25, 2022. Only Does entered in age classes may participate in group classes. All animals must have an official ear tag or official legible breed registration tattoo. Junior and senior shows are not separately sanctioned.

The show order is not subject to change.

RULES AND REGULATIONS

IMPORTANT NOTICE: All animals must be in by 7 PM, Sunday, September 24, 2023. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 21, 1 PM to 9 PM; Friday, September 22, 8 AM to 8 PM, Saturday, September 23, 7 AM until 9 PM & Sunday, September 24, 7 AM until 7 PM.

An "Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship" form must be presented

upon arrival at all shows and fairs in Pennsylvania, including out of state entries.

1. Only three (3) animals per exhibitor in any one class.
2. The Superintendent may limit the number of entries.
3. Two entries per exhibitor in group classes.
4. No goat showing clinical signs of contagious or infectious disease, including caseous lymphadenitis, sore mouth, active ring worm, foot rot, warts, lice, and mange, will be admitted to the show.
5. Certificate of Veterinary Inspection – (CVI) shall be issued within 75 days prior to the opening date of the Fair. All

animals must be accompanied by an official health certificate. Tuberculosis test – Not required. No test required for Brucellosis. Rabies Vaccination recommended. All animals must be individually identified on the Certificate of Veterinary Inspection. All drug and vaccine label directions should be followed, including, but not limited to, milk and slaughter withdrawal periods.

6. IMPORTANT RULE – ALL GOATS, MUST BEAR AN OFFICIAL U.S.D.A./A.P.H.I.S. EAR TAG TO BE EXHIBITED AT THE SHOW. THE ONLY EXCEPTIONS ARE THOSE GOATS THAT HAVE A REGISTRATION TATTOO AND HAVE BEEN CODED WITH A SCRAPIE PREMISE I.D. NUMBER AND A REGISTRATION CERTIFICATE. Contact the USDA to obtain scrapie ear tags at 717-782-3442 weekdays from 8AM to 5PM. Your order may take several weeks to process, so order tags early.
7. Exhibitors must have all animals listed for competition on the grounds not later than Sunday 8PM, September 24, and

animals shall remain on the premises until 9 PM Saturday, October 1, 2023.

8. The Senior Champion class shall consist of all first place winners (Doe one year old and under 2 in milk, and older animals).
9. The Junior Champion class shall consist of all first place winners in classes one year old and under 2 not in milk, and younger animals.
10. Grand Champion class shall consist of best of breed in each division.
11. No horned animals allowed.
12. All animals shown in group or special classes must have been shown in their regular class.
13. Exhibitors should check premium sheets by Thursday noon to ensure correct premium.
14. There will only be substitutions within the same breed.
15. Pen space given to exhibitor will be based on past year entry scratches.

Dairy Goats

Note: The same classification and premiums as stated below are to apply to each breed.

Section # (Breed)

- 20 LaMancha
- 21 Alpine
- 22 Toggenburg
- 23 All Other Pure Breeds
- 24 Recorded Grades

PREMIUMS IN ALL CLASSES

\$17; \$15; \$13; \$10; \$9; \$8; \$6; \$4

CLASS NO

1. Doe born Apr. 16 through show date, current year.
2. Doe born Mar. 1 through Apr. 15, of current year.
3. Doe born after Bloomsburg Fair of previous year.
4. Doe 1 year old and under 2 not in milk.

JUNIOR CHAMPION DOE

RIBBON OR ROSETTE

RESERVE JUNIOR CHAMPION

RIBBON OR ROSETTE

5. Junior Get of Sire – To consist of 3 does from the Jr. Division the get of one sire. Sire must be named.
6. Breeders Young Herd – 4 from Jr. Division (Bred & Owned by Exhibitor)
7. Milking Doe under 2 years old
8. Doe 2 years old and under 3
9. Doe 3 years old and under 4

10. Doe 4 years old and under 5

11. Doe 5 years and over

SENIOR CHAMPION DOE

RIBBON OR ROSETTE

RESERVE SENIOR CHAMPION

RIBBON OR ROSETTE

GRAND CHAMPION DOE

RIBBON OR ROSETTE

RESERVE GRAND CHAMPION

RIBBON OR ROSETTE

12. Champion Challenge Does. RIBBON OR ROSETTE
13. Senior Get of Sire-To consists of 3 Does. From the Sr. Division the get of one sire. Sire must be named.
14. Produce of Dam – To consist of 2 Does the produce of same Dam. Dam must be named.
15. Dam and Daughter – To consist of dam and her daughter. Dam must be named.
16. Dairy Herd – To consist of 4 Does in milk. All must be owned by exhibitor.
17. Best 3 Females – To consist of 3 Does All must be owned by exhibitor.
18. Best Udder – (This is not a group class) (May enter up to 3 in this class)

BEST IN SHOW -

RIBBON OR ROSETTE

SECTION 28 - OPEN BOER GOAT SHOW

JUDGING DAY: TUESDAY, SEPTEMBER 26, 2023, 4:30 PM

Only Pennsylvania Owned Goats Are Eligible for Show

\$1.50 ENTRY FEE PER HEAD MUST BE PAID ON ALL ANIMALS

No Entry Fee For Group Classes

SECTION 10 – CLASS 1 - Premiums \$15: \$10: \$5

1. All entries are due August 25, 2023, 10PM.
2. All goats must bear an official USDA/Aphis Scrapie program ear tag. Exceptions are only those goats that have a registration tattoo and have been coded with a premise ID number.
3. Boer Goats must be registered as Full bloods or purebred Boer goats, 50% and greater, to show in Boer classes. Buck classes limited to animals under 9 months of age and must be registered at 96.87% and greater.
4. Owner must have a certificate of Veterinary Inspection (CVI) issued with the 75 days prior to the opening date of the Fair.
5. The Superintendent may limit the number of entries.
6. Only two entries per exhibitor may be exhibited in any one class. Two entries per exhibitor in group classes.
7. Goats may have horns. However, goat horn tips must be slightly blunted or flattened on the ends for safety reasons.

PREMIUMS IN ALL CLASSES

\$13; \$11; \$10; \$9; \$8; \$7

CLASS NO.

1. Doe 3-6 months (born between April 2nd, 2023 to June 30th, 2023)
2. Doe 6-9 months (born between Jan 1st, 2023 to April 1st, 2023)
3. Doe 10-13 months (born between Sept 26th, 2022 to Dec 31st, 2022)
4. Doe 13-18 months (born between May 1st, 2022 to Sept 25th, 2022), NOT KIDDED

RIBBON-JUNIOR CHAMPION DOE - Show after Class #4

RIBBON-RESERVE JUNIOR CHAMPION DOE - Show after Class #4

5. Doe 13-18 months (born between May 1st, 2022 to Sept 25th, 2022), KIDDED
6. Doe 18-20 months (born between Feb 28th, 2022 to April 30th, 2022)
7. Doe 20-24 months (born between Nov 1st, 2021 to Feb 27th, 2022)
8. Doe 24-36 months (born between Oct 30th, 2020 to Oct 10th, 2021)

9. Doe 36 months plus (born before Oct 29th, 2020)

RIBBON-SENIOR CHAMPION DOE

RIBBON-RESERVE SENIOR CHAMPION DOE

RIBBON-GRAND CHAMPION BREEDING GOAT DOE

RIBBON-RESERVE GRAND CHAMPION BREEDING GOAT DOE

10. Buck 3-6 months (born between April 2nd 2023 to June 30th, 2023)
11. Buck 6-9 months (born between Jan 1st, 2023 to April 1st, 2023)

RIBBON-GRAND CHAMPION BREEDING GOAT BUCK

RIBBON-RESERVE GRAND CHAMPION BREEDING GOAT BUCK

GROUP CLASSES

12. Pair of buck kids (3-9 months)
13. Dam and Daughter
14. Pair of doe kids (under 1 yr.)
15. Pair of doeling (12-24 months)
16. Pair of does (over 24 months)

SECTION 30

Goat Good Housekeeping Award

PREMIUMS: \$11; \$8; \$6; \$4

SEE RULES FOLLOWING IAFE SECTION

DRESS UP GOATS • LIVESTOCK FUN NIGHT: Thursday, September 28, 2023, 7:30 PM

**IMPORTANT NOTICE FOR DEPARTMENT 8
POULTRY
DUE TO THE AVAIN FLU, THERE WILL BE NO POULTRY AT THE
BLOOMSBURG FAIR FOR 2023**

DEPARTMENT 9

RABBITS

JUDGING DAY: MONDAY, SEPTEMBER 25, 2023 • 9 A.M. – Open Show
2 p.m. – 4-H/Showmanship (SMALL ARENA)

Send Entries and Address all correspondence to:
Jeffrey J Ralston, Bloomsburg Fair • P.O. Box 479•Bloomsburg, PA 17815
Telephone: Home (570) 762-7825/Fair Office (570) 784-4949

All entries should include telephone number for emergency purposes.

All Rabbits Must Have Ear Tattoos for Identity

\$1.00 entry fee per rabbits – except Flemish Giant & Meat Pens

\$2.00 entry fee per Flemish Giant/Double Pen

\$2.00 entry fee per Meat Pen/Double Pen (4-H members no charge)

Make Check Payable To: Bloomsburg Fair

ALL ENTRIES MUST BE POSTMARKED BY AUGUST 21, 2023

Only Pennsylvania Owned Rabbits Are Eligible for Show

ENTRY FORMS ARE AVAILABLE ONLINE AT www.bloomsburgfair.com

All exhibitors should enter at Gate 6B and unload in the rear of the Poultry Building. A condensed map of the Fairgrounds is included in the back of this book.

RULES AND REGULATIONS - OPEN & 4-H

IMPORTANT NOTICE: All rabbits must be cooped Saturday, September 23 from 8 AM to 4 PM or Sunday, September 24 from 8 AM to 1 PM. Rabbits are to be removed Saturday, September 30 from 9- 10PM or Sunday, October 1, from 8 AM to 1 PM.

4-H members must enter separately in the 4-H and open classes and mark the entry form accordingly.

Please mark your 4-H project animals in the column indicated on the entry form AND include your age for showmanship.

NEW RULES!

1. If you are feeding your own Rabbits it must be done by 8:30AM. You should Also bring your own bowls so that fair employees know you are doing it yourself.
2. NO snacks or treats will be given to the animals.

ALL ENTRIES RECEIVED WILL BE FINAL - AN INCOMPLETE FORM WILL BE RETURNED TO THE EXHIBITOR FOR COMPLETION AND RESUBMISSION

1. Only breeds shown on Premium List (ARBA recognized) may be entered. NO OTHER BREEDS WILL BE ACCEPTED
2. Entries will be accepted in the order they are received according to postmark until cooping capacity is reached. The privilege is reserved to return or refuse any or all entries.
3. Responsibility for error or delay in entering lies with the exhibitor. No change in an entry can be made once on the books, and no rabbits may be brought in unless entered, for they shall be refused admission.
4. All rabbits must have a permanent ear tattoo.
5. Rabbits must be in good health. No cross breeds accepted
6. Each exhibitor is limited to 35 rabbits per family/address, in open class. 4-H exhibitors are limited to 4 rabbits and one meat pen class.

7. Every specimen entered for competition for premiums must be in the name of the actual owner and in 4-H competition, must also be enrolled as a project in the 4-H program. If entering the 4-H show you must be able to show your animal at 2 P.M. on Monday in person. If unable to attend due to special circumstances, arrangements must be made in advance or entries will not be judged. Members outside of Columbia County should provide name of 4-H club, leader's name and phone number.
8. 4-H entries use same classes as open - please mark the 4-H column for your project animals. Columbia County 4-H members will receive preference for entries received by August 8th. After that date, all other county 4-H members will be taken into consideration.
9. Meat pens may be entered. They must consist of three (3) rabbits not over 10 weeks, between 3 1/2 and 5 1/2 pounds. The top ten (10) meat pens will be eligible for the 4-H and FFA show and sale. The 4-H member will be responsible for providing a rabbit carrier for the meat rabbits. The carrier and rabbits will become property of the buyer. The carrier should be large enough to carry the 3 rabbits comfortably. (No cardboard boxes). The carrier should be in good condition and presentable.
10. Exhibitors will coop their own rabbits. After cooping, no rabbit may be removed from coop or handled by either owner or prospective buyer without attendant present. Exhibitors must be assisted in cooping out by attendants after proper paperwork is completed.
11. All judging begins Monday, by comparison, in accordance with the Standard of Perfection of the American Rabbit Breeders Association.
12. The Association will not be responsible for any losses or accidents that may occur, but will exercise all possible precautions while rabbits are in their care. Rabbits will be fed, watered, and cared for by competent stewards. Rabbits showing symptoms of disease will be cared for and returned to owner. A competent night watchman will be provided.

13. Any rabbits sold after the fair will be done outside of the building after you pick them up. (No sales inside the building or by fair employees). We cannot have potential buyers inside the building while animals are being packed up to go home. All sales must be done outside of the building.
14. Judges will not award prizes to an unworthy exhibit. In the absence of competition, or where only one exhibit is entered, First, Second, Third or no premium will be awarded according to the merit of the exhibit.
15. The Bloomsburg Fair Association offers special awards of \$10 and a Trophy for the Grand Champion and Reserve Champion in the open show and also the 4-H show, all breeds competing.
16. All 4-H members competing in showmanship competition will receive a ribbon with the winner in each division receiving a trophy. Six places will receive a premium.
Junior division – age 8 – 10
Intermediate division – age 11 - 14
Senior division – age 15 – 18
17. Meat pens must all be brought in Sunday between 12-1 PM to be entered and weighed. If they do not meet the qualification of 3.5 to 5.5 lbs. they will not be placed but can possibly be sent for the sale under the Grace Ruling.

NO ENTRIES ACCEPTED IF NOT IN THE PREMIUM BOOK

GENERAL PREMIUMS

		Meat Pen				
		1ST	2ND	3RD		
		\$5.50	\$4.50	\$3.50		
		Best of Breed: each class Rosette - \$5.00				
		4-H Jr., Int. & Sr. Showmanship				
	1ST	2ND	3RD	4TH	5TH	6TH
	\$5.00	\$4.50	\$4.00	\$3.50	\$3.00	\$2.50

MARK YOUR ENTRIES AS FOLLOWS:

BUCK: Sr. • Int. • Jr.

DOE: Sr. • Int. • Jr

*Please follow ARBA standards for rabbit ages. (must be at least 8 weeks old)

Section 1 – American

Class

- 1 Blue
- 2 White

Section 2 – American Fuzzy Lop

- 1 Broken Pattern
- 2 Solid Pattern

Section 3 – American Sable

- 1 American Sable

Section 4 – Angora

- | | | |
|---------------------|--------------------|--------------------|
| 1 English – White | 4 French – Colored | 7 Satin – Colored |
| 2 English – Colored | 5 Giant | 8 English – Broken |
| 3 French – White | 6 Satin – White | 9 Satin - Broken |

Section 5 – Belgian Hare

- 1 Rufus
- 2 Tan

Section 6 – Beveren

- 1 Black
- 2 Blue
- 3 White

Section 7 – Britannia Petite

- | | | |
|---------------|-------------------|-----------------|
| 1 Black | 4 Chestnut Agouti | 6 Sable Marten |
| 2 Black Otter | 5 Ruby Eyed White | 7 Siamese Sable |
| 3 Broken | | |

Section 8 – Californian

- 1 Californian

Section 9 – Checkered Giant

- 1 Black
- 2 Blue

Section 10 – Chinchilla

- 1 American
 - 2 Giant
 - 3 Standard
-

Section 11 – Cinnamon

- 1 Cinnamon
-

Section 12 – D’Argent

- 1 Champagne
 - 2 Crème
-

Section 13– Dutch

- | | | |
|-------------|--------------|------------|
| 1 Black | 4 Chinchilla | 6 Steel |
| 2 Blue | 5 Gray | 7 Tortoise |
| 3 Chocolate | | |
-

Section 14 – English Spot

- | | | |
|-------------|--------|------------|
| 1 Black | 4 Gold | 6 Lilac |
| 2 Blue | 5 Gray | 7 Tortoise |
| 3 Chocolate | | |
-

Section 15– Flemish Giant

- | | | |
|---------|--------------|--------------|
| 1 Black | 4 Light Gray | 6 Steel Gray |
| 2 Blue | 5 Sandy | 7 White |
| 3 Fawn | | |
-

Section 16 – Florida White

- 1 Florida White
-

Section 17 – Harlequin

- 1 Japanese
 - 2 Magpie
-

Section 18 – Havana

- | | | |
|---------|-------------|---------|
| 1 Black | 3 Broken | 5 Lilac |
| 2 Blue | 4 Chocolate | |
-

Section 19 – Himalayan

- 1 Black 2 Blue
 - 3 Chocolate 4 Lilac
-

Section 20 – Hotot

- 1 Dwarf
 - 2 Standard
-

Section 21 – Thrianta

- 1 Thrianta
-

Section 22 – Lionhead

- | | | |
|-------------------|-------------|---------------------------|
| 1 Ruby-Eyed White | 3 Sable | 5 Any other color-4H ONLY |
| 2 Tortoise | 4 Chocolate | 6 Black |
-

Section 23 – Jersey Wooley

- | | | |
|----------|----------|---------------|
| 1 Agouti | 3 Broken | 5 Shaded |
| 2 AOV | 4 Self | 6 Tan Pattern |

Section 24 – Lilac

1 Lilac

Section 25 – Lop

1 English - Broken Pattern	4 French – Solid Pattern	7 Mini – Broken Pattern
2 English - Solid Pattern	5 Holland – Broken Pattern	8 Mini – Solid Pattern
3 French – Broken Pattern	6 Holland – Solid Pattern	9 Velvateen

Section 26 – Mini Rex

1 Self	3 Agouti	5 Broken
2 Shaded	4 Tan	6 Any Other Variety

Section 27 – Mini Satin

1 Black	7 Red	13 Chocolate Agouti
2 Blue	8 Siamese	14 Copper
3 Chinchilla	9 Silver Marten	15 Himalayan
4 Chocolate	10 Tortoise	16 Squirrel
5 Opal	11 White	
6 Otter	12 Broken	

Section 28 – Netherland Dwarf

1 Agouti	3 Self	5 Tan Pattern
2 Any Other Variety	4 Shaded	

Section 29– New Zealand

1 Black	3 Red	5 Blue
2 Broken	4 White	

Section 30 – Palomino

1 Golden
2 Lynx

Section 31 - Polish

1 Black	3 Blue Eyed White	5 Chocolate
2 Blue	4 Broken	6 Ruby Eyed White

Section 32 – Rex

1 Amber	7 Chinchilla	13 Red
2 Black	8 Chocolate	14 Sable
3 Blue	9 Lilac	15 Seal
4 Broken	10 Lynx	16 White
5 Californian	11 Opal	
6 Castor	12 Otter	

Section 33 – Rhinelander

1 Black
2 Blue

Section 34 – Satin

1 Black	5 Chinchilla	9 Red
2 Blue	6 Chocolate	10 Siamese
3 Broken Group	7 Copper	11 White
4 Californian	8 Otter	

Section 35- Silver

- 1 Black
- 2 Brown
- 3 Fawn

Section 36 - Silver Fox

- 1 Black

Section 37 - Silver Marten

- 1 Black
- 2 Blue
- 3 Chocolate
- 4 Sable

Section 38 - Tan

- 1 Black
- 2 Blue
- 3 Chocolate
- 4 Lilac

Section 39 - Meat Pen

- 1 Meat Pen

Section 40 - Argente Brun

- 1 Any color

Section 41 - Dwarf Papillion

- 1 Any color

**SECTION 45
4-H SHOW CAVIES**

All entries must be brought in on Monday, Sept 26, 2022 by 2 p.m. and taken home the same day after the judging is over.

- 201 Peruvian
- 202 Peruvian - Satin
- 203 Silkie
- 204 Silkie - Satin
- 205 Teddy
- 206 Teddy - Satin
- 207 Coronet
- 208 Pointed American

- 212 Abyssinian
- 213 Abyssinian - Satin
- 222 American
- 223 American - Satin
- 224 Trexel
- 225 White Crested
- 230 Pet Class

CLASS: PREMIUMS \$3.50; \$2.50; \$1.50

- 1. Senior Sow
- 2. Junior Sow
- 3. Senior Boar
- 4. Junior Boar

REGISTERED DOG SHOW
JUDGING DAY: SUNDAY, SEPTEMBER 24, 2023, 10 AM

Allen L. Breach • 205C Independent St. Catawissa, PA 17820 • Telephone: (570) 336-7568

1. All dogs must be registered and show proof of registration at time of entry.
2. There is no pen or entry fee charged.
3. All feed and bedding furnished free.
4. Dogs to be entered on Thursday, September 21, 2023 and remain until 9 PM Saturday, October 1, 2023.
5. This show is an Amateur show and NOT a POINT show.
6. Judging Day – Sunday, September 24, 2023 at 10 AM.
7. There must be two entries in each class to merit an award of 1st premium.
8. No professional handler is needed the day of judging, owners or anyone you wish may show the dogs.
9. All single entries are judged in pens.
10. All dogs are judged on conformation and way of going – No tricks.
11. Trophies awarded to 1st place winners, ribbons to 2nd and 3rd place winners.
12. Special award of trophy and ribbon will be given for the best dog in show and for best puppy in show.
13. Puppies must be 6 months old to be entered in puppy class to be judged.
14. All dogs MUST be inoculated for distemper, rabies, hepatitis, leptospirosis, parvo virus and tracheobronchitis (“kennel cough”) within the last year. A veterinarian certificate verifying the vaccination schedule MUST accompany the animal into the dog show.
***NOTE:** A valid three (3) year rabies vaccination may be exempt from the one year vaccination requirement.
15. All dogs checked daily by veterinarian.
16. Dogs may be exercised in designated areas before 9 AM and after 5 PM. They must remain in pens 9 AM to 5 PM.
17. Entry blanks may be obtained upon request from Allen L. Breach.
18. Closing date for acceptance of entry applications is September 1, 2023.

DEPARTMENT 10
4-H, VOCATIONAL & EDUCATION
4H & FFA age is competed as the beginning of calendar year.

SECTION 10 – 4-H AND VOCATIONAL
DAIRY HOUSEKEEPING AWARD

Premiums: \$12; \$10; \$9; \$8; \$7; \$6

Exhibitors competing for this award must enter in advance at the livestock office.

SEE RULES FOLLOWING IAFE SECTION

SECTION 11- CLASS 1 – LIVESTOCK FUN NIGHT

THURSDAY, SEPTEMBER 28, 2023, 7:30 PM

PREMIUMS \$15, \$10, \$5

1. Dress up Horses

SECTION 12 – POSTER CONTEST

SUNDAY, SEPTEMBER 24, 2023, 7PM

PREMIUMS: \$25, \$20, \$17, \$15, \$13, \$10 - \$5 for all others

4H age as of Beginning of Calendar Year

Class 100 Beginners Poster Contest – Ages 8 to 9

Class 101 Junior Poster Contest – Ages 10-11

Class 102 Intermediate Poster Contest – Ages 12 – 14

Class 103 Senior Poster Contest –
Ages 15+

One entry per 4-H Exhibitor. All entries to be judged together using following criteria:

Information - Education - Artistic Quality - Spelling & Grammar - Ingenuity – Short verbal description of poster

Poster to be taken to the outdoor ring by 7:00 PM. Must be entered by August 25, 2023 on livestock form.

SECTION 15 – 4-H HORSE SHOW
SATURDAY, SEPTEMBER 23, 2023; 9 AM

HORSES

No horse showing evidence of infectious, contagious, or parasitic diseases will be permitted to the show.

Equine Infectious Anemia (EIA) –All horses must be official ELISA or AGID (Coggins) test negative within one year of admission to the fair. The negative test report must accompany the horse. The negative test must have been conducted within 12 months of the opening date of the fair. Foals less than 6 months of age accompanied by a test - negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.

The negative test report must be issued to the current owner of all horses, including pulling teams, and must include an accurate description of the horse including age, color, and sex, plus any other reliable identification such as tattoos, distinctive marks, etc.

Solid color animals must be identified by some method of unique identification such as a lip tattoo, brand, or at least two (2) distinctive markings.

Horses should be immunized to prevent contagious respiratory disease not less than 15 days before the fair. Exhibitors are advised to consult their veterinarian regarding proper conditioning and vaccination of their animals at least 75 days prior to the fair. A certificate of Veterinary Inspection within 75 days of first day of fair must accompany all animals

Bloomsburg Fair requires that all horses and ponies three months or older entered in 4-H horse shows must be vaccinated against rabies at least one month, but not more than 12 months, before the opening date of the fair (revaccination is required each year). Exhibitors can present a statement signed and dated by an accredited veterinarian stating that the animal was vaccinated. Proof of vaccination may appear on the Health Certificate.

The Show is open to 4-H Horse and Pony Club members in Columbia County. State 4-H Horse Show Rules to be followed where applicable.

PREMIUMS: In All Classes

\$16; \$14; \$12; \$9; \$7; \$6

1. Dollar Bareback -Jr.
2. Dollar Bareback – Sr.
3. Hunter Hack
4. Stock Seat Equitation – Jr.
5. Stock Seat Equitation – Sr.
6. English Equitation – Jr. (includes Hunt Seat Equitation and Saddle Seat Equitation)
7. English Equitation – Sr. (includes Hunt Seat Equitation and Saddle Seat Equitation)

8. Western Pleasure Ponies, 14.2 hands and under
9. Western Pleasure Horses
10. English Pleasure Ponies, 14.2 hands and under
11. English Pleasure Horses
12. Egg and Spoon – Jr.
13. Egg and Spoon – Sr.
14. Ranch Riding (pattern class)
15. Ribbon Pairs –A
16. Ribbon Pairs - B
17. Command Class – Jr.
18. Command Class – Sr.
19. Open Trail Ponies, 14.2 hands and under
20. Open Trail Horses
21. Barnyard Jumping Ponies 14.2 hands and under
22. Barnyard Jumping Horses
23. Montana Keyhole Ponies, 14.2 hands and under
24. Montana Keyhole Horses
25. Clover Leaf Barrel Race Ponies, 14.2 hands and under
26. Clover Leaf Barrel Race Horses
27. Through-the-Barrel Race Junior Riders
28. Through the Barrel Race Senior Riders
29. Izzy Dizzy

Pre-registration is required though your respective 4-H horse and pony leader in Columbia County. Use Gate No. 6A to enter the grounds. Check with the Show Clerk in the 4-H Horse Barn before show time.

A horse/pony may only be entered in each class once.

4-H members may enter all classes for which they qualify; however, a member may show only one horse or pony. No exhibitor may show in both Western and English tack. Riders in "English" Classes may do Keyhole and barrels.

All fences will be set between 2 feet and 2 feet 6" and will be set at the discretion of the show committee.

Trucks and trailers will be permitted to enter the grounds and unload in the stable area, but may be asked to park in a designated area away from the stables.

NOTE:

1. Riding of horses or ponies will not be permitted on the Fairgrounds except in the arena. At all Times, animals must be led by a responsible person.
2. The arena will be available for exercise and warm-up before the show. Check the posted schedule for times.

**SECTION 16 – 4-H HORSES
GOOD HOUSEKEEPING**

Premiums: \$12; \$10; \$9; \$8; \$7; \$6

Exhibitors competing for this award must enter in advance at the Livestock Office. SEE RULES FOLLOWING IAFE SECTION

4-H AND VOCATIONAL DAIRY CATTLE

All exhibitors must Gate 6A, when taking their entries to their respective building or area. A condensed map of the Fairgrounds is included in the back of this book.

SHOW DAY: THURSDAY, SEPTEMBER 28, 2023; 9:00 AM

Send entries & address all correspondence to: Jeff B. Giger • 322 Ridge Road; Bloomsburg, PA 17815
ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 25, 2023

RULES AND REGULATIONS

IMPORTANT NOTICE: Animals must be in by 8 PM, Sunday, September 24, 2023. Exhibitors may be excused for World Dairy Expo or Equivalent upon prior approval by Livestock Director. All

Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Friday, September 22, 8 am to 8:00 pm; Saturday, September 23, 7:30 AM until 9 PM, and Sunday, September 24, 7:30AM until 8 PM. No animals may be removed before 9 PM Saturday, October 1, 2023.

4-H Dairy Club members with animals enrolled in the leasing program prior to June 1 of the project year must follow the PA 4-H leasing rules and are eligible to show at The Bloomsburg Fair. Dairy animals must be entered in the open class in the leasee's name.

The Bloomsburg Fair follows the Pennsylvania 4-H Codes of Conduct for 4-H volunteer leaders and 4-H members. All 4-H entry forms must be signed by the 4-H adult leader prior to entry. See Code of Ethics located under advice to exhibitors. 4-H Dairy

Animals must be shown in the open show

Health Rules listed under "Dairy" apply to 4-H and vocational cattle.

** Entries in this class are limited to boys and girls currently enrolled in a 4-H Club or F.F.A., in Pennsylvania.

**Exhibitors limited to ten (10) entries. No entry fee, but there is a \$2.00 entry fee for exhibiting in open classes. All animals must be shown by their owners except if the member is ill, away at school, or absent for other reasons approved in advance by the Livestock Superintendent. If the owner is unable to show the animal for one of the above reasons, the animal must be shown by another 4-H or F.F.A. member.

Entries must be filled out for 4-H and FFA classes on the same entry forms as for open classes. 4-H and FFA entries must be signed by 4-H leader, agent, or FFA advisor. Exhibitor limited to (2) entries per class, per exhibitor, except as noted.

Exhibitors should check premium sheets by Thursday noon to ensure correct premium. Note order of show in Livestock Director's Letter, front of book.

SECTIONS 20-26

20 Ayrshire
21 Brown Swiss
22 Guernsey

23 Holstein
24 Jersey

25 Milking Shorthorns
26 Red & White

Prizes are offered by the Bloomsburg Fair Association as follows:

**PREMIUMS IN ALL CLASSES - \$24; \$21; \$18; \$17; ALL OTHERS \$14
CHAMPION – RIBBON**

CLASS NO.

4. Spring Heifer Calf born between March 1, 2023 and May 31, 2023
5. Winter Heifer Calf born between December 1, 2022 and February 28, 2023
6. Fall Heifer Calf born between September 1, 2022 and November 30, 2022
7. Summer Yearling Heifer born between June 1, 2022 and August 31, 2022
8. Spring Yearling Heifer born between March 1, 2022 and May 31, 2022
9. Winter Yearling Heifer born between December 1, 2021 and February 28, 2022
10. Fall Yearling Heifer born between September 1, 2021 and November 30, 2021
Junior Champion Female
Reserve Junior Champion Female
15. Dry cow any age.
16. Senior Yearling in Milk born between September 1, 2021 and November 30, 2021

17. Junior 2-year-old born between March 1, 2021 and August 31, 2021
18. Senior 2-year-old born between September 1, 2020 and February 28, 2021
19. Junior 3-year old born between March 1, 2020 and August 31, 2020
20. Senior 3-year-old born between September 1, 2019 and February 28, 2020
21. 4-year-old born between September 1, 2018 and August 31, 2019
22. 5-year-old born between September 1, 2017 and August 31, 2018
23. 6-year-old and over born before September 1, 2017
Senior Champion Female
Reserve Sr. Champion Female
Grand Champion Female
Reserve Grand Champion Female
31. Dam & Daughter, any age – 2 animals per class. Need not be owned by one exhibitor.
32. Young exhibitors herd consisting of 2 animals owned or leased by one exhibitor. (Limit 1 entry)
35. Animal bred & owned by exhibitor. Limit one entry per exhibitor. The Breeder must match the owner on registration papers.

**SECTION 28 – 4H AND VOCATIONAL
DAIRY CATTLE SHOWMANSHIP**

(4H Age as of Beginning of Calendar year)
Vocational ages 14 to 21

Junior Showman – Must be 8 years old before January 1. There will be a meeting with the judge prior to the showmanship contest. Showmanship contest will be held prior to type classes.

ALL EXHIBITORS MUST SHOW THEIR OWN PROJECT ANIMAL.

PREMIUMS IN ALL CLASSES - \$15; \$14; \$13; \$12; \$11; \$10

CLASS NO.

1. Senior Division (Ages 15+)
2. Inter. Division (Ages 12-14)
3. Junior Division (Ages 8-11)

MASTER EXHIBITOR

Standards for Judging Showmanship

Show animal to her best advantage at all times. Recognize the conformation faults of the animal and show her to overcome them as best you can. Present clean, well-groomed animal.

LEADING – 25 POINTS

1. Hold animal's head high enough for impressive style, attractive carriage, and a graceful walk.
2. Enter show ring leading your animal at a normal walk. Lead around the ring in a clockwise direction. Keep animal under control at all times.
3. Lead from the left side of the animal, opposite her head or slightly in front of her head.
4. Hold lead strap close to the halter. Excess lead strap should be held neatly, but naturally, in one or both hands. Halter should be correct type, adjusted to fit properly, and correctly placed on the animal. Leather halter with leather strap is preferred.
5. As the judge studies your animal, hold lead strap close to the halter in your left hand and walk backward slowly. This allows you to watch the judge and your animal at the same time. At other times, you can hold the strap close to the halter in your right hand and walk facing forward.
6. Animal should lead readily and respond quickly to showman's desires.
7. Don't crowd other animals or impair the judge's vision of other animals. Keep the ring large enough so the judge can see all animals well.
8. Avoid turning animal too short when pulling into line. Have animal moving straight ahead.

POSING – 20 POINTS

1. When posing, stay on the animal's left side and stand facing her at an angle, in a position that allows you to view the placement of her feet, as well as her topline.
2. Pose animal with her feet squarely under her. For heifers, the hind leg away from the judge should be slightly ahead of her near hind leg. For cows, the hind leg nearest the judge should be slightly ahead of the far hind leg.
3. Face animal up-grade, if possible.
4. Neither crowd the exhibitors next to you, nor leave enough space for another animal, when you are in a side-by-side position.
5. Animal may be backed out of line when the judge requests her placing be changed. Many prefer to lead the animal forward and around the end of the line, or back through the line. Do not lead animal between the judge and an animal he is observing.

6. Do most of the showing with the halter lead strap and avoid stepping on animal's feet to move them. Step animal ahead with a slight pull on the lead strap. Move animal back by exerting pressure on the shoulder point with the right hand, while pushing back with the halter.
7. When the judge is observing your animal, let her stand as soon as posed reasonably well. When the judge is observing the left side, step slightly to the front to offer a better view.

SHOWMAN'S ALERTNESS, ATTITUDE AND KNOWLEDGE – 15 POINTS

1. Quickly recognize the conformation faults of the animal you are leading and show her to overcome them.
2. Keep an eye on your animal and be aware of the position of the judge at all times. Do not be distracted by persons and things outside the show ring.
3. Be natural. Show the animal, not yourself. Overshowing, undue fussing, and excess maneuvering are objectionable.
4. Respond promptly to requests from the judge and officials.
5. Know the animal's birth date and freshening date.
6. Keep showing until class has been placed and judge has given reasons.
7. Be courteous and sportsmanlike at all times.

**ANIMAL CLEANLINESS AND FITTING– 30 POINTS
(Cleaness-10; Grooming-10; Condition-5; Clipping-5)**

1. Animal shows normal growth and thriftiness.
2. Animal exhibits proper body condition, being neither too heavy nor too thin.
3. Hair coat properly groomed, with no loose hair, dandruff, or dirt. Hide should be soft and pliable. Hairdressing should not be used in excess.
4. Knees, thighs, hocks, pasterns, and switch clean and free from stains. Hooves clean.
5. Ears thoroughly cleaned. Animal's eyes and nose should be wiped cleaned.
6. Animal should be properly clipped. Blend smoothly to show minimal clipper marks. Overfitting and excessive hair manipulation are objectionable.
7. Hooves trimmed and shaped to enable animal to stand and walk correctly and naturally.

SHOWMAN – 10 POINTS

1. Clothes and person should be neat. A white uniform is required. Absolutely no blue jeans or shorts will be accepted. Hard top shoes are required. Sneakers are not acceptable.
2. The show harness or hat displaying your entry number is considered part of the uniform and must be worn while in the show ring.
3. Uniforms bearing farm names or advertising will not be acceptable in the show ring

**SECTION 30 – 4-H AND VOCATIONAL
MARKET STEERS**

JUDGING DAY: MONDAY, SEPTEMBER 25, 2023, 1 PM

Send Entries and Address all correspondence to: Jeff B. Giger, Supt. of Livestock • 322 Ridge Road; Bloomsburg, PA 17815

ALL ENTRIES MUST BE IN MY HANDS BY 10PM, AUGUST 25, 2022

See Code of Ethics located under Advice to Exhibitors

NO ENTRY FEE REQUIRED.

RULES AND REGULATIONS

IMPORTANT NOTICE: All animals must be in by 4 PM, Sunday September 25, 2022. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them.

Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 22, 1 pm to 8 pm; Friday, September 23, 7 AM until 8 PM; Saturday, September 24, 7 AM until 9 PM; and Sunday, September 30, 7 AM until 5 PM. No animals removed before 9 PM Saturday, October 1, 2022.

Competition in this class is open to boys and girl's age 8 to 21 years old that are enrolled in regularly organized 4-H Beef Clubs or Vocational Agricultural Departments in Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming, & Sullivan Counties. Members must be present and have charge of the animal at time of judging. \$20 will be given to each member who takes part in this exhibit. No other entries in these classes.

All 4-H and FFA market livestock will be shown under "clean and dry" rule which means only soap and water may be used with animal shown dry. Anyone not adhering to this rule will be disqualified from show and sale.

Livestock Supt has the authority to reject any fair entries of any animals that are uncontrollable based on the recommendation of (3) leaders.

NOTE: Entries in section 30 will sell in the 4-H Beef, Lamb, Market Goat and Swine Sale on Friday, September 29, 2023 at 6:00 PM and are subject to the rules of that sale. (SEE 4-H BEEF, LAMB,

MARKET GOAT AND SWINE SALE). Steers to be sold must be registered with the Sale Chairperson, 702 Sawmill Road, Suite 102, Bloomsburg, PA 17815 by MAY 1, 2023.

HEALTH REGULATIONS

A certificate of veterinary inspection (CVI) issued within the 75 days prior to the opening date of the fair.

VACCINATION REQUIREMENTS

1. All cattle must be accompanied by a health certificate, signed by an accredited veterinarian.
2. Individual official animal identification is required. Official ID includes a USDA issued metal Ear tag or a Radio Frequency Identification Tag.
3. It is recommended that all cattle entering the show be currently immunized against IBR, P13, BRSV and BVD. Rabies vaccine is recommended.
4. All drug and vaccine label directions should be followed, including, but not limited to, milk and slaughter withdrawal periods. The final dose must be administered at least 15 days prior to entry into the exhibition.

Steer must weigh at least 900 lbs. And no more than 1600 lbs.

Steers will be weighed from 1:30 – 5:00 PM Sunday after their arrival on the grounds. They will be divided as nearly as possible into five equal sized classes according to weight. Premiums as listed below apply to each of the following classes.

All market steers will be entered as Department 10 Section 30 Class 99. Classes for show day will be determined by 4H Leaders after weigh in. Do not forget to enter Department 10 Section 30 Class 8 if it applies to you.

PREMIUMS \$25; \$20; \$18; \$17; \$15; \$14; \$12; \$11; \$10 (Grand & Reserve Grand Banners)

- | | | |
|-----------------|--|---|
| 1. Market Steer | 6. Optional over 30 animals | Grand Champion and Reserve Grand |
| 2. Market Steer | Grand Champion | Champion Homebred Banners |
| 3. Market Steer | Reserve Grand Champion | (1) Animal bred and raised at owners farm |
| 4. Market Steer | 7. Animals (under or over weight) | (make sure you enter on your entry |
| 5. Market Steer | 8. Bred & owned class (after champion) | form) |

SECTION 30 – 4-H and FFA BEEF CATTLE SHOWMANSHIP CONTEST

All 4-H Beef

4-H AND F.F.A. SHOWMANSHIP AGES 8-21

(4H AGE AS OF Beginning of Calendar year)

Junior Showman – Must be 8 years old before January 1

ALL EXHIBITORS MUST SHOW THEIR OWN PROJECT ANIMAL.

Premiums listed below will be awarded for each of the following classes

PREMIUMS \$15; \$14; \$13; \$12; \$11; \$10

31. Senior Division (Ages 15+)
32. Inter. Division (Ages 12 – 14)
33. Junior Division (Ages 8-11)

4-H and F.F.A. members will be judged on their ability to present the animal, at its best, to the judge.

Clothes and person should be neat. Absolutely no sneakers permitted. Hard top shoes are required.

**SECTION 30 - CLASS 30 – 4-H and FFA BEEF and DAIRY BEEF
GOOD HOUSEKEEPING**

Premiums: \$12; \$10; \$9; \$8; \$7; \$6

Exhibitor competing for this award must make advance Entry at Livestock Office.

**SECTION 34 and 35
4-H BREEDING BEEF – SHORTHORN/SHORTHORN PLUS & AOP (All other Purebreds)**

JUDGING DAY:

MONDAY, SEPTEMBER 25, 2023; 2:15 PM

Send Entries and Address all Correspondence to: Jeff B. Giger • 322 Ridge Road; Bloomsburg, PA 17815

All entries should include telephone number for emergency purposes.

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM AUGUST 24, 2023

Only Pennsylvania Owned Beef Cattle Are Eligible for Show

No Entry Fee Required

RULES AND REGULATIONS

IMPORTANT NOTICE: All Animals must be in by 8 PM, Sunday, September 25, 2022. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them.

Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 21, 1 pm to 8 pm; Friday, September 22, 8 am until 8 pm; Saturday, September 23, 7 am until 9 pm; and Sunday, September 24, 7 am until 8 pm.

All animals must have an official ear tag or official legible breed registration tattoo.

1. No beef cattle showing signs of contagious or infectious disease, including active ring worm, warts, lice and mange, will be admitted to any show.
2. Official Health Certificate (AI-13 or equivalent) must accompany all beef cattle for show or sale. A required certificate of veterinary inspection (CVI) issued within the 75 days prior to the opening date of fair. A current rabies vaccination administered by a veterinarian is recommended. All cattle must be accompanied by a health certificate, signed by an accredited veterinarian. Immunizations against IBR, P13, BVD, BRSV highly recommended.

BLOOMSBURG FAIR REQUIREMENTS

1. All entries of Beef Cattle are subject to Health Regulations and Registration which apply,
2. Joint ownership considered to be as one owner in accordance with registration papers.
3. All Breeding Beef Cattle must be entered in the open class.
4. When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative.
5. Steers and breeding stock will be arranged in the barns according to the plan established by the Livestock Superintendent.
6. All questions should be referred to the Livestock Superintendent, who exercises final decision.
7. Superintendent reserves right to limit entries. Maximum of 6 animals per Exhibitor for 4-H breeding, no more than 2 animals per class.
8. All steers/beef must be tied in using a halter & neck strap must be on each animal.
9. 4-H members with animals enrolled in the leasing program prior to May 1 of the project year must follow leasing rules and are eligible to show at the Bloomsburg Fair.
10. Beef Cattle shown in Dept. 10 Section 34 may not be shown in Department 2 or Department 10 Section 25, Milking Shorthorns.
11. Animals may be fitted. No paint allowed. Animals may be checked at the discretion of judge or Livestock Superintendent.
12. Hard top shoes are required. Absolutely no sneakers.

SECTION 34 – SHORTHORN/SHORTHORN PLUS

**PREMIUMS – Classes 1 - 5
\$12; \$10; \$8; \$6**

CLASS NO.

1. Junior bull calves, calved after Jan. 1, 2023
Champion Bull, (ROSETTE RIBBON)
2. Junior heifer calves, calved May 1, 2023 – August 31, 2023
3. Junior heifer calves, calved Jan. 1, 2023 – April 30, 2023
4. Senior heifer calves, calved between Sept 1 and Dec. 31, 2022
5. Summer yearling heifer, calved between May 1 and Aug. 31, 2022

**PREMIUMS – Classes 6 - 9
\$12; \$10; \$8; \$6**

6. Junior yearling heifer, calved between Jan. 1 and April 30, 2022

7. Senior yearling heifer, calved between Sept 1 and Dec. 31, 2021
8. 2yr. Old heifer, calved between Jan.1 and Aug. 31, 2021
Champion Heifer, Rosette Ribbon
Reserve Champion, Heifer, Rosette Ribbon
9. Cow Class
Grand Champion (from Heifer & Cow), Rosette Ribbon

PREMIUMS – Classes 10 - 12

\$10; \$8; \$6

10. Get of sire: Three animals from above classes, both sexes represented, need not be owned by exhibitor.
11. Cow and calf.
12. Bred and owned class (1) animal bred and raised at owners farm.

**SECTION 35 –
AOP (All Other Purebred)**

**PREMIUMS – Classes 1 - 5
\$12; \$10; \$8; \$6**

CLASS NO.

1. Junior bull calves, calved after Jan. 1, 2023
Champion Bull, Rosette Ribbon
2. Junior heifer calves, calved May 1, 2023 – August 31, 2023
3. Junior heifer calves, calved after Jan. 1, 2023
4. Senior heifer calves, calved between Sept 1 and Dec. 31, 2022
5. Summer yearling heifer, calved between May 1 and Aug. 31, 2022

**PREMIUMS – Classes 6 - 9
\$12; \$10; \$8; \$6**

6. Junior yearling heifer, calved between Jan. 1 and April 30, 2022
7. Senior yearling heifer, calved between Sept 1 and Dec. 31, 2021
8. 2 yr. Old heifer, calved between Jan.1 and Aug. 31, 2021
Champion Heifer, Rosette Ribbon
Reserve Champion, Heifer, Rosette Ribbon
9. Cow Class
Grand Champion (from Heifer & Cow), Rosette Ribbon

**PREMIUMS – Classes 10 - 12
\$10; \$8; \$6**

10. Get of sire: Three animals from above classes, both sexes represented, need not be owned by exhibitor.
11. Cow and calf.
12. Bred and owned class, (1) animal bred and raised at owners farm.

4H BREEDING BEEF GRAND CHAMPION ---- \$25 AND RIBBON

4H BREEDING BEEF RESERVE GRAND CHAMPION ---- RIBBON

**SEE SECTION 31 & 32 FOR 4-H SHOWMANSHIP & GOOD HOUSEKEEPING FOR
4-H BREEDING BEEF.**

SECTION 36 – 4-H AND VOCATIONAL DAIRY BEEF

JUDGING DAY: MONDAY, SEPTEMBER 25 2023, 12 PM

Send Entries and Address all correspondence to:
Jeff B. Giger, Supt. of Livestock • 322 Ridge Road; Bloomsburg, PA 17815

ALL ENTRIES MUST BE IN MY HANDS BY 10PM, AUGUST 25, 2023

See Code of Ethics located under Advice to Exhibitors

NO ENTRY FEE REQUIRED.

RULES AND REGULATIONS

IMPORTANT NOTICE: All animals must be in by 4 PM, Sunday September 24, 2023. Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Friday, September 22, 7 AM until 8 PM, Saturday, September 23, 7 AM until 9 PM, and Sunday, September 24, 7 AM until 5PM. No animals removed before 9 PM Saturday, October 1, 2023.

Competition in this class is open to boys and girls age 8 to 21 years old that are enrolled in regularly organized 4-H Beef Clubs or Vocational Agricultural Departments in Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming, & Sullivan Counties. Members must be present and have charge of the animal at time of judging. \$20 will be given to each member who takes part in this exhibit. No other entries in these classes.

All 4-H and FFA market livestock will be shown under "clean and dry" rule which means only soap and water may be used with animal shown dry. Anyone not adhering to this rule will be disqualified from show and sale.

Livestock Supt. or Judge has the authority to dismiss the dairy beef

if it is uncontrollable.

NOTE: Entries in section 36 will sell in the 4-H Beef, Lamb, Market Goat and Swine Sale on Friday, September 29, 2023 at 6:00 PM and are subject to the rules of that sale. (SEE 4-H BEEF, LAMB, MARKET GOAT AND SWINE SALE). Beef to be sold must be registered with the Sale Chairperson, 702 Sawmill Road, Suite 102, Bloomsburg, PA 17815 by MAY 1, 2023.

1. Animals must be of 100% American dairy breed bloodlines (purebred or an combination of Holstein, Jersey, Guernsey, Ayrshire, Milking Shorthorn, Brown Swiss, Lineback, Dutch Belted or Red and White Holstein, American Milking Devon.) Bloomsburg Fair has the right to ask to verify lineage and/or contact breeder of animal.
2. Feeders must be dehorned (or naturally Polled) & Castrated by the tagging date.
3. Exhibitors may tag two animals but show and sell only one. Choose animal for fair by Aug. 25th entry dead line.
4. Animals must be owned, on the premises and tagged w/a permanent Bloomsburg Fair ear tag by April 1, 2022 or determined by Bloomsburg Fair Youth Livestock Foundation.
5. Exhibitors outside Montour and Columbia Counties showing a Dairy Beef feeder project may not show a market steer project.

6. New for 2023 Bloomsburg Fair, you may finish out your Dairy Beef project as a second year project with the same animal if desired in 2023 and sell at that time (even if you receive Grand or Reserve Champion Dairy Beef).
7. New for 2023 Bloomsburg Fair, one 4Her may show (2) dairy beef, 1st being a finished animal which was shown at the previous Bloomsburg Fair as a feeder animal and the second being a new feeder animal. Only (1) of the dairy beef may be sold at the livestock sale. Backup animals, not shown at the previous fair, cannot be used for a finished animal the following year at the Fair.

HEALTH REGULATIONS

A certificate of veterinary inspection (CVI) issued within the 75 days prior to the opening date of the fair.

VACCINATION REQUIREMENTS

1. All cattle must be accompanied by a health certificate, signed by an accredited veterinarian.
2. Individual official animal identification is required.
3. It is recommended that all cattle entering the show be currently immunized against IBR, P13, BRSV and BVD. Rabies

PREMIUMS \$25; \$20; \$18; \$17; \$15; \$14; \$12; \$11; \$10 (Grand & Reserve Grand Banners)

FEEDER BEEF

1. Dairy Beef
2. Dairy Beef
3. Dairy Beef
4. Dairy Beef
5. Dairy Beef
6. Dairy Beef (Feeder)

Grand Champion
Reserve Grand Champion

7. Optional over 30 animals

FINISHED BEEF

8. Dairy Beef
9. Dairy Beef
10. Dairy Beef
11. Dairy Beef
12. Dairy Beef
13. Dairy Beef Optional

Grand Champion
Reserve Grand Champion

14. Finished Dairy Beef, Under & Over weight
15. Feeder & Finished Dairy Beef, Bred & owned class (after champions)
(1) animal bred and raised at owners farm.

Grand and Reserve Grand Champion
Homebred Banners

- vaccine is recommended.
4. All drug and vaccine label directions should be followed, including, but not limited to, milk and slaughter withdrawal periods. The final dose must be administered at least 15 days prior to entry into the exhibition.

Feeder Beef - 400 to 800 lbs.

Dairy Beef must weigh at least 400 lbs. And no more than 800 lbs.

Dairy Beef will be weighed from 1:30 – 5:00 PM Sunday after their arrival on the grounds. They will be divided as nearly as possible into five equal sized classes according to weight. Premiums as listed below apply to each of the following classes.

Finished Dairy Beef must weight at least 800 lbs. and over.

All feeder dairy beef will be entered as Department 10 Section 36 Class 98. All Finished Dairy Beef will be Section 36, Class 99. Classes for show day will be determined by 4H Leaders after weigh in. Do not forget to enter department 10 section 36 class 15 if it applies to you.

SECTION 36 FOR 4-H & FFA SHOWMANSHIP CONTEST FOR DAIRY BEEF

SHOWMANSHIP AGES 8-21 (4H age as of Calendar year)

Junior Showman – Must be 8 years old before January 1

ALL EXHIBITORS MUST SHOW THEIR OWN PROJECT ANIMAL.

Premiums listed below will be awarded for each of the following classes

PREMIUMS \$15; \$14; \$13; \$12; \$11; \$10

31. Senior Division (Ages 15+)
32. Inter. Division (Ages 12 – 14)
33. Junior Division (Ages 8-11)

4-H and F.F.A. members will be judged on their ability to present the animal, at its best, to the judge.

SEE SECTION 30 FOR GOOD HOUSEKEEPING CONTEST FOR DAIRY BEEF W/4-H BEEF VOCATIONAL AND 4-H BREEDING SHEEP, MARKET LAMB AND MARKET GOAT EXHIBITS

Send Entries on the regular livestock entry form to:
Jeff B. Giger, Supt. of Livestock • 322 Ridge Road; Bloomsburg, PA 17815

NO ENTRY FEE REQUIRED

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM, AUGUST 25, 2023

RULES AND REGULATIONS

This regulation is important so pens can be assigned for each animal. Lambs will be weighed in SUNDAY, SEPTEMBER 24, 2023 FROM 1:30-5 PM. Lambs to be sold must be registered with the sale chairperson, 702 Sawmill Road, Suite 102, Bloomsburg, PA 17815, by August 1, 2023. See Code of Ethics located under advice to exhibitors.

IMPORTANT NOTICE: All animals must be in by 5 PM. Sunday, September 24, 2022. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them.

Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 21, 1 until 9 pm; Friday, September 22, 8 am until 8 pm; Saturday, September 23, 7 am until 9 pm; and Sunday, September 24, 7 am until 5 pm.

NOTE: Market animals in Section 51 will sell in the 4-H Beef, Lamb, Market Goat and Swine sale on Friday, September 29, 2023 at 6:00 PM, and are subject to the rules of that sale. (See 4-H Beef, Lamb, Goat and Swine Sale). This section is open to boys and girls of Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming, and Sullivan Counties who have raised their sheep or goats or have owned them at least six weeks prior to the

opening date of the Fair and who are supervised by a vocational teacher or 4-H Extension Agent.

4Hers from Columbia & Montour County 4H Clubs may enter a maximum of 6 small market animals (i.e., market lambs, market goats, market swine), but may not exceed 2 animals per species. All other 4Hers are limited to a maximum of 4 small market animals, not to exceed 2 per species. Breeding sheep are limited to 10 animals total, maximum 2 per class for all 4Hers.

Health regulations all animals must have a certificate of veterinary inspection (CVI) issued within 75 days prior to opening day of the fair. All sheep are recommended to have a current rabies vaccination.

All Market animals are exempted from rabies vaccination requirements. Also see health regulations under the sheep same

department for further requirements (which include Scrapies).

4-H Breeding Sheep Club members with animals enrolled in the leasing program prior to May 1st of the project year must follow the leasing rules and are eligible to show at the Bloomsburg Fair.

Animals must be entered in the open class in the lessee's name.

No entry fee required for any 4-H or F.F.A. sheep, breeding sheep or market lambs. 4-H and F.F.A. breeding sheep can be shown in open show. You must have a separate entry form for each breed of breeding sheep shown and a separate entry form for 4-H and F.F.A. market lambs.

See Rules for 2022 Bloomsburg Fair & FFA Livestock Show in back of book for additional information.

SECTIONS 40-52 – 4-H BREEDING SHEEP

JUDGING DAY: TUESDAY, SEPTEMBER 26, 2023; 12PM

40 Tunis	45 Southdown	50 AOP Wool Sheep
41 Corriedale	46 Suffolk	51 AOP Meat Sheep
42 Dorset	47 AOP Hair Sheep	52 Production Class (crossbred non-registered animals)
43 Hampshire	48 North Country Cheviot	
44 Shropshire	49 Natural Color	

PREMIUMS IN ALL CLASSES - \$12; 11; 10; \$9; \$8 CLASS NO.

2 Ram under 1 year	11 Ewe lamb born Jan. 1, and after, of current year.	Supreme Champion Ewe Over All Breeds Special Ribbon & Name added to "Champion's Plaque"
7 Ewe 1 year and under 2 years	Champion Ewe Ribbon	
9 Ewe lamb born Sept through Dec. 31 of previous year.	Reserve Champion Ewe Ribbon	23 Bred & owned class (1) animal bred & raised at owners farm.
	Supreme Champion Ram Over All Breeds Special Ribbon	

Lambs entered in the Breeding Classes are not eligible to show in the market lamb classes.

Entries are limited to ten entries per member. No more than two per class.

Maximum number of animals is 10 total Breeding Sheep.

If a sheep is registered, it must be shown in one of the breed classes and may not be shown in the production class (non registered animals).

4H Market lambs shown in the market lamb show may not be shown again under the 4H production class, but may be shown in the open sheep show production class.

DEPARTMENT 10 BREEDING SHEEP & MARKET LAMBS SHOWMANSHIP SEE SECTION 70

SECTION 70 - 4-H AND VOCATIONAL MARKET LAMBS

Judging Day: Tuesday, September 26, 2023 at 8:00am

MAY BE SHOWN UNDER OPEN PRODUCTION CLASS (NON-REGISTERED) DEPT.

All 4-H and FFA market livestock will be shown under "clean and dry" rule which means only soap and water may be used with animal shown dry. Anyone not adhering to this rule will be disqualified from show and sale.

Exhibitor is limited to two entries per member in market lamb classes. Lambs must weigh at least 80 pounds and no more than 160 pounds.

All market Lambs will be entered as Department 10 Section 70 Class 99. Classes for show day will be determined by 4H Leaders after weigh in. Do not forget to enter Department 10 Section 70 class 17 – 20 if they apply to you.

PREMIUMS IN ALL CLASSES - \$16; 15; 14; \$13; \$12; \$11 CLASS NO.

1. Market Lambs	5. Market Lambs	9. Optional: Class
2. Market Lambs	6. Market Lambs	10. Optional: Class
3. Market Lambs	7. Market Lambs	11. Optional: Class
4. Market Lambs	8. Market Lambs	12. Optional: Class

- | | | |
|---|--|---|
| 13. Optional: Class | 17. Pair of Market lambs: 2 Lambs, may be withers and/or ewes.
Junior owner ages 8 - 11. | 20. Bred and owned class (1) animal bred and raised at owners farm.
* Grand Reserve Grand Champion Homebred Banners
\$5.00 will be given to each member who participates. |
| 14. Optional: Class
Grand & Reserve Grand Champion Banners | 18. Pair of Market lambs: 2 Lambs, may be withers and/or ewes.
Intermediate owner ages 12 – 14. | |
| 15. Animals underweight. | 19. Pair of Market lambs: 2 lambs, maybe withers and/or ewes.
Senior owner ages 15+. | |
| 16. Animals over weight | | |

SECTION 70 - 4-H AND VOCATIONAL MARKET LAMBS & SHEEP SHOWMANSHIP

4-H or FFA members may show an animal in the Showmanship contest provided it has been carried as a project and is owned by the exhibitor. 4-H or FFA Market.

(4H AGE AS OF BEGINNING OF CALENDAR YEAR)

Junior Showman – Must be 8 years old before January 1. • 4-H AND FFA Ages 8-21

PREMIUMS IN ALL CLASSES - \$15; \$14; \$13; \$12; \$11; \$10

CLASS NO.

- 71. Senior Division (Ages 15+) - Sheep
- 72. Inter. Division (Ages 12-14) - Sheep
- 73. Junior Division (Ages 8-11) - Sheep
- 74. Senior Division (Ages 15+) – Market Lambs
- 75. Inter. Division (Ages 12-14) – Market Lambs
- 76. Junior Division (Ages 8-11) – Market Lambs

4-H and F.F.A. members will be judged on their ability to present the animal, at its best, to the judge.

* Rosette Awarded to overall Senior Showmanship (Sheep or Market Lambs)

SECTION 70 – 4-H AND FFA SHEEP CLASS 70 - GOOD HOUSEKEEPING

PREMIUMS: \$12; \$10; \$9; \$8; \$7; \$6

Exhibitor competing for this award must make advance Entry at Livestock Office.

SEE RULES FOLLOWING IAFE SECTION

SECTION 80 – 4-H MARKET GOATS

Judging Day: Tuesday, September 26, 2023 at 2:00PM

- Limit two entries per exhibitor
- Goats must be tagged by dates provided by 4-H.
- Goats may have horns, however, goat horn tips must be slightly blunted or flattened on the ends for safety reasons.
- Males must be castrated.
- Goats must have baby teeth – no yearling teeth.
- All goats must bear an official USDA/APHIS Scrapie program ear tag. Exceptions are only those goats that have a registration tattoo and have been coded with a Premise ID number.
- All goats must weigh between 60-120 pounds and be one year of age or younger.
- Owner must have a certificate of veterinary inspection (CVI) issued with the 75 days prior to the opening date of the Fair.
- All 4-H and FFA animals must be shown under “clean and dry” rule which means only soap and water may be used with animal shown dry. Anyone not adhering to this rule will be disqualified from show and sale.
- Rabies vaccine is recommended.

All market goats will be entered as Department 10 Section 80 Class 99. Classes for show day will be determined by 4H Leaders after weigh in. Do Not forget to enter Department 10 Section 80 Class 14 if it applies to you.

PREMIUMS IN ALL CLASSES - \$16; \$15; \$14; \$13; \$12; \$11

CLASS NO.

- | | | |
|-----------------|--|---|
| 1. Market goats | 8. Market goats | 13. Animals over weight |
| 2. Market goats | 9. Optional: over 80 animals shown | 14. Bred and owned class (1) animal bred and raised at owners farm.
Grand and Reserve Grand Champion Homebred Banners
\$5 will be given to each participant |
| 3. Market goats | 10. Optional: over 90 animals shown | |
| 4. Market goats | 11. Optional: over 100 animals shown
Grand & Reserve Grand Champion Banners | |
| 5. Market goats | | |
| 6. Market goats | 12. Animals under weight | |
| 7. Market goats | | |

SECTION 80 – 4-H MARKET GOAT SHOWMANSHIP & 4-H MEAT BREEDING GOAT

4-H or FFA members may show an animal in the Showmanship contest provided it has been carried as a project and is owned by the exhibitor. 4-H or FFA Market and Breeding animals.

(4H AGE AS OF BEGINNING OF CALENDAR YEAR)
Junior Showman – Must be 8 years old before January 1.
4-H AND FFA Ages 8-21

PREMIUMS IN ALL CLASSES - \$15; \$14; \$13; \$12; \$11; \$10

CLASS NO.

81. Senior Division (Ages 15+)
82. Inter. Division (Ages 12-14)
83. Junior Division (Ages 8-11)

4-H and F.F.A. members will be judged on their ability to present the animal, at its best, to the judge.

DEPARTMENT 10 SECTION 80 – 4-H GOAT CLASS 80 – GOOD HOUSEKEEPING AWARD

PREMIUMS: \$12; \$10; \$9; \$8; \$7; \$6

Exhibitor competing for this award must make advance Entry at Livestock Office.
SEE RULES FOLLOWING IAFE SECTION

SECTION 85 – 4-H BOER GOAT

Judging Day: Tuesday, September 26, 2023 at 4:30PM

RULES AND REGULATIONS

IMPORTANT NOTICE: All animals must be in by 4 PM, Sunday, September 24, 2023. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 21, 1 pm to 8 pm; Friday, September 22, 8 am to 8 pm; Saturday, September 23, 7 am until 9 pm; and Sunday, September 24, 7 am until 5 pm.

1. All entries are due August 25, 10PM.
2. All animals must be owned by and be in the possession of the exhibitor 90 days prior to show day.
3. An animal may show in one section only. Meat breeding does cannot show in the Market Goat Division and vice versa.
4. Boer Goats must be registered as full bloods or purebred boar goats (50% & greater) to show in Boer Classes. The registration is to be in the name of the 4-H Junior Exhibitor only. Bucks must be registered at 96.87% or greater.
5. For Showmanship contest see Section 80, Class 81-83. For Good Housekeeping See Section 80, Class 80.
6. All goats must bear an official USDA/Aphis Scrapie program ear tag. Exceptions are only those goats that have a registration tattoo and have been coded with a premise ID number.
7. Owner must have a certificate of veterinary inspection (CVI) issued with the 75 days prior to the opening date of the fair.
8. No more than 4 maximum animals per exhibitor and no more than 2 per class.
9. For goat dress up see Dept. 6.
10. All entries must be shown in the open classes. (Dept 6, Section 28)

PREMIUMS IN ALL CLASSES - \$12; \$11; \$10; \$9; \$8

Class No.

CLASS NO.

1. Doe 3-6 months (born between April 2nd, 2023 to June 30th, 2023)
2. Doe 6-9 months (born between Jan 1st, 2023 to April 1st, 2023)
3. Doe 10-13 months (born between Sept 26th, 2022 to Dec 31st, 2022)
4. Doe 13-18 months (born between May 1st, 2022 to Sept 25th, 2022), NOT KIDDED

RIBBON-JUNIOR CHAMPION DOE - Show after Class #4

RIBBON-RESERVE JUNIOR CHAMPION DOE - Show after Class #4

5. Doe 13-18 months (born between May 1st, 2022 to Sept 25th, 2022), KIDDED
6. Doe 18-20 months (born between Feb 28th, 2022 to April 30th, 2022)
7. Doe 20-24 months (born between Nov 1st, 2021 to Feb 27th, 2022)
8. Doe 24-36 months (born between Oct 30th, 2020 to Oct 10th, 2021)
9. Doe 36 months plus (born before Oct 29th, 2020)

RIBBON-SENIOR CHAMPION DOE

RIBBON-RESERVE SENIOR CHAMPION DOE

RIBBON-GRAND CHAMPION BREEDING GOAT DOE

RIBBON-RESERVE GRAND CHAMPION BREEDING GOAT DOE

10. Buck 3-6 months (born between April 2nd 2023 to June 30th, 2023)
11. Buck 6-9 months (born between Jan 1st, 2023 to April 1st, 2023)
12. Bred and owned class (1) animal bred and raised by owners farm, 4-H only.

DEPARTMENT 106 – 4-H DAIRY GOATS

RULES AND REGULATIONS

IMPORTANT NOTICE: All animals must be in by 5 PM, Sunday, September 24, 2023. All Registration and Health Charts must be checked on all animals before unloading. Don't leave home without them. Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 21, 1 pm to 8 pm; Friday, September 22, 8 am to 8 pm; Saturday, September 23, 7 am until 9 pm; and Sunday, September 24, 7 am until 5 pm. Please also see Department 6 for Health Requirements.

1. Will be shown at the same time as the open show; except showmanship classes.
2. Entries in this class are limited to boys and girls currently enrolled in 4-H Club or FFA in PA.
3. Exhibitors limited to 6 total entries, no more than 3 per class. All goats must be registered with ADGA.
4. Showmanship classes will be held at a time decided by exhibitors and judge.
5. All animals must enter and be shown in the Open Show, (Dept 6).
6. All 4H Goats must be shown by a 4Her.

Note: The same classification and premiums as stated below are to apply to each breed.

Section # (Breed)

20. LaMancha
21. Alpine

22. Toggenburg
23. All Other Pure Breeds
24. Recorded Grades

PREMIUMS IN ALL CLASSES

\$10; \$8; \$7; \$6; \$5

CLASS NO

1. Doe born Apr. 16 through show date, current year.
2. Doe born Mar. 1 through Apr. 15, of current year.
3. Doe born after Bloomsburg Fair of previous year.
4. Doe 1 year old and under 2 not in milk.
JUNIOR CHAMPION DOE RIBBON OR ROSETTE
RESERVE JUNIOR CHAMPION RIBBON OR ROSETTE
5. Junior Get of Sire – To consist of 3 does from the Jr. Division the get of one sire. Sire must be named. (Limit 1 entry)
6. Breeders Young Herd – 4 from Jr. Division (Bred & Owned by Exhibitor, Limit One Entry)
7. Milking Doe under 2 years old
8. Doe 2 years old and under 3
9. Doe 3 years old and under 4
10. Doe 4 years old and under 5
11. Doe 5 years and over
SENIOR CHAMPION DOE RIBBON OR ROSETTE
RESERVE SENIOR CHAMPION RIBBON OR ROSETTE
GRAND CHAMPION DOE RIBBON OR ROSETTE
RESERVE GRAND CHAMPION RIBBON OR ROSETTE

SECTION 28 – SHOWMANSHIP

4H AGE AS OF BEGINNING OF CALENDAR YEAR

ALL EXHIBITORS MUST SHOW THEIR OWN PROJECT ANIMAL.

Premiums in all classes: \$15; \$14; \$13; \$12; \$11; \$10

1. Showmanship-Seniors (Ages 15+)
2. Showmanship- Intermediate (Ages 12-14)
3. Showmanship-Juniors (Ages 8- 11)

VOCATIONAL AND 4-H/FFA MARKET SWINE EXHIBIT

JUDGING DAY: MONDAY, SEPTEMBER 25, 2023, 8AM

Send Fair Entries on the regular livestock entry form to:
Jeff B. Giger, Supt. of Livestock • 322 Ridge Road; Bloomsburg, PA 17815

ALL ENTRIES MUST BE IN MY HANDS BY 10 PM, AUGUST 25, 2023

Hogs must be registered with sale chairman by July 1. This regulation is important so pens can be assigned for each animal.

Hogs will be weighed in Sunday, September 24, 2023 from 1:30-5PM

See Code of Ethics located under advice to exhibitors

IMPORTANT NOTICE: All animals must be in by 5 PM, Sunday September 24, 2023. All Registration and Health Charts must be checked

on all animals before unloading. Don't leave home without them.

Ear tags & identification must be clear, no exceptions. Checkers will be checking in livestock on Thursday, September 22, 1 pm to 8 pm; Friday, September 23, 8 am to 8 pm; Saturday, September 24, 7 am until 9 pm; and Sunday, September 25, 7 am until 5 pm.

NOTE: These market animals will sell in the 4-H and F.F.A. sale on Friday, September 30, 2022 at 6:00 PM and are subject to the rules of that sale. (See 4-H and F.F.A.Livestock Sale).

This section is open to boys and girls of Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming, and Sullivan Counties who have raised their hogs or have owned them by July 1, 2022 and who are supervised by a vocational teacher or 4-H Extension Agent.

HEALTH REGULATIONS

1. Certificate of veterinary inspection (CVI) issued within the 14 days prior to the opening date of the Fair.
2. No Swine showing clinical signs of contagious or infectious disease will be admitted to any show.
3. All show swine must be individually identified by either ear tag, ear notch, or registration certificate.
4. Swine Showmanship will be shown prior to type classes.

Pennsylvania Swine:

Pseudorabies test is highly recommended.

No Brucellosis test required.

4-H and F.F.A. Hogs cannot be shown in the open show

SECTION 60 – 4-H AND VOCATIONAL MARKET SWINE

All 4-H and FFA market livestock will be shown under “clean and dry” rule which means only soap and water may be used and animal will be shown dry. Anyone not adhering to this rule will be disqualified from show and sale.

4-H and F.F.A. Exhibitors are limited to two entries per member in market swine classes. Weights will be at least 230 pounds and not more than 310 pounds.

All market swine will be entered as Department 10 Section 60 Class 99. Classes for show day will be determined by 4H Leaders after weigh in. Do Not Forget to enter Department 10 Section 60 Class 16 if it applies to you.

PREMIUMS IN ALL CLASSES - \$16; \$15; \$14; \$13; \$12; \$11

CLASS NO.

- | | | |
|-----------------|---------------------------------------|---|
| 1. Market Swine | 8. Optional Class | 14. Animals under weight |
| 2. Market Swine | 9. Optional Class | 15. Animals over weight |
| 3. Market Swine | 10. Optional Class | 16. Bred and owned class (1) animal bred and raised at owners farm. |
| 4. Market Swine | 11. Optional Class | Grand & Reserve Grand Champion |
| 5. Market Swine | 12. Optional Class | Homebred Banner |
| 6. Market Swine | 13. Optional Class | \$5.00 will be given to each member who participates. |
| 7. Market Swine | Grand & Reserve Grand Champion Banner | |

SECTION 60 - 4-H AND VOCATIONAL SWINE SHOWMANSHIP

4-H AND FFA AGES 8-21 • 4H AGE AS OF BEGINNING OF CALENDAR YEAR

4-H or FFA members may show an animal in the Showmanship contest provided it has been carried as a project and is owned by the exhibitor.

ALL EXHIBITORS MUST SHOW THEIR OWN PROJECT ANIMAL.

Swine Showmanship will be shown prior to type classes.

PREMIUMS IN ALL CLASSES - \$15; \$14; \$13; \$12; \$11; \$10

CLASS NO.

(AGE AS OF SHOW DAY)

61. Senior Division (Ages 15+)
62. Inter. Division (Ages 12-14)
63. Junior Division (Ages 8-11)

4-H and FFA members will be judged on their ability to present the animal, at its best, to the judge.

SECTION 60 - CLASS 60 – 4-H AND FFA LIVESTOCK SWINE GOOD HOUSEKEEPING

PREMIUMS: \$12; \$10; \$9; \$8; \$7; \$6

Exhibitors competing for this award must make advance entry at Livestock Office.

SEE RULES FOLLOWING IAFE SECTION

SECTION 63 - Bloomsburg Fair

Average Daily Gain Contest (optional)

Contest run by 4-H Livestock Sale Committee. (10 places)

PREMIUMS IN ALL CLASSES-\$25; \$20; \$15; \$10; \$5; \$5; \$5; \$5; \$5: \$5

(Additional Sponsorship money will be provided by 4-H Sale Committee)

CLASS NO.

- | | | |
|--------------|----------|---------|
| 1. Steer | 3. Sheep | 5. Hogs |
| 2. DairyBeef | 4. Goats | |
-
1. Competition in this class is open to boys and girls age 8 to 21 years old that are enrolled in regularly organized 4-H Club or Vocational Agricultural Departments in Columbia, Union, Snyder, Northumberland, Montour, Luzerne, Schuylkill, Lycoming, & Sullivan Counties.
 2. To compete in this contest a member needs to attend the initial weigh in and exhibit the project animal at the Bloomsburg Fair. Entry must be owned by the exhibitor at the time of the initial weigh in. Animal will also be tagged for Fair at the weigh-in.
 3. Initial weigh-in dates: Provided by 4H Leaders. All animals must be weighed on the dates listed by 4H using the Bloomsburg fair sale committee scale. No exceptions.
 4. Animals will be inspected by committee members before unloading.
 5. An official weigh master and recorder will be designated at each weigh-in. The weigh master cannot have a child participating in the event. The recorder will obtain the following data at the initial weighin: name of youth, address, county, 4-H club or FFA chapter, tag numbers and gender of animal, along with the weight. The member or a representative will need to sign the entry form at the initial weighin. This entry form will be completed after weigh-ins at the Bloomsburg Fair.
 6. Animals must make weight (minimum and maximum) for the specific species as outlined in the Bloomsburg fair rule book. The animal must be exhibited at the Bloomsburg Fair to be eligible in the contest.
 7. All animals must be castrated prior to the initial weigh-in.
 8. After all eligible animals are weighed in at the Bloomsburg Fair; the committee will compute the average daily gain for each species. Results will be announced at the conclusion of each species show. Awards will be presented at this time.
 9. ADG will be computed as follows:
Weight of animal at Bloomsburg Fair – weight of animal at initial weigh in = Total weight gained
Total weight gained ÷ Number of days between weigh ins = Average Daily Gain.

**RULES FOR 2023 BLOOMSBURG FAIR
4-H AND FFA LIVESTOCK SHOW AND SALE**

(Rules in the previous pages shall take precedence over the following pages.)

General Livestock

1. Current Pennsylvania Health Rules and Regulations for steers, lambs, goats, rabbits, and hogs apply. All lambs and goats must bear an official USDA/APHIS scrapie program ear tag to be exhibited at the show. The only exceptions are those lambs and goats that have a registration tattoo and have been coded with a premise ID number.
2. All market steer, dairy beef, lambs, goats, and hogs must be individually entered in the Bloomsburg Fair by August 25th on the official entry form, provided by the Bloomsburg Fair. Each individual is responsible for his or her own entry. Rabbits must be entered per Poultry & Rabbit rules.
3. After the August 25th entry deadline, any switches in backup animals must be approved by the sale committee. Consideration will be given to situations where the primary designated animal has been injured, is sick, or has died.
4. All cattle, lambs, goats, and hogs must arrive on the Fairgrounds by 4:00 PM Sunday afternoon, Sept 25, 2022 and will be under care of the exhibitor for the duration of the Fair. Livestock may arrive on the fairgrounds as early as Thursday afternoon, September 22th; however they should not be unloaded until health papers are checked by the Livestock Office personnel. In case of an unforeseen and unavoidable delay that prevents animals from arriving by 4:00 PM on Sunday, September 25th, contact should be made with the Bloomsburg Fair Livestock Office (phone: 570- 784-4949 Ext - 4151) before 4:00 PM, September 25th.
5. Exhibitors are responsible for the care of their animals; including feed, water, bedding and proper health care until release time of 9:00 PM Saturday. No exhibit may be removed before this time. Exhibitors failing to comply with this rule will forfeit all premium money.
6. All market animals will be shown clean and dry (washed with soap and water and shown dry). No fitting products of any type will be allowed. Anyone not adhering to this rule will be disqualified from the show and sale. Livestock Superintendent in coordination with Youth Sale Committee will be given authority to dismiss any animals from the ring that they believe are not in compliance with this rule.
7. All animals must be shown and presented at the sale by their owners except if the member is ill, away at school, or absent for other reasons. Each absence must be approved in advance by the sale committee. Owner/exhibitor is responsible for submitting a letter to a member of the sale committee by weigh-in date. If the owner is unable to show or present the animal at the sale due to one of the above reasons, the animal must be shown or presented at the sale by another 4-H or FFA member. An alternate showman is not eligible for showmanship. Anyone not adhering to this rule will pay double sale commission.
8. Steers, lambs, goats, and hogs will be weighed on Sunday, September 25nd, from 12:00 PM - 5:00 PM. Members must be present, or arrange for someone to take their animal to the scale during the designated time period. Once the animal leaves the scale there will be no "reweighs". Animals not meeting weight requirements will be allowed to show for type, but will not be eligible for Grand or Reserve Grand Champion. Animals not meeting weight requirements will be allowed to sell at the end of their species in the sale order and these animals may be exhibited in showmanship classes. The Fair reserves the right to limit entries due to space considerations.
9. Any animal underweight by more than 25% will be inspected

by the Fair veterinarian and be subject to dismissal by the order of the Fair Livestock Superintendent

10. Any 4-H or FFA market animal eligible for a sale in which it is shown at another fair may not be shown at the Bloomsburg Fair.
11. Please note additional livestock information/guidelines are located in the Bloomsburg Fair Premium Book.

Market Steers and Dairy Beef

12. All market steers and dairy beef must be designated to the sale chairperson before April 1, 2023. The information needed at the time of designation is the member's name, address and animal's ear tag number. The steer(s) will be identified by a Bloomsburg Fair ear tag, RFID & RFID # tagged by a 4-H leader or designated tagger. All male livestock must be properly castrated by tagging date. The steer(s) must be on the premise of the 4-H or FFA member by April 1, 2023. Exhibitors may tag 2 steers/calves and need to designate 1 to be shown by August 25th.
13. Exhibitors may show and sell only one steer (beef or dairy). Members may not show both market steers and dairy beef steers, except Montour and Columbia County members.
14. Dairy steers must be of 100% American dairy breed bloodlines. Holstein, Red and White Holstein, Jersey, Guernsey, Ayrshire, Milking Shorthorn, Brown Swiss, Lineback, American Milking Devon or Dutch Belted breeds are acceptable. Crosses within these dairy breeds are permissible, but no beef breeds are allowed. Calves must either be naturally polled or be dehorned. Sale committee reserves the right to verify lineage and/or contact the breeder of the animal.
15. Market steers must weigh at least 900 pounds and no more than 1600 pounds. Feeder Dairy steers must weigh at least 400 pounds and no more than 800 pounds. Finished Dairy to be over 800 lbs.
16. Market steers will be shown at 1:00 PM on Monday, September 25th . There will be five market steer classes with an optional sixth class if there are more than 30 head.
17. All beef cattle must be tied with a halter and a neck strap. A suitable rope halter must be left on each steer after the sale. A penalty of \$5.00 will be deducted from the sale proceeds if a suitable rope halter does not remain with the steer.
18. Dairy beef will be shown at 12 PM on Monday, September 25th . There will be five classes with an optional sixth class added if there are more than 30 head.
19. A showmanship contest will be held for market steer and breeding beef project. A separate showmanship contest will be held for dairy beef projects. Showmanship classes will consist of a Junior, Intermediate and Senior class (Jr.: 8-11; Int.: 12-14; Sr.: 15+) with age as of beginning of calendar year.
20. The livestock Supt has the authority to dismiss any uncontrollable cattle from the fairgrounds based on the recommendation of 4H leaders.

Market Lambs/Market Goats/Market Hogs

21. All lambs, goats, and hogs must be designated to the sale chairperson by July 1, 2023. The information needed at the time of designation is member's name, address and animal's ear tag and RFID number. The lambs, goats, and hogs will be identified by a Bloomsburg Fair ear tag placed by a 4-H leader or designated tagger. All male livestock must be properly castrated by tagging date. Lambs, goats, and hogs must be identified and under the care of the member by July 1, 2023.
22. Exhibitors may show up to a total of 4 animals in the small species (lambs, goats, hogs), with no more than two animals of

any one species. There is a limit of 2 pens total per exhibitor, allowing the sharing of a pen with compatible species (lambs and goats.) Columbia & Montour County 4H members may show 6 animals in small species with no more than 2 animals of any 1 species, with a limit of 3 pens per exhibitor.

23. Exhibitors may tag up to 3 animals in each of the small species. Exhibitor can select a maximum of 2 animals/specie to show and designate those on their entry forms. Siblings may share an extra tagged animal within family.
24. Lambs must weigh at least 80 pounds and no more than 160 pounds. All lambs must be "slickshorn" (1/8 inch) by the time they are weighed.
25. Lambs will be shown at 8:00 AM on Tuesday, September 26th. There will be eight lamb classes with an optional ninth class if there are over 80 lambs.
26. Goats must weigh at least 60 pounds and no more than 120 pounds and be one year of age or younger. Goats must have kid teeth, no yearling teeth. Goats may have horns; however, goat horn tips must be slightly blunted or flattened on the ends for safety reasons.
27. Goats will be shown at 2:00 PM on Tuesday, September 26th. There will be eight goat classes with optional classes if there are over 80 goats.
28. Hogs must weigh at least 230 pounds and no more than 310 pounds.
29. Hog Showmanship will begin at 8 am on Monday, September 26th . The hog show will follow showmanship. There will be seven hog classes with optional classes if there are over 70 hogs.
30. A showmanship contest will be held for all species (lambs, goats, and hogs.) Showmanship classes will consist of a Junior, Intermediate and Senior class (Jr.: 8-11; Int.: 12-14; Sr.: 15+) with age as of the beginning of the calendar year.

Livestock Sale

31. Exhibitors are given the option not to sell, except for the Grand and Reserve Grand Champions. Exhibitor and parent must sign

an 'intent' card and turn it in to show management by the end of their species' show to indicate whether or not they will be selling their animal(s). Exhibitors who do not show up for the sale, after designating their animal(s) to be sold, will be assessed \$25. If not paid, then the exhibitor will not be allowed to show the following year.

