

# NEW CONCESSIONAIRE SPACE APPLICATION

**\*PLEASE READ THE ENTIRE APPLICATION BEFORE FILLING OUT\***

**SEPTEMBER 22 – SEPTEMBER 30, 2023**

**PLEASE PRINT CLEARLY!**

E-Mail all pictures and applications to [concessionsclerk@bloomsburgfair.com](mailto:concessionsclerk@bloomsburgfair.com).

**PLEASE READ THIS APPLICATION BEFORE FILLING IT OUT.**

*Application must be returned by July 31, 2023.*

***We will not know if any spaces are available until Mid-July or early September.***

Applications can also be mailed to:

BLOOMSBURG FAIR  
ATTN: CONCESSIONS OFFICE  
620 WEST 3<sup>RD</sup> ST  
BLOOMSBURG PA 17815  
1-570-387-4144

NOTE: This is an application for space. **NOT A CONTRACT.**

**DEPOSIT WILL NOT** be accepted with this application.

APPLICATION DOES NOT GUARANTEE SPACE. **WE WILL CALL YOU**

**ONLY IF THERE IS A SPACE AVAILABLE.**

(VERY IMPORTANT) **THIS APPLICATION MUST BE COMPLETELY FILLED OUT!**

We will keep your application on file for **two (2) years**. After that you may reapply.

Please note: Stands must be manned at all times during fair hours.

Name of Company \_\_\_\_\_ Sales Tax# \_\_\_\_\_ Phone# \_\_\_\_\_

Name of Applicant \_\_\_\_\_ Email \_\_\_\_\_

Mailing Address \_\_\_\_\_

Street

City

State

Zip

Type of Exhibit: (Check One)

Promotional Exhibit

Space used for the purpose of advertising, promoting, or educating.

Exhibit Concession

Space used for the purpose of selling merchandise, food or service.

Total Size of Space Needed: Including awnings, doors, tent stakes, hitches for **OUTSIDE** space only. \*\* Front Footage \_\_\_\_\_ ft. Depth \_\_\_\_\_ ft.

Total Size of Space Needed **INSIDE**: Including tables, display case, racks, etc.... \*\*Front Footage \_\_\_\_\_ ft. Depth \_\_\_\_\_ ft.

(All fees are Subject to change) There are extra charges for Electric, Trash and Badges. **We will only call you about the type of space you have indicated.** Please make sure the information below is filled out correctly and completely. **FOOD CANNOT BE PUT IN ANY OF THE BUILDINGS. NO beverages in glass bottles are to be sold on the grounds.**

Location of space desired: Inside \_\_\_\_\_ OR Outside \_\_\_\_\_

If **Outside**, do you have a: Trailer \_\_\_\_\_ Tent \_\_\_\_\_ Other \_\_\_\_\_ Size \_\_\_\_\_ (including stake lines and hitches)

Electrical requirements at location: YES \_\_\_\_\_ NO \_\_\_\_\_ (cash register, credit card machine, lights.ect...)

\*\*\*\*If a smaller or larger space then indicated above becomes available would you be interested?

◆ **SMALLER: YES** \_\_\_ **NO** \_\_. How much smaller? Front footage \_\_\_\_\_ ft Depth \_\_\_\_\_ ft

◆ **LARGER: YES** \_\_\_ **NO** \_\_. How much larger? Front footage \_\_\_\_\_ ft Depth \_\_\_\_\_ ft

\*Whatever is listed on your application is what you must sell. Nothing may be added without contacting the concessions office first.\*

Brief description of display: \_\_\_\_\_

Product(s) you intend to exhibit or sell	<b><i>This information is very important (Must Be Filled Out)</i></b>	Proposed prices of products

**\*IMPORTANT:** A photo of your display unit or stand **MUST** accompany this application. If a photo is not available than a brochure or catalog of items will be accepted. \*

Have you had space previously at the Bloomsburg Fair? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, list the year(s), reason for not returning and under what name(s) \_\_\_\_\_

Business References of Fairs and/or other Events. (Name & Phone)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

\*\*\*\*Please indicate the minimum number of days needed in case we have a late cancellation and could place you shortly before the Fair opens \_\_\_\_\_ days. Please note: That the number of days given must be plausible for you. ***This must be filled out.***

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

**Tony R. Frazier, Superintendent of Concessions**