32. Sale order for 2023 will be champions and reserve champions from all species beginning with market steers and followed by dairy steer, rabbits, goats, lambs and hogs. After the sale of champions, sale order will be market steers, dairy steers, lamb, goat, rabbits, and hogs. Each species will begin with remaining first place class winners selling first, thereafter order to be determined by random drawing with no exhibitor selling a second animal (except double class winners) before everyone sells an animal. The top ten pens of 4-H rabbits will sell. (Exhibitors should refer to rules for the rabbit show in that section of the fair book.) Rabbits can be removed immediately after the sale. Plaques will be presented to the buyers of the Champion and Reserve Champion of each species.
33. The sale will begin at 6:00 PM on Friday, September 29, 2023 in the John Giger Livestock Building. Exhibitors shall bring their animals to the sale arena prepared to present them clean and in proper order. Animals will be sold by the head.
34. Sale charges for 2023 shall be 3% of sale price. Members failing to return buyer signature sheets and a signed code of ethics form by weigh-in will be assessed 6% of the sale price.
35. Any animal(s) donated to be sold, or sale animal(s) donated back to be re-sold, can be sold a maximum of five times. All proceeds from such re-sales will be designated to the Bloomsburg Fair Youth Livestock Foundation. 4-Hers will be allowed to purchase their animal(s) from the buyback program. The public will not be allowed to purchase animals from the buyback program.
36. Only animals that have been through the auction will be eligible for transportation upon release from the fairgrounds. There will be no hauling of non-sale animals by the sale committee's prearranged transportation.

2023 4-H and FFA Supreme Showman Contest Saturday, September 30, 2023; 1 PM John Giger Small Arena

General Rules:

1. Each species representative will be the Senior Division Showmanship winner of the following species: Beef, Dairy, Hog, Goat and Sheep.
2. If the Senior Division winner is unable or is ineligible to participate, the next high placing senior showman shall represent the species.
3. If a contestant shows more than 1 species, the first species they win the Senior Showmanship, will be the species they represent in the Supreme Showmanship Contest. Rule 2 would be in effect for the declined species.
4. Supreme Showman winners from prior years are ineligible to participate.
5. A class of five format shall be used with contestants showing in a head to head competition for each species.
6. The Committee Chairman shall be responsible for securing animals, as well as the proper show equipment.
 - A. All animals used in the contest may not belong to any participant, his/her family members or raised with a participant's animal.
 - B. In the event that an animal must be used as described in 6 (A), the participant will be provided another animal.
 - C. Animals will be assigned by a random drawing.
 - D. Consent from the owner shall be obtained before any livestock is used in the contest.
 - E. Market animals will be used in the contest for each species except for Dairy.
7. Attire is not assigned, except: contestants must wear hard shoes. A neat appearance with a collared shirt is encouraged.
 - A. Shorts, tennis shoes and hats are prohibited.
8. Contestants will be awarded points on a 1-10 scale; one being the lowest and ten being the highest.
 - A. The contestant with the highest score shall be the Supreme Showman.
 - B. The Supreme Showman tiebreaker will be a written test.
9. Contestants are responsible for securing training prior to the contest.
10. Each class in a particular species will be judged according to guidelines and practices of acceptable showmanship for that species.
11. Judges' decisions shall be final.



Celebrating our 10th Year at the Fair!

**Serving Soft Pretzels
Stuffed Pretzels
Lemonade - Sweet Tea**

STUFFED PRETZELS
Cheesesteak • Buffalo Chicken
Chicken Bacon Ranch
BBQ Rib • Pepperoin & Cheese
Ham & Cheese • Pretzel Cheese Dog

**Now Serving:
Apple Cider Slushies**

***Our booth is located
on 12th Street
Between Gate 3 and Gate 5
by the Hot Tubs!***



DEPARTMENT 10: 4-H & VOCATIONAL

4-H Agriculture and Family Living Exhibit Requirements

- A. Open to 4-H members in Columbia County.
- B. These exhibits shall be grown or produced by 4-H members.
- C. All projects were completed by the member at the 2023 4-H Achievement Show.
- D. Exhibits shall be brought in to the Fairgrounds, Educational

- Exhibits Building 3 PM to 8 PM on Wednesday, September 20 and 3 PM to 8 PM on Thursday, September 21, 2023.
- E. Exhibits to be removed and premiums picked up at 4-H Booth Educational Exhibits Building Sunday October 1, 2023 from 8 AM to 2 PM.
- F. All entries to be in place by Thursday, Sept 21, 2022 at 8 PM.
- G. Judging will be Friday, Sept 22, 2023 beginning at 9 AM.

SECTION 80 – 4-H VEGETABLE PROJECTS

PREMIUMS: \$3; \$2.50; \$2; \$1.50; \$1

CLASS

Beans

- 100 Lima (10)
- 101 Green (10)
- 102 Yellow (10)

Beets

- 200 Beets, topped (3)

Broccoli

- 300 Broccoli (1 head)

Brussels Sprouts

- 400 Brussels Sprouts (1 pint)

Cabbage

- 500 Cabbage (1 head)

Carrots

- 600 Carrots, topped (5)

Cantaloupe

- 700 Cantaloupe (1)

Celery

- 800 Celery (1 plant in soil)

Corn (husks on)

- 900 Sweet, white (5 ears)
- 901 Sweet, yellow (5 ears)
- 902 Indian (5 ears)

Cucumbers

- 1000 Pickling (10)
- 1001 Slicing (3)

Eggplant

- 2700 Turnips (5)

Endive

- 1200 Endive (1 plant in soil)

Kale

- 1300 Kale (1 plant in soil)

Kohlrabi

- 1400 Kohlrabi (3)

Lettuce

- 1500 Lettuce (1 plant in soil)

Onions

- 1600 Sweet, Spanish (5)
- 1601 Yellow (5)
- 1602 Red (5)

Parsnips

- 1700 Parsnips (5)

Peas

- 1800 Peas (10 pods full)

Peppers

- 1900 Sweet Bell (3)
- 1901 Hot, Cherry (5)
- 1902 Chili (5)

Potatoes

- 2001 White (5)
- 2002 Red (5)

Pumpkins

- 2100 Pumpkins (1)

Radishes

- 2200 Radishes (5)

Rhubarb

- 2300 Rhubarb (5, trimmed)

Squash

- 2400 Summer (1)
- 2401 Winter (1)

Swiss Chard

- 2500 Swiss Chard (1 stalk)

Tomatoes

- 2600 Red Slicing (5)
- 2601 Green (5)
- 2602 Sauce/paste tomatoes (5)
- 2603 Cherry (5)
- 2604 Yellow (5)

Turnips

- 1100 Eggplant (1)

Gourds

- 2800 Decorative (3)
- 2801 Birdhouse/Gooseneck (3)

Vegetable Freaks

- 2900 Vegetable Freaks (1)

Strawberries

- 3000 14" x 22" poster on any phase of the project

Miscellaneous

- 3100 Miscellaneous (1)

Market Basket

- 3200 Market Basket (5 or more kinds attractively displayed and must have been exhibited at the 2022 4-H Achievement Show)

SECTION 81 4-H NUTRITION PROJECTS

PREMIUMS: \$5; \$4; \$3; \$2; \$1

CLASS

Breads

- 100 Breads (1 loaf)

Food Preservation

Let's Freeze It

- 300 Exhibit of things learned in the project
- 301 Frozen food inventory and meal plan comparison

Let's Can Tomatoes and Fruits

- 310 Exhibit of things learned in the project
- 311 Three jars of fruit or tomatoes
- 312 Family food preservation plan aspects of the food pyramid

Let's Can Low-Acid Foods

- 320 Exhibit of things learned in the project
- 321 Three pints or quarts of pressure

Let's Make Jams and Jellies

- 330 Exhibit of things learned in the project
- 331 Four jars of sweet spreads

High Acid Foods

- 340 Exhibit of things learned in the project in a microwave oven
- 341 Three pints or quarts of high acid foods

Dairy Foods

- 400 Apple buttermilk bran muffins (3)
- 401 14" by 22" poster illustrating something the member learned on milk or milk products

I SPY In the Kitchen

- 500 Peanut Butter Kisses (4)
- 501 Trail Mix (1/2 cup in a pint jar with a lid)
- 502 Bar Cookies, any type (4)
- 503 Oatmeal Raisin Cookies (4)
- 504 14" by 22" poster on cooking terms
- 505 14" by 22" poster on measuring
- 506 14" by 22" poster on food science topic

Let's Bake Quick Breads

- 600 Muffins, any type (2)
- 601 Biscuits, any type (2)
- 602 Loaf of fruit bread (1)
- 603 Loaf of vegetable or peanut butter bread (1)
- 604 14" by 22" poster on Quick Breads

605 14" by 22" poster on 2 Quick Bread techniques

Star Spangled Foods

700 Snickerdoodles (4)
701 Oatmeal Muffins (4)
702 Coffee Cake, made without yeast (1)
703 14" by 22" poster depicting foods of a region or culture within the U.S.

Global Gourmet

800 Dessert Cake or Bread from another country or culture indicate country
801 14" by 22" poster giving information about foods from another culture outside of the U.S.
802 Loaf or round of bread from another country or culture outside of the U.S.
803 A plate of 4 rolls, pretzels, tortillas or smaller Breads from another Country or culture

Yeast Breads On The Rise

900 Pretzels, any type (2)
901 Biscuits, any type (2)
902 Loaf of fruit bread (1)
903 Loaf of vegetable or peanut butter bread (1)
904 14" by 22" poster on any phase of quick breads
905 14" by 22" poster on quick bread techniques

Breads Around The World

1000 Loaf or round bread from another country or culture with recipe
1001 Rolls (4) from another country or culture with recipe
1002 Pretzels (4) from another country or culture with recipe
1003 Tortillas (4) from another country or culture with recipe
1004 Smaller loaves of bread (4) from another country or culture with recipe
1005 14" by 22" poster on a specific bread with recipe and information about the bread's country or culture reading, food terms or kitchen equipment

Microwave Cooking: Bag of Tricks A

1100 Granola in 1/2 pint jar with screwable lid
1101 2 Cups of a microwave popcorn snack in a pint jar with lid
1102 2 microwave pizza snacks
1103 1 entire microwave dessert
1104 4 pieces of microwave fudge
1105 14" by 22" poster on microwave safe equipment
1106 14" by 22" poster on breakfast bites
1107 14" by 22" poster on power levels
1108 14" by 22" poster on calcium
1109 14" by 22" poster on one or more

Microwave Cooking - Micro Magicians B

1200 1 layer upside down cake (pineapple, canner peach or apple)
1201 4 apple brownies
1202 4 fudge brownies
1203 4 bar cookies
1204 14" by 22" poster on arranging food
1205 14" by 22" poster on cooking ground beef
1206 14" by 22" poster on meal planning
1207 14" by 22" poster on one or more vitamins or minerals

Microwave Cooking

Amazing Rays C

1300 1 entire layer coffee cake
1301 4 pcs of microwave peanut brittle
1302 4 pieces of toffee
1303 4 pieces of chocolate candy
1304 14" by 22" poster on pasta cooking tips
1305 14" by 22" poster on making casseroles
1306 14" by 22" poster on reheating leftovers in the microwave
1307 14" by 22" poster on meat cookery in the microwave
1308 14" by 22" poster on defrosting or browning

Microwave Cooking

Presto Meals D

1400 1 unfrosted layer cake (chocolate, carrot or applesauce)

1401 4 cupcakes
1402 1 Bundt cake (any type)
1403 1 pie (cherry or pecan) made using recipe in project book
1404 1 8-ounce jar of jelly (grape or strawberry) made using recipe in the project book
1405 14" by 22" poster on microwave oven comparison shopping
1406 14" by 22" poster on benefits of microwave cooking
1407 14" by 22" poster on tips for selecting foods to microwave
1408 14" by 22" poster on holding
1409 14" by 22" poster on the use of oven cooking bags
1410 14" by 22" poster on cleaning the microwave
1411 14" by 22" poster on shielding and venting

Make It With Mixes

1500 3 cookies from commercial mix with mix package
1501 3 muffins from commercial mix with mix package
1502 1 cake from commercial mix with mix package
1503 14" by 22" poster on a topic related to the project

Beyond the Grill

1600 1 individual grilled pizza
1601 1 cup grilled vegetables/fruit
1602 2 kabobs on skewers (either fruit and veggie or beef)
1603 1 Solar cooker
1604 14" by 22" poster on a topic related to the project

Foodworks

1700 1 slice of a self-made combination pie
1701 Snack or appetizer that reflect a particular country's cuisine with country designated
1702 Menu selected for meal to be catered
1703 Documentation of meal served from beginning to end
1704 14" by 22" poster on a topic related to the project.

SECTION 82 – 4-H HORTICULTURAL PROJECTS

ANNUALS

PREMIUMS: \$1.50; \$1.25; \$1; \$.75; \$.50

CLASS

100 Ageratum (3 stems)
101 Asters (3 blooms)
102 Bachelor Button (3 stems)
103 Calendula (3 blooms)
104 Celosia (3 blooms)
105 Coleus (3 stems)
106 Cosmos (3 blooms)
107 Dahlia (1 bloom)
108 Gaillardia (3 blooms)
109 Gladiola (1 spike)
110 Impatiens (3 stems)
111 Marigold (3 blooms)
112 Nasturtium (3 blooms)
113 Pansy (3 blooms)

114 Petunia (3 blooms)
115 Snapdragon (3 spikes)
116 Strawflower (3 blooms)
117 Sweet Peas (3 stems)
118 Verbena (3 stems)
119 Zinnia, small, not over 2" (3 blooms)
120 Zinnia (1 bloom)
121 Any other annuals

Any flowers smaller than 2" in diameter display 3; if over 2" display one bloom

PERENNIALS

PREMIUMS: \$1.50; \$1.25; \$1; \$.75; \$.50

CLASS

200 Chrysanthemum (3 stems)

201 Daisies (3 flowers)
202 Delphinium (1 spike)
203 Dianthus (3 blooms)
204 Hollyhock (1 stalk)
205 Lilies (1 stalk)
206 Roses (3 flowers)
207 Other perennials

HOUSEPLANTS

PREMIUMS: \$1.50; \$1.25; \$1; \$.75; \$.50

CLASS

300 Begonia
301 Cacti
302 Episcia
303 Ferns
304 Geranium
305 Ivy

- 306 Philodendron
- 307 African Violets
- 308 Other Houseplant

INDOOR GARDENING

PREMIUMS: \$2.50; \$2; \$1.75; \$1.50; \$1.25

CLASS

Dish Gardens

- 400 Exhibit displaying any phase of Dish Garden

Terrariums

- 410 Exhibit displaying any phase of terrariums

Bulbs, Corns, & Tubers Inside

- 470 Exhibit displaying any phase of growing bulbs, corns and tubers inside

Bud Vases

- 420 Exhibit displaying any phase of Bud Vases

Corsages

- 430 Exhibit displaying any phase of Corsages

Winter Bouquets

- 440 Exhibit made out of dried flowers
- 441 Exhibit made out of seasonal flowers

Herbs

- 480 Exhibit displaying any phase of herbs house Plants - cuttings
- 490 Exhibit displaying any phase of house plant cuttings

Flower Arrangement

- 450 Exhibit displaying any phase of flower arrangement by members 13 years of age and older
- 451 Exhibit displaying any phase of flower flowers arrangement by members 12 years of age and younger

Christmas Greens

- 460 Exhibit displaying any phase of Christmas Greens

Kitchen Discards

- 500 Exhibit displaying any phase of kitchen discards

Drying Flowers

- 510 Exhibit displaying any phase of dryin

Houseplants – Runners, Division, and Air Layering

- 520 Exhibit displaying any phase of house plants-runners, division, and air layering

Growing Plants Indoors

- 530 Exhibit displaying any phase of Growing Plants Indoors

MEET THE PLANTS

PREMIUMS: \$2.50; \$2; \$1.75; \$1.50; \$1.25

CLASS

- 600 Exhibit a 14" by 22" poster showing the uses of different plant parts

- 601 Exhibit a plant you have propagated
- 602 Exhibit a 14" by 22" poster describing steps used in the propagation of a plant
- 603 Exhibit an experiment from the project book you have done with its results
- 604 Exhibit a 14" by 22" poster explaining any the experiment from the book (what you did and results)

See Them Sprout A

- 700 Container garden
- 701 Plant started from a root
- 702 Plant started from a stem

Let's Get Growing B

- 710 Plant showing tropism
- 711 Display of transplants
- 712 14" by 22" poster on getting rid of bad guys

Take Your Pick C

- 720 Dried herbs
- 721 14" by 22" poster on garden pests
- 722 14" by 22" poster on pollination

Growing Profits D

- 730 Hydroplantic plant
- 731 14" by 22" poster of business plan
- 732 14" by 22" poster on pesticide safety
- 733 14" by 22" poster of financial record chart

SECTION 83 – 4-H CLOTHING AND TEXTILES PROJECTS

PREMIUMS \$5; \$4; \$3; \$2; \$1

CLASS

Sew Much Fun

- 100 Pants
- 101 Shorts
- 102 Skirt
- 103 Apron
- 104 Dress
- 105 Shirt
- 106 Blouse
- 107 Costume
- 108 Night Clothes
- 109 Other Ideas

Sew Much More

- 200 Travel or bed caddy
- 201 Draft dodger
- 202 Pot holders or mitten
- 203 Sewing caddy
- 204 Pocket or beach towel
- 205 Pillow
- 206 Pajama bag
- 207 Tote, laundry or gym bag
- 208 Simply accessory or household item
- 209 Wall hanging
- 210 Other Ideas

Stitch by Stitch

- 300 Sampler with variety of hand

- stitches and/or patches
- 301 Children's activity book with variety of hand stitches and fasteners
- 302 Decorative stitches on purchased, sewn or knitted garment
- 303 Other hand stitched accessory or garment

Knits

- 400 T-shirt or top with slacks, skirt, shorts or culottes
- 401 Beach cover-up
- 402 Jogging suit
- 403 Sweatshirt or jacket
- 404 Playsuit
- 405 Dress
- 406 Other simple knit garment
- 407 Advanced: garment of both knit and woven construction

Coordinates

- 500 Top and skirt
- 501 Vest and skirt
- 502 Poncho and skirt
- 503 Dress
- 504 Jumper
- 505 Jumpsuit
- 506 Other Ideas

Accessories

- 600 Caps
- 601 Hats or hooded bags
- 602 Pouches
- 603 Totes
- 604 Portfolios
- 605 Scarves
- 606 Dickies
- 607 Ties
- 608 Ascots
- 609 Collars
- 610 Hair Accessories
- 611 Sleep masks
- 612 Fabric jewelry
- 613 Fabric buttons
- 614 Gloves
- 615 Belts
- 616 Cummerbunds
- 617 Suspenders
- 618 Jackets
- 619 Vests
- 620 Pullovers
- 621 Camisoles
- 622 Shawls or wraps
- 623 Leggings
- 624 Detachable accessory
- 625 Other accessories

Time Saving Sewing

- 700 Garment using two time saving techniques
701 Home Improvement project using two time saving techniques

Sewing For Other Projects and People

- 800 Horse item
801 Child care item
802 Home improvement item
803 Club banners
804 Altar cloth
805 Demonstration models
806 Other item

Create Your Own Project

- 900 Self-determined garment
901 Self-determined exhibit
902 Self-determined poster

Separates

- 1000 Two (or more) piece non-tailored outfit
1001 Dress or two-piece dress that is more advanced than the one described in the coordinates project

Tailoring

- 1100 Jacket
1101 Sports coat

1102 Ensemble

1103 Coat

Formalwear

1200 Formalwear garment

Design

- 1300 Member designed item
1301 Member designed garment

Closet Connections

- 1400 Closet or storage aid
1401 Display of improvements made

Wardrobe Planning

1500 Exhibit of wardrobe inventory

Clothes Shopping

- 1600 Outfit created by involving at least two shopping purchases
1601 Exhibit describing two purchasing techniques used to expand the member's wardrobe

Weaving

- 1700 Loom woven item
1701 Piece of woven cloth

Knitting

- 1800 Headband
1801 Scarf
1802 Slippers

1803 Mittens or gloves

1804 Top

1805 Socks

1806 Sweater

1807 Garment

1808 Miscellaneous article

Crocheting

- 1900 Scarf
1901 Headband
1902 Belt
1903 Purse
1904 Hat
1905 Mittens or gloves
1906 Slippers
1907 Sweater
1908 Socks
1909 Tote bags
1910 Baby blankets
1911 Vest
1912 Pillow
1913 Shawl
1914 Dress
1915 Coat
1916 Jacket
1917 Skirt
1918 Afghans
1919 Seasonal ornaments
1920 Miscellaneous article

SECTION 84 – 4-H ARTS & CRAFTS PROJECTS**PREMIUMS: \$5; \$4; \$3; \$2; \$1****Crafts Caravan Line**

- 100 Meet the Guide in Design quilted item
101 Meet the Guide in Design other item
110 Amazing Ways With Line stuck-up basket
111 Amazing Ways With Line plain basket
112 Amazing Ways With Line basket w/handles
113 Amazing Ways With Line basket with a lid
114 Amazing Ways With Line other
120 Line in Design household item
121 Line in Design wearable item ages 8-11
122 Line in Design ages 12-14
123 Line in Design ages 15-18
124 Line in Design other
130 Meet the Builder in Design weaving in the round
131 Meet the Builder in Design toy
132 Meet the Builder in Design other

Crafts Caravan Texture

- 200 Texture It's On Top rub printed wearable item
201 Texture It's On top rub printed other item
210 Take a Look At Texture block printed wearable item
211 Take a Look at Texture block printed other item

- 221 Pattern and Texture-Texture Is Important silk screened other item
230 Enrichment With Texture small quilted item
231 Enrichment With Texture large quilted item
220 Pattern and Texture-Texture is Important Silk screened wearable item

Crafts Caravan Color

- 300 The World of Color wearable batik item
301 The World of Color other batik item
310 Around the Color Neighborhood color in the window cards
311 Around the Color Neighborhood other marbled item
320 Color as Language fabric crayon transfer wearable item
321 Color as Language fabric crayon transfer other item
330 Color Opposites in Design bound book with marbled cover
331 Color Opposites in Design other marbled paper item

Crafts Caravan Shape

- 400 The Shape of Things tambour embroidery item
401 The Shape of Things other embroidery item
410 In and Out With Shape-shape and shadow

- 411 In and Out With Shape-other quilted and displayed item
420 Shape woven paper basket
421 Shape other woven paper item
430 Super Shape no-rush weaving placemat
431 Super Shape no-rush weaving wall hanging
432 Super Shape no-rush weaving other item

Leathercraft

- 500 Unit I – 1 Leather Article
510 Unit II – 1 Leather Article
520 Unit III – 1 Leather Article

NEEDLEPOINT**Beginner Advanced**

- 600 Sampler of 6 stitches
601 Pencil holder
602 Bookmarker
603 Door hanger
604 Other
620 Household item
621 Seasonal item
622 Personal item
623 Other

Intermediate

- 610 Baby blocks
611 Coaster set
612 Tissue box
613 Door stop
614 Trinket box
615 Other

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EMBROIDERY

Beginner Advanced

- 700 5" by 7" swatch of sample stitches
701 Completed article
720 5" by 7" swatch of sample stitches
721 Completed article

Intermediate

- 710 5" by 7" swatch of sample stitches
711 Completed article

Cake Decorating

Unit 1

- 800 Decorated Cake
801 Paragraph about the cake

Unit 2

- 810 Decorated layer cake w/flat surfaced Flowers, roses
811 Story about the cake

Unit 3

- 820 Decorated stacked cake with Side decorations
821 Story about the cake

Unit 4

- 830 Design Your own cake
831 Story about the cake

Candy Making

- 900 Two samples of candy properly wrapped
901 Paragraph about the candy

Quilting

- 1000 Pillow
1001 Wall hanging
1002 Pillow shams
1003 Blanket/quilt
1004 Place mats
1005 Baby quilt
1006 Seasonal item
1007 Wearable item
1008 Other

Design with Line - Macramé

- 1100 Soda straw belt weaving
1107 Macramé belt
1101 Mexican stick belt weaving
1108 Macramé key holder
1102 Other beginning weaving
1109 Macramé other item
1103 Macramé knots
1110 Back strap weaving
1104 Macramé chair

- 1111 Wall hanging
1105 Macramé plant holder
1112 Other primitive weaving
1106 Macramé purse

Design with Color – Basketry

- 1200 Plain Basket
1201 Basket with Handles
1202 Corn Basket
1203 Egg Basket
1204 Square Bottom Basket

Scrapbooking

- 1300 Completed Scrapbook ages 8-11
1301 Completed Scrapbook ages 12-14
1302 Completed Scrapbook ages 15-18
1303 Scrapbooking Story ages 8- 11
1304 Scrapbooking Story ages 12-14
1305 Scrapbooking Story ages 15-18

County Council Project

- 1400 14" by 22" poster on any phase of project ages 10-12
1401 14" by 22" poster on any phase of project ages 13-15
1402 14" by 22" poster on any phase of project ages 16-18
1403 Completed project ages 10-12
1404 Completed project ages 13-15
1405 Completed project ages 16-18

SECTION 85 – 4-H PHOTOGRAPHY

PREMIUMS: \$2; \$1.50; \$1.25; \$.75; \$.50

CLASS

- 100 Unit 1 – Adventures with Your Camera (Minimum of 3 each of the following: buildings, animals, landscapes and people, plus 1 sequence of 2 or more pictures all mounted in album)
- 200 Unit 2 – Exploring Photography (Minimum of 5 color slides plus close-ups, 3 creating silhouettes, 3 panning with action subjects, 3 catching the peak of the action, 3 pictures taken at night 1 paste-up panorama and 1 photo statuette)
- 300 Unit 3 – Adventure with Adjustable Cameras (Minimum of 3 each of the following: adjusting exposure, controlling sharpness, natural light, shutter speeds, using different lenses and close-up photography)

SECTION 86 – 4-H HOME FURNISHINGS AND HOME MANAGEMENT

PREMIUMS: \$5; \$4; \$3; \$2; \$1

CLASS

Let Me Do It

- 100 14" by 22" poster depicting a decision-making situation

Communications – Picking Up The Pieces

- 200 Opinion survey
201 Business Letter
202 Formal thank you note

Communications – Putting It Together

- 300 Member developed news story, press or PSA
301 Member developed speech release
302 14" by 22" poster on listening behaviors
303 14" by 22" poster on Internet language

Communications – The Perfect Fit

- 400 Member developed resume
401 Member developed advertisement
402 14" by 22" poster on presentation aids

SECTION 87 – 4-H CHILD CARE & FAMILY RELATIONS PROJECTS

PREMIUMS: \$5; \$4; \$3; \$2; \$1

Babysitting Beginnings

- 100 Sitter's Tool Kit/Portfolio
101 Sitter's Story

Celebrate Your Family Through 4-H

- 200 Spending time together
210 Sharing across generations

Theatre Arts

- 300 Act 1 Journey Into the Imagination – project portfolio
301 Act 2 Soaring into Action – project portfolio
302 Act 3 Quest for Expression – project portfolio

- 303 Act 4 Voyaging Beyond – project portfolio

Kids and Kash

- 400 Collage of advertising that describes itself
401 Bedroom inventory

- 402 Design an ad or warranty
- 403 Comparison price poster
- 404 Write a sample complaint letter
- 405 Create a cartoon on any phase of project

First Aid In Action

- 700 First Aid Kit 701 First Aid Instruction Book

Keeping Fit

- 800 Fitness Food File 801 Fitness Plan

Staying Healthy

- 900 14" by 22" poster on Good Hygiene
- 901 14" by 22" poster on Healthy Eating
- 902 14" by 22" poster on Being Fit

Generation Celebration

- 1100 Journal of time spent with senior friend
- 1101 Intergenerational Story

Cloverbuds will receive a cloverbud ribbon and \$2.00 monetary award for every project entered.

Cloverbuds

can have only one entry per class.

Cloverbuds Unit 1

- 1200 Exhibit on Science and Technology
- 1201 Exhibit on Community Expressive Arts
- 1202 Exhibit on Healthy Living
- 1203 Exhibit on Environmental/Earth Science
- 1204 Exhibit on Personal Development
- 1205 Exhibit on Citizenship/Civic Education
- 1206 Exhibit on Consumerism/Family Science
- 1207 Exhibit on Plants and Animals

Cloverbuds Unit 2

- 1300 Exhibit on Science and Technology
- 1301 Exhibit on Community Expressive Arts
- 1302 Exhibit on Healthy Living
- 1303 Exhibit on Environmental/Earth Science
- 1304 Exhibit on Personal Development
- 1305 Exhibit on Citizenship/Civic Education
- 1306 Exhibit on Consumerism/Family Science
- 1307 Exhibit on Plants and Animals

Candlemaking

- 1400 Molded Candle
- 1401 Ice Candle

Collectibles

- 1500 Exhibit of chosen collection items
- 1501 Collectibles recordkeeping

Get Ready, Get Set, Get A Job

- 1600 Completed Resume
- 1601 Completed Job Application

A Palette of Fun

- 1700 Cutting and Pasting
- 1701 Drawing
- 1702 Painting
- 1703 Sculpting
- 1704 Printing
- 1705 Fiber
- 1706 3-D Construction

Sketchbook Crossroads

- 1800 Sketchbook with drawings
- 1801 Fiber Arts project
- 1802 Sculpture project

Portfolio Pathways

- 1900 Painting project
- 1901 Printing project
- 1902 Graphic design project

Lamp Project

- 2000 Lamp
- 2001 Lamp story

Exploring The Food Business

- 2200 Notebook of project activities
- 2201 14" by 22" poster on a food business career

Financial Champions – Money

Fun-damentals

- 2300 14" by 22" poster on Money Motivators
- 2301 Notebook will money journal
- 2302 Note book with spending plan

Financial Champions- Money Moves

- 2400 14" by 22" poster on selecting financial services
- 2401 14" by 22" poster of Ad with 3 print ads for 1 item

iQue Rico! La Cultura

- 2500 Pottery
- 2501 Stitchery
- 2502 Weaving
- 2503 Paper cutting
- 2504 14" by 22" poster on Latino culture

Exploring The Treasurers of 4-H

- 2600 Project Collage
- 2601 Travel Journal

4-H Intern Project

- 2700 Journal 2701 14" by 22" poster on Intern experiences
- 2702 Completed project
- 2703 Day camp project

Rubbing Elbows With Your Ancestors Year 1

- 2800 Two rubbings
- 2801 Two pictures and story

Rubbing Elbows With Your Ancestors Year 2

- 2810 Two rubbings
- 2811 Two pictures

Rubbing Elbows With Your Ancestors Year 3

- 2820 Two rubbings
- 2821 Two pictures

Summer Day Camp 1

- 2900 Food Item
- 2901 14" by 22" poster
- 2902 Other Item

Summer Day Camp 2

- 3000 Food Item
- 3001 14" by 22" poster
- 3002 Other Item

Summer Day Camp 3

- 3010 Food Item
- 3011 14" by 22" poster
- 3012 Other Item

Summer Day Camp 4

- 3020 Food Item
- 3021 14" by 22" Poster
- 3022 Other Item

Summer Day Camp 5

4-H Camp Brule Nutrition

- 3030 Food Item
- 3031 14" by 22" poster
- 3032 Other item

4-H Camp Brule Nutrition

- 3040 Camp Workshop Item
- 3041 Completed Camp Project Book

Camp Brule Arts & Crafts

4-H Camp Brule Ag and Science

- 3060 Camp Workshop Item
- 3070 Completed Camp Project Book
- 3080 Camp Workshop Item
- 3090 Completed Camp Project Book

Camp Brule Sports and Recreation

- 3100 Camp Workshop Item
- 3110 Completed Camp Project Book

Summer Day Camp Interns

- 4000 Day Camp 1
- 4001 Day Camp 2
- 4002 Day Camp 3
- 4003 Day Camp 4
- 4004 Day Camp 5

SECTION 88 – 4-H INDIVIDUAL BOOTH EXHIBITS AND REPORTERS SCRAPBOOKS

- A. Competition limited to club members who have shown at the 4-H Achievement Show in 2022.
- B. No more than two persons may work on any one project.
- C. Exhibits must be related to project and convey a message
- D. The size of an exhibit will be no more than 3 feet wide by 3 feet deep and 3 feet high.
- E. The exhibits will be judged by competent judges on the following points – Effectiveness in catching attention, 30 points; holding interest, 50 points; general appearance, 20 points.

Individual Booth Exhibits

PREMIUMS: \$7; \$6; \$5; \$4; \$3

- 100 Agricultural related projects (Ages 8-12)
- 110 Agricultural related projects (Ages 13-18)
- 120 Family Living related projects (Ages 8-12)
- 130 Family Living related projects (Ages 13-18)
- 140 Other projects (Ages 8-12)
- 150 Other projects (Ages 13-18)
- 160 Cloverbuds

4-H NEWS REPORTERS SCRAPBOOK

PREMIUMS: \$5; \$4; \$3; \$2; \$1

- 200 Agricultural Clubs 220 Community Clubs
- 210 County-wide Clubs 230 Cloverbuds

OFFICE BOOKS

PREMIUMS: \$5; \$4; \$3; \$2; \$1

- 300 President's Book
- 310 Vice President's Book
- 320 Secretary's Book
- 330 Treasurer's Book
- 340 New Reporter Book
- 350 Historian Book
- 360 County Council Book
- 370 Office Manual

SECTION 89 – 4-H CONSERVATION PROJECTS

PREMIUMS: \$3.50; \$3; \$2.50; \$2; \$1.50

CLASS

Wildlife Is All Around Us – The Wildlife Detective

- 100 14" by 22" poster depicting one major group of wildlife, the group's basic need, and where the animals in this wildlife group can be found.

Wildlife Is All Around Us – Spring

- 200 Completed observation sheets of Amphibians in the night
- 201 Build your own birdhouse
- 202 Completed observation sheets of building your own birdhouse
- 203 Completed observation sheet of a Bird Song Field Trip

Wildlife Is All Around Us – Summer

- 300 Nest that you built for a bird
- 301 Completed observation sheets of building a bird nest
- 302 A cast display of 5 different animal tracks
- 303 Completed observation sheets on making animal tracks
- 304 Display food source and list wildlife that forage on the food source
- 305 Completed observation sheets on the Wildlife Food Quest

Wildlife Is All Around Us – Fall

- 400 Completed observation sheets on migration
- 401 Before and after map of the area you chose for providing shelter for wildlife
- 401 Completed observation sheets on providing shelter for wildlife
- 403 Display of hawk and owl pellets and explanation of pellet contents
- 404 Completed observation sheets on hawk and owl pellets

Wildlife Is All Around Us – Winter

- 500 Display of animal signs found during the scavenger hunt

- 501 Completed observation sheets on animal signs
- 502 Completed observation sheets on tracking in the snow
- 503 Display two homemade bird feeders
- 504 Completed observation sheets on feeding birds in winter

The Wildlife Ecologist

- 600 Nature Journal
- 601 Wildlife Habitat exhibit
- 602 Wildlife Population exhibit
- 603 Wildlife Community exhibit

The Wildlife Manager

- 700 Pennsylvania Habitat exhibit
- 701 Habitat Management exhibit
- 702 Neighborhood Habitat exhibit
- 703 Habitat Management Plan

Forestry

- 800 10 leaf specimens, 5 cones and 1 potted seedling from seedbed, all properly labeled
- 801 15 leaf specimens, properly labeled
- 802 25 leaf specimens and 10 wood specimens

Adopt-A-Tree

- 900 Adopt-A-Tree Seedling Book-Exhibitors ages 8-10
- 901 Adopt-A-Tree Seedling Book-Exhibitors ages 11-14
- 902 Adopt-A-Tree Seedling Book-Exhibitors ages 15 and over

Trees and Towns

- 1000 Exhibit displaying starred project from "Trees and Towns"

Treetops

- 1100 Tree twig experiment on poster board
- 1101 Tree twig experiment in cardboard box

- 1102 Leaf collection on poster board

Trees & Me = Forestry

- 1200 One of the exhibit ideas from the Trees & Me = Forestry chapter
- 1201 One of the exhibit ideas from the Name That Tree chapter
- 1202 One of the exhibit ideas from The Life Of A Tree chapter
- 1203 One of the exhibit ideas from the Change In The Forest chapter
- 1204 One of the exhibit ideas from the Finding Your Way chapter
- 1205 One of the exhibit ideas from the Measuring The Forest chapter

Advancing In Forestry

- 1300 One of the exhibit ideas from the Forest Stewardship chapter
- 1301 One of the exhibit ideas from the Silviculture chapter
- 1302 One of the exhibit ideas from the Forest Products chapter
- 1303 One of the exhibit ideas from the Forest Insects and Diseases chapter
- 1304 One of the exhibit ideas from the Fire chapter
- 1305 One of the exhibit ideas from the Forestry Judging chapter

Water Conservation with the Water Lion

- 1400 14" by 22" poster on a water saving practice

Incredible Water with the Water Lion

- 1500 Exhibit of a watershed
- 1501 14" by 22" poster on one of the following: The three forms of water, the amount of water in food, the water cycle, or the unique properties of water

Outdoor Adventures – Hiking Trails

- 1600 Hiking journal
- 1601 Hiking first aid kit
- 1602 14" by 22" poster of protective places
- 1603 14" by 22" poster of footprints found while hiking

Outdoor Adventures – Camping Adventures

- 1610 Camping journal
- 1611 14" by 22" poster of camp cuisine
- 1612 14" by 22" poster of natural wonders
- 1613 14" by 22" poster of camping gear

Outdoor Adventures – Backpacking Expeditions

- 1620 Backpacking journal
- 1621 1 pint jar of trail mix

- 1622 14" by 22" poster of planning a trip
- 1623 14" by 22" poster of topographic symbols used while backpacking

Sportfishing – Take The Bait

- 1700 14" by 22" poster of knots member tied
- 1701 14" by 22" poster of what type of tackle to use
- 1702 14" by 22" poster of how the aquatic environment can affect fish populations

Sportfishing – Reel In The Fun

- 1710 Fly wallet
- 1711 Mesh net member built
- 1712 Soda bottle trap
- 1713 Woolly Bugger fly

Sportfishing – Cast Into The Future

- 1720 Display of member made artificial lures
- 1721 14" by 22" poster of exploring aquatic ecology
- 1722 14" by 22" poster of ethical issues related to fish and fishing

Geocaching 1

- 1730 Story
- 1731 Other

Geocaching 2

- 1740 Story
- 1741 Other

Geocaching 3

- 1750 Story
- 1751 Other

SECTION 91 – 4-H ENGINEERING PROJECTS

PREMIUMS: \$3; \$2.50; \$2; \$1.50; \$1

CLASS**Magic of Electricity Unit 1**

- 100 Switch
- 101 Compass
- 102 Electromagnet
- 103 Motor

Investigating Electricity Unit 2

- 110 Circuit
- 111 Rocket Launcher
- 112 Switch
- 113 Alarm

Wired For Power Unit 3

- 120 Display on meter reading
- 121 Display on receptacles
- 122 Display on wires and cables
- 123 Display on location of home outlets

Engineering Electronics Unit 4

- 130 Light meter
- 131 Circuit

Measuring Up Level 1

- 200 Rabbit
- 201 Airplane
- 202 Box
- 203 Letter holder
- 204 Picture frame
- 205 Other project

Making The Cut Level 2

- 210 Toolbox
- 211 Birdhouse
- 212 Sawhorse
- 213 Whistle
- 214 Foot stool
- 215 Other project

Nailing It Together Level 3

- 220 Boomerang
- 221 Buckle
- 222 Puzzle
- 223 Bookcase
- 224 Other project

Finishing Up Level 4

- 230 Off road vehicle
- 233 Little doggie
- 231 Table top hockey
- 234 Door knocker
- 232 Step stool/chair
- 235 Other project

Whittling/Wood Carving

- 240 Decorative Item
- 242 Other Item
- 241 Household Item

Small Engines Level 1

- 300 Exhibit on parts of a small engine
- 301 Exhibit on tools used with a small engine of small engines
- 302 Exhibit on understanding the cooling system
- 303 Exhibit on identifying types and uses
- 304 Small Engines Level 1 other exhibit

Small Engines Level 2

- 310 Exhibit on identifying internal small 313 Exhibit with information on starting engine parts your own business
- 311 Exhibit on understanding compression 314 Small Engines Level 2 other exhibit
- 312 Exhibit on understanding how a carburetor works
- 313 Exhibit with information on starting engine parts your own business
- 314 Small Engines Level 2 other exhibit

Small Engines Level 3

- 320 Exhibit on overhauling an engine
- 321 Exhibit on reassembling an engine's electrical system air and fuel system

- 322 Exhibit on tearing down an engine base
- 323 Exhibit on tearing down an engine's
- 324 Exhibit on reassembling an engine base
- 325 Small Engine Level 3 other exhibit

Market Beef

- 400 Exhibit any phase of Market Beef project

Breeding Beef

- 401 Exhibit any phase of Breeding Beef project

Market Dairy Beef

- 402 Exhibit any phase of Market Dairy Beef project

Breeding Dairy Beef

- 403 Exhibit any phase of Breeding Dairy Beef project

Beginner Air Pistol

- 500 Exhibit displaying any phase of beginner air pistol, members 13 years of age and older
- 501 Exhibit displaying any phase of beginner air pistol, members 12 years of age and younger

Advanced Air Pistol

- 600 Exhibit displaying any phase of advanced air pistol, members 13 years of age and older
- 601 Exhibit displaying any phase of advanced air pistol, members 12 years of age and younger

Beginner Air Rifle

- 700 Exhibit displaying any phase of beginner air rifle, members 13 years of age and older
- 701 Exhibit displaying any phase of beginner air rifle, members 12 years of age and younger

Advanced Air Rifle

- 800 Exhibit displaying any phase of beginner air rifle, members 13 years of age and older
- 801 Exhibit displaying any phase of advanced air rifle, members 12 years of age and younger

Riflery

- 900 Exhibit displaying any phase of riflery

Shotgun

- 1000 Exhibit displaying any phase of Shotgun

Archery

- 1100 Exhibits displaying any phase of archery, members 13 years of age and older
- 1101 Exhibits displaying any phase of archery, members 12 years of age and younger

Bicycle Adventure Level 1

- 1200 Checking your bike before you ride exhibit
- 1201 Exhibit on using gears to ride efficiently
- 1202 Exhibit on locating hazards
- 1203 Choosing a safe place to ride exhibit
- 1204 How to scan and signal exhibit
- 1205 Exhibit on crossing intersections
- 1206 Bicycle Adventure Level 1 other exhibit

Bicycle Adventures Level 2

- 1210 Exhibit on dodging an obstacle
- 1211 Exhibit on using gears to ride efficiently
- 1212 Exhibit on inflating tires and measuring air pressure
- 1213 Exhibit on how to maintain and replace a chain
- 1214 Exhibit on making left and right turns
- 1215 Exhibit on identifying bike parts and their purpose
- 1216 Bicycle Adventures Level 2 other exhibit

Bicycle Adventures Level 3

- 1220 Exhibit on how to fix a flat
- 1221 Exhibit on maintenance of a chain
- 1222 Exhibit on riding a bike safely at night or in bad weather

- 1223 Exhibit on making an emergency turn
- 1224 Exhibit on researching information on purchasing a bike
- 1225 Bicycle Adventures Level 3 other exhibit

Orienteering

- 1300 Exhibit displaying any phase of orienteering

Bottle Rocketry

- 1400 Bottle Rocketry, members 13 years of age and older
- 1401 Bottle Rocketry, members 12 years of age and younger

Aerospace Adventures Pre-Flight

- 1500 Exhibit displaying any phase of Aerospace Adventures Pre-Flight

Aerospace Adventures Lift-Off**Stage 2**

- 1501 Member built rocket
- 1502 Member built model airplane
- 1503 Diamond kite
- 1504 14" by 22" poster of visit to an airport
- 1505 14" by 22" poster of interview with a pilot
- 1506 14" by 22" poster flying in a real airplane

Aerospace Adventures Reaching**New Heights Stage 3**

- 1510 Balloon rocket
- 1511 Nagasaki Hate Fighter Kite
- 1512 Paper glider
- 1513 WB-front rudder airplane

Aerospace Adventures Pilot In**Command Stage 4**

- 1520 Bottle rocket
- 1521 Brouhaha Kite
- 1522 14" by 22" poster of member's personal 1523 14" by 22" poster of member's career qualities profile

Amateur Radio Level 1

- 1600 Crystal radio

Amateur Radio Level 2

- 1610 Member made antenna

Amateur Radio Level 3

- 1620 Member made key coder

Tractor

- 1700 Exhibit displaying any phase of Tractor

Step Up To Leadership Workbook

- 1800 Workbook
- 1801 Green Folder

Step Up To Leadership Portfolio

- 1810 Portfolio
- 1811 Green Folder

Set Up To Leadership Journal

- 1820 Journal
- 1821 Green Folder

Computers Level 1

- 2000 4 – 6 member designed greeting cards
- 2001 Member created drawing
- 2002 Computer presentation on a topic the members enjoys
- 2003 4 – 6 special effects pictures that the member took and designed
- 2004 Scrapbook or poster on a topic that the member investigated on the web
- 2005 A story that the member wrote and illustrated with pictures
- 2006 Other exhibit

Computers Level 2

- 2010 Member designed T-shirt
- 2011 Animated computer presentation
- 2012 Printed magazine
- 2013 Series of special effects photos
- 2014 Other exhibit

Computers Level 3

- 2020 Multimedia computer presentation
- 2021 Web site designed for an organization
- 2022 Color magazine
- 2023 Animated presentation
- 2024 Geographic Information System map
- 2025 Other exhibit

Camp Brule Leadership Project

- 2100 CAT Exhibit
- 2101 Counselor Exhibit
- 2102 Lead Counselor Exhibit
- 2103 Junior Director Exhibit

Rocketry

- 2200 Member built rocket, member 13 years of age and older
- 2201 Member built rocket, members 12 years of age and younger

SECTION 92 – 4-H ENTOMOLOGY PROJECTS

PREMIUMS: \$4; \$3.50; \$3; \$2.50; \$2

CLASS**Entomology**

- 100 Creepy Crawlies – 25 species of insects of 5 orders properly mounted and labeled
- 200 Dragons, Houses and Other Flies – 50 species of insects of 5 order properly mounded and labeled

- 300 What's Bugging You – 75 species of insects of 5 orders properly mounted and labeled

Pest Patrol

- 400 Exhibit any phase of the Pest Patrol project

SECTION 93 – 4-H VETERINARY SCIENCE PROJECTS

PREMIUMS: \$5; \$4; \$3; \$2; \$1

CLASS

Veterinary Science	200	Exhibit displaying any phase of Level 2 – All Systems Go	300	Exhibit displaying any phase of Level 3 – On the Cutting Edge
100		Exhibit displaying any phase of Level 1 – From Airedales to Zebras		

SECTION 94 – 4-H SMALL ANIMALS PROJECTS

PREMIUMS: \$3; \$2.50; \$2; \$1.50; \$1

CLASS

Pet Pals – Level 1	Embryology	Market Lambs
100 Exhibit any phase of the Pet Pals project	800 Exhibit any phase of the Embryology project	1400 Exhibit any phase of the Market Lamb project
Scurrying Ahead – Level 2	Cat	Breeding Sheep
200 Exhibit any phase of the Scurrying ahead project	900 Exhibit any phase of the Cat project	1500 Exhibit any phase of the Breeding Sheep project
Scaling The Heights – Level 3	Rabbit	Market Goats
300 Exhibit any phase of the Scaling The Heights project	1000 Exhibit any phase of the Rabbit project	1600 Exhibit any phase of the Market Goat project
Exploring Farm Animals	Poultry	Breeding Goats
400 Exhibit any phase of the Exploring Farm Animals project	1100 Exhibit any phase of the Poultry project	1700 Exhibit any phase of the Breeding Goat project
Dog	Learning About Horses	Market Swine
500 Exhibit any phase of the Dog project	1200 Exhibit any phase of the Learning About Horses project	1800 Exhibit any phase of the Market Swine project
Leader Dog	Model Horse	Breeding Swine
600 Exhibit any phase of the Leader Dog project	1300 Exhibit any phase of the Model Horses project	1900 Exhibit any phase of the Breeding Swine project
Service Dog		
700 Exhibit any phase of the Service Dog project		

SECTION 95 – 4-H PRESENTATIONS WEDNESDAY 1:00 PM

RULES GOVERNING THE PRESENTATION CONTEST

1. The presentations and public speeches will be done by 4-H'ers of Columbia County.
2. Teams may be composed of from one to two girls or boys or a mixed group of boys and girls.
3. All members of the team must be currently enrolled in the 4-H program in Columbia County.
4. The presentations and public speeches must be at least 5-10 minutes in length but not more than fifteen minutes in length.
5. Presentations and public speeches will be conducted in the Agriculture Building.
6. The presentations and public speeches may cover any topic that is taught as part of the 4-H curriculum.
7. All presentations and/or public speeches must have been presented at the 2023 Columbia County 4-H Presentation Night.

CLASS

AWARDS: \$30; \$25; \$20; 4th thru 10th places \$15

Presentations

100	Junior Division
101	Senior Division

Public Speeches

200	Junior Division
201	Senior Division

Cloverbud Speeches

300	Presentation/Speeches
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SECTION 96 – 4-H CLUB BOOTHS RULES GOVERNING THE CLUB BOOTHS

Class 1

PREMIUMS: \$75; \$70; \$65; \$60; \$55; \$50; \$45; \$40; \$35; \$30; \$25; \$20

Any 4-H club in Columbia County may enter one window booth exhibit. The window booths will be judged on the following criteria:

- A. Effectiveness in catching attention
 1. Attracts attentions
 2. Effective use of elements (light, color, texture, shape and form)
- B. Effectiveness in holding interest
 1. Exhibit is built around one central thought and/or theme
 2. The exhibit about any aspect of the 4-H program and should convey the 4-H value message
- C. All entries will be planned and set-up by 4-H members and leaders enrolled in the Columbia County 4-H program.

ALL EXHIBITORS - TAKE NOTE!

PICKUP FOR SCHOOL EXHIBITS
IN THE EDUCATIONAL BUILDING WILL BE:

Saturday, September 30, 2023

From 9pm - 11pm

Sunday, October 1, 2023

From 7am - 5pm

If you have any exhibits remaining after Sunday, October 1, 2023 at 5pm, please make arrangements with management.

FFA - SCHOOL EXHIBITS

SECTION 110 – AGRICULTURAL SCIENCE INDIVIDUAL EXHIBITS

Exhibits must come from the schools of Columbia and Montour Counties

1. Open to all students currently enrolled in the Agricultural Education class at the middle school or high school level and an FFA member in Columbia and Montour area.
2. Exhibits will be brought into the Education Building on the Bloomsburg Fairgrounds, 8 AM to 9 PM Thursday, September 21, 2023.
3. Foods judging will take place on Thursday evening, September 21, 2023; and all others will be judged on Friday, September 22, 2023.
4. Exhibits will be released from the Education Building on Saturday, September 30, 9 PM - 11 PM and Sunday, October 1, 2023 from 7 AM to 5 PM. No exhibits will be released earlier. Schools removing exhibits before 9PM Saturday will forfeit their premium money.
5. Unless prior arrangements have been made, all exhibits remaining after October 1, 2023, are at the school's risk.
6. The Projects must be completed by the exhibitor.
7. The entries cannot be from previous years' entries.
8. Only one(1) entry per student per class.
9. May give more than one ribbon per section for sections 110 thru 114 and sections 130 thru 133.

VEGETABLES

PREMIUMS: \$5; \$4; \$3; \$2; \$1

Asparagus

100 Asparagus (10)

Beans

200 Lima (10)

201 Green snap

202 Yellow snap (10)

Beets

300 Beets (3)

Broccoli

400 Broccoli (1 head)

Brussels Sprouts

500 Brussels Sprouts (1pt)

Cabbage

600 Cabbage (1 head) Trimmed

Carrots

700 Carrots (5-topped)

Cantaloupe

800 Cantaloupe (1) Flesh (5)

Cauliflower

900 Cauliflower (1 head)

Celery

1000 Celery (1 plant in soil)

Corn (husks on)

1100 Sweet yellow (5 ears)

1101 Sweet white (5 ears)

1102 Sweet Bi-Color (5 ears)

1103 Sweet Misc. (5 ears)

1110 (Indian 5 ears)

1120 Popcorn (5 ears)

1130 Winter (1)

Cucumbers

1200 Pickling (9)

1201 Slicing (3)

Endive

1300 Endive (1 plant in soil)

Eggplant

1400 Eggplant (1)

Kale

1500 Kale (1 plant in soil)

Kohlrabi

1600 Kohlrabi (3)

Lettuce

1700 Leaf Lettuce (1 plant in soil)

1701 Head Lettuce (1 plant in soil)

1702 Watercress

Onion

1900 Flat Bulbs (5)

1901 Sweet Spanish (5)

1902 Red/Bermuda (5)

1903 Yellow (5)

1904 Miscellaneous

Parsnips

2001 Parsnips

Peas

2100 Peas (10 full pods)

2110 In pods (10 full pods)

Peppers

2200 Sweet Bell, any color (3)

2201 Hot, cherry (5)

2202 Chili (5)

2203 Misc. (3)

Potatoes

2300 White (5)

2301 Red (5)

2302 Sweet (5)

2303 Yams (5)

2304 Blue/Purple Potatoes (5)

2305 Red/Yellow

Pumpkin

2400 Pumpkin (1)

Radishes

2500 (5)

2501 White (5)

Rhubarb

2600 Rhubarb (5 stalks, trimmed)

Squash

2700 Yellow (1)

2701 Spaghetti (1)

2702 Acorn (1)

2703 Zucchini (1)

2704 Hubbard (1)

2705 Butternut (1)

2706 Misc. (1)

Swiss Chard

2800 Swiss Chard

Tomatoes

2900 Red slicing (5)
 2901 Green slicing (5)
 2902 Roma (5)
 2903 Yellow (5)
 2904 Cherry (9)
 2905 Misc

Turnips

3000 Turnips (5 topped)

Rutabagas

3100 Rutabagas (3 topped)

Gourds

3200 Gourds (3)

Watermelon

(3) 3300 Watermelon (1)

Herbs (fresh in 1 container)

3400 Annual
 3401 Oregano
 3402 Parsley
 3403 Chives
 3450 Perennials
 3451 Mint (includes all mints
 Peppermint, Spearmint, etc.)
 3452 Thyme
 3453 Rosemary

Muskmelon

1800 Muskmelon (1)
 1801 Honeydew Melon

Okra

3500 Okra (4)

Leeks

3520 Leeks (1 plant in soil)

Collards

3510 Collards (1 plant in soil)

Spinach

3530 Spinach (1 plant in soil)

Market Basket Display**PREMIUMS: \$5; \$4; \$3; \$2; \$1**

10 or more varieties of vegetables
 attractively displayed in market basket

3550 Market Basket Display (10 or
 more varieties of vegetables
 attractively displayed in market
 basket)

FRUIT**PREMIUMS: \$5; \$4; \$3; \$2; \$1****Apples**

3600 Eating (5)
 3601 Baking (5)

Pears

3701 Seckel (5)
 3700 Bartlett (5)
 3702 D'Anjou (5)
 3703 Bosch (5)
 3704 Miscellaneous (5)
 3705 Asian (5)

Peaches

3750 Peaches (5)
 3760 Plums (5)
 3770 Nectarines (5)

Walnuts

3800 Hulled (10)
 3801 Unhulled (10)
 3810 Hickory (10)
 3820 Butternuts (10)
 3830 Filberts (10)
 3840 Miscellaneous (10)

Chestnuts

3850 Hulled (10)
 3851 Unhulled (10)

Grapes

3900 White
 3901 Purple
 3902 Others

Fruit Basket Display

4000 5 or more varieties of fruit
 attractively display in market
 basket

Kiwi

4010 Kiwi

Blueberry

4020 Blueberry

Strawberry

4030 Strawberry

Raspberry

4040 Raspberry

Elderberry

4050 Elderberry

MAPLE SYRUP, HONEY, SAUCES,**EGGS, JUICES**

*Single entry per class displayed in a
 8-16 oz. clear sealed jar.*

PREMIUMS: \$5; \$4; \$3; \$2; \$1**Maple Syrup**

4100 Maple Syrup

Honey

4200 Honey
 4201 Honey Combs
 4202 Spun Honey

Jams

4300 Apple
 4301 Blueberry
 4302 Cherry
 4303 Grape
 4304 Peach
 4305 Plum
 4306 Raspberry
 4307 Strawberry
 4308 Miscellaneous
 4310 Cranberry

Jellies

4400 Apple
 4401 Blueberry
 4402 Cherry
 4403 Grape
 4404 Peach
 4405 Plum
 4406 Raspberry
 4309 Elderberry
 4407 Strawberry
 4408 Miscellaneous

Farm Fresh Eggs

(6) Uniformed in Shape & Size

4500 White
 4501 Brown
 4502 Light Brown
 4503 Green
 4504 Blue
 4505 Miscellaneous

Horseradish

4600 Horseradish

Sauce

4800 Apple
 4801 Spaghetti
 4802 Chili
 4803 Salsa
 4804 Pizza
 4805 Miscellaneous

Juices

5010 Blueberry
 5011 Cherry
 5012 Peach
 5013 Apple
 5014 Blackberry
 5015 Tomato
 5016 Grape
 5017 Miscellaneous

Butter

4700 Apple
 4701 Peach
 4702 Pear
 4703 Miscellaneous

Cider – Half gallon or less

4900 Apple
 4901 Miscellaneous

Relish

5000 Sweet
 5001 Pepper
 5002 Pickle
 5003 Miscellaneous

CANNED VEGETABLES**Single Entry**

*Must be in a standardized canning pint jars
 of clear glass with no covers – Quart sized
 jars will not be allowed. Product will be
 judged on general appearance, quality, and
 neatness of package.*

PREMIUMS: \$5; \$4; \$3; \$2; \$1

5050 Corn
 5051 Beans, any color, choose one
 5052 Red Beets
 5053 Tomatoes, whole
 5054 Tomatoes, cut
 5055 Peas
 5056 Cucumbers
 5057 Pickles
 5058 Carrots
 5059 Mixed Vegetables
 5060 Potatoes
 5061 Pumpkin
 5062 Peppers
 5063 Sauerkraut
 5064 Squash
 5065 Miscellaneous

CANNED FRUITS – Single Entry

Must be in a standardized canning pint jars of clear glass with no covers – Quart sized jars will not be allowed. Product will be judged on general appearance, quality, and neatness of package.

PREMIUMS: \$5; \$4; \$3; \$2; \$1

- 5100 Peaches
- 5101 Pears
- 5102 Apple
- 5103 Cherries
- 5104 Plums
- 5105 Nectarines
- 5106 Grapes
- 5107 Miscellaneous

CANNED MEATS OR GAME MEAT**Single Entry**

Must be in a standardized canning pint jars of clear glass with no covers – Quart sized jars will not be allowed. Product will be judged on general appearance, quality, and neatness of package.

PREMIUMS: \$5; \$4; \$3; \$2; \$1

- 5200 Venison
- 5201 Squirrel
- 5202 Rabbit
- 5203 Chicken
- 5204 Turkey
- 5205 Pheasant

- 5206 Bear
- 5207 Water Fowl
- 5208 Fish
- 5209 Bison
- 5210 Elk
- 5211 Quail
- 5212 Lamb
- 5213 Beef

Ketchup

- 5300 Tomato

SECTION 111 - GRAINS

Display in 1 quart Ziploc Bag with Zipper

PREMIUMS FOR CORN: \$5; \$4; \$3; \$2; \$1

Corn (10 ears)

- 100 Under 8"
- 101 8" and over
- 102 Shelled Corn

Popcorn – 10 Ears

- 200 White Rice Type
- 201 Yellow Rice Type
- 202 White Pearl Type
- 203 Yellow Pearl Type
- 204 Strawberry Type
- 205 Miscellaneous

Sunflowers

PREMIUMS: \$5; \$4; \$3; \$2; \$1

- 300 Two Large Heads
- 301 Largest Single Head

Oats (1 quart)

PREMIUMS: \$5; \$4; \$3; \$2; \$1

- 400 Nobel
- 401 Larry
- 402 Ogle
- 403 Porter
- 404 Hercules
- 405 Garry
- 406 Armor
- 407 Blaze
- 408 Rodeo
- 409 Other

Wheat (1 quart)

PREMIUMS: \$5; \$4; \$3; \$2; \$1

- 500 Dynasty
- 501 Titan

- 502 Potomac
- 503 Tyler
- 504 Auburn
- 505 Scotty
- 506 S-76
- 507 Cardinal
- 508 Jackson
- 509 Crawford
- 510 Freedom
- 511 Honey
- 512 Patton
- 513 Roane
- 514 Sisson
- 515 Other

Winter Barley (1 quart)

PREMIUMS: \$5; \$4; \$3; \$2; \$1

- 600 Barsoy
- 601 Maury
- 602 Pennrad
- 603 Post
- 604 Nomini
- 605 Pennbar
- 606 Pennco
- 607 Other

Miscellaneous Grains (1 quart)

PREMIUMS: \$5; \$4; \$3; \$2; \$1

- 700 Alfalfa seed
- 710 Red Clover seed
- 720 Timothy seed

Buckwheat

PREMIUMS: \$5; \$4; \$3; \$2; \$1

- 730 Pennquad
- 731 Japanese or Silverhull

Rye

- 740 Tetra Petkus
- 741 Balbo
- 742 Aroostook
- 743 Wheeler
- 744 Elbon

Soybeans

PREMIUMS: \$5; \$4; \$3; \$2; \$1

- 750 Soybeans

Sunflower Seed

PREMIUMS: \$5; \$4; \$3; \$2; \$1

- 760 Small seeded types
- 761 Large seeded types

Other Grains

PREMIUMS: \$5; \$4; \$3; \$2; \$1

- 770 Other Grains
- 780 Hops
- 790 Field Peas

Processed Grains (1 quart)

PREMIUMS: \$5; \$4; \$3; \$2; \$1

- 800 Flour
- 801 Germ
- 802 Meal

Peas

- 900 Field Peas

SECTION 112 – HAY & STRAW

PREMIUMS: \$5; \$4; \$3; \$2; \$1

Hay 8" x 24" Bale Slice

- 100 Alfalfa
- 110 Alfalfa-Grass mixed
- 120 Clover
- 130 Clover-Grass mixed
- 140 Grass
- 150 Timothy Head

- 160 Timothy-Grass mixed
- 161 Alfalfa - Clover mixed
- 162 Timothy-Alfalfa mix

Straw 8" x 24" Bale Slice

- 200 Wheat
- 201 Rye

- 202 Oat
- 203 Barley Straw
- 204 Mulch Hay
- 205 Other Bedding Material – ex: fodder

SECTION 113 – FORESTRY & ENVIRONMENTAL EXHIBITS

PREMIUMS: \$5; \$4; \$3; \$2; \$1

Wild Nut Samples

- 1 Ten wild nut specimens, properly labeled by common name & genus species

Hardwood Tree Leaf

- 100 Fifteen tree leaf specimens, properly labeled by common name & genus species

Evergreen Branches

- 200 Fifteen evergreen branches, specimens properly labeled by common name & genus species

Board Wood Samples

- 300 Fifteen board wood samples, properly labeled by common name & genus species

Twig Samples

- 400 Fifteen twig samples, properly labeled by common name & genus species

Pinecone Specimens

- 500 Ten pinecone specimens, properly labeled by common name & genus species

Bark Hardwood and Softwood

- 600 Fifteen bark sample, properly labeled Fishing Lures
700 Fifteen artificial lures, specimen properly labeled, student manufactured
800 Fifteen tied flies, specimen properly labeled, student manufactured

SECTION 114 – GROUP EXHIBITS AND CONTESTS

FFA – Agriculture – Students Exhibits will be made up of small units, which will fit a limited display area. The work must be done by the exhibitor in the home or school shop. Entries should be actual projects, and must not have been exhibited before.

FFA LABORATORY WORK

PREMIUMS: \$5; \$4; \$3; \$2; \$1

Student can enter 1 miscellaneous project into each category

Woodwork

- 100 Tackholder
101 Gun rack
102 Refinished furniture
103 Wood game or toy
104 Tool carrier
105 Picture Frame
106 Furniture (constructed)
107 Woodworking equipment
108 Clocks
109 Fruit Carriers
110 Shelves
111 Chests
112 Cutting boards
113 Jigsaw lettering
114 Jigsaw decorative
115 Miscellaneous
116 Bird Houses
117 Butterfly Houses
118 Scale animal facilities
119 Planters
120 Paper towel holders (handmade)
121 Wind chime
122 Bat boxes
123 Scale greenhouses
124 Turkey calls - wooden
125 Turkey calls - slate
126 Squirrel feeders
127 Paper bindery
128 Bird Feeder

Tool Fitting

- 200 Grinding of edged tools
201 Sharpening of scissors and shears
202 Sharpening of Wood Chisel
203 Sharpening of Cold Chisels
204 Gauges
205 Drill Bit
206 Auger Bit
207 Miscellaneous

Sheet Metal Work

- 300 Soldering
301 Construction
302 Repair
303 Miscellaneous
304 Riveting

Metal

- 400 Tapping and Threading
401 Construction – one piece
403 Wind Chime
402 Construction - other
404 Miscellaneous

Electricity

- 500 Lamp
501 Wiring
502 Motors
503 Controls/switches
504 Other
505 Miscellaneous

Welding

- 600 Construction
601 Repair
602 Feed Scoop
603 Hay Hook
604 C-Clamp
605 Miscellaneous
606 Clevice
607 Tractor Pins
608 Straight Weld Bead – Arc
609 Bead – Welding Metal together lap – Arc
610 Bead – Welding Metal together butt – Arc
611 Bead – Welding Metal together corner – Arc
612 Bead – Welding Metal together T-Arc
613 Straight Weld Bead - MIG
614 Bead – Welding Metal together lap - MIG
615 Bead – Welding Metal together butt - MIG

- 616 Bead – Welding Metal together corner - MIG
617 Bead-Welding Metal together T-MIG
618 Straight Weld Bead - TIG
619 Bead – Welding Metal together lap - TIG
620 Bead – Welding Metal together butt - TIG
621 Bead – Welding Metal together corner - TIG
622 Bead – Welding Metal together T-TIG
630 Bolt Tractor
631 Jack Stand
632 Spark Plug car

Brazing & Cutting

- 700 Construction
701 Repair
702 Miscellaneous

Concrete

- 800 Small Concrete Project
802 Tree marker
801 Concrete Equipment
803 Landscaping stones
804 Miscellaneous

Open

- 900 Novelty
902 Household Item
901 Decorative
903 Miscellaneous

Plumbing

- 1000 PVC
1001 Copper
1002 Polyvinyl/Plastic
1003 Steel
1004 Combination of materials
1005 Miscellaneous

Glass

- 1100 Cutting & glazing
1101 Miscellaneous

FFA JUDGING AND IDENTIFICATION CONTEST

The Fair Association will conduct in cooperation with the Agricultural Science Teachers, the following career development events.

RULES GOVERNING THE JUDGING CONTEST

Any FFA Chapter in the high schools of Columbia and Montour Area may enter one Senior and one Junior judging team in each of the different events. They must have had previous instructions in judging in the classes in which they have entered. Judging teams shall consist of students currently enrolled in the Ag Science program in High School; and shall consist of the following:

Senior Team: 7th – 12th grade; 3 students, no alternate

Junior Team: Must be in 7th through 10th grade; 3 students, no alternate

4 Individuals or 10 Students maximum per event.

The high school from which the students' team earns the largest total scores will receive a prize:

TEAM AWARDS

PREMIUMS: 10 PLACINGS - \$10 - \$1

The individual scoring the highest in each of the different contest shall be given a prize:

PREMIUMS: 10 PLACINGS - \$10 - \$1

The Bloomsburg Fair shall choose qualified persons as judges. The scorecards to be used shall be the same type as used by the Agricultural Education Department of the Pennsylvania State University.

SECTION 120 – FFA JUDGING AND IDENTIFICATION CONTEST

LIVESTOCK

Judging

100 Beef (every year)

101 Swine (even year) / Sheep (odd year)

Knowledge Questions

200 Beef – Sheep – Swine

Animal Parts

300 Swine (even year) / Sheep (odd year)

Beef Parts

400 Beef parts (every year)

Team Award

600 Senior

610 Junior

Individual Award

700 Senior

710 Junior

SECTION 122 – FFA JUDGING & IDENTIFICATION HORTICULTURE

100 Houseplants

200 Shrubs

300 Tree Species

310 Shrub/Ground Cover Species

600 Team Award – Senior

610 Team Award – Junior

700 Individual Award - Senior

710 Individual Award – Junior

SECTION 123 – FFA JUDGING & IDENTIFICATION – FLORICULTURE

100 Houseplants

200 Corsage

300 ID cut flowers

600 Team Award – Senior

610 Team Award – Junior

700 Individual Award – Senior

710 Individual Award - Junior

SECTION 124 – FFA JUDGING & IDENTIFICATION EQUINE SCIENCE

Judging

100 Halter

101 Showmanship

102 Performance

200 Knowledge Questions

300 Horse Parts

600 Team Award – Equine Science – Sr.

610 Team Award – Equine Science – Jr.

700 Ind. Award – Equine Science – Sr.

710 Ind. Award – Equine Science – Jr.

SECTION 126 – FFA JUDGING & IDENTIFICATION – LAND JUDGING

100 Written Exam

200 Land Use Analysis

600 Team Award – Senior

610 Team Award – Junior

700 Individual Award – Senior

710 Individual Award - Junior

SECTION 127 – FFA JUDGING & IDENTIFICATION • DAIRY JUDGING

Judging

100 Heifers

101 Cows

200 Dairy Knowledge Questions

300 Dairy Animal Parts

400 Dairy Foods

600 Team Award – Dairy - Senior

610 Team Award – Dairy – Junior

700 Ind. Award – Dairy – Senior

710 Ind. Award – Dairy - Junior

SECTION 128 – FFA JUDGING & IDENTIFICATION • AGRONOMY

Judging			202	Crop Plants (odd years)	610	Team Award – Agronomy – Junior
100	Hay (all years)	400	Agronomy Guide Exam		700	Ind. Award – Agronomy – Senior
200	Weed Plants (all years)	Identification		710	Ind. Award – Agronomy – Junior	
201	Crop Seeds (even years)	600	Team Award – Agronomy - Senior			

SECTION 129 – FFA TRACTOR EDUCATION

PREMIUMS: \$10; \$9; \$8; \$7; \$6; \$5; \$4; \$3; \$2; \$1

100	Driving Event	301	General Knowledge Exam	602	Parts/Tool ID Exam
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SECTION 130 – FFA AGRISCIENCE – PROJECT POSTERS **POSTERS MUST BE 36" X 48" ON TRI-FOLD**

PREMIUMS: \$5; \$4; \$3; \$2;\$1

1.	Animal 6 Entomology/Pest Management	3.	Soil 8 Turfgrass Management	5.	Food Science 10 Other
2.	Plant 7 Landscape/Nursery	4.	Natural Science 9 Greenhouse Production		

SECTION 131 – FFA CONSERVATION PROJECTS

PREMIUMS: \$5; \$4; \$3; \$2;\$1

1.	Soils – 10 visible containers labeled properly	9.	Hunting Mounts	15.	Wildflower Collection – 15 specimens, labeled properly by common name & genus species
2.	Turf grasses – 6 containers (uncut)	901	Big Game	16.	Weed Collection – 15 specimens, labeled properly by common name & genus species
3.	Trapping	902	Small Game	17.	Rope – Knot Tying
4.	Animal tracks/tracking	903	Migratory Bird	18.	Crop Collection-15 specimens, properly by common name & genus species
5.	Water	904	Miscellaneous		
6.	Fishing Mount	10.	Hunting – game birds & animals		
601	Migratory	11.	Decoys		
602	Non- Migratory	12.	Entomology Collection		
7.	Fishing Lures	13.	Pest Management		
8.	Air/Environment	14.	Landscape Designs		

SECTION 132 – FFA HORTICULTURAL EXHIBITS

Only one (1) entry per student per class. May give more than one ribbon for each place.

PREMIUMS: \$5; \$4; \$3; \$2; \$1

100	Terrarium	Artificial Flower Arranging		Wall Hangings	
200	Dishgarden	500	Centerpiece	700	Silk
300	Planter	510	Large Arrangement	710	Dried Live
350	Fish Garden	520	Mantle Arrangement	720	Live
Flower Arranging		530	Small Table Arrangement	Homegrown Cut Flowers	
PREMIUMS: \$5; \$4; \$3; \$2; \$1		540	Arrangement depicting a holiday or special occasion	800	Marigolds
400	Centerpiece	550	Arrangement featuring a candle	801	Impatiens
410	Large Arrangement	560	Arrangement of Foliage	802	Coleus
420	Miniature – 6" limit	570	Nosegay	803	Zinnias
430	Small Table Arrangement featuring basket	580	Corsage	804	Black Eyed Susan
440	Arrangement depicting a holiday or special occasion	Dried Material Arrangement		805	Shasta Daisy
450	Arrangement featuring a candle	600	Arrangement in jar – old	806	Carnations
460	Silk/Artificial flowers and dried material	610	Arrangement in jar – modern	807	Cosmos
470	Arrangement of Foliage	620	Driftwood Arrangement Using any base or container:	808	Snapdragon
480	Bud Vase Arrangement	630	Dried Christmas	809	Ageratum
490	Mantle Arrangement	631	Dried Hats	810	Aster
491	Live Corsage	632	Dried Misc.	811	Geraniums
		640	Arrangement on a rock	812	Purple Place
				813	Miscellaneous

SECTION 133 – FFA LEADERSHIP RECORDS

PREMIUMS: \$10 - \$1

1.	Scrapbook	3.	Secretary	5.	Other
2.	Treasurer	4.	Leadership Records Reporter		

SECTION 134 – FFA / FAMILY & CONSUMER SCIENCES WINDOW BOOTH

Any local or county FCS / FFA Chapter in the high schools of the Columbia and Montour Area may enter one window booth exhibit in this class.

The guidelines follow:

- A. Effectiveness in Catching Attention
 - 1. Attract Attention
 - 2. Effective use of life, action, motion, light, color, and/or sound.
- B. Effectiveness in Holding Interest
 - 1. Unity – Title signs portray objective of exhibit; one central thought.
 - 2. Educational Value – Demonstrates approved practices or contrasts a good and bad method; shows evidence of work of teachers and pupils within the school; Gives an impression of being worthwhile.

- C. All entries will be constructed and erected by the students enrolled in Agricultural Science or Family & Consumer Science classes. Teachers may advise only.
- D. General Appearance
 - 1. Attractive arrangement of labels, charts, pictures and objects; effective printing; balance and neatness; pleasing background.
 - 2. Correct spelling, grammar, and punctuation with accuracy of thought.

FFA PREMIUMS: EACH EXHIBIT CONSIDERED WORTHY WILL RECEIVE \$90.00.

100 FFA Team

FCS Premiums” Each Exhibit Considered Worthy Will Receive \$90.00.

110 FCS Team

120 FCS Individual

SECTION 135 – FCS AND FFA PRESENTATIONS

FFA: Monday 1 PM FCS: Tuesday 9 AM

RULES GOVERNING THE PRESENTATION CONTEST

- 1. The presentation will be done by students in Family & Consumer Sciences or Ag. Science Class in the Schools of Columbia and Montour Area.
- 2. Teams may be composed of from one to four girls or boys or mixed group of boys and girls.
- 3. All members of the team must be enrolled in Family & Consumer Sciences or Ag Science classes.
- 4. The presentation must be ten to fifteen minutes long but not more than twenty minutes.
- 5. Presentations will be conducted in the school exhibit building or selected site on fairgrounds, as required by presentation subject.
- 6. The presentations may cover any topic that is taught as a part of the Family & Consumer Sciences or Ag Science curriculum.

- 7. There is no limit of presentations / demonstrations per school. If time permits you can do presentations / demonstrations up until 3:00 pm on Tuesday.

FFA AWARDS: \$35; \$30; \$25; 4TH THRU 10TH \$20

100 FFA SR Team – No more than 3 team presentations per school

101 FFA JR Team – No more than 3 team presentations per school

105 FFA SR Individual – No more than 3 individual per school

115 FFA JR Individual – No more than 3 individual per school

FCS AWARDS: 1st PLACE WILL RECEIVE \$20

110 FCS Team

120 FCS Individual

MIDDLE, JUNIOR & SENIOR HIGH - FAMILY & CONSUMER SCIENCES

- 1. Open to students who have been of or are enrolled in classes of Family & Consumer Sciences.
- 2. All entries must have been made in school or a part of the guided experience program under the direction of the Family & Consumer Sciences teacher, and not exhibited in past fairs. All entry forms in by September 15, 2023.
- 3. Entries in each category will be limited to one per student and five (5) per school.
- 4. Entries will be brought into the Education Building on Thursday, September 21, 2023.
- 5. Judging will take place on Friday, September 22, 2023.
- 6. Exhibits will be released from the Educational Building on Saturday, September 30, 2023, 9 PM to 11 PM and on Sunday, October 1, 2023, 7 AM to 5 PM. Schools removing exhibits before 9 PM Saturday will forfeit their premium money.
- 7. May give more than one ribbon per class for sections 136 thru 140.

ENTRY FORMS ARE AVAILABLE ONLINE AT www.bloomsburgfair.com

SECTION 136 – CHILD CARE AND DEVELOPMENT

Entries will be judged on general attractiveness, appeal, workmanship, appropriateness, and adaptability to child's use.

Dolls	320 Doll House Furniture	610 Motor coordination
PREMIUMS: \$2.50; \$2; \$1.50; \$1	Miscellaneous	620 Novelty
100 Miscellaneous or novelty	PREMIUMS: \$3; \$2.50; \$2; \$1.50	630 Activity Book
110 Stuffed	400 Miscellaneous	640 Storybook
PREMIUMS: \$2; \$1.75; \$1.50; \$1.25	Nursery School Kits	650 Board Game
200 Doll Clothes	PREMIUMS: \$4; \$3.50; \$3; \$2.50	660 Educational Game
Furniture for Children	500 Nursery School Kits	700 Stuffed toys
PREMIUMS: \$4; \$3.50; \$3; \$2.50	Toys	Useful items
300 New	PREMIUMS: \$5; \$4.50; \$4; \$3	PREMIUMS: \$5; \$4.50; \$4; \$3
310 Refinished	600 Educational	800 Useful items

SECTION 137 – CLOTHING

Aprons	Clothing Accessories	960 Miscellaneous
PREMIUMS: \$5; \$4; \$3	PREMIUMS: \$4; \$3.25; \$2.75	Sleepwear
100 Cobbler	500 Bags, Totes, Purses	PREMIUMS: \$4; \$3.50; \$3
110 Chef	510 Hats	1000 Pajamas
120 Half	520 Miscellaneous	1010 Robe
Blouses/ Shirts	530 Gym bags (draw string)	1020 Night shirt
PREMIUMS: \$3.75; \$3.25; \$2.75	540 Vests	1030 Lounging attire
200 Classic shirt	550 Work Apron	1040 Gown
210 Overblouse	560 Tie	Specialty Items
220 Sleeveless	Jacket/Coats	PREMIUMS: \$4; \$3; \$2.75
230 With sleeves	PREMIUMS: \$10; \$8; \$5	1100 Fabric
240 Knit fabric	600 Lined	1110 Leather or vinyl
250 Super simple	601 Unlined	1120 Manmade Fur
260 Smock with yoke	Jumper	1130 Miscellaneous
Casual Wear	PREMIUMS: \$4; \$3.50; \$3	Suits
PREMIUMS: \$5; \$4; \$3	700 Blend fabric	PREMIUMS: \$8; \$7; \$6
300 Accessory	710 Corduroy	1200 Two piece
310 Beach wear	720 Cotton fabric	1210 Three piece
Shorts	730 Napped fabric	Sports Clothing: Sweat Outfit
320 Bibs	740 Wool, lined	PREMIUMS: \$6.50; \$5.75; \$5
321 Elastic	750 Wool, unlined	1300 Shirt (Raglan sleeve)
322 Waistband	760 Knit	1301 Shirt (Drop sleeve)
Slacks	780 Pillowcases	1302 Pants
330 Bibs	School or Sport Dress	1303 Shorts
331 Elastic	PREMIUMS: \$5; \$4; \$3.50	1310 Exercise
332 Waistband	800 Cotton or blend, without sleeves	1320 Sports bag
340 Two-piece outfit	810 Cotton or blend, with sleeves	
350 Jumpsuit	820 Super simple	
360 Miscellaneous	830 Knit	
370 Pants dress or Dress pants	840 Special occasion dress	
380 Three-piece outfit	Skirt – Any Fabric	
Children's Clothing	PREMIUMS: \$5; \$4; \$3	
PREMIUMS: \$3.75; \$3.25; \$2.75	900 Gathered	
400 Boy's dress outfit	910 Wrap-around	
410 Boy's play outfit	920 A-Line	
420 Girl's dress outfit	930 Circle Skirt	
430 Girl's play outfit	940 Elastic waist	
	950 Split skirt	

SECTION 138

FOODS

Judging will take place on Thursday, September 21, 2023.

Pies may be tart size or two pieces from standard pie.

1. Baked Products – Display items on paper plates that are enclosed in a plastic bag. Products will be judged on general appearance, flavor, and texture.
2. Canned Fruits and Vegetables – Entries must be in standardized canning pint jars of clear glass with new covers. Product will be judged on general appearance, quality, and neatness of package.
3. Jellies and Jams – Entries must be standard canning jelly jars that are sealed with removable lids. Paraffin should not be used. Jellies and jams must be appropriately processed, to be judged on appearance, flavor, consistency, and neatness of package.
4. Pickles and Relishes – Entries must be in standardized canning pint jars of clear glass with new covers. Products will be judged on size, clearness, color, and appearance.
5. All canned food products must have been preserved within the year from the date of the last fair.
6. All food products must have been completed by the students under the supervision of their teachers or supervised by parent or guardian and approved by the teacher.
7. Cookies – Refrigerated cookies are rolled into a long roll-wrapped in waxed paper or plastic wrap and refrigerated for a few hours and then cut into slices from the roll. Another name for these cookies are icebox cookies.

Quick Breads

PREMIUMS: \$5; \$4.50; \$4; \$3

- 100 Coffee cake (1/4 of a cake)
- 110 Loaf (3 slices or 1 mini)
- 120 Biscuit/Scones (3)
- 130 Muffins (3 muffins)
- 140 Miscellaneous (3)

Yeast Breads

PREMIUMS: \$5; \$4.50; \$4; \$3

- 200 Breakfast rolls (3)
- 210 Coffee cake (1/4 of a cake)
- 211 Dinner rolls (3 rolls)
- 230 White (3 slices or 1 mini)
- 231 Whole grain (3 slices or 1 mini)
- 232 Pastry (3)
- 200 Breakfast rolls (3)
- 240 White loaf (3 slices or 1 mini)
- 250 Whole grain loaf (3 slices or 1 mini)
- 260 Miscellaneous (3 slices or 1 mini)
- 270 Artisan Bread – Whole grain loaf (3 slices or 1 mini)
- 271 Artisan Bread – White loaf (3 slices or 1 mini)
- 280 Danish

Cakes-No Styrofoam

PREMIUMS: \$4; \$3.50; \$3; \$2

- 300 Cupcakes (3 cupcakes)
- 310 Decorated whole cake (regular icing)
- 315 Decorated whole cake (fondant)
- 320 Layered - 1/4 of a cake (regular icing)
- 325 Layered 1/4 of a cake (fondant)
- 330 Sheet (3 slices)
- 340 Miscellaneous (3 slices)
- 350 Loaf cake (1/4 of a cake or 1 mini)

Cookies – 3 Cookies

PREMIUMS: \$3; \$2.50; \$2; \$1

- 400 Bar
- 410 Dropped
- 420 Filled
- 430 Refrigerator
- 440 Rolled
- 450 Pressed

- 460 Molded
- 470 No bake
- 480 Miscellaneous
- 481 Sandwich (3)
- 482 Whoopie Pies (3)

Pie Tarts or 2 slices from standard pie

PREMIUMS: \$5; \$4.50; \$3; \$2

- 500 One crust pie
- 510 Two crust pie
- 520 Tart
- 530 Miscellaneous

Butter – single entry

PREMIUMS: \$3; \$2.50; \$2; \$1

- 600 Miscellaneous
- 610 Peach
- 620 Pear
- 630 Apple
- 640 Orange

Jams – single entry

PREMIUMS: \$4; \$3.50; \$3; \$2

- 700 Cherry
- 710 Miscellaneous
- 720 Peach
- 730 Blueberry
- 740 Raspberry
- 750 Strawberry

Jellies – single entry

PREMIUMS: \$4; \$3.50; \$3; \$2

- 800 Apple
- 810 Berry
- 820 Plum
- 830 Grape
- 840 Miscellaneous
- 850 Peach
- 860 Raspberry
- 870 Cherry
- 880 Mint

Cucumber Pickle

PREMIUMS: \$3; \$2.50; \$2; \$1

- 900 Bread and butter
- 910 Dill
- 920 Mixed
- 930 Sweet
- 940 Miscellaneous

Fruit Pickle

PREMIUMS: \$3; \$2.50; \$2; \$1

- 1000 Fruit pickle

Vegetable Pickle

PREMIUMS: \$3; \$2.50; \$3; \$1

- 1100 Vegetable pickle-other than cucumber

Relish

PREMIUMS: \$3; \$2.50; \$2; \$1

- 1200 Corn
- 1210 Miscellaneous
- 1220 Mixed
- 1230 Tomato

Canned Fruit – single entry

PREMIUMS: \$4; \$3.50; \$3; \$2

- 1300 Apple
- 1305 Applesauce
- 1310 Berries
- 1315 Fruit Cocktail
- 1320 Juice
- 1325 Miscellaneous
- 1330 Peaches
- 1335 Pears
- 1340 Pie Filling
- 1345 Pineapple
- 1350 Plums
- 1355 Spiced Fruit

Canned Vegetables – single entry

PREMIUMS: \$3; \$2.50; \$2; \$1

- 1400 Beets
- 1405 Carrots
- 1410 Corn
- 1415 Beans
- 1420 Miscellaneous
- 1425 Mixed vegetables
- 1430 Peppers
- 1435 Sauerkraut
- 1440 Potatoes
- 1445 Pumpkin
- 1450 Salsa
- 1455 Squash
- 1460 Tomatoes, whole
- 1465 Tomatoes, cut
- 1470 Tomato juice

Sauce

- 1480 Chili
- 1485 Pizza
- 1490 Spaghetti
- 1495 Miscellaneous

Meats – single entry**PREMIUMS: \$4.50; \$4; \$3.50; \$3**

- 1500 Pork
- 1510 Beef
- 1520 Poultry
- 1530 Miscellaneous
- 1540 Specialty Meats

Dried Foods**PREMIUMS: \$4.50; \$4; \$3.50; \$3**

- 1600 Fruits
- 1610 Vegetables
- 1620 Meat
- 1630 Fruit rollups
- 1640 Trail mix
- 1650 Miscellaneous
- 1660 Herbs

Candies (3 pieces)**PREMIUMS: \$4; \$3.50; \$3; \$2**

- 1700 Fudge
- 1710 Clear
- 1720 Molded mints
- 1721 Molded chocolate
- 1730 Coated
- 1740 Miscellaneous

Gluten Free Foods**PREMIUMS: \$4; \$3.50; \$3; \$2****Cookies – 3 Cookies**

- 1800 Bar
- 1801 Dropped
- 1802 Filled
- 1803 Refrigerator
- 1804 Rolled
- 1805 Pressed
- 1806 Molded
- 1807 No Bake
- 1808 Miscellaneous

Cakes

- 1810 Cupcakes (3 cupcakes)

- 1811 Decorated whole cake (regular icing)
- 1812 Decorated whole cake (fondant)
- 1813 Layered – 1/2 of a cake (regular icing)
- 1814 Layered - ? of a cake (fondant)
- 1815 Sheet (3 slices)
- 1816 Loaf cake (1/4 of a loaf or 1 mini)
- 1817 Miscellaneous

Quick Breads

- 1820 Coffee cake (1/4 of a cake)
- 1821 Loaf (3 slices or 1 mini)
- 1822 Muffins (3 muffins)
- 1823 Miscellaneous

Yeast Breads

- 1830 Breakfast rolls (3)
- 1831 Coffee cake (1/4 of a cake)
- 1832 Dinner rolls (3)
- 1833 White (3 slices or 1 mini)
- 1834 White loaf (3 slices or 1 mini)
- 1835 Whole grain loaf (3 slices or 1 mini)
- 1836 Artisan Bread whole grain loaf- 3 slices 1 mini
- 1837 Miscellaneous – (3 slices or 1 mini)

SECTION 139 – HOME RELATED ARTS**Appliqué****PREMIUMS: \$3; \$2.50; \$2; \$1.50**

- 100 Clothing or accessory item
- 110 Other household item
- 120 Placemats and cloths

Blanket**PREMIUMS: \$5; \$4; \$3.50; \$3**

- 200 Knitted
- 210 Crocheted
- 220 Quilt
- 230 Other
- 240 Appliqué
- 250 Hairpin lace
- 260 Knotted
- 270 Infants, child

Crewel Embroidery**PREMIUMS: \$3; \$2.50; \$2; \$1.75**

- 300 Clothing
- 310 Accessories
- 320 Household
- 330 Miscellaneous
- 340 Own design

Crochet**PREMIUMS: \$3; \$2.50; \$2; \$1.75**

- 400 Mittens
- 410 Scarves
- 420 Slippers
- 430 Sweaters
- 440 Vests
- 450 Miscellaneous
- 460 Hats
- 470 Household items
- 480 Child

Cushions and Cushion Tops**PREMIUMS: \$3.25; \$2.75; \$2.50; \$2**

- 500 Novelty (Excludes Throw Pillows)

- 510 Punch hook
- 520 Patchwork
- 530 Applique
- 540 Animal shapes
- 550 Quilted
- 560 Pin cushion
- 570 Latch hook

Decoupage**PREMIUMS: \$3; \$2.50; \$2; \$1.50**

- 600 Antiqued
- 610 Modern
- 620 Miscellaneous

Pillowcases**PREMIUMS: \$5; \$4; \$3; \$2**

- 780 Pillowcases

Embroidery**PREMIUMS: \$3; \$2.50; \$2; \$1.75**

- 800 Accessory
- 810 Clothing
- 820 Household item
- 830 Machine design
- 840 Chicken scratch

Basket Making**PREMIUMS: \$3.50; \$2.75; \$2.50; \$2**

- 900 Melon
- 910 Square rib
- 920 Heart
- 930 Round
- 940 Wall
- 950 Potato
- 960 Cat head
- 970 Egg

Fresh, Dried, Artificial or Silk Flower**PREMIUMS: \$2; \$1.50; \$1.25; \$1**

- 1000 Small arrangement

- 1010 Large arrangement
- 1020 Arrangement featuring a candle
- 1030 Arrangement depicting a holiday or special occasion
- 1040 Arrangement of foliage – no flowers

Holiday Articles**PREMIUMS: \$2.25; \$2; \$1.75; \$1.50**

- 1100 Decorative Wreaths
- 1110 Useful
- 1120 Handworked
- 1130 Wreath fabric
- 1131 Wreath natural

Knitting**PREMIUMS: \$2.50; \$2; \$1.50; \$1**

- 1200 Mittens
- 1210 Scarves
- 1220 Slippers
- 1230 Sweaters
- 1240 Vests
- 1250 Miscellaneous
- 1260 Hats
- 1270 Household items
- 1280 Child

Macramé**PREMIUMS: \$2; \$1.50; \$1.25; \$1**

- 1300 Wall hangings
- 1310 Jewelry
- 1320 Accessories
- 1330 Plant hangers
- 1340 Miscellaneous

Miscellaneous**PREMIUMS: \$2; \$1.50; \$1.25; \$1**

- 1400 Miscellaneous

Needlepoint**PREMIUMS: \$3; \$2.50; \$2; \$1.75**

- 1500 Accessory item
- 1510 Chair or stool top

- 1520 Picture
- 1530 Miscellaneous

Novelty Items

PREMIUMS: \$3; \$2.50; \$2; \$1.75

- 1600 Natural
- 1610 Fabric
- 1620 Decorative

Refinished Furniture (include "before" photo)

PREMIUMS: \$5; \$4; \$3.50; \$3

- 1700 Natural
- 1710 Stained
- 1720 Painted

Room Accessories

PREMIUMS: \$3.75; \$3; \$2.50; \$2

- 1800 Room accessories
- 1810 Locker organizer

Rugs

PREMIUMS: \$5; \$4; \$3.50; \$3

- 1900 Braided
- 1910 Crocheted
- 1920 Hooked
- 1930 Loomed
- 1940 Punched
- 1950 Other

Candlewicking

PREMIUMS: \$2; \$1.75; \$1.50; \$1.25

- 2001 Candlewicking

Scrap Craft

PREMIUMS: \$3; \$2.50; \$2; \$1.75

- 2100 Decorative
- 2110 Useful
- 2120 Own design

Swedish Weaving (Huck)

PREMIUMS: \$3; \$2.50; \$2; \$1.50

- 2200 Clothing or accessory item
- 2210 Household item
- 2220 Table mats and cloths
- 2230 Towels or scarves

Wall Hangings

PREMIUMS: \$3; \$2.50; \$2; \$1.75

- 2300 Framed
- 2310 Unframed

Weaving

PREMIUMS: \$2.25; \$2; \$1.75; \$1.50

- 2400 Design only
- 2410 Entire article

Counted Cross Stitch

PREMIUMS: \$3.75; \$3; \$2.50; \$2

- 2500 Wall hanging
- 2510 Novelty
- 2520 Household Items

Memory Book

PREMIUMS: \$5; \$4; \$3; \$2

- 2600 Memory book

Kitchen Accessories

PREMIUMS: \$3.75; \$3; \$2.50; \$2

- 2700 Mitts
- 2710 Placemats
- 2720 Appliance covers
- 2730 Hot pads
- 2740 Hot mats
- 2750 Table runners
- 2760 Tablecloths
- 2770 Cloth napkins
- 2780 Napkin holders

Stuffed Figures

PREMIUMS: \$4; \$3.50; \$3; \$2

- 2800 Animal
- 2820 Group of 3
- 2810 Caricatures
- 2830 Miscellaneous
- 2840 Pillows (Throw Pillows)

SECTION 140 – FAMILY & CONSUMER SCIENCES EXHIBITS

1. Competition open to students enrolled in programs of Family & Consumer Sciences.
2. Entries must be the work of an individual or small group.
3. Measurements to be 12 inches deep and 18 inches high. (Copier Box Size) Display must be with measurements not exceeding freestanding.
4. Each exhibit must have unity and convey one idea based on an approved method or practice in family and consumer sciences. The display should be simple in form, have few signs and charts, and be technically correct. It should not be covered with plastic or glass.
5. Posters are not eligible.

PREMIUMS: \$10; \$8; \$6; \$5; Honorable Mention

- | | | |
|-------------------------------|---------------------------------------|---------------------------|
| 1. Child Care and Development | 5. Foods and Nutrition | 8. Textiles and Clothing |
| 2. Consumer Education | 6. Home Management and Family Finance | 9. Home and Family Health |
| 3. Creative Home Arts | 7. Housing and Home Furnishings | 10. Careers |
| 4. Family Relationships | | |

SECTION 141 – FAMILY AND CONSUMER SCIENCES JUDGING & IDENTIFICATION CONTESTS

The Bloomsburg Fair will conduct in cooperation with the Family & Consumer Sciences teachers the following:

Middle and High School Level Contests in Content Areas of Family and Consumer Sciences:

A team shall consist of 4 students; plus 1 alternate, with one team per school in any one class. The highest team score shall receive:

1. Team Awards
The individual scoring the highest in each of the different contests shall receive: \$10; \$8; \$6; \$5
2. Individual Award \$10; \$8; \$6; \$5

Specific Contest Categories shall be determined one year in advance of the fair, during the Family & Consumer Sciences meeting.

Odd Year Contests will focus on Consumer Education and Child Care

Even Year Contests will focus on Problem Solving & Family Living

Schools competing will bring one team of 4 students plus one alternate for each contest.

SPECIAL INTEREST BOOTHS

Booth size is as follows:

Table: 30" from floor to table, 10' long, 4' deep

Side boards – 18" deep, 48" high

Backboard: 48" high, 10' long

SECTION 142 – TECHNOLOGY EDUCATION

Technology Education departments in Columbia and Montour Counties will be provided space to exhibit project and materials built and prepared by industrial arts students during the past and present school year.

1. Technology Education – each exhibit considered worthy will receive \$35.00
-

SECTION 143 – BOOTHS: ARTS, SOCIAL STUDIES, SCIENCE

ART EXHIBITS: Art departments will be provided space to exhibit material that was prepared by students as part of the art program in their school. The exhibits will be classified as either elementary or junior high school art displays.

1. Elementary & Middle Booths – each exhibit considered worthy will receive \$35.00
-

SECTION 144 – BOOTHS: SECONDARY SCHOOL, ARTS, SOCIAL STUDIES, SCIENCE

1. Secondary & High School Booths – each exhibit considered worthy will receive \$35.00
-

SECTION 145 – MIDDLE, JR. HIGH & SENIOR HIGH SCHOOL SCIENCE FAIR

Any school, or home-schooled student from the grades of 5 thru 12, currently enrolled in a school may exhibit as an individual or as a group. Exhibits will be limited to a space of 36" X 24" floor or wall space.

The display should be self-supporting; however the wall exhibits may be secured with thumbtacks, or staples.

The exhibits must be made by the exhibitor. Teachers, parents, or sponsors may advise, but must not build any part of the science exhibit. Limit one entry per student.

1. No entry fees, or preregistration
2. Exhibits will be brought into the Education Building in the Bloomsburg Fairgrounds, on Thursday, September 21, 2023 from 8 AM to 8 PM.
3. Judging will be on Friday, September 22, 2023.
4. No exhibits will be released the last night of fair. Exhibits may be picked up on Saturday, September 30, 2023 from 9 PM to 11 PM or Sunday, October 1, 2023 from 7 AM to 5 PM.
5. No exhibits will be released sooner! Students removing exhibits before Saturday 9 PM will forfeit their premium money.
6. Exhibits remaining after Sunday, October 1, 2023 are at the risk of the student.
7. May give only one 1st-6th place premium per class.
8. Judge grade 5, 6, 7 as Middle schools, and grades 8, 9,10,11,12 as High school.

ENTRY FORMS ARE AVAILABLE ONLINE AT www.bloomsburgfair.com

PREMIUMS: \$15; \$12.50; \$10; \$7.50; \$5; \$2.50

Biology

- 100 Simple Organisms
- 110 Plant Kingdom
- 111 Cell Structure Technology

Animal Kingdom

- 120 Invertebrates
- 121 Vertebrates
- 122 Insects

Human Biology

- 200 Human Biology / Health General

Earth / Space Science

- 300 Weather
- 310 Rocks/Minerals
- 320 Universe
- 330 Water

Physical Science

- 400 Motion (Physics)
- 410 Chemistry
- 500 Engineering
- 510 Electronics/ Electricity
- 520 Energy

Ecology

- 600 Ecology (Relationships)

General

- 700 General (Life, plants, animals)
- 701 General (Physics)
- 800 Insect Models
- 900 Insect Reports
- 1000 Poultry

DEPARTMENT 17: Floral Exhibits

Scott L. Edwards, Superintendent

Telephone (570) 850-4610 or Main Office (570) 784-4949

Judging will take place Saturday, September 23, 2023

Books close Saturday, September 16, 2023 at 12 PM

First entry list final. **NO ADDED LISTS**

**Exhibits will be received Thursday, September 21, 2023
from 9 am to 9 pm**

And Friday, September 22, 2023, 9 AM TO 7 PM

NOTE: No entries will be accepted after 7 pm Friday.

NO Entries will be accepted on Wednesday, September 20th.

Use The Doors at the Back of the Horticulture Building.

***On Friday –a special area in the lot behind the Horticulture Building has been reserved for parking while dropping off your entries.**

All entries should include exhibitors phone number for emergency purposes

**EXHIBITS MUST BE REMOVED ON
SUNDAY, OCTOBER 1, 2023, 8am to 2pm**

Competition Open to Pennsylvania Residents only

\$2 fee per 25 entries

***PLEASE READ ALL RULES CAREFULLY
BEFORE ENTERING***

The use of or displaying of artificial flowers is prohibited and no premium will be paid. Flowers or plants will not be allowed to compete for more than one prize. Any plant or flower manifestly unfit to show may be excluded by the management,

and the management may at any time order the removal of an exhibit which is in bad condition or is infested with noxious insects or diseases.

No exhibit shall be supported by artificial means except where noted. The management will not undertake the task of returning exhibits and will not be responsible for the return of exhibits. Baskets or containers must be supplied by the exhibitors and will be given every possible care. However, the management cannot assume responsibility for their safety.

All entries not properly marked will be disqualified by the management.

No plants will be accepted for exhibition if lifted from garden or beds and put in containers

Plants will not be accepted for exhibition unless they have been growing in containers for 2 months.

Flowers or plants entered for competition must be of more than ordinary, standard and quality to be entitled to an award. Flowers and plants should have all dead and discolored foliage and flowers removed before judging.

All entries must have been grown by exhibitors except for those in arrangement classes.

It is the exhibitor's responsibility to correctly identify their plants or flowers and enter them in the correct class. Any entry entered in the wrong class by the exhibitor will not be judged or reclassified at the time of judging.
The Decisions of the Judges are Final.

*If a class exists for your entry, it must be entered there.

***Absolutely** no fresh fruits, vegetables, or other perishable foods permitted.

SECTION 1 - HOUSEPLANTS

(Flowering Plants)

Must identify name of plant on each entry tag.

African Violets

PREMIUMS: \$5.00; \$4.00; \$3.00; \$2.00

Single Violets

- 100 Blue
- 101 White
- 102 Pink
- 103 Lavender/purple
- 104 Red/maroon
- 105 Any bicolor or fantasy
- 106 Any Variegated leaf variety
- 107 Any other color

Double Violets

- 110 Blue
- 111 White
- 112 Pink
- 113 Lavender/purple
- 114 Red/maroon
- 115 Any bicolor or fantasy
- 116 Any variegated leaf variety
- 117 Any other color

Wax Begonias, fibrous rooted, in bloom

PREMIUMS: \$5; \$4; \$3; \$2

- 200 Single, any color
- 201 Double, any color
- 202 Rex/Reiger plant support allowed
- 203 Angel Wing plant support allowed

Begonias,

tuberous rooted, in bloom

PREMIUMS: \$5; \$4; \$3; \$2

- 300 Single, or semi-double, any color
- 301 Double, any color
- 302 Hanging basket variety, any color

Geranium,

any color/cutting or seed

PREMIUMS: \$5; \$4; \$3; \$2

- 400 Geranium, any color

Others

PREMIUMS: \$5; \$4; \$3; \$2

- 500 Amaryllis Lily
- 501 Best exhibit-6 potted plants-no container over 8" across will be accepted.
- 502 Calla Lily
- 503 Chrysanthemums-Hardy
- 504 Chrysanthemums-Tender (Florist)
- 505 Cyclamen
- 506 Christmas cactus with or without flowers
- 507 Fuchsia
- 508 Gardenia
- 509 Hanging Baskets-flowering, *No

container size limitations, support is allowed.

510 Hanging Baskets-foliage, *No container size limitations, support is allowed.

511 Hibiscus

512 Impatiens- New Guinea

513 Impatiens – other

514 Jerusalem Cherry

515 Kalanchoe

516 Largest Single Potted Plant

517 Mandevilla

518 Night Blooming Cereus

519 Ornamental Peppers

520 Poinsettia Plant

521 Other Flowering Plants –name of plant must be listed on the back of the entry tag.

* No container size limitations, support is allowed.

* If a class for plant exists, it must be entered there. If entered under category 521 it will be disqualified.

Orchids *plant support allowed

PREMIUMS: \$5; \$4; \$3; \$2

- 600 Cattleya and Allied Genera

601 Phaleanopsis and Allied Genera
602 Cyrtopodium Alliance
603 Oncidium

604 Dendrobium
605 Vanda and Allied Genera
606 Miscellaneous

607 Largest specimen-any genera

SECTION 2 – FOLIAGE PLANTS

**Only one species per pot except in Collection Class.
Pots are “NOT” to exceed 12” in width except where noted.
Must put name of foliage plant on back of entry tag.**

Begonias, with or without flowers

PREMIUMS: \$5; \$4; \$3; \$2

100 Large leaf, any variety
101 Small leaf, any variety

Cacti – No Succulents

PREMIUMS: \$5; \$4; \$3; \$2

200 Cacti-Several Pots
201 Cactus Garden
202 Cacti-Nicest Specimen, single container

Succulents – No Cacti

PREMIUMS: \$5; \$4; \$3; \$2

300 Succulents-Several Pots
301 Succulents Garden
302 Succulents-Nicest Specimen, single container

Coleus & Perilla

PREMIUMS: \$5; \$4; \$3; \$2

400 Common (one variety)
401 Common (several varieties)
402 Fancy leaf
403 Largest potted, any variety

Ferns

PREMIUMS: \$5; \$4; \$3; \$2

500 Best planted fernery (definition of a fernery is a container made of wood, tin, or wicker to place ferns into, usually oblong with 4 legs)

PREMIUMS: \$7.50; \$6; \$5; \$4

501 Asparagus Plumosis
502 Asparagus Sprengeri
503 Meyersii (Fox Tail)
504 Boston
505 Other Ferns
506 Rabbit's Foot Fern

Geranium

PREMIUMS: \$5; \$4; \$3; \$2

600 Ivy, any variety
601 Scented, any variety
602 Variegated foliage

Potted Ivy

PREMIUMS: \$5; \$4; \$3; \$2

700 English
702 Grape
701 Variegated
703 Swedish

Dish Gardens

PREMIUMS: \$5; \$4; \$3; \$2

800 Dish Garden of foliage plants, consisting of Three or more specimens in a container
801 Miniature Gardens: size limited to 8" x 8"
802 European Dish Garden (flowering and foliage planted together in one container)
803 Fairy Garden: size limited to 36" x 36"

Terrariums

PREMIUMS: \$5; \$4; \$3; \$2

900 Terrariums or arrangement in closed container.

Miscellaneous Plants

PREMIUMS: \$5; \$4; \$3; \$2

1001 Baby Tears
1002 Caladium
1003 Citrus Tree
1004 Crown of Thorns

1005 Dracaena – plant support allowed
1006 Fig – no pot size restrictors
1007 Hen & Chick – no pot size restrictions
1008 Jade Plant
1009 Most Unusual Plant-plant support allowed; must **not** fit in any other category; name of plant must be put on the entry tag.
1010 Norfolk Island Pine
1011 Oxalis
1012 Palm
1013 Peace Lily
1014 Peperomias – Green Ripple
1015 Peperomias – variegated
1016 Philodendron – small leaf, up to 5" – plant support allowed
1017 Philodendron – large leaf, over 5" – plant support allowed
1018 Philodendron – hanging basket
1019 Pothos – hanging basket
1020 Pothos – other – plant support allowed
1021 Prayer Plant
1022 Rubber Plant
1023 Schefflera Plant
1024 Spider Plants
1025 Sansevieria (snake plant) - plant support allowed
1026 Wandering Jew

On Bonsai plant please put age of plant if known and species on back of entry tag.

1027 Bonsai – Small – 8" canopy or smaller
1028 Bonsai –Large-9" canopy or larger
1029 Other Foliage Plants-Name of plant must be put on the back of the entry tag.

SECTION 3 – SPECIMEN FLOWERS

Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class. The uniformity of height, color, or size is an important factor in evaluating entries. Flowers in each entry must be of one color and variety unless otherwise stated.

ANNUALS

Ageratum – 5 stems

PREMIUMS: \$5; \$4; \$3; \$2

100 Blue
101 White
102 Red

Anemone

PREMIUMS: \$5; \$4; \$3; \$2

200 Any Color-5 blooms

Asters

PREMIUMS: \$5; \$4; \$3; \$2

300 Any color, 5 blooms, mixed, best vase

301 Best 12, any one color

302 Best single specimen, any color or variety

Bells of Ireland

PREMIUMS: \$5; \$4; \$3; \$2

400 Bells of Ireland, 5 stems

Calendula**PREMIUMS: \$5; \$4; \$3; \$2**500 Calendula, 5 stems

Celosia**PREMIUMS: \$5; \$4; \$3; \$2**

600 Crested, 1 stem

601 Plumed, 5 stems

Cleome**PREMIUMS: \$5; \$4; \$3; \$2**700 Cleome (spider flower), 5 stems

Cosmos**PREMIUMS: \$5; \$4; \$3; \$2**

800 Best Vase, White, 5 blooms

801 Best Vase, Pink 5 blooms

802 Best Vase, Orange 5 blooms

803 Best Vase, Purple 5 blooms

804 Best Vase, Mixed Color, 5 blooms

Dahlias

Cactus

PREMIUMS: \$6; \$5; \$4; \$3

900 Lavender, 3 blooms

901 Purple, 3 blooms

902 Bi-color, 3 blooms

903 White, 3 blooms

904 Pink, 3 blooms

905 Red, 3 blooms

906 Yellow, 3 blooms

907 Autumn blend, 3 blooms

908 Orange, 3 blooms

909 Mixed colors, 6 blooms

Decorative**PREMIUMS: \$6; \$5; \$4; \$3**

910 White, 3 blooms

911 Red, 3 blooms

912 Pink, 3 blooms

913 Yellow, 3 blooms

914 Lavender, 3 blooms

915 Mixed Colors, 3 blooms

916 Bi-color, 3 blooms

917 Orange, 3 blooms

918 Purple, 3 blooms

919 Mixed colors, 6 blooms

Pom Pon**PREMIUMS: \$6; \$5; \$4; \$3**

920 Mixed, 12 blooms

921 Any one color, 12 blooms

930 Single – largest any one color

PREMIUMS: \$5; \$4; \$3; \$2940 Best Vase Collarettes – 12 blooms
any color950 Best Vase Orchid flowering, 12
blooms

960 Miniature, 12 mixed

970 Miniature, 12 one color

Gaillardia**PREMIUMS: \$5; \$4; \$3; \$2**1000 Gaillardia, 5 blooms

Gladiolus**PREMIUMS: \$5; \$4; \$3; \$2**

1100 Pink, 3 spikes

1101 Red, 3 spikes

1102 White, 3 spikes

1103 Yellow, 3 spikes

1104 Purple, 3 spikes

1105 Smokey, 3 spikes

1106 Blotched, 3 spikes

1107 Mixed, 3 spikes

1108 Any single, 1 spike

Gomphrena, any color**PREMIUMS: \$5; \$4; \$3; \$2**1109 Gomphrena 5 stems

Marigolds, 6 blooms**PREMIUMS: \$5; \$4; \$3; \$2**

1200 African, yellow colored

1201 African, orange colored

1202 African, white

1203 French, single

1204 French, double

1205 Double

Nasturtiums, 5 blooms**PREMIUMS: \$5; \$4; \$3; \$2**

1300 Single

1301 Double

Pansy**PREMIUMS: \$4; \$3; \$2**1400 Pansy, 5 blooms

Petunia, 5 blooms**PREMIUMS: \$4; \$3; \$2**

1500 Single

1501 Double

Rudbeckia**PREMIUMS: \$4; \$3; \$2**1600 Rudbeckia (Gloriosa Daisy),
5 blooms

Salvia, 5 blooms (sage)**PREMIUMS: \$4; \$3; \$2**

1700 Blue

1701 Red

1702 Any other color

Scabiosa, Best Vase**PREMIUMS: \$4; \$3; \$2**1800 Scabiosa, Best Vase, 5 blooms

**Snapdragons,
5 spikes or mixed colors****PREMIUMS: \$4; \$3; \$2**

1900 Single or standard

1901 Peloric or bell shaped with fancy lip

1902 Double

Strawflowers**PREMIUMS: \$4; \$3; \$2**2000 Strawflowers, 5 blooms, mixed colors

Sunflowers**PREMIUMS: \$4; \$3; \$2**2050 Sunflowers, 3 stems, same color

Sweet Peas**PREMIUMS: \$4; \$3; \$2**2100 Sweet Peas, 5 stems, mixed colors

Zinnias-Mixed colors allowed**PREMIUMS: \$4; \$3; \$2**

2200 Giant, Best Vase, 6 blooms

2201 Cactus, Best Vase, 6 blooms

2202 Pompom, Best Vase, 6 blooms

2203 Mexican, Best Vase, 6 blooms

2204 Peppermint, Best Vase, 6 blooms

2205 Pin wheel mix, Best vase,
6 blooms

Feverfew**PREMIUMS: \$4; \$3; \$2**2300 Feverfew, Best vase

Any other annual**PREMIUMS: \$4; \$3; \$2**2500 Any other annual-identify on
back of the entry tag

Best Exhibit of 8 Vases**PREMIUMS: \$10; \$9; \$8; \$7**2600 Best exhibit of 8 vases, any
variety, and color of garden
flowers. May be a mix of
perennials and annuals. Not to
exceed more than 12 blooms in
each vase. *one variety of flower
per vase

**THE FOLLOWING ENTRIES ARE
FOR THE BEST BASKETS:****Celosia****PREMIUMS: \$6; \$5; \$4; \$3**

2700 Crested, one color or mixed

2701 Plumed, one color or mixed

Zinnias**PREMIUMS: \$6; \$5; \$4; \$3**

2710 Large type, can be mixed colors

2711 Striped, can be mixed colors

2712 Pompon, can be mixed colors

2713 Cactus, can be mixed colors

Marigolds**PREMIUMS: \$6; \$5; \$4; \$3**

2720 Lemon yellow

2721 Mammoth Mum, yellow Marigold

2722 Mammoth Mum, Orange

2723 Mixed Varieties

Cosmos**PREMIUMS: \$6; \$5; \$4; \$3**2730 Cosmos, mixed colors

Gladiolus**PREMIUMS: \$6; \$5; \$4; \$3**

2740 Any one variety

2741 Mixed varieties, can be mixed
colors

Asters**PREMIUMS: \$6; \$5; \$4; \$3**2750 Mixed variety, can be mixed
colors2751 One variety

Dahlias, Decorative**PREMIUMS: \$6; \$5; \$4; \$3**

- 2770 White decorative, 7 or more
- 2771 Red decorative, 7 or more
- 2772 Pink decorative, 7 or more
- 2773 Yellow decorative, 7 or more
- 2774 Mixed color decorative, 7 or more
- 2775 bi-color decorative, 7 or more
- 2776 Lavender decorative, 7 or more
- 2777 Purple decorative, 7 or more
- 2778 Orange decorative, 7 or more

Dahlias, Cactus**PREMIUMS: \$6; \$5; \$4; \$3**

- 2780 Red cactus, 7 or more
- 2784 Mixed colors cactus, 7 or more

- 2781 Pink cactus, 7 or more
- 2785 Yellow cactus, 7 or more
- 2782 White cactus, 7 or more
- 2786 Bicolor cactus, 7 or more
- 2783 Orange cactus, 7 or more
- 2787 Purple cactus, 7 or more

Dahlias, Miniature**PREMIUMS: \$6; \$5; \$4; \$3**

- 2790 Pink miniature, 7 or more
- 2791 White miniature, 7 or more
- 2792 Mixed Color miniature, 7 or more

Dahlias, Pompon**PREMIUMS: \$6; \$5; \$4; \$3**

- 2793 Purple pompon, 7 or more

- 2794 Red pompon, 7 or more
- 2795 Mixed color, 7 or more

Mixed garden flowers**PREMIUMS: \$10; \$8; \$6; \$4**

- 2760 Mixed Garden flowers (no ribbons allowed)
- 2761 Most artistic arrangement of garden Flowers and foliage

Dahlias, Collarette**PREMIUMS: \$5; \$4; \$3**

- 2796 Any color collarette, 7 or more

Phlox**PREMIUMS: \$5; \$4; \$3**

- 2799 Phlox, any one color

SECTION 4 – PERENNIALS**RULES**

Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class. The uniformity of height, color, or size is an important factor in evaluating entries. Flowers in each entry must be of one color and variety unless otherwise stated.

Asters**PREMIUMS: \$5; \$4; \$3**

- 100 Asters

Ageratum**PREMIUMS: \$5; \$4; \$3**

- 200 Ageratum, 5 stems

Chrysanthemums**PREMIUMS: \$5; \$4; \$3**

- 300 Garden varieties, any color, 5 stems
- 301 Garden varieties, one color, 5 stems
- 302 Garden variety, Best Basket, any color

Delphinium**PREMIUMS: \$5; \$4; \$3**

- 400 Best single spike

Dianthus**PREMIUMS: \$5; \$4; \$3**

- 500 Hardy pinks, 5 blooms

Roses & Grandiflora**PREMIUMS: \$5; \$4; \$3**

Hybrid Tea, 3 Open flowers, buds do not count as flowers, up to 3 stems.

- 600 Bi-color
- 601 Orange
- 602 Pink
- 603 Red
- 604 White
- 605 Yellow

Floribunda**PREMIUMS: \$5; \$4; \$3**

- 610 Floribunda, 2 stems, each with 3 or more blooms

Grandiflora**PREMIUMS: \$5; \$4; \$3**

- 620 Grandiflora, 2 stems

Scabiosa**PREMIUMS: \$5; \$4; \$3**

- 700 Scabiosa, 5 blooms

Sedum**PREMIUMS: \$5; \$4; \$3**

- 750 Sedum, 1 stem

Phlox**PREMIUMS: \$5; \$4; \$3**

- 800 Phlox, 5 stems

Snow Berries**PREMIUMS: \$5; \$4; \$3**

- 900 Snow Berries, best vase

Honesty**PREMIUMS: \$5; \$4; \$3**

- 1000 Honesty (Japanese money), Best presentation

Japanese Lanterns**PREMIUMS: \$5; \$4; \$3**

- 1100 Japanese Lanterns, Best Vase

Any Other Perennial**PREMIUMS: \$5; \$4; \$3**

- 1200 Any other perennial-Please identify variety on back of entry tag.

SECTION 5 – ARTISTIC ARRANGEMENTS

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors, but the fair cannot be held responsible for any damage or loss. The use of artificial flowers is prohibited and no premium will be paid.

Cut plant material only.**PREMIUMS: \$7; \$6; \$5; \$4**

-
- | | | |
|---|---|--|
| 100 Arrangement of wild flowers. No plants forbidden by conservation rules should be used. | 300 Arrangement in pedestal container | 500 Arrangement featuring a candle |
| 200 Arrangement using dried materials, mass or line arrangements | 400 Arrangement Pennsylvania history or natural history-include what event you are depicting | 600 Arrangement in a bottle |
| | | 700 Arrangement using one flower only; foliage and/or accessories permitted |

800	Arrangement depicting a holiday or special occasion	1100	Nosegay – A small handheld arrangement “tied as if to carry”	1500	Wreath – using dried materials
900	All white arrangement – foliage permitted	1200	Miniature – small arrangement 3” to 5” in height	1600	Door Swag – using dried materials
1000	Arrangement of foliage – no flowers	1300	Miniature – small arrangement, not to exceed 3” in height	1700	Topiary
		1400	Artistic arrangement	1800	Pressed Floral Design
				1900	Corsage – Fresh or Dried

**SECTION 6
2023 BLOOMSBURG FAIR
GARDEN CLUB SHOW**

The Club that chooses the theme will go by the rules that are in the Federated “Handbook for Flower Shows.” There will be no perishable foods entered.

*In this section, all garden clubs are urged, to replace wilted/dead flowers or foliage on Wednesday to maintain the quality of the show.

GENERAL THEME
“CELEBRATE AUTUMN’S BEAUTY”

- All designs are designer’s choice.
- Only fresh or dried materials are permitted.
- No fresh fruit or vegetables.
- Accessories are permitted, but not necessary.
- All clubs are EXPECTED to replace or refresh their displays throughout the week!

Class 100 – Mantle – “HARVEST TIME” - Designer’s Choice. Accessories permitted. Flowers to be named on a 3 x 5 card.

Class 200 – Table – “GRATEFUL GATHERINGS” - Designer’s Choice. Accessories permitted. Table must be provided by each club. Flowers to be named on a 3 x 5 card.

Class 300 – Low Pedestal – “HALLOWEEN” - Designer’s Choice. Accessories permitted. Flowers to be named on a 3 x 5 card.

Class 400 – High Pedestal – “FALLING LEAVES” - Designer’s Choice. Accessories permitted. Flowers to be named on a 3 x 5 card.

Prize Money will be \$500.00 for entering 100-400 classes
Prize for overall will be: 1st: \$45, 2nd: \$40, 3rd: \$35, 4th: \$30, and 5th: \$25

Class 500 - Niche – “HAYRIDES” – (Niche size is approximately 28” wide, 18” deep 29” high). Designer’s Choice.

**Accessories permitted
Flowers to be named on a
3 x 5 card.**

Prize money will be \$25.00 for entering.
Prizes for niche will be: 1st: \$35, 2nd: \$30, 3rd: \$25, 4th: \$20, 5th: \$15

Class 600 – Door “IT’S FALL Y’ALL”– Designer’s Choice. Accessories permitted. Flowers to be named on a 3 x 5 card.

Prize money will be \$50.00 for entering.
Door prizes will be: 1st: \$50, 2nd: \$40, 3rd: \$30, 4th: \$20, 5th: \$10

ABSOLUTELY NO FRESH FRUITS OR FOOD PERMITTED IN ANY DISPLAYS. THE RULES OF THE HANDBOOK FOR FLOWER SHOWS OF THE NATIONAL COUNCIL OF STATE GARDEN CLUBS, INC. SHALL BE YOUR GUIDELINES.

Entries will be accepted on Thursday, Sept 21, 2023 until 9 PM and Friday, Sept 22, 2023 until 7 PM. Garden Club Exhibits MUST be in place by 9 AM Sat., Sept 24, 2023

All entry must be removed on Sunday, October 1, 2023- 8 AM to 2 PM.

We **urge** all Clubs to place their exhibits in the Main Flower Show Thursday and Friday. Exhibitors must bring own work table. All Clubs will please enter as many exhibits as a Club in the Main Flower Show using the Catalogue Classes and Divisions on separate entry form. All exhibits must be in place by 9 AM Saturday morning so that judging can begin. After Judging on Saturday morning, there will be a meeting in the VIP lounge all clubs should have a representative present. Approx. 12:00 come to the Horticulture Office for exact time.

P.S. Please mail list of entries for Main Flower show on or before August 27, 2023 with your Garden Club Entry Fee of \$2.00.

Notice: Drawing for booth position will be held prior to August 15, 2022 and you will be notified by mail. Accessories are permitted in all classes.

All garden Clubs must notify the Superintendent, Scott L. Edwards, in writing by July 1, 2023 if they intend to have a display at this year’s Fair.

NOTE: Send application back as soon as possible. Space is limited to 8 garden clubs.

Please fill out application in full and mail in with entry fee. Application must include: Name, Address, Phone#, Contact Person, Email Address

**Send to:
SCOTT L. EDWARDS, Superintendent
Telephone – (570) 850-4610
Email: SLEFLORIST@GMAIL.COM**

SECTION 7 – FLOWER POT FIGURES

2023 Theme:

“CELEBRATE AUTUMN’S BEAUTY”

1. Cut flowers are allowed.
2. 1 or more potted flowering and/or green plants must be used.
3. No vegetables or fruit allowed or any other perishable foods.
4. Size: Maximum 6 feet, Minimum size 3 feet
5. All figures must be self- supported
6. Pots can be constructed of either terra cotta or plastic.
7. A prop is permitted example. Wheel barrow, Bicycle, Wagon, Sled, Chairs. Try pinterest.com, flower pot people for ideas.

PREMIUMS: 1st: \$100, 2nd: \$75, 3rd: \$50, 4th: \$25

Class 100 Single figure/Standing, Sitting or Action

Class 200 Multi figures/Example: Boy & Girl & Animal

Examples are available on the internet

SECTION 8

2023 Theme:

“CELEBRATE AUTUMN’S BEAUTY”

Open to all ages and skills. • Designer’s Choice.

PREMIUMS: \$7; \$6; \$5; \$4

- 100 Harvest Time
- 101 Grateful Gatherings
- 102 Halloween
- 103 Falling Leaves

104 Hayrides

105 It’s Fall Y’all

- Fresh Flowers, Green and/or Flowering Plants and Dry materials are permitted.
- No Fresh Fruit or Vegetables

Kinn Computers
 236 Main St. • Catawissa, PA 17820
 (570) 356-2969

Hours
 Monday-Friday 11:00-7:00
 Saturday - By Appointment Only Until Further Notice
 Closed Sunday

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DEPARTMENT 18 & 19: Arts & Crafts

SPECIAL NOTICE

TO ALL EXHIBITORS IN DEPARTMENTS 18 and 19 (ARTS & CRAFTS) ENTRY LISTS WILL BE RECEIVED IN THE SECRETARY'S OFFICE BEGINNING AUGUST 2, 2023 AND MUST BE RECEIVED BY SATURDAY, SEPTEMBER 16, 2023, 12pm

\$2.00 fee per 25 entries

EXCEPT HOBBIES, WHICH MUST BE RECEIVED BY FRIDAY SEPTEMBER 9, 2023.

EXHIBITS WILL BE RECEIVED IN THE ARTS AND CRAFTS BUILDING TUESDAY, SEPTEMBER 19 AND

WEDNESDAY, SEPTEMBER 20, AND THURSDAY, SEPTEMBER 21, 2023, 9 AM TO 9 PM

ALL EXHIBITS MUST BE IN BY 9 PM THURSDAY, SEPTEMBER 21, 2023

ALL HOBBIES MUST BE SET UP THURSDAY, SEPTEMBER 21, 2023; 9AM TO 9 PM

JUDGING WILL TAKE PLACE FRIDAY, SEPTEMBER 22, 2023

ALL ENTRIES SHOULD INCLUDE TELEPHONE NUMBER FOR EMERGENCIES

****EXHIBITS TO BE REMOVED ON SUNDAY, OCTOBER 1, 2023, 8am to 2pm****

ANY ITEMS MAILED WILL NOT BE ACCEPTED ANY ITEMS UNCLAIMED AFTER 90 DAYS AT THE END OF THE FAIR WILL BE DISPOSED OF. FREQUENTLY THE NEWS MEDIA AND/OR PRIVATE INDIVIDUALS REQUEST THE NAME, ADDRESS, AND TELEPHONE NUMBER OF THE ARTIST RESPONSIBLE FOR A CERTAIN EXHIBIT/EXHIBITS. IF YOU PREFER TO NOT HAVE THIS INFORMATION RELEASED, PLEASE INDICATE ON YOUR ENTRY FORM IN BOLD LETTERS.

BEST IN SECTION RIBBONS & DIRECTORS AWARD RIBBONS DO NOT INCREASE PREMIUMS!

Alan J. Girton, Superintendent

Books close Saturday, September 16, 2023 at 12 PM

{Hobbies close September 2, 2023}

All items must be registered before this time!

First entry list final. NO ADDED LISTS.

\$2.00 Entry Fee per 25 items

Checks payable to: Bloomsburg Fair

RULES

An exhibitor must be a Pennsylvania resident.

Only items and number of items listed in the catalogue will be accepted and judged. No more than 75 entries will be accepted from one person in this Departments 18 & 19 (Hobbies separate).

Exhibitors must forward \$2.00 for 25 entries with written list of articles to be entered. Entry lists mailed prior to September 1 will be posted and the tags mailed to the exhibitor at earliest date. Mail list early, tags to be attached to each article must have time to reach you.

One entry per class

NO TAGS MAILED AFTER FRIDAY, SEPTEMBER 15, 2023

PICK THEM UP AT THE ARTS & CRAFTS BUILDING WHEN YOU BRING ITEMS TO BE DISPLAYED.

PLEASE ATTACH TAGS TO ENTRIES

WHEN FASTENING TAGS - SAFETY PINS ONLY

Arts & Crafts Premium checks are not mailed, they are to be picked up when items are removed from the Arts & Craft Building. Please bring all Arts & Crafts entries at one time. No piece-meal please.

The Rule "only new goods or those on exhibition for the first time will be accepted" will be strictly enforced. Any commercial entries are automatically disqualified. Our exhibitors of previous years are invited to again exhibit goods and encourage others to take advantage of our liberal list of premiums.

Read over the Premium List carefully and decide before mailing entry to the office of the secretary to what Class your article belongs and mark that way and your entry then will be right. This will avoid mistakes and complaints.

Exhibits for competition must be personal work of exhibitor and owned by the same at time of entry; also, clean and in excellent condition.

EXHIBITOR WILL NOT BE ENTITLED TO FIRST AND SECOND PREMIUM. ONE EXHIBIT TO A CLASS IN DEPARTMENTS 18 AND 19. EXCEPTION: DEPT. 18, SEC. 30, CLASS (QUILTS)

Judges will not award prizes to an unworthy exhibit. In the absence of competition in any class, the premium awarded will be on merit of exhibit.

Imported, manufactured, or machine-made work cannot be accepted. We ask that our exhibitors, old and new, give us their hearty cooperation in our efforts to arrange a display that is both attractive and educational.

For Sewing Contest See Department 18, Section 50

DEPARTMENT 18 - NEEDLECRAFT SECTION 10 - CLOTHING

Aprons

PREMIUMS: \$2; \$1.75; \$1.50; \$1.25

100 Children's apron

110 Coverall

120 Fancy apron

130 Half apron

140 Kitchen apron

Children's garments

PREMIUMS: \$4; \$3; \$2; \$1.50

200 Boy's suit (pants & shirt 1 to 6 years)

210 Coat

220 Girl's dress (1 to 6 years)

230 Girl's dress (6 to 12 years)

260 Infant's garments

Coats

PREMIUMS: \$5; \$4; \$3; \$2

\$5; \$4; \$3; \$2

240 Shirt

250 Sun suit

300 Blend fabric

310 Cotton

320 Silk

330 Wool

Dresses

PREMIUMS: \$5; \$4; \$3; \$1.50

400 Better cotton dress Two piece dress

410 Cotton house dress

420 Evening dress

430 Silk or blend fabric dress

440 Synthetic fabric dress

450 Wool dress

- 460 Blend fabric dress
- 461 Cotton dress
- 462 Silk dress
- 463 Wool dress
- 464 Misc.

Hats

PREMIUMS: \$4; \$3; \$2; \$1.50

- 500 Hats

Jacket

PREMIUMS: \$5; \$4; \$2; \$1.50

- 600 Jacket, any fabric

Lingerie

PREMIUMS: \$3; \$2.50; \$2; \$1.50

- 700 Children's pajamas
- 710 Girl's nightgown
- 720 House coat
- 730 Ladies nightgown
- 740 Ladies pajamas
- 750 Men's pajamas
- 760 Ladies underpants

Mending or repairing (single entry)

PREMIUMS: \$1.25; \$1; \$.75

(Please attach note stating what repair was made)

- 800 Any article, hand done mending
- 810 Any article, machine done mending
- 820 Any article, renovated or remodeled clothing

Skirts & blouses

PREMIUMS: \$4; \$2.50; \$2; \$1.50

- 900 Cotton blouse, with sleeves
- 910 Cotton blouse, sleeveless
- 920 Cotton or cotton blend skirt
- 930 Culottes
- 940 Man's shirt
- 950 Silk or blend blouse with sleeves
- 960 Wool or wool blend skirt
- 970 Miscellaneous

Slacks

PREMIUMS: \$4; \$2.50; \$2; \$1.50

- 1000 Slacks, any fabric

Suits

PREMIUMS: \$5; \$4; \$3; \$2.50

- 1100 Blend fabric suit
- 1110 Cotton suit
- 1120 Synthetic fabric suit
- 1130 Wool suit

Ensemble

PREMIUMS: \$5; \$4; \$3; \$2.50

- 1200 Coat and Dress
- 1210 Vest and Skirt
- 1220 Top and Slack

Pullover

- 1300 Any Fabric

Vest

- 1400 Any Fabric

Polar Fleece

- 1500 Any item

Costumes

- 1600 Holiday
- 1610 Notable Characters Baby wraps
- 1620 Any other
- 1700 Any

SECTION 11 – CLOTHING

PREMIUMS: \$4; \$3; \$2; \$1.50

- 100 Any – By child under 14 years

SECTION 20 – NEEDLEWORK

Bedspreads

PREMIUMS: \$8; \$5; \$3; \$2

- 100 Crocheted
- 120 Embroidered
- 110 Knitted
- 130 Any Other

Carriage robe, crib cover or baby wrap

PREMIUMS: \$10; \$7; \$5; \$4

- 200 Crocheted
- 210 Knitted
- 220 Embroidered
- 230 Woven
- 240 Cross Stitch

Centerpieces (under 12")

PREMIUMS: \$3; \$2.50; \$2; \$1.50

- 300 Crochet edge

Crocheted (solid)

- 310 Novelty
- 311 Traditional
- 312 Fillet
- 320 Applique
- 321 Crewel work
- 322 Cross stitch
- 323 Cut work
- 324 Drawn work
- 325 Eyelet
- 326 Outline
- 327 Solid
- 330 Knitted
- 340 Solid tatting
- 350 Tatting edge
- 360 Woven
- 370 Oval
- 380 Any other

Centerpieces

(any part 12" and over)

PREMIUMS: \$4; \$3; \$2; \$1.50

- 400 Crochet edge

Crocheted (solid)

- 410 Novelty
- 411 Traditional
- 412 Fillet
- 420 Applique
- 421 Crewel work
- 422 Cross stitch
- 423 Cut work
- 424 Drawn work
- 425 Eyelet
- 426 Outline
- 427 Solid
- 430 Knitted
- 440 Solid tatting
- 450 Tatting edge
- 460 Woven
- 470 Oval
- 480 Any other

Cushions and Cushion Tops

PREMIUMS: \$3; \$2.50; \$2; \$1.50

- 500 Crewel work
- 510 Crochet
- 520 Embroidered
- 530 Knitted
- 540 Novelty
- 550 Woven
- 560 Needlepoint
- 570 Candle Wicking
- 580 Hand Quilted
- 590 Counted cross stitch

Luncheon Cloths

PREMIUMS: \$3; \$2.50; \$2; \$1.50

- 600 Crochet edge
- 610 Crocheted (solid)
- 630 Tatting edge
- 640 Woven

Placemats

- 620 Applique
- 621 Crewel work
- 622 Cross stitch
- 623 Cut work
- 624 Drawn work
- 625 Eyelet
- 626 Outline
- 627 Solid
- 650 Crochet (solid)
- 651 Handwoven
- 652 Any other
- 653 Counted cross stitch
- 654 Quilted
- 655 Knit
- 656 Harbinger

Luncheon Cloths w/napkins

PREMIUMS: \$3.50; \$3; \$2.50; \$2

- 700 Crochet edge
- 710 Crocheted (solid)
- 720 Applique
- 721 Crewel work
- 722 Cross Stitch
- 723 Cut Work
- 724 Drawn work
- 725 Eyelet
- 726 Outlet
- 727 Solid
- 780 Novelty
- 790 Woven

Miscellaneous

800 Doll Clothes
Dolls may be manufactured)

PREMIUMS: \$3; \$2; \$1; \$.75 830

830 Potholders
PREMIUMS: \$1.50; \$1; \$.75

840 Bibs
PREMIUMS: \$1.50; \$1; \$.75

Toys

PREMIUMS: \$3; \$2; \$1; \$.75

810 Stuffed
811 Crocheted
812 Plastic canvas

Bags

PREMIUMS: \$2; \$1.50; \$1; \$.75

850 Crocheted
851 Hand or tote
852 Needlepoint
853 Applique
854 Any other
860 Machine Embroidery

PREMIUMS: \$1.50; \$1; \$.75

870 Any other

Coasters

PREMIUMS: \$3; \$2; \$1; \$.75

820 Knitted
821 Crocheted
822 Plastic canvas
823 Any other

Pictures

(MUST be framed and equipped with screw eyes and wire for hanging)

PREMIUMS: \$4; \$3; \$2; \$1

900 Crewel work
901 Embroidery
920 Needlepoint
930 Drawn Work
940 Crochet

Counted Cross Stitch

950 14 st/in and less
951 Over 14 to 18 st/in
952 Over 18 st/in

Linen Weave

960 16 st/in and under
961 Over 16 st/in

Sampler (Pictures with letters, numbers, and different stitches)

970 Counted Cross Stitch
971 Linen

Pillowcases (must have two)

PREMIUMS: \$2.50; \$2; \$1.50; \$1

1000 Crochet edge
1010 Applique
1011 Crewel work
1012 Cross stitch
1013 Cut work
1014 Drawn work
1016 Outline
1017 Solid
1018 Counted cross stitch
1019 Embroidery
1020 Tatting
1030 Applique

Scarves (Dresser)

PREMIUMS: \$2.50; \$2; \$1.50; \$1

1100 Crochet edge
1110 Crocheted (solid)
1120 Applique
1121 Crewel work
1122 Cross stitch
1123 Cut work
1124 Drawn work
1125 Eyelet
1126 Outline
1127 Solid
1130 Tatting edge
1140 Vanity set
1150 Buffet set
1160 Candlewicking
1170 Handwoven dresser

Tablecloths

PREMIUMS: \$5; \$3; \$2; \$1

1200 Crochet edge
1210 Crocheted (solid)
1220 Crewel work
1221 Cut work
1222 Drawn work
1223 Eyelet
1224 Outline
1225 Solid
1226 Cross Stitch
1230 Tatting edge
1240 Textile painting
1250 Tatted (solid)
1260 Any other

Towels

PREMIUMS: \$3; \$2; \$1; \$.75

1300 Crochet edge
1310 Applique
1311 Crewel work
1312 Stamped cross stitch
1313 Cut work
1314 Drawn work
1315 Eyelet
1316 Outline
1317 Solid
1318 Counted cross stitch
1320 Painted
1330 Tatting edge
1340 Woven
1350 Crochet (Solid)

Wearing Apparel**Caps**

PREMIUMS: \$2; \$1.50; \$1.25; \$1

1400 Crocheted
1401 Knitted
1402 Woven

Coat-Adult

PREMIUMS: \$4; \$2; \$1.50

1403 Crocheted
1404 Knitted

Coat-Child

PREMIUMS: \$3; \$2; \$1.50

1405 Crocheted
1406 Knitted

Dress-Adult

PREMIUMS: \$4; \$3; \$2; \$1.50

1407 Crocheted
1408 Knitted

Dress-Child

PREMIUMS: \$2.50; \$2; \$1.50

1409 Crocheted
1410 Knitted

Christening Outfit

PREMIUMS: \$3; \$2; \$1.50

1411 Crocheted
1412 Knitted

Handkerchiefs (display of 2)

PREMIUMS: \$2; \$1.50; \$1; \$.75

1413 Crocheted
1414 Embroidered
1415 Hairpin edge
1416 Hem stitch
1417 Tatting edge

Hat

PREMIUMS: \$2; \$1.50; \$1; \$.75

1418 Crocheted
1419 Knitted
1420 Woven

Mittens or Gloves

PREMIUMS: \$2.50; \$2; \$1.50; \$1

1421 Adult's Knitted
1422 Adult's Crocheted
1423 Child's 14 and under Knitted
1424 Child's 14 and under Crocheted

Socks, Slippers, Booties

PREMIUMS: \$2.50; \$2; \$1.50; \$1

1425 Adult's Knitted
1426 Adult's Crocheted
1427 Child's 14 and under Knitted
1428 Child's 14 and under Crocheted

Shawl

PREMIUMS: \$3; \$2; \$1.50; \$1

1429 Knitted
1430 Crocheted
1431 Handwoven

Stole

PREMIUMS: \$3; \$2; \$1.50; \$1

1432 Knitted
1433 Crocheted

Poncho-Adult

PREMIUMS: \$3; \$2; \$1.50; \$1

1434 Knitted
1435 Crocheted

Poncho-Child

PREMIUMS: \$2.50; \$1.50; \$1

1436 Knitted
1437 Crocheted

Cape-Adult

PREMIUMS: \$3; \$2; \$1.50; \$1

1438 Knitted
1439 Crocheted
Cape-Child

PREMIUMS: \$2.50; \$1.50; \$1

1440 Knitted
1441 Crocheted

Suit

PREMIUMS: \$4; \$3; \$2; \$1

1442 Adult Knitted
1443 Adult Crocheted
1444 Child's 14 and under Knitted
1445 Child's 14 and under Crocheted

Sweater-Cardigan**PREMIUMS:** \$4; \$3; \$2.50; \$2

- 1446 Child's Knitted
- 1447 Child's Crocheted
- 1448 Man's Plain Knitted
- 1449 Man's Plain Crocheted

Sweater-Cardigan

(button or buttonless)

PREMIUMS: \$5; \$3; \$2.50; \$1.50

- 1450 Man's Patterned Knitted
- 1451 Man's Patterned Crocheted

Sweater-Cardigan

(button or buttonless)

PREMIUMS: \$5; \$3; \$2.50; \$1.50

- 1452 Woman's Plain Knitted
- 1453 Woman's Plain Crocheted

Sweater-Cardigan

(button or buttonless)

PREMIUMS: \$5; \$3; \$2.50; \$1.50

- 1454 Woman's Patterned Knitted
- 1455 Woman's Patterned Crocheted

Sweater-Cardigan**PREMIUMS:** \$2; \$1.50; \$1.25; \$1

- 1456 Baby's Knitted
- 1457 Baby's Crocheted

Sweater-Pullover, sleeveless**PREMIUMS:** \$3.50; \$2.50; \$2; \$1

- 1458 Child's Knitted
- 1459 Child's Crocheted
- 1460 Man's Knitted
- 1461 Man's Crocheted
- 1462 Woman's Knitted
- 1463 Woman's Crocheted

Sweater-Pullover, w/sleeves**PREMIUMS:** \$4; \$3; \$2.50; \$1.50

- 1464 Child's Knitted
- 1465 Child's Crocheted
- 1466 Man's Knitted
- 1467 Man's Crocheted
- 1468 Woman's Knitted
- 1469 Woman's Crocheted

Sweater, cap and booties**PREMIUMS:** \$4; \$3; \$2; \$1

- 1470 Knitted
- 1471 Crocheted

Scarf or Beret**PREMIUMS:** \$3.50; \$3; \$2.50; \$2

- 1472 Knitted
- 1473 Crocheted
- 1474 Woven

Vests**PREMIUMS:** \$3; \$2.50; \$2; \$1.50

- 1476 Man's Knitted
- 1477 Man's Crocheted
- 1478 Woman's Knitted
- 1479 Woman's Crocheted

Vests and Matching Skirt Set**PREMIUMS:** \$4; \$3.50; \$3; \$2.50

- 1480 Knitted
- 1481 Crocheted

Any Other**PREMIUMS:** \$3.50; \$3; \$2.50; \$2

- 1482 Adult's Knitted
- 1483 Adult's Crocheted
- 1484 Adult's Tatted
- 1485 Child's 14 and under Knitted
- 1486 Child's 14 and under Crocheted
- 1487 Child's 14 and under Tatted

Homespun/Handspun Yarn**PREMIUMS:** \$3.50; \$3; \$2.50; \$2

- 1488 Knitted
- 1489 Crocheted
- 1490 Clothing

Counted Cross Stitch**PREMIUMS:** \$3.50; \$3; \$2.50; \$2

- 1491 Pillows
- 1492 Bell Pull
- 1493 Clothing
- 1494 Perforated Paper
- 1495 Holiday Items
- 1496 Any other

Plastic Needlepoint**PREMIUMS:** \$10; \$3; \$2.50; \$2

- 1497 Plastic needlepoint

Longpoint Pictures**PREMIUMS:** \$3.50; \$3; \$2.50; \$2

- 1498 Long point pictures

Tree Skirts**PREMIUMS:** \$3; \$2; \$1

- 1500 Embroidered
- 1501 Quilted
- 1502 Any Other

Table Runners**PREMIUMS:** \$3; \$2; \$1

- 1600 Embroidered
- 1602 Any Other
- 1601 Quilted

SECTION 21 – NEEDLEWORK

100 Any – By Child under 14 years

PREMIUMS: \$5; \$4; \$3; \$2

SECTION 30 – AFGHANS & QUILTS

(Judged by Bloomsburg Fair Quilters Guidelines).

WITH REGARDS TO QUILTS:

No distinction is made between individual or shared effort when judged. Any Quilt that does not meet the criteria WILL be disqualified.

BLOOMSBURG FAIR QUILTER'S GUIDELINES

A. IMPACT – 50 Possible points

"20/20" View – 20 Points

Does the quilt make a good first impression? Is it attractive? Does it have a good design? Are the borders, or lack of them, appropriate? Does it hang straight? Does it appear technically good?

A Closer Look –

1. Fabric Choice – 10 Points
Does the fabric complement the pattern used?
2. Color Choice – 10 Points
Do the colors complement each other?
3. Neatness – 5 Points
Is the quilt clean? No stains or marks. No odors, musty/tobacco or animal hair.
4. Batting – 5 Points
Does it compliment the quilt? Not too stiff or puffy.

B. TECHNIQUE – 40 Possible Points

1. Precision of Top Construction – 20 Points
Do the "points" meet? Are the points cut off? Does sashing zig-zag? Are Appliqués well attached with close, invisible stitches? Are curves smoothly rounded & points sharp? Is the quilt squared up? (consistent in length and width measurements)

Afghans

PREMIUMS: \$10; \$7; \$5; \$4

Crocheted

- 100 Ripple
- 101 Granny Square
- 102 Embroidered
- 103 Baby
- 104 Plain Woven
- 105 Broomstick
- 106 Afghan Stitch
- 107 Daisy Loop
- 108 Hairpin
- 109 Patterned

Knitted

- 110 Ripple
- 111 Patterned
- 112 Plain
- 113 Baby
- 120 Woven

Quilts (Please cover name with separate piece of fabric)

Bed Quilt-minimum measure: 260" total of all four sides – HAND QUILTED (You may enter 2 items from this section) **

PREMIUMS: \$12; \$9 \$7; \$6

- 200 Pieced
- 201 Applique
- 202 Mixed Pieced and Applique

Other (choose):

- 203 Embroidered
- 204 Whole Cloth

Bed Quilt-minimum measure: 260" total of all four sides –MACHINE QUILTED (You may enter 2 items from this section) *

PREMIUMS: \$10; \$7; \$5; \$4

- 220 Pieced
- 221 Applique
- 222 Mixed Pieced and Applique

Other (choose):

- 223 Embroidered
- 224 Whole Cloth

Crib/Youth/Lap quilt – not to exceed 264" total of all four sides – HAND OR MACHINE QUILTED (If tied, enter this as a comforter – Item 260) (You may enter 2 items from this section) **

PREMIUMS: \$11; \$10; \$8; \$7

- 230 Pieced
- 231 Applique
- 232 Mixed Pieced and Applique
- 233 Embroidered
- 234 Whole Cloth
- 235 Hand Stenciled or Liquid

Embroidered

Wall Hanging – HAND OR MACHINE QUILTING - must be more than 144" total of all four sides and not to exceed 180" total of all four sides (You may enter 2 items from this section) **

PREMIUMS: \$8; \$6; \$5; \$4

- 240 Pieced, Applique, Mixed Pieced / Applique

2. Precision of Quilting Hand – 20 Points

Is there enough quilting? Is it evenly spread over the entire surface of the quilt? Does it add a nice three dimensional quality & add interest to the quilt? Are the stitches consistently the same size?

Machine – 20 Points

Are the stitches consistent? No gathering thread on back? No area stitching? Does machine quilting compliment the blocks/appliqués of pattern top? Can you see quilting pattern clearly when meandering or is the pattern lost? Does quilting overpower piecing/appliqué?

C. Binding Edge Treatment – 5 Points

Suitability for quilt. Suitability of color/fabric. Precision of corners. Miters stitch shut. Invisible stitches on back—closely & tightly done. Scallops neatly done. Batting nicely fill the binding.

Backing – 5 Points

Blood stains. Appropriateness. Originality. Shows nice quilting pattern. No knots or "travels" Label.

D. BONUS POINTS – 20 Possible Points

1. Originality – 10 Points
2. Difficulty – 10 Points

WITH REGARDS TO QUILTS:

No distinction is made between individual or shared effort when judged. ALL Quilts must be clean and odor free. This includes any type of odor, including tobacco. The Quilts must be free of animal hair. Any Quilt that does not meet the above criteria WILL be disqualified.

- 241 Embroidered, Whole Cloth, Stenciled

Miniature

PREMIUMS: \$10; \$7; \$5; \$4

- 250 May not exceed 84" total of all four sides – HAND OR MACHINE QUILTED (You may enter 2 items from this section)

Comforter

PREMIUMS: \$11; \$8; \$6; \$5

- 260 Less than 20% quilted by hand or machine – MUST BE TIED. (You may enter 2 items from this section)

PLEASE NOTE!!!

BED QUILT – A quilt that is to be used on a bed

WALL HANGING – A quilt that is to be hung on a wall

A QUILT – must have three (3) layers: a top, a filling, or batting, and a back. These layers are secured together by either hand or machine quilting or tying. All quilted items may be embellished by appropriate items or methods if the quilt maker so desires. Total measurements may be exceeded 6" only by added appropriate bindings or edge treatments (i.e. Prairie points, lace, etc.). If a quilted item contains a mixture of methods, select the category which most nearly applies.

****Please try to NOT compete against yourself in distinct numbered classes**

SECTION 31 – AFGHANS

100 Any – By Child under 14 years PREMIUMS: \$7; \$6; \$5; \$4

All Rules apply the same as Section 30, except for Best of Show Award

SECTION 32 – QUILTS

100 Any – By Child under 14 years PREMIUMS: \$8; \$7; \$6; \$5

All Rules apply the same as Section 30, except for Best of Show Award

SECTION 40 – RUGS

Over 3'

PREMIUMS: \$10; \$8

Braided

- 100 Cotton
- 101 Manmade fibers
- 102 Wool

Crochet

- 110 Cotton
- 111 Manmade fibers
- 112 Mixed fibers
- 113 Wool

Hooked

- 120 Cotton
- 121 Manmade fibers
- 122 Mixed fibers
- 123 Wool

Knitted

- 130 Cotton
- 131 Manmade fibers
- 132 Mixed fibers
- 133 Wool

Knotted (Latched Hook)

- 140 Cotton
- 141 Manmade fibers
- 142 Mixed fibers

- 143 Wool
- 144 Cotton with sewn on backing
- 145 Manmade fibers with sewn on backing
- 146 Mixed fibers with sewn on backing
- 147 Wool with sewn on backing
- 148 Wall hanging with sewn on backing

Under 3'

PREMIUMS: \$6; \$4

Braided

- 200 Cotton
- 202 Wool
- 201 Manmade Fibers

Crochet

- 210 Cotton
- 211 Manmade fibers
- 212 Wool

Hooked

- 220 Cotton
- 221 Manmade fibers
- 222 Mixed fibers
- 223 Wool

Knitted

- 230 Cotton
- 231 Manmade fibers
- 232 Mixed fibers
- 233 Wool

Knotted (latched Hook)

- 250 Cotton
- 251 Manmade fibers
- 252 Mixed fibers
- 253 Wool
- 254 Cotton with sewn on backing
- 255 Manmade fibers with sewn on backing
- 256 Mixed fibers with sewn on backing
- 257 Wool with sewn on backing
- 258 Wall hanging with sewn on backing

Wool Patches

PREMIUMS: \$10; \$8; \$6; \$4

- 300 Wool patches

Woven

PREMIUMS: \$10; \$8; \$6; \$4

- 400 Cotton
 - 401 Felt
 - 402 Manmade fibers
 - 403 Mixed fibers
 - 404 Wool
-

SECTION 41 – RUGS

100 Any – By Child under 14 years PREMIUMS: \$9; \$7; \$5

**All rules apply the same as Section 40*

SECTION 50 - BLOOMSBURG FAIR SEWING CONTEST

CONTEST RULES

Each exhibit to be judged on workmanship, work of article, appropriateness of material and design.

(WORKMANSHIP)

Quality of work as it contributes to the "Professional Look." / Stitching (machine and hand). / Seams 5/8" for garments. / Hems (proper width for article). / Buttonholes (uniform length, spacing, tension). / Plackets (neatness, proper length). / Bindings, interfacings, and interlacing (neatness and correct kinds).

Overall winner with most first-place premiums receives extra \$25

*** ONE ITEM PER CLASS EXCEPT LUNCHEON SET**

Ladies Dress

PREMIUMS: \$8; \$6; \$5

- 100 Ladies Dress (with set-in sleeves)
- 101 Ladies Sleeveless Dress (with jacket)

Stuffed toy

PREMIUMS: \$5; \$4; \$3

- 200 Stuffed toy

Luncheon Set or Crib Quilt

- 300 Luncheon Set (cloth or mats
With 4 napkins
PREMIUMS: \$8; \$6; \$5
- 301 Crib Quilt 30" x 45" or 40" x 54"
PREMIUMS: \$8; \$6; \$5

Man's Shirt or Pajamas

- 400 Man's shirt
PREMIUMS: \$5; \$4; \$3
- 401 Pajamas (must use flat-fell seam)
PREMIUMS: \$5; \$4; \$3

Kitchen Apron and 1 Potholder

- 500 Kitchen Apron and 1 Potholder
PREMIUMS: \$3; \$2.50; \$2

SAMPLE

THE BLOOMSBURG FAIR
P.O. Box 479
BLOOMSBURG, PA 17815
Rickson Rubin, Secretary

(OFFICE USE ONLY)

Entry No. _____
Entry Fee \$ 2.00

You will please accept the entries indicated below subject to the rules and classifications governing exhibits at the BLOOMSBURG FAIR, as published in the Premium List, by which I hereby agree to be governed.

READ RULES IN PREMIUM LIST BOOK BEFORE FILING ENTRY BLANK OR ENTRY COULD BE RETURNED
ENTRY LISTS NOT ACCEPTED AFTER 3:00 P.M. SATURDAY BEFORE FAIR.

Name John Smith Telephone . 555-5555.....

Street or R.F.D. . 201 Main Street..... City ... Anywhere..... State . PA .. Zip Code 11111....

Carbon Copy Automatic — Do Not Separate Copies — Please Print

Dist.	Sec- tion	CLASS No.	Class Use Only	Articles -- Use Wording in Catalog	Office Use Only	
					Prnt.	Artork.
18	20	100		Bedspreads-Crocheted (Red, White & Blue)		
19	10	100		Original Oil/Acrylic Paintings-Landscape (Meadow w/ yellow flowers)		
19	14	304		Photography-Digital-Objects (Wagon wheel against rain barrel)		
19	20	900		Handcrafts/Mixed Materials-Jewelry (Earring set-feather shape in silver)		

Sample of how to fill out entry form.

DEPARTMENT 19 - ART-PHOTOGRAPHY - CRAFTS-HOBBIES

\$2.00 entry fee per 25 items

See Beginning of Department 18 for Rules • Ribbons awarded in addition to premiums

These pictures indicate mountings that are NOT acceptable.
Entries using these styles of mounting will not be accepted for display.



These pictures indicate mountings that are acceptable.



SECTION 10 - ORIGINAL OIL PAINTINGS

1. A maximum of three works may be submitted, (only one item per class may be entered).
2. All entries should be original work.
3. Each painting must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude paintings.
6. No advertising, or work for hire.

PREMIUMS: \$4.50; \$3.50; \$2

100	Landscape	800	Fruit	1500	Columbia County Historical
200	Snow Scene	900	Still life	1600	Rural Farm Buildings and Scenes
300	Marine (water scenes, seascapes, boats, etc.)	1000	Street Scene	1700	Other media (printmaking, mixed, etc.)
400	Portrait	1100	Abstract	1800	Any other
500	Figure	1200	Impressionistic	1900	By child under 10 years
600	Animal	1300	Genre	2000	By child 10-14 years
700	Flower	1400	Landscape Columbia County Original	2100	By child 15-18 years

ORIGINAL ACRYLIC PAINTINGS

7. A maximum of three works may be submitted, (only one item per class may be entered).
8. All entries should be original work.
9. Each painting must be framed and equipped with screw eyes and wire for hanging.
10. Name on work must be covered until judged.
11. No nude paintings.
12. No advertising, or work for hire.

PREMIUMS: \$4.50; \$3.50; \$2

101	Landscape	801	Fruit	1501	Columbia County Historical
201	Snow Scene	901	Still life	1601	Rural Farm Buildings and Scenes
301	Marine (water scenes, seascapes, boats, etc.)	1001	Street Scene	1701	Other media (printmaking, mixed, etc.)
401	Portrait	1101	Abstract	1801	Any other
501	Figure	1201	Impressionistic	1901	By child under 10 years
601	Animal	1301	Genre	2001	By child 10 - 14 years
701	Flower	1401	Landscape Columbia County Original	2101	By child 15-18 years

SECTION 11 - WATERCOLOR

1. A maximum of three works may be submitted, (Only one item per class may be entered).
2. All entries should be original work.
3. Each painting must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude paintings.
6. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1

100	Landscape	800	Fruit	1500	Columbia County Historical
200	Snow Scene	900	Still life	1600	Rural Farm Buildings and Scenes
300	Marine (water scenes, seascapes, boats, etc.)	1000	Street Scene	1700	Other media (printmaking, mixed, etc.)
400	Portrait	1100	Abstract	1800	Any other
500	Figure	1200	Impressionistic	1900	By child under 10 years
600	Animal	1300	Genre	2000	By child 10-14 years
700	Flower	1400	Landscape Columbia County Original	2100	By child 15-18 years

CRAYON

7. A maximum of three works may be submitted, (Only one item per class may be entered).
8. All entries should be original work.
9. Each painting must be framed and equipped with screw eyes and wire for hanging.
10. Name on work must be covered until judged.
11. No nude paintings.
12. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1

101	Landscape	801	Fruit	1501	Columbia County Historical
201	Snow Scene	901	Still life	1601	Rural Farm Buildings and Scenes
301	Marine (water scenes, seascapes, boats, etc.)	1001	Street Scene	1701	Other media (printmaking, mixed, etc.)
401	Portrait	1101	Abstract	1801	Any other
501	Figure	1201	Impressionistic	1901	By child under 10 years
601	Animal	1301	Genre	2001	By child 10-14 years
701	Flower	1401	Landscape Columbia County Original	2101	By child 15-18 years

PEN & INK

13. A maximum of three works may be submitted, (Only one item per class may be entered).
14. All entries should be original work.
15. Each painting must be framed and equipped with screw eyes and wire for hanging.
16. Name on work must be covered until judged.
17. No nude paintings.
18. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1

102	Landscape	802	Fruit	1502	Columbia County Historical
202	Snow Scene	902	Still life	1602	Rural Farm Buildings and Scenes
302	Marine (water scenes, seascapes, boats, etc.)	1002	Street Scene	1702	Other media (printmaking, mixed, etc.)
402	Portrait	1102	Abstract	1802	Any other
502	Figure	1202	Impressionistic	1902	By child under 10 years
602	Animal	1302	Genre	2002	By child 10 – 14 years
702	Flower	1402	Landscape Columbia County Original	2102	By child 15-18 years
				2202	Calligraphy

CHARCOAL

19. A maximum of three works may be submitted, (Only one item per class may be entered).
20. All entries should be original work.
21. Each painting must be framed and equipped with screw eyes and wire for hanging.
22. Name on work must be covered until judged.
23. No nude paintings.
24. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1

103	Landscape	803	Fruit	1503	Columbia County Historical
203	Snow Scene	903	Still life	1603	Rural Farm Buildings and Scenes
303	Marine (water scenes, seascapes, boats, etc.)	1003	Street Scene	1703	Other media (printmaking, mixed, etc.)
403	Portrait	1103	Abstract	1803	Any other
503	Figure	1203	Impressionistic	1903	By child under 10 years
603	Animal	1303	Genre	2003	By child 10-14 years
703	Flower	1403	Landscape Columbia County Original	2103	By child 15-18 years

PENCIL

24. A maximum of three works may be submitted, (Only one item per class may be entered).
25. All entries should be original work.
26. Each painting must be framed and equipped with screw eyes and wire for hanging.
27. Name on work must be covered until judged.
28. No nude paintings.
29. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1

104	Landscape	804	Fruit	1604	Rural Farm Buildings and Scenes
204	Snow Scene	904	Still life	1704	Other media (printmaking, mixed, etc.)
304	Marine (water scenes, seascapes, boats, etc.)	1004	Street Scene	1804	Any other
404	Portrait	1104	Abstract	1904	By child under 10 years
504	Figure	1204	Impressionistic	2004	By child 10-14 years
604	Animal	1304	Genre	2104	By child 15-18 years
704	Flower	1404	Landscape Columbia County Original	2204	Mechanical drawing
		1504	Columbia County Historical		

COLORED PENCIL

29. A maximum of three works may be submitted, (Only one item per class may be entered).
30. All entries should be original work.
31. Each painting must be framed and equipped with screw eyes and wire for hanging.
32. Name on work must be covered until judged.
33. No nude paintings.
34. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1	805	Fruit	1505	Columbia County Historical	
105	Landscape	905	Still life	1605	Rural Farm Buildings and Scenes
205	Snow Scene	1005	Street Scene	1705	Other media (printmaking, mixed, etc.)
305	Marine (water scenes, seascapes, boats, etc.)	1105	Abstract	1805	Any other
405	Portrait	1205	Impressionistic	1905	By child under 10 years
505	Figure	1305	Genre	2005	By child 10-14 years
605	Animal	1405	Landscape Columbia County Original	2105	By child 15-18 years
705	Flower				

PASTELS

34. A maximum of three works may be submitted, (Only one item per class may be entered).
35. All entries should be original work.
36. Each painting must be framed and equipped with screw eyes and wire for hanging.
37. Name on work must be covered until judged.
38. No nude paintings.
39. No advertising, or work for hire.

PREMIUMS: \$4; \$3; \$1	806	Fruit	1506	Columbia County Historical	
106	Landscape	906	Still life	1606	Rural Farm Buildings and Scenes
206	Snow Scene	1006	Street Scene	1706	Other media(printmaking, mixed, etc.)
306	Marine (water scenes, seascapes, boats, etc.)	1106	Abstract	1806	Any other
406	Portrait	1206	Impressionistic	1906	By child under 10 years
506	Figure	1306	Genre	2006	By child 10-14 years
606	Animal	1406	Landscape Columbia County Original	2106	By child 15-18 years
706	Flower				

SECTION 12 - ONE PERSON SHOW IN OIL, ACRYLIC OR WATER COLOR

PREMIUMS: \$12; \$8; \$6

A Group OF Five Paintings

- | | | | |
|-----|---|-----|-------------------------|
| 100 | The work of the exhibitor, to be displayed as a group. (A person entering this category cannot enter paintings in section 10 or 11) Each should be framed and supplied with screw eyes and wire for hanging, plus all other rules as in Sections 10 and 11. | 200 | By child under 10 years |
| | | 300 | By child 10 - 14 years |
| | | 400 | By child 14 - 18 years |

NOTE CHANGES REGARDING THE MAXIMUM ENTRIES IN THE PHOTOGRAPHY SECTIONS.

Photography sections 13, 14, 15, & 16

A MAXIMUM OF THREE (3) ENTRIES TOTAL SPREAD AMONG THE FOUR PHOTOGRAPHY SECTIONS UNLESS OTHERWISE INDICATED.

SECTION 13 - 35MM Photography Film (Polaroid, film camera, disposable, etc.)

THESE RULES APPLY TO SECTIONS 13, 14, 15 & 16

See note on maximum entries. (Only one item per class may be entered), except in Black & White or color picture story.

1. All entries should be original work.
2. Each photo must be framed and equipped with screw eyes and wire for hanging.
3. Name on work must be covered until judged.
4. No nude photographs.
5. No advertising, or work for hire.
6. Work deemed inappropriate will not be shown.
7. Prints must be at least 8" x 10" in size, not to exceed 20" x 24" outside frame size, on suitable mat.

PREMIUMS: \$5; \$4; \$3; \$2+

- | | |
|-----|--|
| 100 | Black and White |
| 200 | Color |
| 300 | Black and White Picture Story (4 photos) |
| 301 | Color Picture Story (4 photos) |

SECTION 14 – DIGITAL CAMERA

1. See note on maximum entries. (Only one item per class may be entered), except in Black and White and color picture story.
2. All entries should be original work.
3. Each photo must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude photographs.
6. No advertising, or work for hire.
7. Work deemed inappropriate will not be shown.
8. Prints must be at least 8" x 10" in size, not to exceed 20" x 24" outside frame size, on suitable mat.

Monotone (B&W, Sepia)

PREMIUMS: \$5; \$4; \$3; \$2

- | | |
|-----|--|
| 100 | Landscape (scenic, panoramas) |
| 101 | Portrait (human, animal – face is primary subject) |
| 102 | Architecture |
| 103 | Biological (Plant/animal life – nature) |
| 104 | Street Photography |
| 105 | Inanimate Object (Small or large) |
| 106 | Fine Art |
| 300 | B&W Picture Story (4 photos) |

Color

PREMIUMS: \$5; \$4; \$3; \$2

- | | |
|-----|---|
| 200 | Landscape (Scenic or Panorama) |
| 201 | Portrait (Human, animal –face is primary subject) |
| 202 | Architecture |
| 203 | Biological (Plant/Animal Life – nature) |
| 204 | Street Photography |
| 205 | Inanimate Object (Small or Large) |
| 206 | Fine Art |
| 207 | Abstract |
| 208 | Macro (close-up) |

- | | |
|-----|------------------------|
| 209 | Candid |
| 210 | Night Scenes |
| 301 | Color Story (4 photos) |

Enhanced

PREMIUMS: \$5; \$4; \$3; \$2

- (Photos that have had extensive, obvious post processing) Must be made from an actual photograph.
- | | |
|-----|---|
| 400 | Combined photos/collage (two or more photos that have been digitally combined to create one image.) |
| 401 | HDR (high dynamic range) |
| 402 | Experimental |

SECTION 15 - PHONE PHOTOGRAPHY/PHONE CAMERA

In camera phone processing allowed Color or Black and White

1. See note on maximum entries. (Only one item per class may be entered), except in Black and White and color picture story.
2. All entries should be original work.
3. Each photo must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude photographs.
6. No advertising, or work for hire.
7. Work deemed inappropriate will not be shown.
8. Prints must be at least 8" x 10" in size, not to exceed 20" x 24" outside frame size, on suitable mat.

PREMIUMS: \$5; \$4; \$3; \$2

- | | |
|-----|-----------|
| 100 | Landscape |
| 101 | Portrait |

- | | |
|-----|----------------------------------|
| 102 | Architecture |
| 103 | Biological (nature/plant/animal) |
| 104 | Street Photography |

- | | |
|-----|--------------------------------|
| 105 | Candid |
| 300 | B&W Picture Story (4 photos) |
| 301 | Color Picture Story (4 photos) |

SECTION 16 - PHOTOGRAPHY BY CHILDREN/YOUTH

1. See note on maximum entries. (Only one item per class may be entered), except in Black and White and color picture story.
2. All entries should be original work.
3. Each photo must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude photographs.
6. No advertising, or work for hire.
7. Work deemed inappropriate will not be shown.
8. Prints must be at least 8" x 10" in size, not to exceed 20" x 24" outside frame size, on suitable mat.

PREMIUMS: \$5; \$4; \$3; \$2

- | | |
|-----|----------------------|
| 100 | Any – 14 – 18 years |
| 200 | Any – under 14 years |

SECTION 17 - PHOTO SHOP

1. See note on maximum entries. (Only one item per class may be entered), except in Black and White and color picture story.
2. All entries should be original work.
3. Each photo must be framed and equipped with screw eyes and wire for hanging.
4. Name on work must be covered until judged.
5. No nude photographs.
6. No advertising, or work for hire.
7. Work deemed inappropriate will not be shown.
8. Prints must be at least 8" x 10" in size, not to exceed 20" x 24" outside frame size, on suitable mat.

PREMIUMS: \$5; \$4; \$3; \$2

- | | |
|-----|-----------|
| 100 | Landscape |
| 101 | Portrait |

- | | |
|-----|----------------------------------|
| 102 | Architecture |
| 103 | Biological (nature/plant/animal) |
| 104 | Street Photography |

- | | |
|-----|--------------------------------|
| 105 | Candid |
| 300 | B&W Picture Story (4 Photos) |
| 301 | Color Picture Story (4 Photos) |

SECTION 20 - HANDCRAFTS/MIXED MATERIALS

PREMIUMS: \$5; \$4; \$3; \$2

Bead Work

100 Bead work

Macramé200 Wall hanging
201 Planter
202 Personal items
203 Miscellaneous**Cone and Nut Work**

300 Cone and nut work

Dolls (Dolls and Clothes must be handmade)400 Creative dolls under 12"
401 Creative dolls 12" and over
402 Traditional dolls under 12"
403 Traditional dolls 12" and over
404 Soft sculptured dolls under 12"
405 Soft sculptured dolls 12" and over
406 Country stuffed dolls under 12"
407 Country stuffed dolls 12" and over**Creative Christmas Articles****Tree Trimming (2 pieces)**500 Crocheted
501 Tatted Christmas Stocking
502 Needlepoint
503 Counted cross stitch
504 English smocking
505 Plastic canvas
506 Any other single item
507 Tree Skirt
520 Table decorations
530 Dolls
540 Crocheted
541 Knitted
542 Counted cross stitch
543 Needlepoint
544 Applique
545 Plastic canvas
546 Other**Wall or Door Decorations**510 Wreaths
511 Pictures
512 Other**Creative Flowers**600 All Natural
610 Cloth
620 Misc. (Crochet, Shells, Etc.)**Designs in Straw Work**

700 Designs in straw work

Hand Woven Pieces

800 Hand woven pieces

Jewelry

900 Jewelry

Leather Work

1000 Leather work

Textile Paint – Painting or Batik1100 Centerpieces (under 12")
1101 Centerpieces (12" & over)
1102 Luncheon Cloths
1103 Luncheon Clothes with Napkins
1104 Pillowcases (must have 2)
1105 Scarves
1106 Handkerchiefs (display of 2)
1107 Any other**Wood**1200 Furniture handmade
1210 Wood carving under 12" (under 12")
1211 Wood carving 12" and over
1220 Misc. whittling (12" and over)
1230 Handmade wooden decorated articles
1231 Handmade wooden decorated articles
1240 Pre-cut decorated wood articles
1250 Wood burning**Decoupage**

1300 Decoupage

String (or wire) Art1400 Original
1410 Kit**Tole Paintings**1500 Brush
1510 Decorative**Stained Glass (Framed to hang if made for hanging)**1600 Under 12"
1610 12" and over**Wall Hangings**1700 Framed under 3'
1701 Framed 3' and over
1710 Unframed under 3'
1711 Unframed 3' and over**Stenciling**

1800 Stenciling

Eggs1900 Ukrainian eggs
1901 Easter Eggs
1902 Any other**Basket Making**2001 Under 12"
2022 Wall basket
2012 12" and over
2030 Any other**Scherenschnitte**

2100 Scherenschnitte (paper cutting)

Cut & Piece2200 Lampshades
2210 Any other**Needle Punch**2300 Clothing
2310 Any other**Clothing**2400 Cross stitch
2410 Painted
2420 Any other**Paper Art**2500 Paper art
2501 Quilling**Etching/Engraving**

2600 Etching/Engraving, acrylic or glass

Creative Holiday Article**(Any Holiday except Christmas)**2700 Crocheted
2701 Tatted
2702 Needlepoint
2703 Counted cross stitch
2704 English smocking
2705 Plastic canvas
2706 Any other single item**Gourd Art**

2800 Creative

Clay Art

2900 Creative

Jewelry

3000 All/Creative

SECTION 21 - HANDCRAFTS/MIXED MATERIALS

100 Any – By Child under 14 years

PREMIUMS: \$5; \$4; \$3; \$2

SECTION 22 - CHINA PAINTINGS AND CERAMICS

Entries must be work of exhibitor

100 China, painting Display – Any variety, consisting of 10 pieces
PREMIUMS: \$10; \$7.50; \$5
200 Ceramic Display, 7 pieces
PREMIUMS: \$6; \$3; \$2300 Ceramic Airbrush Specimen
PREMIUMS: \$3; \$1.50; \$1400 Ceramic Animals
PREMIUMS: \$3; \$1.50; \$1500 Ceramic Antiquing with underglaze
PREMIUMS: \$3; \$1.50; \$1
600 Ceramic Ashtray
PREMIUMS: \$3; \$1.50; \$1

700	Ceramic Birds PREMIUMS: \$3; \$1.50; \$1	2100	Ceramic Fowl	4300	Ceramic Underglaze, Specimen
800	Ceramic Bon-Bon Dish PREMIUMS: \$3; \$1.50; \$1	2200	Ceramic Jewelry	4400	Ceramic Wax Resist Specimen
900	Ceramic Bowl PREMIUMS: \$3; \$1.50; \$1	2300	Ceramic Lace Dressed Figurines (Must be Fired)	4500	Ceramic Holiday Items
1000	Ceramic Breakfast or Luncheon Set (5 pieces only) PREMIUMS: \$4; \$2; \$1	2400	Ceramic Lace Specimen (Must be Fired)	4600	Porcelain Dolls
1100	Ceramic Buttons (5 pieces only) PREMIUMS: \$3; \$1.50; \$1	2500	Ceramic Lamp Base	The following CERAMICS (Entirely hand modeled or wheel thrown)	
1200	Ceramic Candlesticks PREMIUMS: \$3; \$1.50; \$1	2600	Ceramic Lustre Specimen	PREMIUMS UNLESS OTHERWISE NOTED: \$3; \$1.50; \$1	
1300	Ceramic Candy Box PREMIUMS: \$3; \$1.50; \$1	2700	Ceramic Majolica Glass Specimen	4700	Animal
1400	Ceramic Clock PREMIUMS: \$3; \$1.50; \$1	2800	Ceramic Pitcher	4800	Bird
1500	Ceramic Coffee Set (Coffee pot, cup, saucer and creamer) PREMIUMS: \$5; \$3; \$1	2900	Ceramic Chalk Specimen	4900	Bowl (wheel thrown)
PREMIUMS FOR THE FOLLOWING CLASSES \$3; \$1.50; \$1		3000	Ceramic Porcelain Specimen	5000	Bowl (hand modeled)
1600	Ceramic Covered Box – other than candy	3100	Ceramic Salt and Pepper Shakers, 1 Set	5100	Coiled Specimen
1700	Ceramic Crackle Glaze Specimen	3200	Ceramic Sgraffito Plate Original	5200	Display, 5 pieces \$4; \$2; \$1
1800	Ceramic Doll	3300	Ceramic Sgraffito Specimen	5300	Display Jewelry, 5 pieces
1900	Ceramic Figurines under 8"	3400	Ceramic Smoking Set	5400	Figurine
2000	Ceramic Figurines 8" and over	3500	Ceramic Specimen Decorated with Roses	5500	Fluted Piece Decorated with Flowers
		3600	Ceramic Specimen with Original Painted Grape Design	5600	Free Form Specimen
		3700	Ceramic Slip Trailing	5700	Incised Tile
		3800	Ceramic PA Dutch Design	5800	Pin and Earrings
		3900	Ceramic Specimen Stain	5900	Plate
		4000	Ceramic Specimen Stoneware	6000	Slab Built Specimen
		4100	Ceramic Specimen Texturing	6100	Specimen Not Listed
		4200	Ceramic Tile	6200	Vase (wheel thrown)

SECTION 23 - CERAMIC FOR YOUTH UNDER 14

PREMIUMS: \$3; \$1.50; \$1

100	Animal	300	Dish	500	Figurine (pair)
200	Fowl	400	Covered Box	600	Doll

SECTION 30 - HOUSEHOLD FURNISHINGS

PREMIUMS: \$5; \$4; \$3; \$2

100	Caning	300	Refinished Furniture	500	Upholstery (bring chair)
200	Curtains or Draperies	400	Slip Covers (bring chair)	600	Needlepoint

SECTION 31 - HOUSEHOLD FURNISHINGS

100 Any – By Child under 14 years **PREMIUMS: \$5; \$4; \$3 \$2**

SECTION 32 - SCRAPBOOKING

Submit SINGLE PAGE ONLY, NOT the entire book

PREMIUMS: \$5; \$4; \$3; \$2

100	Vacation	102	Pets	104	All Other
101	Sports	103	Family (Event/Celebration, etc.)	200	By child under 14 years (Any)

SECTION 40 - MISCELLANEOUS DECORATED ARTICLES, CURIOSITIES AND RELICS

Judged on Merit only, not in competition Ribbons Only

(Each exhibitor is limited to 20 articles in this division or possibly could be entered as Hobby.)

100	All
200	All – By Child under 14 years

SECTION 50 – HOBBY SHOW

Craftsman or Hobby Show - (Arts and Crafts Building)

GENERAL INFORMATION AND REGULATIONS

Entries will be \$2.00 for each display

1. All displays must be set up by the exhibitor, Tuesday, September 19; Wednesday, September 20; Thursday, September 21, 2023, 9 AM to 9 PM. Exhibits to be removed Sunday, October 1, 2023, 8 AM to 2 PM.
2. All entries must be made in the name of the owner.
3. All entries are made with the distinct understanding that in no event will the Columbia County Agricultural, Horticultural, and Mechanical Association become responsible for any loss or damage that may occur to any article.
4. Due to limited space, send hobby entries directly to: Art & Crafts Entry, 620 West 3rd Street, Bloomsburg, Pa. 17815 - 570-387-4142, by September 10, 2023. The right to reject any display and limit space is reserved. If possible, send photo of display with entry. You will be notified by mail right after Labor Day if your entry in the hobby show has been accepted or not.
5. No advertising permitted.

PREMIUMS: \$75; \$50; \$40

100	Miniatures (all materials)	600	Models (airplanes, ships, cars, hobby or display complete train yard, etc.)	900	Leather work handmade
200	Ceramic Display			1000	Wood work handmade
300	Candle Craft			1100	Objects made of thread or fabric
400	Plastics	700	Wildlife Display	1200	Novelties or any other worthwhile
500	Antique Display	800	Shell Craft	1300	Collectibles
				1400	Hand Crafted or assembled items

Space 8' x 4' must be filled for full premium.

All other \$20.00 if judges deem worthy, and full space 8' x 4' is used. Small spaces prorated.

No premiums to be paid unless display is qualified by the judges.

(BACK OF HOBBY BOOTH MEASURES 3 1/2' High x 8' wide.)

**Each display will be judged by point system: Display – 40 points; Uniqueness – 15 points; Quality – 15 points
Creativity - 15 points; Theme - 15 point**

AGRICULTURE

DEPARTMENT 800 - EGGS – WHITE / BROWN

JUDGING WILL TAKE PLACE FRIDAY, SEPTEMBER 22, 2023

For information call or write Main Office (570) 784-4949 or call Brian W. Campbell • (570) 855-6265

Books close Mon., Sept. 18, 2023 at Midnight. • First entry list final. NO ADDED LISTS

Exhibits will be received Wed., September 20, 2023, 3PM to 9 PM and Thur., September 21, 2023, 9 AM-9 PM

All entries should include exhibitors phone number for emergency purposes

All entries to be in place Thursday, September 21, 2023 – 9 PM.

EXHIBITS TO BE REMOVED ON SUNDAY, OCTOBER 1, 2023, 8am to 2pm

Competition Open to Pennsylvania

\$2 fee per 25 entries will allow you to enter Departments 800,12,13,14,15,16,20 (sec. 1), 22 and 23

Entries are limited to one entry per class by Exhibitor

SECTION 1 – JUNIOR DIVISION – WHITE

Junior Division: Includes any Pennsylvania School Student at least 11 years old and still an active student in good standing. Juniors may elect to exhibit in either the adult or junior classes but not in both.

White

PREMIUMS: \$11; \$10; \$9

- 1 0-300 Birds - 1 Dozen eggs
- 2 300-1000 Birds - 1 Dozen eggs
- 3 1000-3500 Birds - 1 Dozen eggs

SECTION 2 – JUNIOR DIVISION – BROWN

Brown

PREMIUMS: \$11; \$10; \$9

- 1 0-300 Birds - 1 Dozen eggs
- 2 300-1000 Birds - 1 Dozen eggs
- 3 1000-3500 Birds - 1 Dozen eggs

SECTION 3 – FARMER DIVISION – WHITE

White

PREMIUMS: \$11; \$10; \$9

- 1 1-300 Birds - 1 Dozen eggs
- 2 300-1000 Birds - 1 Dozen eggs
- 3 1000-3500 Birds - 1 Dozen eggs

SECTION 4 – FARMER DIVISION – BROWN

Brown

PREMIUMS: \$11; \$10; \$9

- 1 0-300 Birds - 1 Dozen eggs
- 2 300-1000 Birds - 1 Dozen eggs
- 3 1000-3500 Birds - 1 Dozen eggs

SECTION 5 – COMMERCIAL DIVISION

Open to all Producer Packers • 3500 birds or more

White

PREMIUMS: \$12; \$11; \$10

- 1 3500 Birds or more - 1 Dozen eggs

SECTION 6 – MISCELLANEOUS

Any chicken egg not listed

Class 1

PREMIUMS: \$11; \$10; \$9

0-300 Birds - 1 Dozen eggs

Judging will be conducted by Pennsylvania Farm Show Standards

DEPARTMENT 12 - HAY – GRAIN

Entries are limited to one entry per class by exhibitor

JUDGING WILL TAKE PLACE FRIDAY, SEPTEMBER 22, 2023

For information call or write Main Office (570) 784-4949 or call Brian W. Campbell (570) 855-6265

Books close Monday, September 18, 2023 at Midnight

First entry list final. NO ADDED LISTS

Exhibits will be received Wed., September 20, 2023, 3 PM to 9 PM and Thur., September 21, 2023, 9 AM to 9 PM

All entries to be in place Thursday, September 21, 2023 – 9 PM.

EXHIBITS TO BE REMOVED ON SUNDAY, OCTOBER 1, 2023, 8am-2pm

All entries should include exhibitors phone number for emergency purposes

Entries are limited to one entry per household per class.

All entries to be in place Thursday, September 18, 2023 – 9 PM.

Competition Open to Pennsylvania

\$2 fee per 25 entries will allow you to enter Departments 800,12,13,14,15,16,20 (sec 1), 22 and 23

SECTION 1 – GRAIN AND SEED CROP

Corn - 10 Ears

PREMIUMS: \$9; \$8; \$7

Hybrid

- 100 Field Corn – yellow
- 101 Field Corn – white
- 120 Ornamental Corn or Popcorn

Open Pollinated

- 110 Field Corn – yellow
- 111 Field Corn – white

112 Field Corn – red

113 Indian Corn

114 All others

Corn, shelled

PREMIUMS: \$9; \$8; \$7

(Display in 1 gal. Zip-lock poly bags)

200 Yellow

210 White

220 Indian

230 Popcorn

Corn (6 stalks)

PREMIUMS: \$9; \$8; \$7

300 Field

310 Silage

Sunflowers

PREMIUMS: \$9; \$8; \$7

400 Sunflowers (1 stalk or head)

Exhibit of 30 ears of corn**PREMIUMS: \$11; \$9; \$8**

500 Exhibit of 30 ears of corn (Hybrid or pollinated)

Oats**PREMIUMS: \$9; \$8; \$7**600 Noble
610 Ogle
620 Porter
630 Hercules
640 Astro
650 Gary
660 Any variety not listed**Wheat****PREMIUMS: \$9; \$8; \$7***(Display in 1 gal. Zip-lock poly bags)*

700 Dynasty

710 Tyler
720 Titan
730 Hart
740 Potomac
750 Auburn
760 Scotty
770 S-76
780 Any variety not listed**Winter Barley****PREMIUMS: \$9; \$8; \$7***(Display in 1 gal. Zip-lock poly bags)*800 Pennco
810 Maury
820 Barsoy
830 Post
840 Any variety not listed**Rye****PREMIUMS: \$9; \$8; \$7**

900 Any Variety

Miscellaneous**PREMIUMS: \$9; \$8; \$7***(Display in 1 gal. Zip-lock poly bags)*1000 Alfalfa
1010 Buckwheat
1020 Red Clover Seed
1030 Soybeans
1040 Sunflower Seed
1050 Timothy Seed
1060 Hops**SECTION 2 – HAY***Long hay only (an exhibit shall consist of a bale section approximately 8" thick, machine harvested.)***PREMIUMS: \$8; \$7; \$4****Alfalfa or Alfalfa Grass Mixed**

100 First cutting, not over 50% of grasses

Alfalfa or Alfalfa Grass Mixed

200 Later cuttings, not over 50% of grasses

Other Legumes

300 Other Legumes or Legume Grass Mixtures. Not over 50% of grasses

Grass – First Cutting

400 Mixtures of timothy and/or other grasses and containing not more than 10% legumes

Grass – Second Cutting

500 Mixtures of timothy and/or other grasses and containing not more than 10% legumes

Mixed Hay

600 Any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses.

700 Summer, Annual Grasses, Sudan Grass, Sorghum, Sudan, Hybrids, etc.

Clover

800 With not over 20% of timothy or other grasses

Clover – Timothy Mixed

900 A mixture of clover and timothy with over 20% but less than 50% timothy

SECTION 4 – BROOM CORN**Broom Corn****PREMIUMS: \$8; \$7; \$6**

100 Broom corn (1 bundle)

Broom – each exhibit to consist of three brooms made of broom corn200 Standard **PREMIUMS: \$9; \$7; \$6**210 Whisk **PREMIUMS: \$7; \$6; \$5****DEPARTMENT 13 - VEGETABLES AND HERBS**Entries are limited to one entry per class by exhibitor
JUDGING WILL TAKE PLACE FRIDAY, SEPTEMBER 22, 2023For information call or write Main Office (570) 784-4949,
or call Brian W. Campbell • (570) 855-6265

Books close Mon., Sept. 18, 2023 at midnight

First entry list final. NO ADDED LISTS

Exhibits will be received Wed., September 20, 2023, 3 PM to 9 PM and
Thur., September 21, 2023, 9 AM to 9 PMGiant Pumpkin Weigh Off is open to the public and will be at 4pm,
September 23rd

EXHIBITS TO BE REMOVED ON SUNDAY, OCTOBER 1, 2023, 8am-2pm

All entries should include exhibitors phone number for emergency
purposes

Competition Open to Pennsylvania

\$2 fee per 25 entries will allow you to enter Depts.

800,12,13,14,15,16,20 (sec. 1), 22 & 23

1. In selecting vegetables for exhibition, choose such specimens that

would bring the highest market price. Do not select the largest;
select medium size specimens. If at all possible, do not mix varieties.

2. The following factors are generally used by a judge:

a. Trueness to variety type. If at all possible, pick the specimens
from one variety. Grown within last 12 months

b. Uniformity in shape, size, and color.

c. Be sure to pick out a perfect specimen, and then select the
others as similar to it as possible. Never mix specimens of
different maturity.d. Protect from dirt, disease, infection, and mechanical damage.
Select specimens that are perfect and show no blemishes of any
kind.e. Condition and maturity. Be sure that exhibits are of high
quality.3. Read premium material, carefully following all rules and
regulations. If an entry calls for 5 specimens, be sure to exhibit that
number; do not enter 4 or 6. In any instance, your exhibits will be
disqualified if the correct number of specimens is not entered.

4. All entries must have been grown by exhibitor. Fresh this year.

SECTION 1 – VEGETABLES

The following Premiums will prevail unless otherwise designated:

PREMIUMS: \$9; \$8; \$7

Beans – Dry Shelled Must be no more than 1 year old.

(Clear quart jar)

- 100 Edible Soybeans – Green
- 120 Horticultural
- 130 Kidney – Red
- 140 Kidney – White
- 160 Lima
- 170 Marrowfat
- 180 Pea or Navy
- 191 Butter Beans

Beans – Green Shelled (1 Quart)

- 200 Edible soybeans
- 210 Horticultural
- 220 Lima beans

Beans – Horticultural (20 pods)

- 300 Bush types
- 310 Pole types

Beans – Lima (20 pods)

- 400 Large seeded Lima's
- 410 Pole Lima's
- 420 Small seeded Lima's

Beans – Snap, bush types (20 pods)

- 500 Flat green pods
- 510 Flat wax pods
- 520 Round green pods
- 530 Round wax pods
- 540 Purple

Beans – Snap, pole types(20 pods)

- 600 Flat green pods
- 610 Round green pods
- 620 Round yellow pods
- 630 Flat yellow pods

Beets – 5 specimens, topped

- 700 Globe shaped
- 710 Half long
- 720 Cylindrical
- 730 Golden

Broccoli

- 800 Broccoli – 2 large heads

Brussels Sprouts-Leaves and Roots Removed

- 900 Brussels Sprouts – 3 stalks

Cabbage – 3 heads

- 1010 Domestic round
- 1020 Flat types
- 1030 Red types
- 1040 Savoy

Cabbage – Chinese

- 1100 Bok Choi (Regular & Baby)
- 1110 Glory type
- 1120 Napa type
- 1130 Open read

Carrots – 5 roots, topped

- 1200 Half long (pointed)
- 1210 Half long (stump rooted)
- 1220 Long
- 1230 Round

Cauliflower – 2 head

- 1300 Purple types

- 1310 White types

- 1320 Cheddar

Chicory Witloaf

- 1400 Chicory witloaf (5 stalks)

Celery – 3 plants in soil

- 1500 Fordhook Pascal
- 1510 Fordhook Pascal – yellow
- 1520 French
- 1530 Other types

Celeriac

- 1600 Celeriac (turnip rooted celery)

Corn (Sweet) 5 ears, husks on

- 1700 White
- 1710 Yellow
- 1720 Bi-color

Cucumbers (5 specimens)

- 1800 Pickling (under 3")
- 1810 Pickles (3" to 5")
- 1820 Slicing (over 5")
- 1830 Burpless types

Eggplant – 3 specimens

- 1900 Round
- 1910 Tear drop – purple
- 1920 Tear drop – white
- 1930 Long Purple
- 1940 Long White
- 1950 Any Other

Endive – 3 plants in soil

- 2001 Broad leaved
- 2011 Green curled

Kale – 3 plants in soil

- 2300 Red
- 2310 Green

Salisfy

- 2400 Salisfy – 5 roots per bunch

Kohlrabi – 5 specimens

- 2500 Burgundy
- 2510 Green

Lettuce – 3 plants in soil

- 2700 Butter head types
- 2710 Crisp head types
- 2720 Leaf types
- 2730 Romaine

Collards

- 2800 Collards – 1 pound bunch in water

Spinach – 3 plants in soil

- 2900 Smooth
- 2910 Savory

Mushrooms (1 Quart)

- 3000 Shiitake
- 3010 Oyster
- 3020 Crimini
- 3030 Portabella
- 3040 Buttons
- 3050 Large
- 3060 Other exotic types

Okra – 5 specimens

- 3200 Green form
- 3210 Red form

Onions (Bulbs) – 5 specimens mature for storage

- 3300 Bottle
- 3310 Red flat
- 3320 Red globe
- 3330 Sweet Spanish
- 3340 White flat
- 3350 White globe
- 3360 Yellow flat
- 3370 Yellow globe

Onions (Scallions) – 10 specimens

- 3400 Green

Parsnips – 5 specimens, tops off

- 3600 American

Peas (20 specimens)

- 3700 Edible pod flat
- 3710 Edible pod round
- 3720 Green shelled-pint

Peppers – (Hot)

- 3800 Hungarian Wax – 5 specimens
- 3810 Cayenne – 5 specimens
- 3820 Jalapeno – 5 specimens
- 3830 Cherry – 5 specimens
- 3840 Habanero – 5 specimens
- 3850 Chili
- 3860 Any other

Peppers – (Pimento) – 5 specimen

- 3900 Green
- 3910 Red

Peppers – (Sweet Bell or Bullnose shape) – 5 specimens

- 4000 Green
- 4010 Red
- 4020 Yellow
- 4030 Chocolate
- 4040 Orange
- 4050 Ivory
- 4060 Purple
- 4070 Lilac

Peppers (Sweet-thin fleshed) – 5 specimens

- 4100 Green
- 4110 Red
- 4120 Yellow
- 4130 Giant Marconi

Potatoes – 16 tubers

- 4300 Chippewa
- 4310 Irish Cobbler
- 4320 Katahdin
- 4330 Kennebec
- 4340 Red Norland
- 4350 Russet-Rural
- 4360 Sebago
- 4370 Superior
- 4380 Red Pontiac
- 4390 Yukon Gold
- 4395 Any others

Potatoes (Sweet) – 10 specimens

- 4400 Jersey type – yellow
- 4410 Puerto Rico type – orange

4420 Other varieties

Pumpkins

- 4500 Connecticut (field) 3 specimens
- 4510 Small sugar (pie) 3 specimens
- 4520 Striped - 3 specimens
- 4530 Neck pumpkin – 3 specimens
- 4540 Lumina - 3 specimens 3 specimens arranged in an ornate fashion
- 4550 Cinderella – 3 specimens
- 4560 24" x 24" exhibit of miniature pumpkin
- 4570 Any Others-specify variety- 1 specimen

Pumpkins – SPECIAL AWARD 4600

PREMIUMS: \$250, \$200, \$150 • 4650 - \$500

- 4600 Largest field pumpkins (judged by weight only). Minimum weight 100 pounds. (Shall be inscribed with no graffiti or markings of any kind)
- 4650 Pumpkin weighing 1500 pounds or more. (Shall be inscribed with no graffiti or markings of any kind)

Radishes (summer)

- 4700 Small round – 10 specimens
- 4710 White icicles – 5 specimens
- 4720 Other types – 5 specimens

Radishes (winter) 5 specimens

- 4800 Black
- 4810 White

Rhubarb – 5 stalks tied together

- 4900 Red stalk

Rutabagas

- 5000 Rutabagas – 3 specimens

Squash (summer types) – 3 specimens

- 5120 Scallop Patty Pan Gold
- 5130 Scallop – Patty Pan White
- 5140 Cocozelle

5150 Zucchini – Green

5160 Zucchini - Golden

5170 Crookneck

5180 Straightneck

Squash (winter types) – 2 specimens

- 5200 Acorn – Green
- 5205 Acorn – White
- 5210 Acorn – Golden
- 5215 Boston Marrow or Delicious
- 5220 Buttercup
- 5225 Butternut
- 5230 Hubbard Red/Orange
- 5235 Hubbard Blue/Grey
- 5240 Mammoth – sweet types
- 5245 Banana
- 5250 Kabacha
- 5260 Spaghetti
- 5270 Any other-specify variety

Squash – SPECIAL AWARD 5300 -

PREMIUMS: \$250, \$200, \$150 • 5350 - \$500

- 5300 Largest single squash (judged by weight). 100 pounds or more
- 5350 Squash weighing 1500 pounds or more.

Swiss Chard – 5 stalks tied in water

- 5400 White
- 5410 Red
- 5420 Other or mixed colors

Tomatoes (Large fruited) – 5 specimens-Remove Stems

- 5500 Italian
- 5510 Green
- 5520 Pink
- 5530 Red
- 5540 Yellow
- 5550 White
- 5560 Orange
- 5570 German
- 5580 Heirloom – Identify Variety

Tomatoes (small fruited)

- 5600 Cherry – 10 specimens
- 5610 Husk tomatoes - 1 Quart
- 5620 Plum grape shaped – 10 specimens
- 5630 Pear Yellow – 10 specimens
- 5640 Pear Red – 10 specimens

Turnips – 3 specimens

- 5700 Any variety – (topped)

Home Garden Collection-Vegetables Only

PREMIUMS: \$25; \$20; \$15

- 6000 15 or more varieties, same amount as in each individual class

Market Basket Display 10 or more vegetables attractively displayed

PREMIUMS: \$20; \$15; \$10

- 6100 No larger than 13" x 20"
- 6200 Larger than 13" x 20"

Vegetable Freaks

- 6400 Vegetable freaks

Largest Vegetables by combined weight must be marketable (3 specimens)

- 6500 Cabbage
- 6510 Carrots
- 6520 Cauliflower
- 6530 Eggplants
- 6540 Onions
- 6550 Sweet potatoes
- 6560 White potatoes
- 6570 Red potatoes
- 6580 Tomatoes
- 6590 Zucchini
- 6600 Peppers
- 7000 Any other vegetables worthy of exhibition (Must Identify)

SECTION 2 - HERBS

PREMIUMS: \$9; \$8; \$7

RULES

Unless otherwise noted, exhibits in this division must be cut herbs grown by the exhibitor. They must conform to the number of stems specified, and must be 12 inches or less in height. Exhibitor must provide own container. No plastic or Styrofoam cups, please.

Herbs will be judged by: (A) condition; (B) freedom from disease and insects; (C) leaf quality.

Annuals

- 100 Aloe – aloe babadensis – plant
- 101 Anise – pimpinella anisum – 3 stems
- 102 Bay – laurus nobilis – 1 stem
- 103 Borage – eupatorium perfoliatum – 5 stems
- 104 Cilantro – coriander – coriandrum sativum – 1 bunch
- 105 Chervil – anthriseus cercfolium – 5 stems
- 106 Argula – eruca vesicaria – 1 bunch
- 107 Summer savory – saturica hortensis – 1 bunch

Garlic – Allium sativum

- 110 Elephant – allium ampeloprasum - 5 bulbs

111 Hard stem – 5 bulbs

112 Soft stem – 5 bulbs

113 Chive type – allium tuberosum – 5 bulbs

Gourds – Cucurbita: soft shell

- 120 Ornamental – 5 specimens
- 121 Mixed – 5 specimens
- 122 One variety – 5 specimens
- 124 Collection of 6 or more kinds attractively displayed – unlimited number of specimens
- 125 Large mixed gourds – 4 specimens

Gourds – Lagenariar: hard shell, large

- 130 Mixed – 5 specimens
- 131 One variety – 5 specimens
- 133 Collection of 6 or more kinds

attractively displayed – unlimited number of specimens

King of Herbs

- 180 Sweet basil – ocaenium basilicum – 1 stem
- 181 Opal basil – OB purpureum – 1 stem
- 182 Dill – anethum graveoleas - 3 seed heads
- 183 Fennel – foeniculum vulgare – 3 seed heads
- 184 Curly Parsley – p. crispum – 1 bunch
- 185 Italian Parsley – flat – p.c. Italian – 1 bunch
- 186 Pineapple sage – salvia elegans – 5 stems

187	Calendula – calendula officinalis – 3 stems	224	Orange – m. citrata – 5 stems	267	Southernwood – artemesia abrotanum – 5 stems
188	Nasturtium – tropoolum magus – 1 bunch	225	Lemon – m. xaquatica – 5 stems	268	Winter savory – satureja Montana – 1 bunch
189	Leeks – allium triquetrum – 3 plants	226	Any other mint – 5 stems	269	Watercress – nasturtium officinale – 1 bunch
190	Sweet Annie – sweet wormwood – artemesia annua – 5 stems	230	Mugwort – artemesia vulgaris – 5 stems	270	Tarragon (French) – artemesia dracunculus – 5 stems
Perennials					
200	Bee Balm – monardo didyma – 5 stems	Oregano – origanum		271	Tansy – tanacetium vulgare – 5 stems
201	Costmary – chrysanthemum balsamita – 5 stems	235	Greek – o. onites – 5 stems	272	Thyme – thymus vulgaris – 5 stems
202	Cardamon – eletteria cordamomum – 5 stems	236	Showy – o. vulgare – 5 stems	273	Anise hyssop – agastache anethiodora – 5 stems
203	Comfrey – symphytum officinale – 3 stems	237	Decorative – o. rotundifolium cv. – 5 stems	274	Lemon verbenaa – aloysia triphylla – 5 stems
204	Curry – helichrysum italicum – 5 stems	240	Rue – ruta graveolens – 1 stem	275	Feverfew – chrysanthemum paarthenium – 1 stem
205	White Horehound – morrubium vulgare – 5 stems	241	Rosemary – rosemarinus officinalis – 1 plant	276	Scented geranium – pelargeonium – 1 stem
206	Hops – humulus lupulus – 1 bunch	242	Primrose - primula vulgaris – 1 stem	277	Echinacea – Echinacea purpura – 1 stem
207	Ginger – zingiber officinale – 3 stems	243	Lemon Balm – melissa officinalis – 5 stems	278	Patchoulic – posgostemon cablin – 1 stem
208	Horseradish – amoracia rusticana – 3 roots, 1 inch in diameter	244	Sweet Marjoram – o. majorana – 5 stems	Mixed Herbs, fresh or dried	
209	Lavender – lavendula augustifolia – 5 stems – judged on foliage, not flowers	245	Pot Marjoram – o. onites – 5 stems	300	Six or more kinds, cut, attractively displayed, in one container.
210	Lovage – levisticum officinale – 5 stems	Sage – salvia officinalis		310	Wreaths using no plant material other than herbs. Bows permitted
211	Licorice – glycyrrhize glabra – 5 stems	250	Garden – s. officinalis - 1 stem	320	Potpourri – judged on appearance and fragrance
212	Lemon Grass – cymhopogon citratus – 5 stems – no limitations on height	251	Purple – s.o. purpurea – 1 stem	330	Tussy mussie (nosegay)
Mint – mentha					
220	Spearmint – m. spicata – 5 stems	252	Tricolor – so. tricolor – 1 stem	Flavored Vinegars – Displayed in 1 pt. jars – include list of ingredients	
221	Pennyroyal – m. pulegium – 1 bunch	260	Sweet cecily – myrrhis odorata – 5 stems	331	Fruited vinegar
222	Peppermint – m. piperita – 5 stems	261	Salad burnet – sanguisorba minor – 5 stems	332	Single herb vinegar
223	Applemint – m. suaveolens – 5 stems	262	Sorrel – Broadleaf (Garden) – rumex acetosa – 1 bunch	333	Mixed herb vinegar
		263	St. John’s wort – hypericum perdoratum – 5 stems	334	Flowered vinegar
		264	Sweet violet – viola adorata – 5 stems		
		265	Soapwort – saponorio officinalis – 5 stems		
		266	Sweet woodruff – gallium adoratum – 1 bunch		

DEPARTMENT 14 - FRUITS AND NUTS

Entries are limited to one entry per class by exhibitor

JUDGING WILL TAKE PLACE FRIDAY, SEPTEMBER 22, 2023

For information call or write Main Office (570) 784-4949
or call Brian W. Campbell (570) 855-6265

Books close Mon., Sept. 18, 2023 at Midnight

First entry list final, NO ADDED LISTS

Exhibits will be received Wednesday, September 20, 2023, 3 PM to 9 PM
and Thur., September 21, 2023, 9 AM-9 PM

All entries should include exhibitors phone number for emergency purposes

All entries to be in place Thursday, September 21, 2023, 9 PM.

EXHIBITS TO BE REMOVED ON SUN., OCTOBER 1, 2023, 8am to 2pm
Competition Open to Pennsylvania

\$2 fee per 25 entries will allow you to enter Departments
800,12,13,14,15,16,20, (sec. 1), 22 and 23

RULES

1. No exhibitor may enter more than one exhibit of the same variety for competition in the same Class. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and properly named.
2. In selecting fruit for exhibition, chose such specimens that would bring in the highest market price. Do not select the largest. Select a medium size. In your displays have specimens as nearly alike as possible. Judges will not award prizes to an unworthy exhibit, and in the absence of competition, or where only one exhibit is entered, 1st, 2nd, 3rd or no premium will be awarded according to the merit of the exhibit.
3. All entries must have been grown by exhibitor. No mail returns.

SECTION 1 – FRUITS

Apples – Plate of 5

PREMIUMS: \$15; \$12; \$10

100	Jerseymac	105	Cortland	112	Mutsu
101	Paulared	106	Empire	113	Stayman
102	McIntosh	107	Red Delicious	114	Rome
103	Honey Crisp	108	Golden Delicious	115	Winter Banana
104	Jonathan	109	Idared	116	Summer Rambo
		110	York	117	Smokehouse
		111	Northern Spy	118	Ginger Gold

- 119 Gala
- 120 Jona Gold
- 121 Largest single apple – Yellow
- 122 Largest Single Apple-Red

Best Exhibit of 16 Apples

PREMIUMS: \$20; \$15; \$10

- 200 Best Exhibit of 16 Apples of each of the varieties listed 100 – 120

Bushel Basket of Apples

PREMIUMS: \$25; \$20; \$15

- 300 Bushel Basket of Apples – varieties listed 100 – 120

Red Apples

PREMIUMS: \$15; \$12; \$10

- 400 Red apples, identify variety – 3 peck basket

Green or Yellow Apples

PREMIUMS: \$15; \$12; \$10

- 500 Green or Yellow apples, any variety – 3 peck basket

Peaches – Plate of 5

PREMIUMS: \$10; \$8; \$7

- 610 Sunhigh
- 620 Glo Haven
- 630 Loring
- 640 Canadian Harmony
- 650 Red Kist
- 660 Blake
- 670 Red Skin
- 680 Elberta
- 690 J. H. Hale
- 695 Rio-Oso-Gem
- 696 Encore

Nectarines – Plate of 5

PREMIUMS: \$10; \$8; \$7

- 700 Sunglo
- 710 Nectar Red 4

- 720 Flavor Top
- 730 Red Gold
- 740 Fantasia
- 750 Any Other Variety

Pears – Plate of 5

PREMIUMS: \$10; \$8; \$7

- 800 Clapp's Favorite
- 810 Moonglow
- 820 Bartlett
- 830 Red Bartlett
- 840 Seckel
- 850 Bosc
- 860 Comice
- 870 Kiefer
- 880 Magness
- 890 Asian
- 895 All other

Plums – plate of 5

PREMIUMS: \$10; \$8; \$6

- 900 Plums – blue
- 910 Plum – red
- 920 Plums - yellow

Muskmellons – 3 specimens

- 3100 Green flesh
- 3110 Salmon flesh
- 3120 Cream flesh
- 3130 Other exotic melons
- 3140 Honeydew

Quinces – Plate of 5

PREMIUMS: \$5; \$4; \$3

- 1000 Quinces – best plate, all varieties competing

Fruit Display – Fancy Basket

PREMIUMS: \$15; \$12; \$10

- 1100 Fruit display, fancy basket of assorted native fruit, any kind

Berries – Plate or vase

PREMIUMS: \$7; \$5; \$3

- 1200 Blackberries
- 1210 Blueberries Raspberries
- 1220 Currants
- 1230 Dew berries
- 1240 Elderberries
- 1250 Gooseberries
- 1260 Ground Cherries
- 1270 Red
- 1271 Black
- 1272 Fall Gold
- 1280 Strawberries

Native Wild Berries – Single Plate

PREMIUMS: \$7; \$5; \$3

- 1300 Barberry
- 1310 Bittersweet
- 1320 Black Haws
- 1330 Dogwood
- 1340 Snowberries
- 1350 Witch Hazel
- 1360 Yew
- 1370 Juniper

Grapes – plate, five bunches

PREMIUMS: \$7; \$5; \$3

- 1400 Grapes- plate, five bunches, any variety

Prunes – plate of five

PREMIUMS: \$7; \$5; \$3

- 1500 Prunes – plate of five, all varieties

Watermelons

PREMIUMS: \$7; \$5; \$3

- 5900 Largest single watermelon – 1 specimen
- 5910 Midget types – 2 specimens
- 5920 Oblong in shape – 2 specimens
- 5930 Round or oval shape – 2 specimens

SECTION 2 – EDIBLE NUTS

American Black Walnuts

PREMIUMS: \$8; \$6; \$5

- 100 American Black Walnuts any variety. Exhibit must consist of 20 specimens same variety

English Walnuts

PREMIUMS: \$8; \$6; \$5

- 150 English Walnuts, 20 specimens of same variety

Butternuts

PREMIUMS: \$8; \$6; \$5

- 200 Butternuts, any variety, exhibit must consist of 20 specimens of same variety

Hazelnuts

PREMIUMS: \$8; \$6; \$5

- 300 Hazelnuts, any variety, exhibit must consist of 20 specimens of same variety

Peanuts

PREMIUMS: \$8; \$6; \$5

- 400 Peanuts, any variety, exhibit must consist of 20 specimens of same variety

Native American Chestnuts

PREMIUMS: \$8; \$6; \$5

- 600 Native American chestnuts, exhibit must consist of 20 specimens

Chinese Chestnuts

PREMIUMS: \$8; \$6; \$5

- 700 Chinese Chestnuts, any variety, exhibit must consist of 20 specimens of same variety

Shell Bark, Shag Bark, or Hickories

PREMIUMS: \$8; \$6; \$5

- 800 Shell bark, shag, bark or hickories, any variety, exhibit must consist of 20 specimens of same variety.

Kernels

PREMIUMS: \$10; \$7; \$5

- 900 Kernels – 1 pint, any variety listed above

Assorted Groups

PREMIUMS: \$10; \$7; \$5

- 1000 Assorted groups of any 5 nuts listed above

DEPARTMENT 15 - HOME AND DAIRY PRODUCTS

Entries are limited to one entry per class by exhibitor
JUDGING WILL TAKE PLACE FRIDAY, SEPTEMBER 22, 2023
For information call or write Main Office
(570) 784-4949 Or call Brian W. Campbell (570) 855-6265
Books close Mon., Sept. 18, 2023 at midnight
First entry list final. NO ADDED LISTS

Exhibits will be received Wednesday, September 20, 2023, 3 PM to 9 PM
and Thursday, September 22, 2022, 9 AM to 9 PM

All entries should include exhibitors phone number for emergency purposes
EXHIBITS TO BE REMOVED ON SUNDAY, OCTOBER 1, 2023, 8am-2pm

Competition Open to Pennsylvania
\$2 fee per 25 entries will allow you to enter Departments
800,12,13,14,15,16,20 (sec. 1), 22 and 23

RULES

1. No exhibitor may enter more than one article in any given class. If more entry lists are needed, please write to superintendent of the department.
2. All food products must have been put up within the year from the date of the last show or fair.
3. Judges will not award prizes to an unworthy Exhibit. In the absence of competition, or where only one exhibit is entered, 1st, 2nd, 3rd, or no premium will be awarded according to the merit of the exhibit.
4. Judges will have the privilege to open and sample all canned goods.
5. Quart or pint jars as specified in each class (clear not green) shall use new jar tops with rings to exhibit canned fruits, vegetables, etc.
6. All cakes and bread should be made from scratch.
7. Breads made in machines not acceptable.

SECTION 10 - BAKED PRODUCTS

Quick Breads

PREMIUMS: \$9; \$7; \$5

- 100 1/2 doz. Baked powder biscuits
- 101 Cornbread
- 102 1/2 doz. Muffins
- 103 Nut bread
- 104 Date bread
- 105 Banana bread
- 106 Herb bread
- 107 Oatmeal
- 108 Any other kind

Yeast breads, wrapped in a plastic bag.

PREMIUMS: \$9; \$7; \$5

- 200 Raisin bread
- 201 Rye bread
- 202 White bread
- 203 Whole wheat bread
- 204 Fancy and holiday breads
- 205 Herb bread
- 206 Foccaccia bread 8" x 8" sheet
- 207 Any other kind

Stone Baked Breads

- 250 Leavened
- 260 Unleavened

Rolls - to consist of six rolls of uniform shape and size wrapped in a plastic bag.

PREMIUMS: \$9; \$7; \$5

- 300 Cinnamon rolls/Sticky rolls
- 301 Doughnuts (yeast or baking powder)
- 302 White rolls
- 303 Whole wheat rolls at least 3 different shapes
- 304 Parkerhouse rolls
- 305 Yeast muffins
- 306 Basket of fancy yeast rolls to contain

Bagels

PREMIUMS: \$9; \$7; \$5

- 307 Bagels

Butter cakes, iced

PREMIUMS: \$15; \$12; \$8

- 400 Chocolate
- 401 Spice
- 402 White all edible
- 403 Yellow
- 404 Any other kind, iced
- 405 Any kind, no icing

Cupcakes

PREMIUMS: \$10; \$9; \$8

- 406 4 cupcakes - White, iced
- 407 4 cupcakes - Chocolate, iced
- 408 4 cupcakes - Any other

Best Decorated Cupcakes

PREMIUMS: \$12; \$10; \$8

- 409 4 cupcakes best decorated butter cream icing

Best Decorated Cakes, Butter Cream

Icing

PREMIUMS: \$20; \$17; \$15

- 410 Best decorated cake (butter cream icing) - all edible fancy
- 411 Best decorated cake (butter cream icing) - any nonedible fancy trimming

Best Decorated Cakes (fondant or marzipan) all edible

PREMIUMS: \$75; \$50; \$20

- 412 Best decorated cake (fondant or marzipan) - all edible

Best Decorated Cakes (fondant or marzipan) any nonedible

PREMIUMS: \$25; \$20; \$15

- 413 Best decorated cake (fondant or marzipan) - any nonedible fancy trimming

Egg cakes, not iced

PREMIUMS: \$15; \$12; \$8

- 500 White angel food
- 501 Chocolate angel food
- 502 Chiffon
- 503 Sponge
- 504 Any Other

Egg cakes, iced

PREMIUMS: \$15; \$12; \$8

Gingerbread Houses

PREMIUMS: \$75; \$50; \$20

- 506 Gingerbread Houses

Pies

PREMIUMS: \$15; \$12; \$8

One-crust pie, cream filling

- 600 Custard
- 601 Butterscotch
- 602 Coconut Cream
- 603 Banana Cream
- 604 Any other

Other one-crust pie

- 610 Pumpkin
- 611 Lemon Sponge
- 612 Montgomery
- 613 Shoo Fly
- 614 Molasses Crumb
- 615 Cherry Crumb
- 616 Raisin Crumb
- 617 Apple Crumb
- 618 Any Other

Two-crust pie

PREMIUMS: \$15; \$12; \$8

- 700 Mince
- 701 Cherry
- 702 Peach

- 703 Raisin

- 704 Berry

- 705 Any Other

Muffins - 4

PREMIUMS: \$8; \$7; \$6

- 800 Whole Wheat
- 801 Pumpkin
- 802 Blueberry
- 803 Corn

Cookies - 1/2 dozen

PREMIUMS: \$8; \$7; \$6

- 900 Bar cookies
- 901 Dropped cookies
- 902 Filled cookies
- 903 Press cookies
- 904 Rolled cookies
- 905 Sliced or ice box cookies
- 906 No bake cookies
- 907 Iced decorated cut out cookies (4)
- 908 Whoopie pies (4)
- 909 Cookies (any other)

Miscellaneous Home Products

PREMIUMS: \$8; \$7; \$6

- 1000 Butter - one pound
- 1001 Cheese - 1/2 pound
- 1002 Homemade soap - six pieces
- 1003 Lard - one quart
- 1004 Noodles - one quart
- 1005 Potato chips - one quart
- 1006 Salted/Seasoned/Glazed Nuts - 1/2 pint
- 1007 Pasta (Uncooked) 1/2 pound displayed on 9" plate
- 1008 Crackers

Candy 1/2 Pound

PREMIUMS: \$10; \$9; \$8

- 1100 Chocolate covered
- 1101 Chocolate fudge
- 1102 Chocolate fudge with walnuts
- 1103 Vanilla fudge with walnuts
- 1104 Peanut Butter fudge
- 1105 Irish Potato candy
- 1106 Divinity fudge
- 1107 Fondant
- 1108 Light fudge
- 1109 Sea foam
- 1110 Peanut Brittle
- 1111 Decorative/creative candy creations all edible
- 1112 Molded-chocolate
- 1113 Molded-hard rock
- 1114 Gingerbread

SECTION 20 – JUNIOR DIVISION BAKED PRODUCTS

Includes any Pennsylvania school student at least 10 years old and still an active student in good standing at any school, grades 5-12. JUNIOR MAY CHOOSE TO EXHIBIT IN EITHER THE ADULT OR JUNIOR DIVISION, BUT NOT IN BOTH.

Cookies – 1/2 dozen

PREMIUMS: \$8; \$7; \$6

- 100 Bar 103 Sliced or ice box
- 101 Dropped 104 No bake cookies
- 102 Rolled
- 103 Pressed

Candy – 1/2pound

PREMIUMS: \$10; \$9; \$8

- 200 Chocolate fudge
- 201 Chocolate covered
- 202 Light fudge
- 203 Sea foam

Cakes – iced

PREMIUMS: \$15; \$12; \$10

- 300 Chocolate
- 301 Spice
- 302 White
- 303 Yellow

Cupcakes

PREMIUMS: \$8; \$7; \$6

- 315 4 Cupcakes - White, iced
- 316 4 Cupcakes - Chocolate, iced
- 317 4 Cupcakes - any other

Rolls – to consist of six rolls of uniform shape and size wrapped in a plastic bag

PREMIUMS: \$8; \$7; \$6

- 400 Cinnamon rolls
- 401 Doughnuts (yeast or baking powder)
- 402 Whole wheat rolls
- 403 Parkerhouse rolls

Quick breads

PREMIUMS: \$8; \$7; \$6

- 500 Date bread
- 501 Nut bread
- 502 Banana bread

- 503 Raisin bread
- 504 Cranberry bread
- 505 Other-Any kind

Muffins 4

PREMIUMS: \$8; \$7; \$6

- 600 Whole wheat
- 601 Pumpkin
- 602 Blueberry
- 603 Corn

Cakes other

PREMIUMS: \$15; \$10; \$8

- 700 Best Decorated caked

Best Decorated Cupcakes

PREMIUMS: \$10; \$8; \$5

- 701 4 Cupcakes, Best Decorated, butter cream icing

SECTION 22 - DIABETIC FOODS

The following excerpts are from "Diabetes Forecast," the magazine for the American Diabetes Association.

Entries are limited to one entry per class by exhibitor.

Nutrition is the key to good health, especially for people with diabetes. Diabetes is a disease in which the body is unable to use glucose (sugar) in the blood for energy. Instead, glucose stays in the blood and builds up to high levels. Over time, high blood glucose levels may hurt your eyes, kidneys, nerves, and heart. However, a healthy diet can help keep blood glucose levels at more normal levels. The truth is that there is no single "diabetes diet." What you should eat depends on your health history and needs and, most of all, on the changes in your eating habits you are willing and able to make.

The parameters for exhibiting food at the Bloomsburg Fair for people with diabetes are:

- Be low in fat, especially saturated fat. The recipe should contain very little

butter and / or shortening. Acceptable fats include lite butter, olive oil, canola oil, low calorie margarine, and vegetable oil.

- Should contain some fiber. Recipes using oats or whole grain flours are better than recipes using just white flour. Using fruit as part of the recipe is encouraged.
- Moderate amounts of calories. Desserts should be lower in calories than traditional desserts. A calorie range of 100-200 calories per serving is best.
- Moderate amounts of carbohydrates should be used. Recipes can include sugar, but the smaller amount, the better. Artificial sweeteners can be used too. Recipes using sugar free products such as sugar free puddings can be used.

All entries must have recipe recorded on 4" x 6" index card or 8 -1/2" by 11" paper will become property of the Bloomsburg Fair Association.

Foods in the Diabetic section will be judged according to their diabetic standards, taste, and over all appearance.

Bread – no specific size – covered with plastic

PREMIUMS: \$10; \$8; \$7

- 100 Quick breads
- 101 Yeast breads

Rolls – 6 rolls of uniform size and shape covered with plastic

PREMIUMS: \$10; \$8; \$7

- 200 Cinnamon
- 201 Doughnuts
- 202 Multi-Grain
- 203 Whole wheat
- 204 Rye
- 205 Parkerhouse

Muffins – 6 muffins of uniform size wrapped in plastic

PREMIUMS: \$10; \$8; \$7

- 300 Whole wheat
- 301 Pumpkin
- 302 Blueberry
- 303 Corn

Cakes

PREMIUMS: \$15; \$13; \$12

- 400 White
- 401 Chocolate
- 402 Sponge

- 403 Spice
- 404 Angel Food
- 405 Any other

Cookies 1/2 dozen

PREMIUMS: \$10; \$9; \$8

- 700 Bar
- 701 Drop
- 702 Filled
- 703 Pressed
- 704 Rolled
- 705 Sliced or Ice Box
- 706 No bake
- 707 Any other

GLUTEN FREE FOODS

All entries must have recipe on a 4" x 6" index card or 8-1/2" x 11" paper. All recipes will become the property of the Bloomsburg Fair Association. Foods in Gluten Free section will be judged according to their gluten free standards, taste, and over all appearance.

Gluten Free Bread – no specific size – covered with plastic

PREMIUMS: \$10; \$8; \$7

- 100 Quick breads
- 101 Yeast breads

Gluten Free Rolls – 6 rolls of uniform size and shape covered with plastic

PREMIUMS: \$10; \$8; \$7

- 200 Cinnamon
- 201 Doughnuts

Gluten Free Muffins – 6 muffins of uniform size wrapped in plastic

PREMIUMS: \$10; \$8; \$7

- 300 Pumpkin
- 301 Blueberry
- 302 Banana
- 303 Corn
- 304 Any other

Gluten Free Cakes, iced

PREMIUMS: \$15; \$13; \$12

- 400 Vanilla
- 401 Chocolate

- 402 Angel Food
- 403 Any other

Gluten Free Cookies - 1/2 dozen

PREMIUMS: \$10; \$9; \$8

- 700 Bar cookies
- 701 Drop cookies
- 702 Filled cookies
- 703 Pressed cookies
- 704 Rolled cookies
- 705 No bake cookies
- 706 Brownies
- 707 Any other cookies

**SECTION 30 Class 100
BLUE RIBBON APPLE PIE CONTEST**
PRIZES: \$25; \$20; \$15



Each county/local fair is encouraged to conduct a 35th Annual Blue Ribbon Apple Pie Contest at their 2023 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2024 PENNSYLVANIA FARM SHOW.

RULES for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual amateur baker who is a Pennsylvania resident: only one entry per person.
2. Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2023.
3. Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a "Traditional" two crusted apple pie and it can have a variety of fillings. All ingredients and decorations must be edible.
4. The entire pie must be submitted for judging in a disposable pie pan. *(All pans, plates & dishes are considered to be disposable and will not be returned.)*
5. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2 "by 11" paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. *(All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned)*
6. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate

so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reason.

7. Judging will be based on the following criteria:
 Flavor30 points
 Filling: consistency, doneness, moistness & flavor ..25 points
 Crust: color, flavor, texture doneness20 points
 Overall Appearance15 points
 Creativity10 points
 TOTAL.....100 Points

NOTES:

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies: the pie must include at least 60% apples in the filling.

The recipe for the pie and pie crust will also need to be submitted when entering at the PA Farm Show.

Each fair must sign a Certification Form verifying the winning apple pie baker and this person will be eligible to enter the state competition at the 2024 Farm Show.

NOTE: If an individual has already won 1st place at another fair in 2023 for this Blue-Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2024 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

Premiums for the 2024 PA FARM SHOW competition will be as followed:

- First Place \$500.00 Fourth Place Ribbon
- Second Place \$250.00 Fifth Place Ribbon
- Third Place \$100.00

At the PA FARM SHOW level, this contest is sponsored by: The Pennsylvania State Association of County Fairs

PSACF Release: January 2023

**SECTION 31 Class 100
2023 PA PREFERRED JUNIOR
BAKING CONTEST
COOKIES, BROWNIES
AND BARS**



RULES:

1. Participant must be an individual amateur baker (age 8 through and including 18 years old) who is a Pennsylvania resident. One entry per person.
2. Entrants may not have won 1st place in the PA Preferred™ Junior Baking Contest at any other fair in 2023.
3. Entry must be a plate of six (6) individual sized portions of the baked entry item.
4. Entries must be made from scratch. Pre-made mixes are not acceptable ingredients. All ingredients and decorations must be edible.
5. At least two (2) PA Preferred ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
 - a. Grains such as flour or oats
 - b. Fruit such as peaches, apples or berries
 - c. Vegetable such as zucchini or carrots
 - d. Dairy such as milk, cream or butter
 - e. Eggs
6. Entry must be submitted for judging on a food safe disposable setting. *(All pans, plates, and dishes are considered disposable and will not be returned.)*

7. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities and the preparation instructions. The PA Preferred ingredients must be listed clearly in the ingredient list, specifying the ingredient and the company that made/grew them. *(ex: PA Preferred Eggs – Weis brand; PA Preferred Milk – Galliker's brand; PA Preferred Berries – Strite's Orchards).* Entrant's name, age, addresses and phone number must be printed on the back side of all the pages. PA Preferred product labels should be attached to the recipe. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
8. A PA Preferred logo is not required because not all P/A Preferred products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products visit papreferred.com. Additionally, PA Preferred staff will assist in locating P/A Preferred ingredients, as needed.
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging Criteria:
 Flavor30 points
(aroma, taste, good balance of flavorings)
 Texture25 points
(appropriate for the type of cookie, brownie or bar)

Inside Characteristics	20 points
<i>(even grain, evenly baked; free from air pockets)</i>	
Outside Characteristics	15 points
<i>(uniform size, shape, appearance: overall appeal)</i>	
Creativity	10 points
TOTAL	100 points

FAIR PREMIUMS: PRIZES: 1st = \$20 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2023 PA Farm Show competition.

Premiums for the 2024 PA FARM SHOW competition:
 First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
 Fourth Place – Rosette Ribbon
 Fifth Place – Rosette Ribbon

SPONSORS: PA Preferred™

Released by PA State Association of County Fairs: January 2023
 2023 Participating Fair and 2024 PA Farm Show Contest Rules

**SECTION 32 Class 100
 PSACF 2023 HOMEMADE
 CHOCOLATE CAKE CONTEST**



RULES:

- Participant must be an individual amateur baker who is a Pennsylvania resident. One entry per person.
- Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2023.
- Entry must be a layered chocolate cake made from “scratch”. Pre-made mixes are not acceptable ingredients. All ingredients and decorations must be edible.
- Entry must be frosted and frosting must be made from “scratch”.
- Cake recipe must feature chocolate or cocoa as a main ingredient.
- The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates, and dishes are considered disposable and will not be returned.)
- Recipes must be submitted with the entry, printed on one side of 8-1/2” x 11” paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant’s name, address and phone number must be printed on the back side

of all the pages, *(All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)*

- Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
- Judging Criteria
 Flavor *(aroma, taste, good balance of flavorings)* 30 points
 Texture *(moist and tender crumb; not soggy or dry)* 25 points
 Inside Characteristics *(even grain, evenly baked; free from air pockets)* 20 points
 Outside Characteristics *(consistent shape/size/surface; overall appeal)* 15 points
 Frosting *(taste, texture, even color)* 10 points
 TOTAL 100 points

PREMIUMS: 1st - \$25; 2nd - \$20; 3rd - \$15

First Place Winner is eligible for 2024 PA Farm Show competition.

Premiums for the 2024 PA FARM SHOW competition:
 1st - \$500; 2nd - \$250; 3rd - \$100

4th – Rosette Ribbon

5th – Rosette Ribbon

SPONSORS: PA State Assoc. of County Fairs

Released by PA State Association of County Fairs: January 2023

**SECTION 35 Class 100
 ANGEL FOOD CAKE
 CONTEST**



RULES

- Open to any individual who is a Pennsylvania resident.
- Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2023.
- Entry must be an Angel Food Cake made from “scratch”. All ingredients and decorations must be edible.
- Pennsylvania produced & packed eggs are requested to be used if at all possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
- Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
- Cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates, and dishes are considered disposable and will not be returned.)

- Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2” X 11” size paper). Entrant’s name, address and phone # must be printed on the back of the page. *(All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)*

- Judging will be based on the following criteria:
 Flavor *(smell, taste, flavoring)* 30 points
 Inside Characteristics *(texture & lightness)* 25 points
 Overall Appearance *(surface, size, color)* 20 points
 Creativity 15 points
 Topping, Icing or Decoration 10 points

PREMIUMS: 1st - \$25 2nd - \$15 3rd - \$10

First Place Winner is eligible for the 2024 PA Farm Show competition.

Prizes for the PA State Angel Food Cake Winners: 1st - \$500;
 2nd - \$250; 3rd - \$100

Sponsors: Pennsylvania’s Egg Farmers & PA State Association of County Fairs

Released: January 2023

SECTION 40 – CANNED OR DRIED PRODUCTS

All canned products must be displayed with rings: (1 quart) • No cloth covering on jar lids

Canned Fruits**PREMIUMS: \$9; \$8; \$7**

- 100 Apples
- 101 Applesauce
- 102 Apricots
- 103 Blackberries
- 104 Blueberries or Huckleberries
- 105 Cherries, dark with pits
- 106 Cherries, red sour pitted
- 107 Cherries, red with pits
- 108 Cherries, white with pits
- 109 Currants
- 110 Elderberries
- 111 Grapes
- 112 Peaches
- 113 Pears
- 114 Plums
- 115 Raspberries, black
- 116 Raspberries, red
- 117 Rhubarb

Best Display of Canned Fruits**PREMIUMS: \$14; \$12; \$10**

- 200 Best display of canned fruits – 5 one qt. jars, any variety of the above – should be no larger than 15" square and 12" high.

Canned Vegetables - One Quart Jar**PREMIUMS: \$9; \$8; \$7**

- 300 Asparagus
- 301 Beans, green
- 302 Beans, lima
- 303 Beans, yellow
- 304 Beet tops
- 305 Beets
- 306 Broccoli
- 307 Carrots
- 308 Cauliflower
- 309 Corn
- 310 Dandelion
- 311 Endive
- 312 Mixed vegetables
- 313 Peas
- 314 Pumpkin
- 316 Spinach
- 317 Succotash
- 318 Swiss Chard
- 319 Tomatoes
- 320 Vegetable soup

Best Display of Canned Vegetables**PREMIUMS: \$14; \$12; \$10**

- 400 Best display of canned vegetables – five 1 qt. jars of any variety of the above – should be no larger than 15" square and 12" high.

Canned Meats – One Quart Jar**PREMIUMS: \$9; \$8; \$7**

- 500 Beef
- 501 Beef Tongue (pickled)
- 502 Chicken
- 503 Pork
- 504 Sausage
- 505 Scrapple
- 506 Sirloin
- 507 Spare ribs
- 508 Mince meat

Best Display – Three One Quart Jars Meat, variety**PREMIUMS: \$15; \$12; \$10**

- 600 Best display, three 1 quart jars meat, variety – should be no larger than 15" square and 12" high.

Pickled or Fermented vegetables (1 pint jar)**PREMIUMS: \$9; \$8; \$7**

- 700 Beans
- 701 Beets
- 702 Cauliflower
- 703 Chow-chow
- 704 Cranberry

Cucumber or Pickles

- 710 Bread and Butter
- 711 Dill
- 712 Mixed
- 713 Mustard
- 714 Sour
- 715 Sweet
- 730 Peppers
- 740 Piccalilli
- 745 Miscellaneous/Cucumber

Relishes

- 750 Corn
- 751 Pepper
- 752 Sauerkraut

- 753 Misc. Sauces
- 760 Catsup
- 761 Chili Sauce
- 762 Spaghetti Sauce
- 763 Salsa
- 770 Miscellaneous Relish

Best Display of Pickled or Fermented Vegetables**PREMIUMS: \$12; \$11; \$10**

- 780 Best display, 5 pint jars each containing a different pickled vegetable. It may contain 1 jar of of sauerkraut – should be no larger than 15" square and 12" high.

Spiced Fruits-One Quart Jar**PREMIUMS: \$9; \$8; \$7**

- 800 Apples
- 801 Cantaloupes
- 802 Cherries
- 803 Crabapples
- 804 Peaches
- 805 Pears
- 806 Quince
- 807 Watermelon

Dried Fruits and Vegetables-One Quart Jar**PREMIUMS: \$9; \$8; \$7**

- 900 Apples
- 901 Corn
- 902 Peaches
- 903 Pears
- 904 Any other

Juices, One Quart Jar**PREMIUMS: \$9; \$8; \$7**

- 1000 Apples
- 1001 Grape
- 1002 Tomatoes
- 1003 Other

Vinegar, One Quart Jar**PREMIUMS: \$9; \$8; \$7**

- 1100 Vinegar, one quart jar

Barbeque Sauce - One Pint Jar**PREMIUMS: \$9; \$8; \$7**

- 1200 pint jar

SECTION 50 – HOME CURED PRODUCTS**PREMIUMS: \$9; \$8; \$7**

- 100 Bacon – 1/2 pound
- 200 Dried Beef – 1/4 pound
- 300 Smoked Sausage – 1/2 pound
- 400 Smoked Shoulder or Ham – 1 slice

Jerky - (4) 6" Pieces on covered plate**PREMIUMS: \$9; \$8; \$7**

- 100 Original
- 200 Pepper
- 300 Hot Spicy
- 400 Teriyaki

SECTION 80 - BUTTERS, HONEY, SPREADS, JAMS, JELLIES, MARMALADES, AND PRESERVES

(Apiary Products in Dept. 21) • (Standard Jelly Glass Jars with Rings)

Butters

PREMIUMS: \$9; \$8; \$7

- 100 Apple
101 Apricot
102 Cherry
103 Grape
104 Orange
105 Peach
106 Pear
107 Plum
108 Quince
109 Tomato
110 Miscellaneous

Honey Spreads

PREMIUMS: \$9; \$8; \$7

- 200 Apple
201 Pear
202 Pineapple
203 Quince
204 Miscellaneous

Jams

PREMIUMS: \$9; \$8; \$7

- 300 Blackberry
301 Cherry
302 Crabapple
303 Elderberry
304 Peach
305 Plum

- 306 Raspberry, black
307 Raspberry, red
308 Rhubarb
309 Strawberry
310 Miscellaneous

Jellies

PREMIUMS: \$9; \$8; \$7

- 400 Apple
401 Blackberry
402 Cherry
403 Crabapple
404 Currant
405 Elderberry
406 Gooseberry
407 Grape
408 Huckleberry
409 Peach
410 Plum
411 Quince
412 Raspberry, black
413 Raspberry, red
414 Miscellaneous

Display of Jelly and Jams

Display should be no larger than 15" square and 12" high

PREMIUMS: \$11; \$9; \$7

- 500 Display of Jelly - three varieties of any of the above
501 Display of Jams - three varieties of any of the above

Marmalades

PREMIUMS: \$9; \$8; \$7

- 600 Apricot
601 Grape
602 Grapefruit
603 Orange
604 Peach
605 Pear
606 Pineapple
607 Plum
608 Quince
609 Tomato, yellow
610 Miscellaneous

Preserves and Conserves

PREMIUMS: \$9; \$8; \$7

- 700 Apricot
701 Blueberry
702 Cherry
703 Peach
704 Pear
705 Pineapple
706 Plum
707 Quince
708 Strawberry
709 Tomato
710 Miscellaneous

DEPARTMENT 16 - CHRISTMAS TREES & WREATHS

Judging will take place Friday September 22, 2023

For information call or write main office (570) 784-4949 Or call Brian W. Campbell (570) 855-6265

Books close Monday, September 18, 2023 at Midnight

All entries should include exhibitors phone number for emergency purposes

All entries to be in place Thursday, September 21, 2023, 9 PM.

EXHIBITS TO BE REMOVED ON SUNDAY, OCTOBER 1, 2023, 8am-2pm

\$2 fee per 25 entries will allow you to enter Departments 800,12,13,14,15,16,20, (sec. 1), 22 and 23

TREE CONTEST RULES

- 1. Trees for competitive exhibit must have been grown in Pennsylvania on land owned or operated by the exhibitor.
2. Trees to be exhibited shall be ball & burlap within the 4 to 6 feet range, measurements to be made from the bottom of the handle to the top of the tip.
3. No trees may be exhibited with limbs or foliage added that did not grow naturally in place.

- 4. No trees may be exhibited that have been sprayed with or have artificial color or other chemicals added in any manner.
5. Trees may be naturally grown or sheared and shaped by the exhibitor.
6. Tree holders will be provided by The Fair.
7. Exhibitors may enter in as many classes or divisions of a class as they wish, but no exhibitor shall make more than one entry in a single class or division of a class, either in his own name, the name of the farm or the name of some other person.
8. Entries must be delivered to the Agriculture Department at The Bloomsburg Fair.
9. Judging will be Friday, September 22, 2023.

Score Card

Table with 2 columns: Category and Score. Categories include Foliage, Taper, Density, Handle, Color, Naturalness, Damage or defects, and PERFECT SCORE.

Section 1 - Trees

- 100 All Pine
200 All Spruce
300 Douglas Fir
400 Fraser Fir
450 Concolor Fir
500 All Others

CHRISTMAS TREE PREMIUMS

All Classes

1st \$50 • 2nd \$40 • 3rd \$30 • 4th \$25 • 5th \$20

THEME: DECORATED CHRISTMAS TREES

1st \$60 • 2nd \$45

- 600 Decorated Christmas Trees

Best of show ribbon will be awarded for the outstanding tree in the exhibit.

Wreath Contest Rules

1. All wreaths exhibited must have been owned by exhibitor and grown in Pennsylvania at least 60 days prior to The Fair.
2. In no case shall one person, family, or farm enter more than two wreaths; one decorated and one undecorated.
3. Wreaths must be made on a 12-inch ring of natural greens and the outside diameter must not exceed 24 inches.
4. The weight of the wreath may not exceed 5 pounds. Wreaths may be single or double faced.
5. Decorated wreaths must include a bow and may contain dried or other decorative materials and ornaments.
6. Decorated wreaths will be judged on craftsmanship, originality, arrangement of decorations, and quality of bow.
7. Undecorated wreaths will be judged on foliage color and workmanship (including uniform density, uniform center hole, uniform outside, construction quality, placement of materials, and overall appearance). Wreaths in the undecorated category can be made with mixed greens, however, we suggest no other materials such as berries or leaves.

Section 2 - Wreaths

Class 100 - Undecorated Score Card

Foliage:	10
Color:	10
Workmanship:	
Uniform Density:	10
Uniform Center Hole:	10
Uniform Outside Perimeter:	10
No Cut Ends Visible:	10
Construction Quality:	10
Material Placement:	10
Overall Appearance:	20
PERFECT SCORE	100

Class 200 - Decorated Score Card

Craftsmanship:	20
Originality:	20
Arrangement of Decorations:	20
Quality of Bow:	40
PERFECT SCORE	100

PREMIUMS: \$40, \$35, \$30, \$25, \$15

DEPARTMENT 20 - GRANGE

SECTION 1 - SPECIAL DISPLAY FOR GRANGE ORGANIZATIONS

Judging will take place Friday, September 22, 2022
\$2 fee per 25 entries

SPECIAL ATTENTION

Reservations for display space must be made with the superintendent Brian W. Campbell no later than September 11, 2023. Exhibits must be in place not later than Thursday, September 21, 9PM.

Exhibits will be received Wednesday, September 20, 2023 – 3PM to 9PM and Thursday, September 21, 2023 – 9AM – 9PM

EXHIBITS TO BE REMOVED ON SUN., OCT. 1, 2023, 8am-2pm
Ribbons may be used for dividers. Do not use staples, we prefer thumb tacks only.

ALL GRANGE BOOTHS WILL BE 12' WIDE

PREMIUMS: \$500; \$450; \$400; \$350; \$335;
All other exhibits \$300

\$100 Premium will be applied to the Grange who receives the highest number of points under Theme.

DEPARTMENT 21 - WINES

Home Made Wines

Judging will take place Friday, September 22, 2023

For information, call or write to the Main Office (570) 784-4949, or call Brian W. Campbell, Supt. of Agriculture, (570) 855-6265.

Books close on Monday, September 18, 2023 at midnight. First entry list is final. NO ADDED LISTS.

Exhibits will be received Wed., September 20, 2023, 3PM to 9:00 PM and Thur., September 21, 2023 from 9AM to 9PM at the Agriculture Building. A \$2.00 entry fee will allow you to enter this contest. All entries should include exhibitor's phone number for emergency purposes.

Exhibits to be removed on Sunday, October 1, 2023, 8AM-2PM.

Wines entered for competition in this Department must be amateur wine, home produced under regulations of Part 540 of the code of Federal Regulations.

All wines must be produced and bottled by the exhibitor. Wines produced and bottled may be from any years' grapes, grape concentrate, fruit, fruit juice, honey, or other fermentable.

All bottles entered must be labeled as follows (type or print):
Type of wine, year of fermentation.

Do not place your name on the label.

SECTION 1 - White Table Wines - One (1) Bottle Per Exhibitor

Premiums: \$10; \$7; \$4

Class 1. White table wines.

SECTION 2 - Red Table Wines - One (1) Bottle Per Exhibitor

Premiums: \$10; \$7; \$4

Class 1. Red table wines.

SECTION 3 - Pink And Rose Wines- One (1) Bottle Per Exhibitor

Premiums: \$10; \$7; \$4

Class 1. Pink and rose wines.

SECTION 4 - Fruit Table Wines - One (1) Bottle Per Exhibitor

Premiums: \$10; \$7; \$4

Class 1. Blueberry, Strawberry, Raspberry, Elderberry, or Dandelion

SECTION 5 - BEST OF SHOW (will be selected from entered wines above)

Premium: \$15.00

DEPARTMENT 22 – SCARECROW DISPLAY
SECTION 3 – Class 100 – SCARECROW DISPLAY

PREMIUMS: \$100; \$75; \$60; \$50; \$40

Judging will take place
Friday, September 22, 2023

For information call or write main office (570) 784-4949, Or call
Brian W. Campbell (570) 855-6265

Books close Monday, September 18, 2023 at midnight

First Entry List Final. NO ADDED LISTS.

Exhibits will be received Wed., September 20, 2023, 3 PM to 9
PM and Thur., September 21, 2023, 9 AM to 9 PM

All entries should include exhibitors phone number for
emergency purposes

All entries to be in place Thursday, September 21, 2023, 9 PM.

EXHIBITS TO BE REMOVED ON SUNDAY, OCTOBER 1, 2023,
8am-2pm

Competition Open to Pennsylvania

\$2 fee per 25 entries will allow you to enter Departments
800,12,13,14,15,16,20 (sec. 1), 22 and 23.

1. All scarecrows shall be free-standing on a 3' x 3' base made of 2' x 4' lumber.
2. Scarecrows shall not be taller than 6' from top of pedestal or shorter than 3'.
3. Scarecrow shall not extend over the side of base halfway up from the bottom.
4. All scarecrows must have a plain or happy face.

DEPARTMENT 23
APIARY PRODUCTS

Entries are limited to one entry per class by exhibitor

Judging will take place
Friday, September 22, 2023

For information call or write main office (570) 784-4949 or call
Brian W. Campbell (570) 855-6265

Books close Monday, September 18, 2023 at midnight

First entry list final. NO ADDED LISTS

Exhibits will be received Wed., September 20, 2023, 3PM to 9
PM and Thur., September 22, 2022, 9 AM to 9 PM

All entries should include exhibitors phone number for
emergency purposes

All entries to be in place Thursday, September 21, 2023, 9 PM.

EXHIBITS TO BE REMOVED ON SUNDAY, OCTOBER 1, 2023,
8am-2pm

Competition Open to Pennsylvania

\$2 fee per 25 entries will allow you to enter Departments 800,
12, 13, 14, 15, 16, 20, (sec. 1), 22 and 23

SECTION 1 – APIARY PRODUCTS

Bees

PREMIUMS: \$35; \$30; \$25

10 Bees, any race, one frame observation
hive, judged on uniformity of color, bees,
presence of queen, brood and honey,
cleanliness and appearance of
observation hive.

Honey

PREMIUMS: \$12; \$10; \$8

20 Light comb, 6 sections
21 Dark comb, 6 sections

22 Light extracted honey, 6
one-pound jars
23 Amber extracted honey, 6
one-pound jars
24 Dark amber extracted honey, 6
one-pound jars
25 Finely crystallized honey, 6
one-pound jars

Beeswax

PREMIUMS: \$12; \$10; \$8

300 Beeswax, not less than 1 pound;

301 judged on color and purity
One pair poured beeswax candles -
8" – 10"
302 Collection of novelty beeswax
candles - 3 pieces
303 One pair rolled beeswax candles –
not over 8" – 10" tall

Collective Exhibit

PREMIUMS: \$25; \$20; \$15

400 Collective exhibit of honey, wax,
honey products

SECTION 2 – MAPLE SYRUP AND MAPLE PRODUCTS

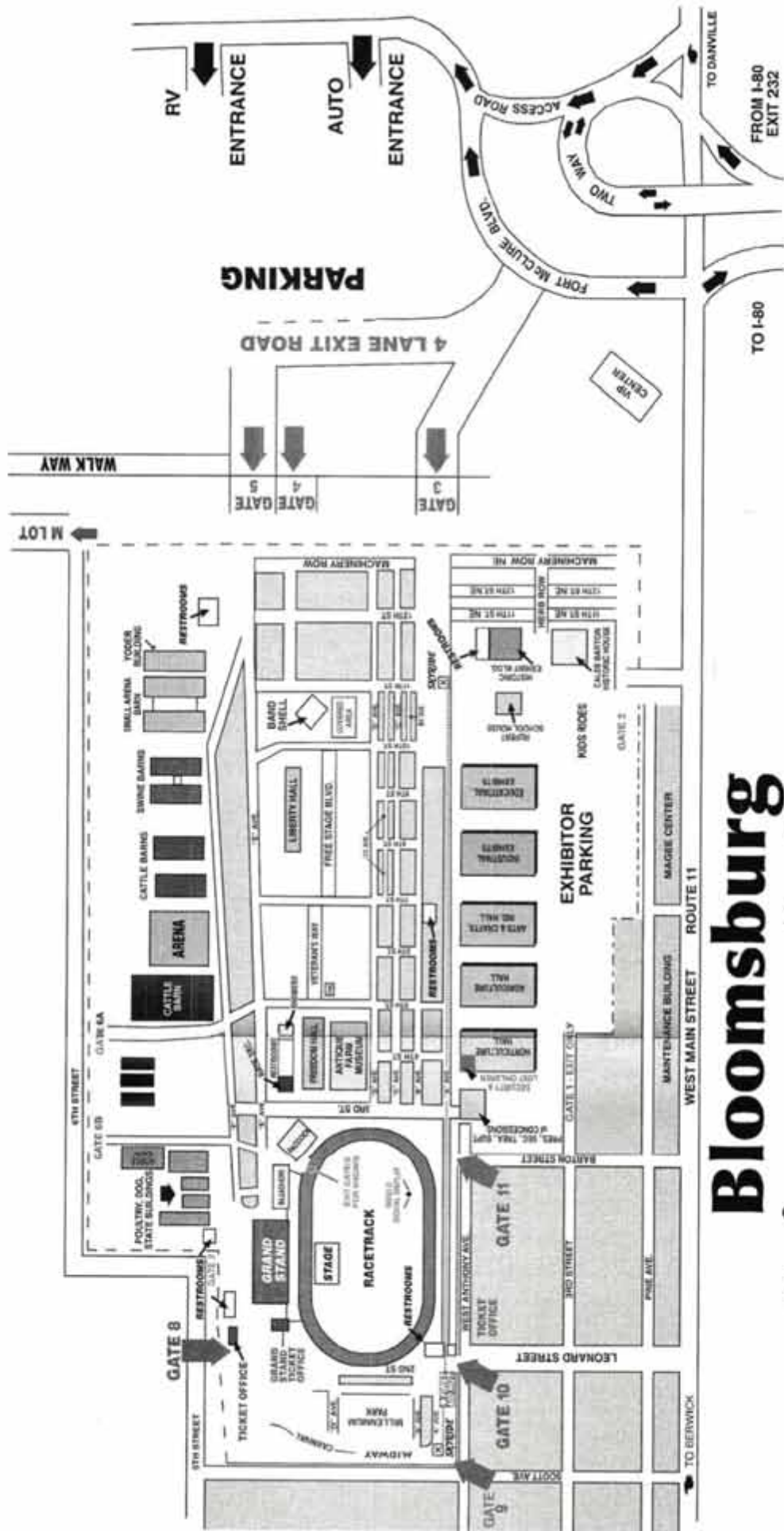
PREMIUMS: \$12; \$10; \$8

1 Maple syrup, one pint jar
2 Maple sugar, one pound cake
3 Maple cream, one pound
4 Maple sugar, small individual
cakes, not less than one pound.
5 Maple display of product from
1-2-3-4 on a 12' by 12" display

SECTION 3 – HICKORY SYRUP

PREMIUMS: \$12; \$10; \$8

1 Hickory Syrup, one pint jar



Bloomsburg Fairgrounds Map

Rev: 8/12

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